

# Yukon Residential Schools Bibliography



Yukon Archives, Anglican Church, Diocese of Yukon fonds, 86/61 #690.

**Last modified:**

**YUKON RESIDENTIAL SCHOOLS  
BIBLIOGRAPHY:**

**A LIST OF DOCUMENTS**

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**THE YUKON ARCHIVES**

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View of Chooutla School.

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## INTRODUCTION

Residential and day schools have had a long-lasting effect on First Nations people in Yukon. Non-traditional schooling for First Nations children had started with day schools provided by missionaries around the turn of the twentieth century. The first day schools operated in Forty Mile, Moosehide, Old Crow and Fort Selkirk, which were eventually absorbed into the residential school system. Bishop William Bompas and Bishop Isaac Stringer established the first residential school in the territory in 1911 at Carcross.

One of the main objectives of residential and day schools was to allow First Nations children to adapt to Canadian society. As a result, these children were taken away from their families and traditional way of life. Since Yukon First Nations people were considered wards of the state, governed by the Indian Affairs Branch, funding was eventually provided by the federal government for their schooling.

There were four residential schools established in the territory and one school in northern British Columbia for Yukon First Nations students. Each residential school, Chooutla, Whitehorse Baptist and Lower Post, Aklavik and St. Paul's School was operated and staffed by a different religious group with funding from the federal Indian Affairs Branch.

The Chooutla Residential School in Carcross was operated by the Anglican Church from 1911 to 1969. Chooutla was also known by the early fifties as the Carcross Indian Residential School.

The Whitehorse Baptist School was established in Whitehorse in the 1940s, and was funded by the Indian Affairs Branch until 1962. In September 1954, there were 140 students. In the following year, due to overcrowding, 60 students were transferred to Chooutla Residential School where more extensive facilities existed.

Aklavik Anglican Indian Residential School was opened in 1927 at Shingle Point. The school was moved to Aklavik in 1934 due to overcrowding.

St. Paul's Indian Residential School was opened in 1920 in Dawson. The school was closed in 1943 and the building was eventually converted into St. Paul's Hostel.

Also, a considerable number of Yukon students attended the Lower Post Residential School which was across the BC-Yukon border and run by the Catholic Church until 1975. Lower Post Residential School was established as a result of a merger of 2 day schools, Liard and the Teslin Lake Catholic, in 1951.

As the Yukon government began to establish public schools in all the rural communities there was a gradual movement to close the residential schools and transfer the students into the public school system. Old Crow's day school was officially transferred from the federal to the territorial government on September 1, 1963. The remaining schools were eventually closed in the late 1970s.

The rural schools were only able to provide Kindergarten to Grade 7 levels. If any student wanted to continue on with their education, they were required to move into Whitehorse or Dawson.

In the years following, there were school hostels - Yukon Hall, St. Agnes, and Coudert Hall, which were located in Whitehorse. A fourth hostel, St. Paul's, was located in Dawson. These hostels were residences where children lived after attending public school during the day.

The Indian Affairs Branch operated and staffed Yukon Hall for about 25 years starting in the early 1960s. Coudert Hall was operated and staffed by the Catholic Church with federal financing and was closed in the late 1960s.

In the late 1960s, the Villa Madonna Home, operated by the Order of the Sisters of Providence, cared for 12 children. The Ridgeview Home, operated by the Yukon Baptist Missionary Society, cared for 20 children.

This bibliography lists sources of information available at the Yukon Archives that pertain to Yukon day/residential schools and hostels. The bibliography is a partial listing of archival and published information, with a section committed to photographs. The index is mainly for the photographs section and identifies the children and staff members that were named in the caption listing provided by donors or identified later by other people.



## PUBLISHED MATERIAL

The following three sections list the books & pamphlets, newspaper articles and periodicals which have been catalogued and made accessible through the Yukon Archives Library Catalogue: <http://www.pac.gov.yk.ca/>. Items are arranged alphabetically by author or title. The concluding section lists subject based search files which are available in the Reference room for “ready reference” purposes.

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**Location:** Ref 371.01 Alms 1991

Almstrom, Marjorie E. *We've come a long way*. [Whitehorse, Yukon: M. Almstrom, 1980].

**Location:** PAM 1980-0340

Anglican Church of Canada. Diocese of Yukon. *Golden Jubilee 1897-1947, St. Pauls Pro Cathedral, Dawson, Yukon Territory*. [Dawson, Yukon: Anglican Church of Canada, Diocese of Yukon], 1947.

**Location:** PAM 1947-0028

**Notes:** Includes photos and short biographies of Bishops Bompas, W.A. Geddes, Isaac Stringer, and Rev. Bowen. Page 8 includes a photo of 4 Girl Guides standing in front of St. Paul's Hostel.

Archer, S.A. *A Heroine of the North: Memoirs of Charlotte Selina Bompas*. Toronto, Ontario: McMillan Company of Canada, 1929.

**Location:** 921 Bompa

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**Location:** 371.97 Bu

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**Location:** Ref 371.97 Ind v.1

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**Location:** PAM 1978-0367

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**Location:** PAM 1961-0080

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**Note:** Yukon Archives copy is incomplete--Appendix B is missing.

**Restricted:** Appendix A, table 1, 2, & 3 contain confidential information (PAM 1970-0196b). Table 1 contains a list of Coudert Hall, Yukon Hall and Lower Post Residence student names. Permission to view/use must be obtained from the Territorial Archivist.

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**Location:** PAM 1945-0049

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**Location:** PAM 1931-0020

**Note:** History of Chooutla Indian Residential School; included are photos of the school and children

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**Location:** PAM 1993-0086

*[Order in Council #2322: to Erect an Indian Boarding School Near Lake Nares]*. *Canada Gazette*, 31st Dec. 1910, vol. 44, no. 27.

**Location:** PAM 1910-0028

Parnell, Ted. *Barriers to Education*. Whitehorse, Yukon: Yukon Association of Non-Status Indians, 1976.

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- “25 Years of Service”. *Whitehorse Star*, November 18, 1971, p. 7.
- “Attends Ceremony – Yukon Scout Travels to Ottawa”. *Whitehorse Star*, January 26, 1961, p. 9.
- “Baptist Hostel Offers Home”. *Whitehorse Star*, September 8, 1960, p. 8.
- “Baseball Team” [photo]. *Yukon Daily News*, June 9, 1969, p. 7.
- “Big Day at Carcross When Edith Came”. *Whitehorse Star*, May 7, 1964, p. 17.
- “Bishop Coudert Retires” [includes photo]. *Yukon News*, June 2, 1965, p. 1.
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- “Carcross Student Residence News”. *Yukon Daily News*, November 25, 1968, p. 9.
- “Carcross Student Residence News”. *Yukon Daily News*, December 4, 1968, p. 5.
- “Carcross Student Residence News”. *Yukon Daily News*, December 9, 1968, p. 16.
- “Carcross Student Residence News”. *Yukon Daily News*, December 18, 1968, p. 2.
- “Carcross Resident Student News”. *Yukon Daily News*, December 30, 1968, p. 9.
- “Carcross Resident Student News”. *Yukon Daily News*, January 13, 1969, p. 5.
- “Carcross Resident Student News”. *Yukon Daily News*, January 27, 1969, p. 7.
- “Carcross Resident Student News”. *Yukon Daily News*, February 3, 1969, p. 9.
- “Carcross Resident Student News”. *Yukon Daily News*, February 10, 1969, p. 5.
- “Carcross Resident Student News”. *Yukon Daily News*, February 17, 1969, p. 8.



- “Carcross School Ideal for Second Training Centre”. *Whitehorse Star*, May 8, 1969, p. 25.
- “Carcross School to Use Residential Buildings”. *Whitehorse Star*, February 10, 1969, p. 3.
- “Carcross Students Christmas Concert Is Highlight of Year”. *Whitehorse Star*, December 22, 1969, p. 5.
- “Carcross Thanks Michael and Rosemary”. *Whitehorse Star*, July 24, 1969, p. 11
- “Christmas Concert” [photos]. *Whitehorse Star*, December 21, 1970, p. 7.
- “Christmas Songs– Students from Yukon Hall” [photos]. *Whitehorse Star*, December 21, 1970, p. 30
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- “Choooutla Indian Residential School, [photo]”. *Whitehorse News-Advertiser*, May 27, 1964. p. 16.
- “Choooutla Indian Residential School” [school fire]. *Whitehorse Star*, April 21, 1939, p. 1.
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- “Choooutla Organ was Dedicated”. *Whitehorse Star*, May 12, 1960, p. 25.
- “Choooutla Roll Call Larger”. *Whitehorse Star*, October 15, 1959, p. 14.
- “Christ the King School Official Opening”. *Whitehorse Star*, January 26, 1956, p. 1.
- “City Shocked by Death of Rev. Harold Lee”. *Whitehorse Star*, March 7, 1952, p. 1.
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- “Coudert Bridges the Gap” (Photo). *Yukon Daily News*, December 15, 1969, p. 1.
- “Coudert Students Visit Juneau”. *Whitehorse Star*, May 20, 1969, p. 5.
- “Crash Kills Two from Carcross School”. *Whitehorse Star*, November 10, 1960, p. 10.
- “Dawson Hall Have Jobs Underway” [Contract to build school]. *Whitehorse Star*, October 16, 1958, p. 14.
- “Dawson Residential School Finally Recognized by Feds”. *Yukon News*, June 29, 2007.
- “Dishing Up the Dinner & Christmas Dinner at Yukon Hall” [photos]. *Whitehorse Star*, December 18, 1969, p. 11.

- “Enrol Chooutla Girls’ Group”. *Whitehorse Star*, December 24, 1958, p. 7.
- “Ex-Lower Post School Official Jailed 16 Years”. *Whitehorse Star*, December 14, 1995.
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- “Forman Wood Here”. *Weekly Star*, August 27, 1915.
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- “Heads Carcross School”. *Whitehorse Star*, September 17, 1962, p. 1.
- “Hostels Are Not Fireproof”. *Whitehorse Star*, May 14, 1959, p. 9.
- “Hostels Ready for Students This Fall”. *Whitehorse Star*, July 7, 1960, p. 1.
- “Indian Baptist School Team [Photo]”. *Whitehorse Star*, April 12, 1956, p. 11.
- “Indian Education to be Discussed”. *Whitehorse Star*, September 24, 1962, p. 1.
- “Indian Kids Take Off”. *Whitehorse Star*, October 6, 1960, p. 6.
- “Indian Mission Concert”. *Whitehorse Star*, December 11, 1953, p. 6.
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- “Indian Mission School”. *Whitehorse Star*, December 18, 1990, p. 6.
- “Indian School Children Hold Most Enjoyable Sports Day at Carcross”. *Whitehorse Star*, June 24, 1949, p. 11.
- “Indians at School in North”. *Whitehorse Star*, April 12, 1956, p. 11.
- “Integration at Carmacks School”. *Whitehorse Star*, October 20, 1960.
- “Inter-School Track Meet Broke Records at Teslin”. *Whitehorse Star*, June 26, 1969, p. 17.
- “Let Carcross School Contract”. *Whitehorse Star*, July 14, 1960.
- “Little Box Tells Story of Loneliness, Despair”. *Winnipeg Free Press*, October 30, 2006.
- “Lower Post Indian School to Close”. *Whitehorse Star*, December 18, 1974.
- “Meetings Planned for School Survivors”. *Whitehorse Star*, April 27, 2007, p. 2.
- “Miss Hope and Students [photo]”. *Whitehorse Star*, February 6, 1964, p. 4.
- “Mission Schools Produced Rootless Generation”. *Yukon News*, October 21, 1981, 2<sup>nd</sup> section, p. 1.
- “Native Children Head for School”. *Whitehorse Star*, September 15, 1960, p. 27.
- “Nativity Scene–Yukon Style” [photo]. *Whitehorse Star*, December 18, 1969, p. 1.
- “New Chapter for Chooutla School”. *Whitehorse Star*, July 3, 1969, p. 16 & 21.
- “New Hostels to Go Up”. *Whitehorse Star*, April 30, 1959, p. 11.
- “New Indian Residential School Opened in Yukon”. *Whitehorse Star*, March 16, 1951, p. 3.
- “New Matron at St. Agnes”. *Whitehorse Star*, June 4, 1964, p. 19.
- “New Policy for Student Dormitories”. *Whitehorse Star*, August 18, 1970, p. 11.
- “New School Formal Opening” [Lower Post]. *Whitehorse Star*, January 12, 1956, p. 12.
- “News from Indian Community”. *Whitehorse Star*, December 20, 1962, p. 15.
- “Our Readers Always Write”. *Whitehorse Star*, June 2, 1966, p. 13.

- “Poignant Stories of School Abuses Recounted”. *Whitehorse Star*, October 18, 2006, p. 3.
- “Principal of Choooutla Posted to Alberta”. *Whitehorse Star*, August 9, 1956, p. 15.
- “Propose School Riverdale Annex”. *Whitehorse Star*, February 27, 1958, p. 8.
- “Residential School Hearing Continues”. *Whitehorse Star*, October 17, 2006, p. 1 (photo) & p. 2.
- “Ringing Ship’s Bell” and “Indian Group Visits RCN Ship” [photos]. *Whitehorse Star*, November 23, 1967, p. 5
- “Says Indians Swamp Selkirk Classes”. *Whitehorse Star*, November 17, 1960.
- “School Abuse Victims to Receive Damages”. *Whitehorse Star*, December 18, 2006, p. 3.
- “School Children at Protestant Hostel in Riverdale” [2 photos]. *Whitehorse Star*, September 22, C960, p. 8.
- “School Week at Christ the King”. *Whitehorse Star*, March 15, 1956, p. 1.
- “Settlement Offered for Residential School Legacy”. *Yukon News*, October 18, 2006, p. 3.
- “Sorry Doesn’t Cut It”. *Yukon News*, November 27, 1996.
- “St. Paul’s Added to Residential School List”. *Whitehorse Star*, June 28, 2007, p. 2.
- “Students at Yukon Hall Present First Christmas Program”. *Whitehorse Star*, December 22, 1969, p. 11.
- “Sunday School Picnic Held at Carcross”. *Whitehorse Star*, May 28, 1970, p. 27.
- “Superintendent—Is Pleased with Progress of Southern Yukon Natives”. *Weekly Star*, July 7, 1916, p. 1.
- “Taking Care” Was the Theme of Local Tr’ondek Hwech’in Summer Display”. *Klondike Sun*, August 29<sup>th</sup>, 2007, p. 9.
- “Three New Indians at Vocational School”. *Whitehorse Star*, October 3, 1963, p. 12
- “Tr’ondek Hwech’in Welcome Residential School Survivors”. *Whitehorse Star*, May 23, 2007, p. 18.
- “Two Boys Set Fires for Fun”. *Whitehorse Star*, September 24, 1959, p. 5.
- “Two Residents from Coudert Residence” [photo]. *Yukon Daily News*, December 18, 1967, p. 1.

“Victor Bill of Yukon Hall” [photo]. *Yukon Daily News*, October 21, 1969, p. 1.

“We All Need Help, Abuse Survivor Says”. *Whitehorse Star*, October 19, 2006, p. 3.

“Yukon Hostel’s Xmas card”. *Whitehorse Star*, December 23, 1963, p. 20a.

“Yukon Hall is Home” [photos]. *Whitehorse Star*, September 18, 1969, p. 84.

## PERIODICALS

Anglican Church of Canada. Diocese of Yukon. *Northern Lights*. Whitehorse, Yukon: Diocese of Yukon, 1913- .

**Location:** Newspapers/Periodicals, June 1913+ (ongoing subscription)

**Note:** Also located in the microfilm collection (MF P15); staff and student names are indexed in the [www.yukongenealogy.com](http://www.yukongenealogy.com) website.

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**Location:** Newspapers/Periodicals

**Note:** Library has: November 1962, January 1963, March 1963 & April 1963 only.

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**Location:** Newspapers/Periodicals

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**Location:** Newspapers/Periodicals

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**Location:** Newspapers/Periodicals

Low, Nancy. "Carcross". *Shakat Summer Journal*, 1988, section four, p. 34

**Location:** Newspapers/Periodicals

Potoroka, Wayne. "Dawson Greets Residential School Survivors". *Kentra Tay Moccasin Trail (Tr'ondek Hwech'in newsletter)*, June 2007, p. 2.

**Location:** Newspapers/Periodicals

Stevenson, J.C. "Metlakatla". *Beaver*, August-September, 1986, p. 35-41.

**Location:** Newspapers/Periodicals

## **SEARCH FILES**

Search files are available in the Reference room for “ready reference” purposes and they are:

Churches--Anglican

Includes some information on St. Paul’s Hostel & the Shingle Point School

Residential schools--General

Residential schools--Chooutla Indian School/Carcross Indian School (Anglican), 2 files

Residential schools--Lower Post (Catholic)

Residential schools--Whitehorse Indian Mission School (Baptist)

Student Residences--General

Student Residences--Coudert Hall (Catholic)

Student Residences--Yukon Hall



# ARCHIVAL MATERIAL

## CORPORATE RECORDS

**Anglican Church of Canada. Diocese of Yukon records, 79/51, 79/52, 79/59, 80/23, 80/55, 80/58, 80/102, 80/129, 81/13, 81/16, 82/5, 82/6, 84/72, 86/61, 87/65, 88/24, 88/128, 89/41, 94/78, 2012/38**

This large collection contains Diocesan records and individual parish records ca. 1888-1980, as well as other related files. The work of Anglican missions and schools for the First Nations people is well-documented in this collection. (Please see the on-line finding aid, amalgamated & reprinted 2012, for a detailed description:

[http://www.tc.gov.yk.ca/pdf/anglican\\_church.pdf](http://www.tc.gov.yk.ca/pdf/anglican_church.pdf).)

COR 260, f. 4

Indian Residential School Quarterly Return Girls and Boys – Carcross School for Quarter ended September 30, 1926.

COR 262, f. 1

Names of pupils, Carcross School, under & over 12 years, [dated 31 Dec. 1915].

COR 294, f. 5

Accounts for St. Agnes Hostel including a record of staff and students, 1960-1961.

COR 294, f. 11

Attendance Records for St. Paul's Hostel, 1949-1951.

COR 295, f. 2

Contains correspondence between St. Paul's Hostel staff and parents, 1944-1952.

COR 295, f. 8

Boy's and Girl's Work Lists for St. Paul's Hostel, [1947-1952].

COR 301, f. 6, 9 & 11

References files which include news clippings, newsletters, unpublished histories, and notes on the Chooutla School (f. 6), Yukon Hall (f. 9) and Whitehorse Baptist Indian School (f. 11).

COR 305, f. 1

The Grayling, June 1967. Includes names of boys and girls.

COR 305, f. 18

Paper by Principal Michael Gibbs titled "The Church and Indian Education", dated October 11, 1966.

COR 1007, f. 6 (**Restricted**)

[Baptism, Confirmations (Carcross I.R. Students and Yukon Hall), and Marriage Information for Minto, Carmacks, Cassiar, Whitehorse, Telegraph Creek, Carcross, Old Crow], 1955, 1957, 1960s, 1973, 1974.

**Carcross Community Education Centre fonds, 79/63**

COR 78, f. 1

Bishop Frame's Proposal for use of Chooutla Complex

7 page copy of an (8 page) original, annotated. Outline of objectives and methods for the Carcross Community - 1 page copy, 1971.

COR 78, f. 2

Chooutla Indian Residential School - History

List of photographs of the old school which have been removed to Series 2. Two student essays on the history of Chooutla Indian School, together with photocopied resource material. The second essay contains an appendix. Miscellaneous related photocopies. 1916-1918, 1977.

## FILMS, VIDEOS, DVDs

**Charlie “Chappie” Chapman fonds, 97/37, [ca. 1930-1949], 1978.** *Chapman Family film 3.*

**Location:** Film #16-222; Video V-400

**Note:** Footage of Catholic residential school at Lower Post. Color, silent, 13:51 min., [ca. 1950s]

**Catholic Church. Diocese of Whitehorse fonds, 86/31, [ca. 1940-50s].** *Law of the Yukon.*

**Location:** Film #16-121, pt. 1 & 16-122, pt. 2; Video #V-178

**Note:** Subjects include missions, residential schools, and native customs. Color, narrated, 30 min.

**Northern Native Broadcasting Yukon collection, 89/28.** *The Mission School Syndrome.*

**Location:** DVD #63

**Note:** Recounts experiences of individuals who were part of the system. Color, sound, 58:58 min., 1988. Also available on video (V-138)

**Northern Native Broadcasting Yukon collection.** *Healing the Mission School Syndrome.*

**Location:** DVD #64

**Note:** As a sequel to the 1988 program of the same title, describes the role of mission schools in the education of native children from the 1920s to the 1980s, and addresses the long-term impact on native communities. Color, sound, 68 min., 2002. Also available on video (V-719)

**Northern Native Broadcasting Yukon collection.** *Our Spirits Are Very Strong.*

**Location:** DVD #65

**Note:** This program documents and celebrates the healing journeys of three women who are working in their communities to promote wellness. Color, sound, 90 min., 2001.

**Yukon. Dept. of Education. Learning Resource Centre collection, 85/87.** [Daniel Johnson].

**Location:** Video #V-29

**Note:** Discusses the differences between native and white people, and the complication this raises for native schooling and native language education. Black and white, sound, 30 min.

## GOVERNMENT RECORDS

This section includes the Indian Affairs Branch records that are in the custody of Library and Archives Canada (LAC). During the last 5 years LAC has digitized these records and has placed them on the Internet for easier access. The Yukon Archives had acquired the microfilm relating to these records in the late eighties to provide easier access to Yukoners.

### Library and Archives Canada:

Library and Archives Canada has custody of the Indian Affairs Branch records that relate to the residential and day schools in the Yukon. As federal records, they are not subject to review under the Yukon's Access to Information and the Protection of Privacy Act (ATIPP) and can be researched either in the Yukon Archives or by using the Internet.

- 1) **Indian Affairs School Files Series, 1879-1953 (RG10)**: concerns the administration of the schools in the Yukon and Stikine Agencies. The Yukon Agency include: Burwash Landing, Champagne Landing, Forty Mile, Little Salmon, Mayo, Moosehide, Old Crow, Ross River, Selkirk, Teslin and Whitehorse day schools. Plus the Chootla, Carcross and St. Paul's Residential schools.

The Stikine Agency includes Lower Post Residential (1950-1953) and the Liard Post Day school (1912-1951).

The Archives has the five microfilm reels relating to the Yukon and Stikine Agencies (accession number 81/157 MF #34). The Yukon Agency reels are: C8793, C8794, C8795 & C8796. The Stikine Agency reels are: C8742 and C8796. Microfilm reel C8796 include information on both the Yukon and Stikine Agency schools.

Library and Archives Canada has recently digitized the School files and have arranged them for searching by microfilm number. Website address:

<http://www.collectionscanada.gc.ca/microform-digitization/006003-110.02-e.php?&q2=2&interval=30&sk=0&&PHPSESSID=n31t0h8evjj98p4h9poqt6mf51>

- 2) **Indian Affairs annual reports, 1864-1990** have been digitalized and are now available: <http://www.collectionscanada.gc.ca/databases/indianaffairs/index-e.html>

The Indian Affairs Annual Reports (1864-1990) collection contains the complete annual reports for the Department of Indian Affairs and Northern Development (DIAND) from 1967 to 1990. The annual report collection also includes the annual reports for the Indian Affairs portfolio for the years 1864 to 1966. Before 1966, different departments were responsible for the portfolios of Indian Affairs and Northern Affairs. The Department of Indian Affairs and Northern Development was created in 1966 by a merging both portfolios into one department.

The Archives has copies of the Indian Affairs annual reports on microfiche and the DIAND print copies of the annual reports.

The microfiche collection includes:

- 1) Canada. Dept. of Indian Affairs. Annual report of the Dept. of Indian Affairs for the year ended..., 1880-1936  
**Location:** Microfiche Ca-DIA
- 2) Canada. Indian Affairs Branch. Report of Indian Affairs Branch for the fiscal year ended ..., 1936/1937-1965/1966.  
**Location:** Microfiche Ca-IAB

The print collection includes:

- 1) Canada. Dept. of Northern Affairs and National Resources. Annual report, 1965/66  
**Location:** 354.17 Ca
- 2) Canada. Dept. of Indian Affairs and Northern Development. Annual report, 1966/67-1968/69.  
**Location:** 354.17 Ca
- 3) Canada. Indian and Northern Affairs. Annual report, 1970/1971, 1972/1973-1976/1977.  
**Location:** 354.17 Ca
- 4) Canada. Indian and Northern Affairs Canada. Annual report, 1977/1978-1980/1981  
**Location:** 354.17 Ca
- 3) Canada. Indian and Northern Affairs Canada. Annual review, 1981/82.  
**Location:** 354.17 Ca
- 4) Canada. Indian and Northern Affairs Canada. Annual report, 1982/83-1991/92.  
**Location:** 354.17 Ca

### **Government of Yukon:**

NOTE: Yukon government records are subject to the Access to Information and Protection of Privacy Act (ATIPP). Files that have been listed below have been reviewed and the current level of access is indicated as either “open” or “partially open”. The term “open” refers to a file that may be viewed in its entirety. The term “partially open” refers to a file that has had information separated from it due to ATIPP considerations. This severed information may only be released as per the ATIPP Act.

## **Records of the Yukon Government, 1894-1975**

A sample of files relating to Yukon First Nations education has been listed below. For a more detailed listing search the Series 1-12 combined inventory:

[http://www.tc.gov.yk.ca/pdf/finding\\_aids/YRG\\_1\\_Series\\_1-12.pdf](http://www.tc.gov.yk.ca/pdf/finding_aids/YRG_1_Series_1-12.pdf)

### **Series 1, Central Registry Files**

GOV 1619, file 1491A  
Indian Affairs and Schools, 1927-33  
**Access:** Open

GOV 1621, file 2335 pt. 6  
Indian Affairs. School Carcross, 1932-44  
**Access:** Partially open

GOV 1684, file 79  
Indian Education, 1926  
**Access:** Open

### **Series 5, Whitehorse Agent**

GOV 1954, file 583  
Diocese of the Yukon – Indian School, Carcross Yukon, 1905-1955  
**Access:** Open  
**Note:** File does not contain student names.

### **Yukon. Record Office Files**

A second sample of files relating to Yukon First Nations education has been listed below. For a more detailed listing search the inventory: [http://www.tc.gov.yk.ca/pdf/finding\\_aids/rof.pdf](http://www.tc.gov.yk.ca/pdf/finding_aids/rof.pdf)

### **Series 1, Commissioner – Schools**

GOV 2209, file 8, Whitehorse Indian Mission School (Reverend Lee's Indian School at Whitehorse), 1950-1955  
**Access:** partially open

GOV 2209, file 9, Proposed New Indian Baptist Mission Hostel, 1956-1963  
**Access:** partially open

GOV 2209, file 10, New Indian Hostel (R.C.) includes plan, 1957-1964.  
**Access:** open  
**Note:** File does not contain student names.

**Series 10, Administration – Schools**

GOV 2398, file 5, Schools - Administration, 1967-1968.

**Access:** partially open

**Note:** Contains a small amount of administration pertaining to Lower Post Residential School, Carcross Residential School, Yukon Hall and Coudert Residence.

**Note:** File does not contain student names.

GOV 2404, file 3, Yukon - Hostels Transfer, 1967-1970.

**Access:** partially open

GOV 2404, file 6, Education of Indians, Yukon, 1969-1973.

**Access:** partially open

GOV 2408, file 1, School Fees – Indian children attending Yukon Schools, 1953-1968.

**Access:** partially open

GOV 2408, file 2, School Fees – Indian children attending Yukon Schools, 1968-1975.

**Access:** partially open

GOV 2409, file 8, Chooutla Residential School Administration, 1960-1970.

**Access:** partially open

GOV 2409, file 9. Chooutla Residential School Administration, 1970-1972.

**Access:** open

**Note:** File does not contain student names.

GOV 2409, file 10. Agreement on Chooutla Residential School between Commissioner and the Anglican Synod of the Diocese of Yukon, 1972.

**Access:** open

**Note:** File does not contain student names.

GOV 2413, file 5, Student Residences, 1966-1969.

**Access:** open

GOV 2413, file 6. Student Residences, 1969-1974.

**Access:** partially open

GOV 2413, file 7. Student Residences, 1969-1974.

**Access:** partially open

**Series 600, Ordinances - Societies Ordinance**

GOV 2691, file 10 & 11, Yukon Baptist Missionary Society, 1956-1975

**Access:** open

**Note:** Files do not contain student names.



**Series 600, Ordinances-- Old Crow School**

GOV 2730, file 8, Old Crow School, 1958-1963

Folder Note: Education of Indians at Old Crow School. Transfer of Old Crow School. See Order-in-Council #1963-1496 Dated Oct.10/63.

**Access:** open

**Series 600, Ordinances – Steam Boiler Ordinances. Dept. of Citizenship and Immigration – Canada.**

GOV 2693, file 11, Re: Indian Residential School – Carcross, Y.T.; Protestant and Catholic Hostels, Whitehorse, 1961-1967.

**Access:** open

**Note:** File does not contain student names.

## MANUSCRIPTS

### **Christ the King Convent, Whitehorse, YT fonds, MSS 169 (84/82), 1946-1978, 1956**

This is a chronicle of the important events in the work of the Sisters of Providence at Christ the King Convent in Whitehorse, November 5, 1948 to June 30, 1978. The chronicle mentions visitors, donations, the progress of the opening of and operation of Christ the King School and Villa Madonna, school inspector's reports, the changes in personnel of the mission, residents, the finances, funerals, and community events.

### **Estey, Evie fonds, MSS 166 (84/70), 1984**

A paper entitled "Education Frances: A unique Experience" by Evie Estey, based on an interview with Frances Joe, a Yukon First Nations woman, who discusses the education she received in the Yukon.

### **Gibbs, Michael C. F. fonds, MSS 4 (82/77), 1966-1969**

Includes a copy of *'History of Choutla School'* which is detailed, chronological history of the Carcross Indian Residential School, from its beginnings in 1903 through to when it was written in 1966. Michael Gibbs offers his interpretation of the work of the Anglican Church with Yukon Indians.

### **Marsh, Henry fonds, MSS 4 (82/56), 1966**

A copy of Henry H. Marsh's manuscript entitled "A History for our God" describing the diocesan history of the Anglican Church, spanning over 75 years.

### **Meakes, Cathy fonds, MSS 64 (79/20), 1978**

A paper entitled "A History of the Chooutla Indian Residential School and the Carcross Community" dated April, 1978.

### **Menzies, May fonds, MSS 64 (78/23), 1916-1939**

Part two of this collection contains an article about the Chooutla Indian School.

### **Moody, Mary Davis fonds, MSS 61 (78/3), 1918-1974**

Manuscript of Mary Davis' trip to Yukon and experiences as working as a housekeeper for Chooutla School in Carcross, includes newspaper clippings.

**Wilson, J. Donald collection, MSS 128 (82/526), 1981**

A collection of essays on Yukon educational history, including David Greig's essay on the Anglican Mission Schools and Carcross Residential School, R. D. Dray's essay on the history of Carcross Residential School, and Phyllis Gairn's essay on Indian Education 1950-1980.

## **MAPS AND ARCHITECTURAL DRAWINGS**

### **Carcross Community Education Centre fonds, 79/63**

Alterations Carcross Residential School, SK. 4, H-1722

Blueprint plan of alterations to Carcross Residential School (Carcross Community Education Centre). Drafted by T. Ezaki. May 1973.

Chooutla Indian School lot, H-1220

This item is a plan of a resurvey and subdivision of the Chooutla Indian School lot. 1962.

### **Single Items**

The following architectural drawings and plans are considered single items (not connected with any collection and/or fonds):

Architectural plan showing Carcross Residential School, Y.T., H-1654

Author: W. E. Noffke, Architect printer; Engineering and Construction Service, Indian and Northern Affairs branch. 1954.

Boiler house and power plant, H-1653

6 plans relating to the Boiler House and power house of the Carcross Residential School. Draftsman A. R. Smith. 1953.

Plan showing Carcross Residential School, Y.T., H-1652

Includes planning notations for future buildings. 1954.

Residential School, Carcross, H-1661

General site plan of Carcross Residential School. Draftsman: A. R. Smith. 1969.

Revised drains to sump, H-O/S 31 (formerly H-1656)

Plan for the Carcross Residential School. 1952.

School Site Carcross, H-1146

Blueprint showing the surveyed portion of Whiley Sherman's homestead. Location of school and town of Caribou Crossing. 1910.

[Carcross School], H-134

Two sheets comprising the plan of lot for Chooutla Indian School, Carcross. Settlement no 9. 1912.

## **SOUND RECORDINGS**

This section consists of audio recordings which contain references to Yukon native schooling. It is arranged alphabetically by collection name.

**Canadian Broadcast Corporation collection, 92/12, SR 123 (1)**

Interviews on Yukon mission schools, 1989/04/02.

**Canadian Broadcast Corporation collection, 97/50, SR 199 (162) & CD 47 (535), 1 to 3**

Fifth Estate special on mission schools in Canada, 1991/01/08. Program includes an interview with Hubert O'Connor, former principle of a St. Joseph's Residential School and later Bishop of the Yukon.

**Canadian Broadcast Corporation collection, 97/50, SR 199 (1122) & CD 47 (1376), 3 to 5**

Part 1 of a series of interviews conducted by Ken Coates on Yukon history. Part 1 includes: spelling of the word "Yukon"; George Jeckell, Administrator; James MacDougal, Hudson Bay man; Bishop Bompas and the setting up of residential schools, dated 1990.

**Canadian Broadcast Corporation collection, 97/50, SR 199 (1919) & CD 47 (1425) 3**

Becky Streigler, of Yukon Morning, with a report on the former abused students of Lower Post Residential School, dated 1995.

**Yukon. Heritage Branch collection, 91/52, 1989 SR 126-11**

Interview with Francis Joe about her experiences at the Chooutla Indian School and Whitehorse Baptist School. The interview was later published in Shakat Summer Journal, 1989.

**Yukon. Heritage Branch collection, 91/52, 1989 SR 126-12**

Interview with Virginia Smarch, a Teslin Tlingit elder, on her children's experiences while attending Chooutla Indian School and Whitehorse Baptist School. The interview was later published in Shakat Summer Journal, 1989.

## **PHOTOGRAPHS**

Information in square brackets [ ] provided by Archivist.

### **Anglican Church of Canada. Diocese of Yukon fonds (McCullum Collection), 86/61 PHO 330**

- #239 Mission Staff – St. Paul’s Hostel. Rhoda-Swift [wearing choir outfit] – 1935
- #240 Jean with her J.A. Branch [twenty two girls and women on steps of Bishop Stringer’s house]. Taken June 1939.
- #251 St. Paul’s Hostel Dawson. June 1930. Notice new flag.
- #252 Our Mission Workers. St. Paul’s Hostel. [ ? ], Alice Bigg, Mr. and Mrs. Chas Johnson. This is the snap of us that Sunday you preached. I look terrible, but never mind.
- #253 The Olsen Family [three girls and two boys] – Hostel.
- #254 Cabbages Average – 25 lbs. Dawson City-St. Paul’s Hostel Garden – from the McLeans.
- #255 Mrs. Johnson with Hostel children. June 1931. [Twenty five people in photo]
- #303 Boys with Principal Grant – Chooutla School, Carcross, Yukon. [Twenty boys, one woman, and a man]
- #304 Chooutla Indian Res. School, Carcross, Yukon. [First school, before it burnt in 1939]
- #305 Wood for winter. One winter’s wood supply – Chooutla School, Carcross, Yukon.
- #306 Boy Scouts – Chooutla School, Carcross, Yukon. [Six boys and two scout masters in uniform]
- #307 Students at Carcross School, “Chooutla”. [Seven girls in uniforms similar to photos in George Walters fonds, 2000/71, PHO 562, #18 & 102]
- #308 Principal’s Residence Carcross [cabin on lake shore]

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**Anglican Church of Canada. Diocese of Yukon fonds (Carcross-Old Log Church Museum Collection, 86/61 PHO 331)**

- #314 Mrs. Jennie Dau (?) and two children. Tony(?), the one on the left, was in the school and died there – T.B. glands. This woman is Fred Boss' mother.
- #315 Ex-pupil of Chooutla School and her baby
- #317 Ex-pupils of Chooutla Indian Residential School, Carcross, Y.T. [Woman holding baby beside man]
- #324 Gertrude was an orphan – she lived with Bishop and Mrs. Bompas. Then went to Mr. and Mrs. Partridge at Mill Haven on Lake Bennett – married a white man and lived in Tagish for a while – very deformed from treatment by wicked parents. [Taken at Carcross]
- #355 Group of thirty children in Sunday dress (1940?).

**Anglican Church of Canada. Diocese of Yukon fonds (Whitehorse-Old Log Church Museum Collection), 86/61 PHO 332**

- #473 Girls from Yukon Hall outside Beth-Ann Exham's house. [ca. 1962 – photo shown in Northern Light periodical December 1962]
- #476 St. Agnes Hostel, Whitehorse. n.d.
- #477 First Nations children in back of truck outside parish hall. [ca. 1960s, Whitehorse]
- #478 First Nations children with staff in front of parish hall. [ca. 1960s, Whitehorse]

**Anglican Church of Canada. Diocese of Yukon fonds (Chooutla School-Old Log Church Museum Collection), 86/61 PHO 333**

- #573 At Carcross School August 16, 1922. Randall Stringer, - Joliffe, Lady Byng, Lady Boscover, Miss Brewster, Miss Barlow, Mrs. Stringer (?), Bishop Stringer, (?), Lord Byng. (photo taken by Herschel Stringer)
- #574 Chooutla School Henry Edward – Moosehide – came to school in 1906 an orphan. After graduation, he worked in the village and later married Jessie Charlie of Moosehide – pupil of the school. He died in a tragic way.
- #575 Another Picnic – I put a dot over the boy who was Dawson Charlie's son. [nine students, n.d.]

- #576 Edith F. Watson (nee Thompson) on the staff of the old Carcross School from Sept 1906 to Aug 1908. [in a boat on Nares Lake]
- #577 Big girls of Chooutla School: Carcross, Yukon 1918. [(l to r) Lydia, Jessie, Rachel, Maggie, Sophie, Alice and Lucy]
- #578 Group of six adults on school steps, 1920(?). Charlie Johnston [probably teaching staff], Mrs. Johnston, Westgate, Geddes and others. [Chooutla School]
- #579 Graduating class and teachers in front of [Chooutla] school, 1920.
- #580 Chooutla School, 1908. Eva and Tony Dau (?). Both affected with T.B. Glands, died at the school and buried in the cemetery here.
- #581 Group of pupils with Lucy Brewster, 1930(?). [a group of 20 girls in white smocks; some are wearing white sun hats]
- #582 Group of five pupils with a cat and cat house.
- #584 Maggie Silas, Jessie Charles, Sarah Roberts, from Moosehide, Saturday Cleaning 1910(?).
- #585 Bishop Stringer with a group of students (1930?). [Five boys and five girls at church with Bishop Stringer and another minister]
- #586 Johnny Johns and Angela Sidney. Johnny Johns was the first link (or stick?) Indian boy in the school. He was always a fine boy. Angela – a healthy girl married and lived in the village.
- #587 Probably 1903 – First pupils at Carcross Anglican Mission School. Miss Ellis, first matron with Tammy (Tommy?) on her knee, Jessie behind her, Annie at left, then Gertie, Minnie, Graffie (George Carmack's daughter), Daisy. Skookum Jim's daughter is in front of Graffie and Helen.
- #588 School Children 1907 – I was taking the children for a picnic. Blythell is the young man – (X) Jimmy Wood – [from] Moosehide. [12 students of Chooutla]
- #589 Mr. Blythell – improvised a tent using quilts – where he slept for a few nights, on his way to Teslin to open a mission there 1907. [Carcross in background]
- #590 Baby George left an orphan. Taken in the school by the Bishop – a great responsibility – died of T.B. in Whitehorse hospital. Buried on the knoll by the Dawson Road about a mile from town.



- #591 Mollie Dickson [daughter of Louise and T.A. Dickson] a little half-breed girl in the school. Summer cholera struck the school in 1907 – children, eight of them were very ill. Mollie died and was buried near Bishop Bompas. A rustic fence around, silver plate with her name on a rustic cross.
- #592 Chooutla School Christmas greetings, 1918.
- #593 Group of students [fourteen girls wearing winter clothing] with Lucy Brewster 1920(?)
- #594 Chooutla School. 1920(?) [view of Chooutla in summer taken from hillside]
- #595 Group of students cutting wood. 1920(?) [eight boys with axes and saws in winter]
- #596 Group of students on woodpile. [eight boys, some with axes]
- #597 Two boys holding marten (?) pelt.
- #598 Group of students drinking water from creek. [group of nine boys lying on their stomachs drinking water from creek]
- #599 Group of nine students, boys. [ca. 1920s]
- #600 Four girls on a swing with Mrs. Barlow and another adult [woman, ca. 1920s].
- #601 Four boys working in garden. [ca. 1920s]
- #602 Miss Naftel. 1920(?)
- #603 Eunice Ben [class photo 1925(?)]
- #604 Robert Bruce [class photo 1925(?)]
- #605 William Njootli [class photo 1925(?)]
- #606 Jane Kwatlali [class photo 1925(?)]
- #607 Frank Sidney [class photo 1925(?)]
- #608 William Atlin [class photo 1925(?)]
- #609 Jackie Good [class photo 1925(?)]
- #610 Elizabeth Kwatlatyi [class photo 1925(?)]

- #611 Bella Daniels [class photo 1925(?)]
- #612 Mary Atlin [class photo 1925(?)]
- #613 Ida Dawson [class photo 1925(?)]
- #614 Fred Pelly [class photo 1925(?)]
- #615 Ivy Barlow [class photo 1925(?)]
- #616 Henry Sidney [class photo 1925(?)]
- #617 William Hammond [class photo 1925(?)]
- #618 Paddy McGundy [class photo 1925(?)]
- #619 Bessie Jackson [class photo 1925(?)]
- #620 Julia Shelton [class photo 1925(?)]
- #621 Jim Sam [class photo 1925(?)]
- #622 Sarah Yetletchi [class photo 1925(?)]
- #623 Clara Moses [class photo 1925(?)]
- #624 Alice Moses [class photo 1925(?)]
- #625 Marion Smith [class photo 1925(?)]
- #626 Elsie Smith [class photo 1925(?)]
- #627 Maggie Daniels [class photo 1925(?)]
- #628 Jane Vincent [class photo 1925(?)]
- #629 Kitty Atlin [class photo 1925(?)]
- #630 David John [class photo 1925(?)]
- #631 Agnes Hoot (?) [class photo 1925(?)]
- #632 John Burns [class photo 1925(?)]
- #633 Peter John [class photo 1925(?)]
- #634 Group of [forty-five] students in school uniform, My Pupils 1930 (?)

- #635 Student group in school uniforms in front of school (1935?).
- #636 Chooutla School burning, April 1939.
- #637 Inside a class room. [students at desks at Chooutla School]
- #638 Junior students on school steps (1937). [nine girls]
- #639 Group of twenty school girls in uniform, all the girls at Carcross Residential School about 1930-1934.
- #640 Group of boys [five boys and a woman] on a horse drawn wagon “Hauling in the potatoes”.
- #640A The girls and I – 1930. [seventeen girls in school uniforms with teacher]
- #641 Eight school girls in uniform. [1930?]
- #642 Nurse Long and junior girls [twelve girls] 1933-1934.
- #644 Christmas Pageant 1962. [nativity - Joseph, Mary, baby Jesus, Three wise men and an angel]
- #645 School girls [thirty two girls] and teachers [three female teachers] on school steps 1950(?). [probably 1953]
- #646 “Swing High” Judy Stanger and pupils. [Two First Nations girls with Judy Stanger, the principal’s daughter in the middle. A large wood pile, possibly winter wood for Chooutla school is in the background.]
- #647 Group of school boys. [large group of boys in front of Chooutla school, 1950s]
- #648 Group of school boys at a wiener roast. [ca. 1950s]
- #649 Potato sack race 1950(?). [blurry photo]
- #650 Teacher [Madge Worrall] and school girls [Marjorie Johnson] 1950(?).
- #651 Chooutla School 1930. [boys playing in school yard – swinging on rope]
- #652 School girls eating lunch outside. [1950?]
- #653 Miss Worrall.
- #654 Miss Worrall, Miss Smith, Mr. Stanger, 1950(?).

- #655 Group of school children in formal dress with Bishop Stringer and unidentified adult 1930(?). [Confirmation group at St. Saviour's, Carcross]
- #656 Group of boys at swimming hole 1935(?). [seven boys]
- #657 Group of school children on school steps 1950(?). [five girls, middle girl is Joyce Smarch and two boys]
- #658 Group of school children and Principal 1950(?).
- #659 Group of school girls [nineteen] and two teachers [G.A. uniform]
- #660 Junior Auxiliary, Chooutla School, 1950(?).

**Anglican Church of Canada. Diocese of Yukon fonds (Chooutla School-Old Log Church Museum Collection), 86/61 PHO 334**

- #661 Group of school girls. [girl in middle front row – Ruth Pelly]
- #662 Group of school boys. [outside MSCC(?) building]
- #663 Group of Cub Scouts. [six boys in cub scout uniforms]
- #664 Group of boys in Air Cadet(?) uniforms. [five teenage boys in uniforms]
- #665 Girls' choir with Miss Worrall 1955(?). [six girls in choir dress and Reverend C. Stanger]
- #666 Bishop Greenwood, Principal Stranger with boys confirmation class 1952. [six boys]
- #667 First confirmation group at new school, May 8, 1955. [large group of students and Rev. Holman in front of Chooutla]
- #668 J. W. Hudson standing beside the waterfall by Chooutla School.
- #669 Group of boys and female adult playing baseball in front of school.
- #670 Group of boys in school basement, 1955(?).
- #671 Mrs. Beaver tends first aid at Chooutla 1960(?).
- #672 Confirmation class with Rev. Holman. [first confirmation group at new school, May 8, 1955]

- #673 Rev. Holman and pupils in front of school. [casual dress]
- #674 Group of boys playing with a pair of binoculars. [five boys]
- #675 Group of boys dressed like Hollywood Indians performing a skit in the school gymnasium, 1964.
- #676 Girl with toys. [Christmas presents on her bed]
- #677 Students performing Nativity pageant.
- #678 Boys saying their prayers, kneeling on their beds in the dormitory. (1964)
- #679 Bishop Marsh, Rev. Gibbs, Charles Walters and four other clergy at the school chapel. 1965(?)
- #680 Confirmation class [five girls and seven boys] with Bishop Marsh, Rev. Gibbs, Charles Walters and three unidentified adults. (1966) [photo taken on steps of Chooutla; dog also in photo]
- #681 School principal, probably David Lawson, in his office. 1963(?)
- #682 Summer camp at Chooutla school. 1965(?) [two A-frame structures and one tent]
- #683 Bishop Marsh playing his banjo in a group of small boys in front of the school. 1965(?)  
[Caption under newspaper photo, date unknown, reads, “The Rt. Rev. Henry Marsh, Bishop of Yukon, charms pupils at the Chooutla Indian Residential School as he sings ballads to his own ukelele accompanment. His skill with the uke he played in college days is earning him the nickname ‘Ukelele Yukon’.”]
- #684 Rev. G. W. Bullen (principal). 1960(?)
- #685 School boys at a wiener roast. [eight boys]
- #686 Bishop Greenwood, Rev. Bullen [far right] and three other clergymen on school steps. [Rev. A. Haldenby (Dawson) on left]
- #687 Confirmation class (?) 1960. [Bishop Greenwood and Rev. Bullen behind students. Photo taken on steps of Chooutla.]
- #688 “Binoculars safely behind her, this unposed picture” – small girl (Florence ?) praying at a picnic.
- #689 Alter at the school chapel.

- #690 View of Chooutla School. [playground in front]
- #691 Small boy working in the school kitchen. 1965(?)
- #692 Intermediate pupils hanging their stockings on Christmas Eve. Lucy Johnston, Florence Etzel, Coreen Sam, Sarah Silverfox, Lena Smith, Sally Johnny. 1965(?)
- #693 Charles Walters.
- #694 Young boy dressed as a minister at a Halloween party. [other children dressed up, in background]
- #695 Ethyl Tizya and others in front of school.
- #696 Ethalena James and [Stanley James] and family at a Halloween party.
- #697 Junior school girls, January 1966.
- #698 Junior school boys with Christmas presents [toy guns] 1966.
- #699 Small boy with Santa Claus 1966. [Christmas tree in background]
- #700 Unidentified woman with two girls, 1966. [hanging stocking (?) on door]
- #701 Small girl in dormitory, rows of beds with a teddy bear on each bed.
- #702 Two young boys with model of a nativity scene.
- #703 Abraham on a swing.
- #704 Four boys playing in dirt. [Jimmy Roberts and Fred Moses]
- #705 Reverend Gibbs with three girls in confirmation dresses. 1965(?) [Alma (Jonas) Moses on far left]
- #706 Jimmy Roberts, Kathy Blanchard, Mary Jane Jim (champion girl athlete), Norman G. Bill. [standing behind table full of prizes and trophies]
- #707 Young boys performing skit, Ten Little Indians, at David Lawson's going away party, 1964.
- #708 Joseph Joseph holding a prize he received for best artwork, 1965.
- #709 David Lawson handing out Christmas stockings to children, 1964.

- #710 Nurse with young girl, 1966.
- #711 Boys' dormitory with boys sleeping on the floor at Christmas, 1965.
- #712 Bishop Marsh [playing piano] and Reverend Gibbs with a group of children, 1966.
- #713 Group of eighteen young boys playing in snow.
- #714 Mrs. Kellet, George Sam, Edward Smarch, Norman Bill, Sammy George, Raymond Sam, rolling up a mattress. 1970(?)
- #718 Group of boys and teacher hiking. (1930s)
- #760 Chooutla School Boys. [1930s]
- #761 Chooutla School Girls. [blurry photo 1930s]
- #781 Group of boys and teacher hiking (1930s?) [See YA #718]

**Anglican Church of Canada. Diocese of Yukon fonds, 89/41 PHO 378**

- #120 Pete, Sam and Paul – n.d. [three native boys, Chooutla School Students]
- #121 David Kwatlatyi [sp?], Jack – n.d. [torn photo of two Chooutla School students]
- #122 Alex, Frederick – n.d. [two Chooutla school students]
- #123 Fred Boss, Pete, Sam, (?) – n.d. [four Chooutla School Students]
- #145 [First Chooutla School with group of students and staff posing on steps] – n.d.
- #147 Carcross School – n.d. [first Chooutla School with group of students and staff posing on steps]
- #148 [Group of Chooutla School students cutting trees] – n.d.
- #149 Carcross School – n.d. [group of Chooutla School students cutting trees]
- #150 Good John, Paul, (?) , Alex, Eric, Francis, Frederick, Joshua, Billy, Parne, [Chooutla School students]
- #152 Dick, David, Joshua(?), Pete Alice, (?), Thomas Njootli, David(?), Frederick Boss, Sam Smith, (?) – n.d. [nine Chooutla School Students]

- #153 [Miss Appleyard with group of Chooutla school students] n.d.
- #154 Thomas, Jack, David – n.d. [three Chooutla School students]
- #155 Dick Beans, Peter Alice, Sam Jonathan, Fred Boss – n.d. [four Chooutla School Students]
- #156 Miss Appleyard and boys [Chooutla students], Moses Tizya, Pete Alice, Sam Jonathan, Frederick, Paul, Joshua, Good John. [other names not legible]
- #157 Carcross School – n.d. [Bishop Stringer, Miss Appleyard, three other female teachers, one male teacher, and one unidentified priest posing with Chooutla School Students on steps]
- #158 Carcross girls – n.d. [eight girls wearing white smocks and ribbons in hair, Chooutla School, trees in background]
- #159 [Group of Chooutla School students on steps of first Chooutla School, girls wearing white smocks and boys in suits]
- #160 Carcross boys. [two First Nation boys wearing suits, one is holding model of sternwheeler boat]
- #161 Carcross. [group of girls in white smock uniforms around Maypole in front of Chooutla School]
- #164 Girls at Carcross School. [four girls each holding small dolls; Chooutla students]
- #167 [First Chooutla school with many students and adults standing in front of school and on steps.]
- #168 [First Chooutla school with many students and adults standing in front of school and on steps with horse and buggy visible.]
- #169 [Similar to #167 – Chooutla School with many students and adults standing in front of school and on steps.]
- #170 Carcross boys. [ten boys wearing suits and ties standing in two rows, hands on shoulders of one another; Chooutla students]
- #172 Rampart House pupils [ten students, girls and boys at Chooutla School]
- #173 [Group of students on front steps of Chooutla School with man and woman in background]



- #174 [Sixteen uniformed girls in white smocks and moccasins in front of Chooutla School]
- #175 [Seven uniformed girls wearing white smocks standing in a clearing of trees; Chooutla school students. l-r: Rachel Dawson, (?), (?), Lydia Boss, (?), (?), (?)]
- #176 [Nine uniformed girls wearing white smocks standing in a clearing of trees; Chooutla School students.]
- #177 [Twelve boys wearing suits in a clearing of trees; Chooutla School students.]
- #178 [Twelve boys wearing suits in a clearing of trees; Chooutla School students.]
- #179 [Twelve boys wearing suits in a clearing of trees; Chooutla School students.]
- #180 [Group of students on front steps of Chooutla School along with teachers, Bishop Stringer, and one unidentified priest.] – ca. 1920s.
- #181 [Group of students on front steps of Chooutla School along with teachers, Bishop Stringer, and one unidentified priest.] – ca. 1920s
- #182 [Group of students on front steps of Chooutla School.] – ca. 1920s
- #183 [Group of students on front steps of Chooutla School.] – ca. 1920s
- #184 [Chooutla School staff, teachers, and priests.] – ca. 1920s
- #185 [Chooutla School class room, desks and blackboard shown.] – ca. 1920s
- #186 [Table with crafts; writing on photo indicates sale at Carcross.] – n.d.
- #187 [Students and teachers gardening behind Chooutla School – photo taken from higher level.]
- #188 [Students and teachers gardening behind Chooutla School – photo taken from higher level.]
- #189 [Students and teachers gardening behind Chooutla School – photo taken from higher level.]
- #190 [Students and teachers gardening behind Chooutla School – photo taken from higher level.]
- #191 [Students working in Chooutla School garden.]
- #192 [Goats passing through gate, Chooutla School in background.]

- #193 [Goats near woodpile.]
- #194 Goat and Mr. Charles Johnson. [man leading goat by a rope]
- #195 Mr. J. [Mr. Charles Johnson with goats]
- #196 Cows at Carcross [Cows and goats with man in background]
- #197 [Two cows at Chooutla School.]
- #198 Girls at Play – Carcross – n.d. [girls holding hands in a circle]
- #199 Mr. Hawksley – 1917. [Bishop Stringer, Mr. Hawksley, Miss Appleyard and others, including students and a dog]
- #200 [Chooutla School from the area of the garden.]
- #201 [Scene of water and mountains.]
- #202 [Carcross School in distance with possibly Caribou Mountain in background. Photograph by Isaac O. Stringer.] – n.d.
- #203 [Carcross School in distance with possibly Caribou Mountain in background. Photograph by Isaac O. Stringer.] – n.d.
- #204 [Chooutla School.] – n.d.
- #205 [Three men including Bishop Stringer, in small motor boat, called Lila (?)] – n.d.
- #206 Maggie Daniels and Eunice B (?) 1916. [two First Nation girls standing in field in front of Chooutla School]
- #207 Mrs. Canham. [Chooutla School staff with family members in front of Chooutla School]
- #208 Carcross – n.d. [children at play in schoolyard]
- #209 Carcross – n.d. [people harvesting hay with horse and buggy]
- #211 VanBibber Family – May 10, (?) , Dan VanBibber, Archie VanBibber, Alex VanBibber standing in front of Dawson Hostel]
- #212 [Children playing in schoolyard.] – n.d.
- #213 [Children playing in front of Chooutla School.] – n.d.

- #214 [Chooutla School from the waterfront.] – n.d.
- #215 [Buildings. Photo taken from Chooutla School roof.] – n.d.
- #216 [Woodpile. Photo taken from Chooutla School roof.] – n.d.
- #217 [Young children with vegetable produce.] – n.d.
- #218 [Three young men with rifles] – n.d.
- #219 [Horse-drawn carriage in front of Chooutla School.] – n.d.
- #220 [Students and adults, with Charles Johnson, principal, in front of Chooutla School] – n.d.
- #340 Hostel boys and girls – I.O.S. Photo May 13, 1923. [group of students and adults, Mr. Charles Johnston, Bishop Stringer in front of St. Paul’s Hostel]
- #341 20 May 1923 – I.O. S. Photo. [group of students with Mr. Charles Johnston, principal, in front of St. Paul’s Hostel]
- #342 The Church – 13 May 1923. I.O.S Photo. [St. Paul’s Church with hostel visible in foreground, First avenue, Dawson City]
- #343 Another gang, another year, May 30, 1926 (I.O.S.). [group of children and adults in front of St. Paul’s hostel, Dawson City]
- #359 The Indian School. [uniformed students, teachers, C. F. Johnson and Bishop Stringer in front of Chooutla School]

**Anglican Church of Canada. Diocese of Yukon fonds, 89/41 PHO 379**

- #586 I.O.S. [Isaac O. Stringer] May 10, 1926. [Two young native girls standing on a sidewalk in front of St. Paul’s Hostel in Dawson. They are wearing what would appear to be their “Sunday best”.]
- #656 1916 [Group of male and female students near corner of the Carcross School. These children are shown in everyday clothes rather than uniforms and they are accompanied by a number of teachers and adults, including: Bishop Isaac O. Stringer, C. F. Johnson, Miss Appleyard.]
- #657 [Two young women in school uniform holding bunny rabbits.] – n.d.
- #658 [Chooutla’s principals’ residence on Nares Lake; in background Caribou Mountain] – n.d.

- #667 Lucy Brewster and Boys. [Group shot of fourteen boys in suits, and Lucy Brewster. Group is standing on steps of first Chooutla School.]
- #668 [Group of girls and a female teacher sitting on sidewalk that leads up to a small wood house at Blatta Point; Nares Mountain in background, ca. 1920s.]
- #669 [First Chooutla School, photo taken from the area of the garden.] – n.d.
- #670 Two Eskimo boys at Carcross – n.d. [two boys in their fur parkas standing side by side with a small shed visible in the background]
- #671 [Eight young girls standing in single file wearing school uniforms and with ribbons in their hair. They are standing in a clearing with trees in the background.] – n.d.
- #672 [Three very young girls sitting on sleds in front of Chooutla School steps.] n.d.
- #673 [Group of girls in uniform standing in a circle around the Maypole. Chooutla School in background] – n.d.
- #674 [Four young girls standing in single file. The second girl from the left is holding a bunch of plants.] – n. d.
- #675 [First Nations boy standing between two cows.] – n.d.
- #680 [Two girls standing side by side in winter dress. Trees behind and snow underfoot.]
- #681 [Six girls standing in line – shoulder to shoulder. They appear to be students of Chooutla School.] – n.d.
- #683 [Five girls kneeling on beach with a female instructor; Nares Mountain in background.] – n.d.
- #686 [Several people and a dog in front of Chooutla School. Included in the photo are Miss Appleyard, C. F. Johnson, Rev. Townsend (?)] – ca. early 1900s.
- #710 Hostel Girls – n.d. [three young First Nations girls standing side by side]
- #715 [Field with rock-bordered garden in the foreground, mountains and trees in the background, man with a wheelbarrow in the middle of photo; Chooutla School.] – n.d.
- #719 Flying (?) the tennis court at Carcross. [two women with Chooutla school children setting up a net for tennis] – n.d.

- #739 Emma Linklater, A.G.Y. Elsie Baker, Clara Linklater [woman and three children sitting on fence] – n.d.
- #740 Mrs. Vale, E. L. [Emma Linklater], E. B. [Elsie Baker], C. L. [Clara Linklater]. [Woman and three First Nations girls standing together on a dirt road.]
- #881 Lilly and Elsie – n.d. [Two First Nation girls poling a raft on Nares Lake. Could be Lily and Elsie Baum.]
- #882 To Miss Martin from Lily – n.d. [four children playing, trees in background]
- #893 This is the bunch we had last year. [group of children standing on wooden sidewalk in front of St. Paul’s Hostel, Dawson]
- #1033 My dearest Miss Martin from your friend Rachel Brown, picture taken by the Bishop in the spring [year?]. [Nine First Nation girls in school uniforms, Chooutla.]
- #1044 April 23, 1934, Chooutla School, Carcross. [stacks of wood]

**Anglican Church of Canada. Diocese of Yukon fonds, 89/41 PHO 380**

- #1136 Sunday School Mission, Anglican Church, Yukon Diocese Van. [St. Agnes Van ca. 1960]
- #1138 Sunday School Mission, Anglican Church, Yukon Diocese Van. [St. Agnes Van, trees in background, ca. 1960]
- #1139 Sunday School Mission, Anglican Church, Yukon Diocese Van with woman passenger. [St. Agnes Van circa. 1960]
- #1140 Sunday School Mission, Anglican Church, Yukon Diocese Van with children sitting on hood while two women are beside the van. [St. Agnes Van ca. 1960]
- #1141 St. Agnes Hostel. [Whitehorse, ca. 1960s]
- #1142 St. Agnes Hostel, having siding put on during the summer.[Whitehorse, ca. 1960s]
- #1143 [Five women on steps of St. Agnes Hostel, before new siding was put on, ca. 1960s.]
- #1144 [View of back of St. Agnes Hostel before new siding was put on, ca. 1960s.]

- #1145 [St. Agnes Hostel before new siding was put on, ca. 1960s.]
- #1146 [Four women and priest standing by door of St. Agnes hostel – ca. 1960s.]
- #1147 [Miss Matthews and Miss (?) by door of St. Agnes hostel – ca. 1960s.]
- #1148 Young life at hostel. [Youth standing in snow in front of St. Agnes hostel]
- #1149 [Two young First Nations men wearing military coats in front of Saint Agnes hostel, ca. 1960s.]
- #1150 Photo 67 [group of children on steps of St. Agnes hostel, ca. 1960s]
- #1151 Mrs. D. Muir and Mrs. Lucy in front of St. Agnes hostel, ca. 1960s.
- #1152 [Interior view of St. Agnes hostel, ca. 1960s.]
- #1153 [St. Agnes hostel – girls bedroom, girl on top bunk, possibly Clara Tizya, ca. 1960s]
- #1154 [St. Agnes hostel – four girls on bunk beds playing with dolls, ca. 1960s]
- # 1155 [St. Agnes hostel – five boys sitting on bunk beds, ca. 1960s]
- #1156 [Christmas dinner, children and adults around dinner table, ca. 1960s]
- #1157 [People sitting around dinner table with Bishop Marsh – Susie Linklater, Gordon Frank, Bishop Marsh, Ed Stick, Grace Reese. Identified by Ed Stick, May 2004. ca. 1960s]
- #1158 [Gordon Frank standing and handing woman something. Identified by Ed Stick, May 2004. ca. 1960s]
- #1159 [Gordon Blanchard receiving gift from Miss Gibson. Identified by Ed Stick, May 2004. ca. 1960s]
- #1160 [Kathy (Sis) Drugan from Dawson receiving a gift from Mrs. Marsh. Identified by Ed Stick, May 2004. ca. 1960s]
- #1161 [Ed Stick exchanging gifts with Miss Reese. Identified by Ed Stick, May 2004. ca. 1960s]
- #1162 [Ed Stick holding centerpiece, ca. 1960s]
- #1163 Breakfast at St. Agnes Hostel [l-r: (?) , Ray Jackson, Edmon Jackson (beside Miss Reese), Ed Stick (beside E. Jackson), Frank Johnson at far end of table. Identified by Ed Stick, May 2004. ca. 1960s]

- #1164 Frank Johnson of St. Agnes Hostel – went to Ottawa to represent Yukon Scouts at opening of new headquarters, ca. 1960s.
- #1167 Picnic at Hostel. [group of children roasting wieners] – ca. 1960s
- #1330 Maybe St. Paul's Hostel? in Dawson or Carcross? [First Nations school children in uniforms, with staff in front of building entrance]
- #1335 Mrs. Derrom – Matron at St. Paul's hostel, 1940's. [woman in winter coat with dog]
- #1364 Merry Christmas with best wishes from us all at St. Paul's hostel. [Christmas card photo of group of children and adults on Church Street in Dawson]
- #1366 St. Paul's Hostel, Dawson, 1923. [between St. Paul's Church and Commissioners residence on First Avenue in Dawson City]
- #1367 Children and Staff standing in front of St. Paul's Hostel, Dawson, May 1923. [between St. Paul's Church and Commissioners residence on First Avenue in Dawson City]
- #1369 Good Samaritan Hall, Dawson – n.d.
- #1370 Good Samaritan Hall, vegetable garden beside hall, Dawson – n.d.
- #1373 Mr. Johnson, principal of St. Paul's hostel, Dawson. [First Nations children with principal, Mr. Johnson]
- #1377 St. Paul's Hostel, Dawson – n.d. [students and teachers (Mr. & Mrs. Johnson, Mrs. Stringer, Arch. Bishop Owen?, Mr. Hawkly?) outside of building]
- #1387 Dawson – n.d. [group of boys and girls, possibly from St. Paul's Hostel]
- #1388 St. Paul's Hostel – n.d. [could also be Good Samaritan Hall, Dawson]

**Anglican Church of Canada. Diocese of Yukon fonds, 89/41 PHO 381**

- #1583 Yukon Hall – Photo by James Quong. n.d.
- #1584 [Jean Luke, Kathleen Suza, Lena Henry, Martha Titus and Barbara Blanchard outside of front door of Yukon Hall, n.d. – photo shown in Northern Light periodical December 1962]

- #1586 [Dale McFarland, boys supervisor, and Elsie Isaac, kitchen helper, decorating Christmas tree at Yukon Hall, n.d. – photo shown in Northern Light periodical December 1962]
- #1592 I.A.B. hostel (Whitehorse) – n.d. [Yukon Hall]
- #1593 Who’s winning? Girls at government hostel, Whitehorse. [girls playing board game at Yukon Hall, ca. 1960s]
- #1598 Classroom – n.d. [First Nations children doing schoolwork possibly Yukon Hall – photo shown in Northern Light periodical December 1962]
- #1604 Miss F. D. Howard administers First Aid, Government Hostel, Whitehorse – n.d.
- #1608 Rosie Charlie, and Margaret Jim – n.d. [two girls standing beside wall – photo shown in Northern Light periodical December 1962].
- #1609 Mr. & Mrs. Patsy Henderson shaking hands with two unidentified men – n.d. [Photo shown in Northern Lights December 1962 I.D.s the men as Mr. Boyce, Superintendent of Indian Agencies for B.C. and Yukon, and Mr. William Grant, in charge of Whitehorse Agency.]

**Anglican Church of Canada. Diocese of Yukon fonds, 89/41 PHO 382**

- #1763 Yukon Hostel girls at Bishop’s (Marsh) back door, ca. 1960’s. [ten girls, one girl could be Loretta Joseph, all wearing winter parkas with Bishop Marsh outside of St. Agnes Hostel, Whitehorse]
- #1792 Coudert Hall. [Coudert Hall on Nisutlin Drive, Whitehorse]
- #1797 Clergy outside of St. Agnes Hostel – n.d. [unidentified]
- #1804 St. Paul’s Hostel, Dawson. [group of female students all in dark uniforms and moccasins]
- #1814 Coudert Hall. [Coudert Residence on Nisutlin Drive, Whitehorse] ca. 1968
- #1838 [Uniformed boys standing on boardwalk with a woman, possibly St. Paul’s Hostel – n.d.]
- #1843 The Flynns at St. Paul’s Hostel in Dawson – n.d. [two young ladies and two young men standing in front of an entrance to St. Paul’s Hostel in Dawson]



**Anglican Church of Canada. Diocese of Yukon fonds, 89/41 PHO 383**

- #1956 Picture taken about 1945-1946 showing Church and Old Parish Hall. [St. Paul's Cathedral, Dawson City, YT]
- #1972 [Group of children – possibly St. Paul's Hostel students – n.d.]
- #1974 [Charles F. Johnson, Mrs. Stringer and three other adults with students at St. Paul's Hostel, Dawson – n.d.]
- #2023 St. Paul's Hostel, Dawson, YT
- #2024 St. Paul's Hostel, Children with garden produce 1946. "Taken after exhibits were brought back from Aug. 17 showing; between 25-30 honors taken by pupils at hostel."
- #2025 St. Paul's Hostel garden produce 1946.
- #2029 [Barge with bales of hay, Chooutla School Students, Carcross]
- #2064 St. Paul's Hostel Students, ca. 1940s.

**Anglican Church of Canada. Diocese of Yukon fonds, 94/78 PHO 391**

- #2377 [Bishop Marsh playing banjo to a group of boys at Chooutla School – ca. 1960s]
- #2381 [Group of students in front of the first Chooutla School, girls wearing white smocks and boys wearing suits – n.d.]
- #2386 [Bishop Bompas and wife, Selina Bompas, with group of school children.]
- #2387 [Two women in front of St. Agnes Sunday School van – n.d.]

**Anglican Church of Canada. Diocese of Yukon fonds, 94/78 PHO 394**

- #3173 St. Paul's Hostel. Mable Van Bibber, Miss Naftel and the first children at St. Paul's, Dawson. For children of mixed blood from outlying districts. [Four children wearing winter fur coats, with a woman, ca. 1920]

**Anglican Church of Canada General Synod Archive fonds, 78/67 PHO 91**

- #15 Chooutla Indian School children and staff. n.d. [ca. 1920s]

- #16 School and surroundings from the Lake. n.d. [Chooutla Indian School on Nares Lake, Carcross]
- #49 Indian School at Carcross, Yukon, 1921. [Chooutla Indian School, students and teachers]
- #82 Confirmations in the open, at camp near Carcross. n.d. [First Nation Students being confirmed by Bishop Stringer, ca. 1920s]
- #83 (l to r) Jane, Elizabeth, Bella, Sarah, Alice and Mrs. Stringer. Girls brought to Anglican Hostel at Dawson. n.d.
- #101 (l to r) Pete, Daisy, Angela, Aony, Johnny John and Baby George at Herschel Island, 1908. [Photo #121 has same girls in photo and location is identified as Carcross.]
- #115 Chooutla Indian School. [Carcross, n.d.]
- #116 Chooutla Indian School. [Carcross, n.d.]
- #117 Chooutla Indian Boarding School. [Carcross, n.d.]
- #118 (l to r) Sophie Simple, Jessie Charlie (Twelve Mile), Sarah Charles, John Black, Jimmy Woods, Johnny John, Tommy Shallow, Alfred Ellis, Confirmed by Bishop Stringer July 10, 1910.
- #119 Children of Carcross Indian Boarding School hauling a sleigh with a missionary who had broken his rib. [five children, n.d.]
- #120 Children at Carcross Indian Boarding School examining new carpentry tools. [seven children]
- #121 All the girls in Carcross Mission School, Jan 1908. [9 girls]
- #122 Jacob Njootlie, Don of Carcross school with students [n.d. – 35 students]
- #144 Group of children at St. Paul's Hostel, Dawson [group of four students - May 10, 1926]
- #145 St. Paul's Hostel, Dawson, May 10, 1926. [24 students]
- #146 Baker family, St. Paul's Hostel, Dawson, May 20, 1923. (l to r) Jack Baker, John Baker, Elsie Baker, Dorothy Baker.
- #147 Children at St. Paul's Hostel, Dawson, May 20, 1923. [21 students]
- #148 Archie, Emma, and Clara Linklater, St. Paul's Hostel. [Dawson ca. 1920s]

**Anglican Church of Canada General Synod Archive fonds, 78/67 PHO 92**

- #182 Confirmation class at Carcross. [thirteen boys and girls, students, being confirmed, ca. 1920s]

**Edward Bullen fonds, 82/354 PHO 22**

- [#19](#) Chooutla Indian Residential School, Carcross [1967-1968]
- [#20](#) Lower Post Indian Residential School [1967-1968]
- [#25](#) Yukon Hall (formerly called The Protestant Hostel) [1967-1968]
- [#26](#) Whitehorse Hostel (Roman Catholic) [1967-1968]

**City of Whitehorse fonds, 80/45 PHO 129**

- #2 [Large group of students and teachers at Whitehorse Indian Mission School, ca. 1950s]
- #3 [Large group of students at Whitehorse Indian Mission School, ca. 1950s]
- #16 [Men and women in front of Whitehorse Indian Mission School, ca. 1950s]
- #17 [Large group of students at Whitehorse Indian Mission School, ca. 1950s]
- #18 [Men and women in front of Whitehorse Indian Mission School, ca. 1950s]
- #19 [A large group of children in front of Whitehorse Indian Mission School, ca. 1950s]

**John Davies fonds, 88/35 PHO 362**

- #63 [Postcard photo of Chooutla School, ca. 1916]
- #64 Carcross School, Y.T. 1914. [Postcard of girls in white smocks, dark skirts and some wearing moccasins. They are decorating a May Pole outside of Chooutla School.]
- #65 Carcross School, Y.T. 1914. [ten boys wearing suit and ties posing in front of trees]

- #66 Pupils – Carcross Indian Boarding School, 1914. [Seven girls in white smocks, dark skirts and moccasins.]
- #67 Carcross Indian School, Y.T. 1914. [Students and staff posing on steps at Chooutla School.]

**Joy Denton fonds, 2009/99 PHO 662**

- [#189](#) [Tom Millspaugh, Wayne Lee (son of Rev. Lee), and Norman Broeren outside the Whitehorse Baptist School.] ca. 1956-1957.

**Dawson family fonds, 2000/70 PHO 520**

- #1 Chooutla School Carcross, ca. 1919. [Second row from front, second girl from left is] Lydia Thomas (later Mrs. Fred Boss); [front row, third girl from left is] Julia Joe; [second row from front, fifth girl from left is] Rachael Baum; [front row, third boy from right is] Fred Boss.
- #2 Chooutla School, ca. 1919. [Second row, second boy from right is] Fred Boss; [second row, second girl from left is] Lydia Thomas (later Mrs. Fred Boss); [front row, third girl from left is] Julia Joe. Rachael (Baum) Dawson [is in second row, fifth girl from left].

**Dickson-White fonds, 94/91R PHO 494**

- #1 [Twenty-one First Nation male students from Chooutla School dressed in suits. See also #2.] – ca. 1930s-1940s.
- #2 [First Nation students from Chooutla School. Includes twenty-four girls and twenty-one boys. See also #1.] – ca. 1930s-1940s.
- #3 [Twenty male students with unidentified lady standing on left side of the boys and a man standing on right side of the group by Chooutla School sign. Postcard.] 1930s.
- #4 [Eighteen girls, five unidentified staff, sixteen males, four men, and an unidentified lady holding baby in her arm to the right of the men, in front of Chooutla School. Postcard 1930s]. [Same view as #11.] 1930s.
- #6 Au verso: Cadets at MacKay. [First Nation Cadets in uniform.]
- #7 [One girl and six boys with unidentified lady standing to the right on the steps of Chooutla School]. 1930s.

- #9 [Unidentified man standing in back of the toboggan with three children in a four-dog team sled]. 1930s.
- #11 [Eighteen girls and seventeen boys posing in their uniforms in front of Chooutla School in 1930s. Same view as #4.] 1930s.
- #12 [Chooutla Residential School in 1930s, with Nares Mtn. in the background]. 1930s.
- #13 [Unidentified man with two First Nations boys near river.] 1930s.
- #14 [Chooutla Residential School]
- #17 Au verso: Smallest boys and girls at MacKay. [First Nation children - two girls and two boys on steps of Chooutla.]
- #18 [Eight unidentified girls standing in line wearing white smocks.]
- #19 [Girls and boys playing games in the yard of Chooutla School.]
- #20 [Eight girls and six boys posing, with others in the background, in front of the Chooutla School. Same view as #21.]
- #21 [Eight girls and six boys posing, with others in the background, in front of the Chooutla School. Same view as #20.]
- #22 [Same view as #11. Students posing with two unidentified priests and five ladies.]
- #23 [Same view as #11 & 22. Eighteen students in white smocks with unidentified man standing on the right side.]
- #25 [Barge loaded with bales of hay at 10 Mile during July 1934. See #26.]
- #26 [Two unidentified men on barge at 10 Mile during July in 1934, one unidentified man on shore by bales of hay in front of cabin. See #25.]
- #28 [Winter supply of wood at Chooutla School, ca. 1930s.]
- #29 [Carcross Residential School. Same view as #79/63B #1. Photo taken from roof, overlooking boys cutting wood.]
- #30 [Chooutla Residential School viewed from the lake with Nares Mtn. in background.]
- #31 [Three unidentified men on barge at 10 Mile during July in 1934, cabin and hay in background.]

- #32 [Barge loaded with bales of hay at 10 Mile. July, 1934. See #25, #26 & #31.]
- #33 Au verso: Anyone you know here. The barge ready to leave for Ten Mile for day. July 1934. [twelve people loading onto barge]
- #34 [Chooutla School Students. Same as #3.]
- #35 [Group of fourteen girl guides? and leaders at Chooutla School with Nares Mountain in the background.]
- 38 [Five unidentified children riding in sleigh pulled by a horse.]
- #40 [Two unidentified girls.]
- #41 [Unidentified men at the loading dock.]
- #42 [Unidentified group of adults, four children, and a First Nations man. Nares Mountain in the background.]
- #44 [Two unidentified First Nations boys. Unfocused photo.]
- #48 [Three unidentified First Nations boys with unidentified lady wearing an apron in the background.]
- #51 [Harold and Dorothy White in front of Chooutla School. Same as #103.]
- #59 [Mr. Grant with unidentified clergyman and school employees collecting the Chooutla school classroom equipment after the fire of April 1939. Same view as #63, #64 and #78.]
- #63 [Seven women with unidentified clergyman. Similar to #59, 64 and #78.]
- #64 [Seven women with unidentified clergyman. Similar to #59, 63 and #78.]
- #67 [Three unidentified men standing on the remains of the burned Chooutla School on April 17, 1939.]
- #68 [Unidentified Chooutla students wearing parkas, standing on the steps of MacKay house.]

**Dickson-White fonds, 94/91 PHO 495**

- #70 [Remains of burned down Chooutla Residential School on April 17, 1939.]
- #71 [Unidentified group displaying items besides Chooutla School.]

- #72 [Unidentified group of children sitting on sled in front of Chooutla School.]
- #75 [Group of six women employees and two men after fire at Chooutla School, April 1939.]
- #76 [Two unidentified priests in April of 1939, day after fire at Chooutla School.]
- #78 [Unidentified group of employees and two men, after Chooutla School fire, April 1939.]
- #84 [Unidentified eleven boys and two women standing around the school crest on the steps of the Chooutla School.]
- #85 [Two unidentified men and two First Nations boys standing beside a wall of grouse.]
- #86 [Three unidentified men on the steps of the remains of the burned down Chooutla School, April 17, 1939.]
- #87 [Three unidentified men on the steps of the remains of the burned down Chooutla School, April 17, 1939.]
- #88 [Nares Mountain viewed from top of Chooutla School.]
- #89 [Unidentified house viewed from the roof of Chooutla School.]
- #90 [Nares Mountain viewed from top of Chooutla School.]
- #91 [Nares Mountain and chicken coop viewed from top of Chooutla School.]
- #92 [Nares Mountain.]
- #93 [Unidentified machinery in a big room.]
- #96 Au verso: Picnic, 1926. [large group of children and adults at a picnic, lake in background]
- #97 Au verso: With greetings of Chooutla School. Thought you might like a map of our crest on the signboard. Best wishes from Doris Muir.
- #98 [Chooutla Residential School Crest – rug hooked.]
- #99 [Unidentified six boys and five girls sitting on a pile of mattresses.]
- #100 Au verso: Halloween at MacKay. I am Nell Gwyne. [Group of First Nations children and three teachers dressed up for Halloween.]

**Finnie family fonds, 81/21 PHO 140**

#398 Carcross Mission School, 1922

**William A. Geddes fonds, 77/47**

- #9664 Carcross Anglican Mission School, the wood pile at Chooutla Anglican mission School near Carcross, April 23, 1934.
- #9665 Carcross Anglican Mission School, a confirmation class poses outside the Chooutla Anglican mission School at Carcross. In the back row at left, wearing a suit is Johnny Martychuk. To his right is Bishop William A. Geddes, and beside him is Leslie Grant. Farthest to the right is Rev. H.C.M. Grant, who was the principal at Chooutla from 1930 to 1946. ca. 1940-44.
- #9666 Carcross Anglican Mission School. A scenic view of the river bank and mountains near Carcross. At the center of the picture is the Chooutla (“laughing water”) Anglican Mission School. At left is a barge loaded with hay. ca. 1931-32.
- #9673 A large group of Indian children at St. Paul’s (Anglican) Hostel in Dawson. ca. 1930s
- #9674 St. Paul’s (Anglican) Hostel in Dawson. ca. 1930s.
- #9675 Children from St. Paul’s (Anglican) Hostel in Dawson pose with their produce. ca. 1930s.
- #9676 A display of produce grown by the children at St. Paul’s (Anglican) Hostel in Dawson. ca. 1930s.
- #9689 Carcross Anglican Mission School. Several Indian students on a barge loaded with hay arriving at Chooutla Anglican Mission School near Carcross. The students learned how to cut and bale hay at 10 Mile Ranch, and then brought the bales back for use on the school’s farm. ca. 1931-32.

**Rolf and Margaret Hougen fonds, 82/346 PHO 42**

- [82/346 #118](#), [82/346 #119](#), [82/346 #120](#), [82/346 #121](#), [82/346 #122](#), [82/346 #123](#)  
[Whitehorse Baptist School Dinner. Includes First Nations children sitting and eating a meal. January 14, 1949.]



**Rolf and Margaret Hougen fonds, 82/346 PHO 43**

[82/346 #228](#), [82/346 #229](#) [Whitehorse Baptist School Dinner. First Nations children preparing for a meal. January 14, 1949.]

**Dorothy John fonds, 92/17 PHO 433**

#33 Boys at Residential School (?) Lower Post(?).

**Johns family fonds, 96/77 PHO 274**

#5 Chooutla schoolgirls including Gladys Roberts (Ada's mom) and Mrs. White (Griffiths).

#19 Chooutla school – schoolgirls including Ada's Aunt Angela [Sidney] and Aunt Agnes, Mrs. George Dawson and Lydia Boss.

#20 Chooutla school – schoolboys, including Ada's father [Johnnie Johns] and uncles, in a line.

#21 Chooutla school – group shot.

#23 Chooutla school photograph.

#24 Chooutla school boat outing.

#25 Chooutla school.

**Peter Johns Jr. fonds, 88/37 PHO 364**

#9 Agnes Johnson – at Mission School, Carcross 1920's. [Chooutla Residential School]

#14 L-R: Jane Smarch, Clara Johns, Shirley Johns, Kathleen Johnson at Mission School, 1939/40. [Chooutla Residential School]

#19 Boys at Mission School (group of nine). [ca. 1920s]

**Martha and Brian Kates Collection, 82/307**

#5767 Jane Hayden at Chooutla (Residential) School in Carcross. n.d.

#5768 Rev. Martin's daughter, Jane Hayden at Chooutla (Residential) School, Carcross. n.d.

**George Kellett fonds, 78/17 PHO 81**

Carcross Residential School Christmas Party 1967 (film strips – 22 photos)  
#2/8 – Christmas nativity play, dancing, Native dancing, Chooutla School, ca. 1960s.

**George Kellett fonds, 80/118 PHO 216**

#25 Saint Agnes Hostel before it was burned. [Close up of front entrance with a woman sweeping snow off the step, ca. 1964.]

#26 Saint Agnes Hostel before it was burned. [Full view of the building, ca. 1964.]

*#44-54 are slides taken at Chooutla Residential School in Carcross:*

#44 [Distant photo of Chooutla Residential School, Nares Mountain in background.]

#45 [Group shot of twenty-six boys with unidentified man [George Kellett?] inside the Chooutla School, ca. April 1963.]

#46 [Children sliding on toboggans outside Chooutla School, ca. April 1964.]

#47 [Christmas Party at Chooutla School. About 36 adults and three children posed by table set for a meal, ca. December 1963.]

#48 Christmas Party. [People seated. Maisie Kellett in foreground? December 1963]

#49 [Bishop(?) and unidentified woman looking in garbage can. December 1963.]

#50 [Young girl in nightdress with prayer card, in front of Christmas tree, ca. December 1963.]

#51 [Line up of little girls in night dresses holding empty Christmas stockings, ca. December 1963.]

#52 [First Nations girl receiving a present from Santa Claus.]

#53 [Group of children wearing white Carcross Residential School sweatshirts, opening gifts, December 1963.]

#54 [Five girls and man standing around a piano/organ.]

- #58 Mike Malerby, Supervisor. [giving haircut to a young First Nations boy while five other boys look towards the cameraman]

#### **A. Richard King fonds, 2007/6R PHO 635**

The [fonds](#) consists of 51 photographs taken by Carcross Residential School (Chooutla) teacher A. Richard King of his students and their school life in and around Carcross, Yukon. - Copied 2007 (originally created 1960-1964, predominant 1963-1964).

Subjects include Mr. King, Principal David Lawson, Vice-Principal Walters, supervisors Miss Fennell, Miss Barstow and Beverly Bear, students, the school, tobogganing, and games and activities during Winter Carnival Days and Sports Day.

Many of the students in the photographs are identified including Helen Malcolm, Dorothy Johnnie, Judy Hager, Vivian Smith, Velma Silas, Ben Johnson, Nancy Tizya, Virginia Simon and Ann Smith.

#### **Lilley family fonds, 2007/155 PHO 638**

- #1 Ronald Johnson on the left. I am told he now resides in Dawson City. Charles Walters on the right. Fall Year of 1960. [Group of First Nations school boys and school teacher, Charles Walters?, posed in rows. Two buildings and mountains in background. Photographed on sandy shore of Lake Bennett? Blue ink stamp on back reads: Munshaw Color Service Ltd. Nov 29, 1960.]

#### **Margaret Marsh fonds, 79/63b PHO 112**

The [fonds](#) consists of 87 col. slides assembled by Margaret Marsh to illustrate the Carcross Residential School (Chooutla) community in the years leading up to its closure. – 1962-1967.

The slides show First Nations students from a variety of communities, staff members, Bishop Henry Marsh, classrooms, dormitories, play rooms, dining room, auditorium, grounds and numerous student activities (particularly Christmas activities).

#### **Mary Davis Moody fonds, 78/3 PHO 83**

- #10 Little Bobby Bruce. Chooutla, Carcross 1924. [Four boys sawing wood]
- #12 Our Indian boys at Tagish. Miss King and Mrs. Barlow at extreme right. [boys and teachers on picnic]

- #13 Our Indian Children at Anglican boarding school Carcross, Yukon. Mr Barlow and Hooper on steps, o Maggie Daniels [identified on photo by 'o'], x + Eunice Ben [identified on photo by a '+'], Billy Njootli.
- #14 Bobby Bruce in front, Carcross 1924. [five boys sawing wood]
- #15 David with 2nd load of freight in horse sleigh, David John. Chooutla, Carcross, Y.T., 1924.
- #16 Chooutla Indian School Children and part of the staff. 30 below zero, Carcross, Yukon. Mr. and Mrs. Barlow and Mr. Hooper, biggest boy – Freddy Pelly.
- #18 Full blooded Indian Children at our Residential Indian Boarding School. Carcross, Yukon, Canada. 1926. +Eunice Ben [identified on photo by a '+'], Maggie Daniels [identified on photo by an 'o']. [twelve First Nation girls wearing white smocks in front of Chooutla school]
- #19 Indian boys skating, Carcross, Y.T. Jim Sam and Parne, 1924. [three boys skating]
- #20 Bobby Bruce 1st boy on left, front row. [Chooutla School photo – initials of students written on photo]
- #21 Carcross Indian Mission School. [boys and girls sitting on steps of school]
- #22 Indian boys cutting wood in the bush. Carcross, Y.T. 1924.
- #24 July 4th Mountain. Jim, Carcross 1924. [Teenage boy with gun and dog]
- #25 Outside School. Carcross Yukon 1924. [nine girls in a row]
- #26 Bird's eye view of boys winter work, Carcross, Y.T. [piles of wood]
- #27 Cutting Ice on the Lake for Summer use. March 1924. Mr. Hooper and Barlow. [four boys and teachers with horse sleigh]
- #31 Carcross Indian School, Yukon. Joy Barlow in front. [children sitting on Chooutla steps]
- #32 1-Freddy Pelly, 3 - Billy Njootlie; 2 - Jim Sam; 5 – Parne, 8 - Jackie Good. [eight boys standing in a row]
- #33 Junior boys, Chooutla School, Carcross, Y.T. [seven boys with summer vegetable produce]

- #34 Returning from cutting ice on Lake Bennett. Billy Njootli, Paddy McGundy. [two teachers and two students]
- #35 Freddy Pelley and Trixie [dog], Chooutla, Carcross, Yukon 1924.
- #37 Miss Brewster sewing and darning with the boys, Chooutla, Carcross, 1924.
- #38 Elsie and Johnny Baker [identified on photo by '+'], o Kluane [identified by an 'o']. [six children at campfire in Dawson]
- #44 Vanbibbers [identified on photo by a '+'], Alex, Dan, Archie; Johnny Baker [identified on photo by an 'o'], St. Paul's Hostel, Dawson. 1924.
- #45 Kluane, Johnny Baker, May VanBibber, Little Jack Baker, Dawson 1924. [children at campfire]
- #49 Elsie, Dorothy and Johnnie Baker coming to school. Dawson 1924. [three children in boat poling to Dawson to go to St. Paul's Hostel]
- #54 Dorothy and Johnnie Baker. Taken March 1931. Cross foxes, good for two youngsters.
- #55 Johnnie H. Baker. Taken June 1929.
- #57 Anglican Hostel – Johnny Baker, Jacky Baker, Elsie Baker and Dorothy Baker, [St. Paul's Hostel, Dawson, Isaac O. Stringer copyright] May 10, 1926.
- #58 Maggie Daniels [two girls in winter clothing]
- #64 Johnnie Baker with our two cub bears. July 21st, 1931.
- #65 Victoria Lord in sleigh, 1926. [one woman driving and one woman in sleigh, two dog team, Dawson]
- #66 Mr. Barlow and Freddy at the wood pile, 1926. Freddy Pelly, our biggest boy.
- #67 Selina Taylor, Dorothy and Elsie Baker, Dewolfes – Jessie [and other two sisters], Kluane, May VanBibber. [photo taken behind St. Paul's Church]
- #77 ½ breed Indians. You know all these I think. [boys from St. Paul's Hostel in Dawson City]
- #87 Our hostel dog-team, Ada Totty in sleigh. Dawson, Yukon, 1926.
- #90 Boys cutting and hauling ice for summer use on the lake, March 1924. Lake Bennett, Mr. Barlow and Hooper.

#103 Parne [First Nations boy] at our wood pile, Chooutla, Carcross Y.T., 1924.

#104 Parne [First Nations boy] with Nudge [a dog], in the corral, Carcross, 1924.

**National Archives of Canada collection, 82/272 (Restricted)**

#398 Carcross Anglican Mission School. [First Chooutla School before fire of 1939.]

**Partridge family fonds, 80/103 PHO 122**

#8 [Students and three teachers on the steps of Chooutla School, Carcross. ca. 1930s]

**Raup family fonds, 2010/12 PHO 671**

[#125](#) [Two unidentified First Nations women and seven children standing by a wall tent. Some of the children may be dressed in residential school uniforms.] Waterways, Alberta. 31 Aug 1928.

**Archdeacon Cecil Swanson fonds, 72/86 & 81/156**

#8561 Carcross Anglican Mission School. Frontal exterior view of the Indian School at Carcross with small group of people standing on the front steps. The building is of concrete block and wood frame construction. ca. 1916.

**Father Jean-Paul Tanguay fonds, 88/150 & 88/151 PHO 372**

[88/150 #34](#), [88/151 #5](#), [88/151 #19](#) [Father Tanguay and Lower Post Residential School students. Students may include Russel/Russell Blackjack, Elizabeth/Eileen Charlie, Else/Elsie Charlie, Evelyn Charlie, Peter Charlie, Sarah Johnny/Johnnie, Darlene Johnson, Mervin Johnson, Kerri Irene/Irena O'Brien, Shirley O'Brien, and \_\_\_ Washpan. 1961.]

**Their Own Yukon Project, 2000/37 PHO 575**

- #105 The Bishop of Selkirk, William Carpenter Bompas, who had served a number of years in the Fortymile River area near Dawson City, moved to Carcross in 1901. By then almost seventy years old, he had a dream of establishing a church-sponsored community school. It was to be a self-supporting cooperative which could serve the added function of feeding, housing and 'educating' children from all over the Yukon. This photo comes from its early days of operation. Bishop I.O. Stringer who came to the Yukon in 1894 sits at the left. Source: Mr. David Silas  
[Bishop Stringer and teachers sitting with a large group of students dressed in suits and dresses with smocks in a formal portrait in front of the school.]
- #106 Children attended classes for half the day and worked the other half. Girls were required to cut their hair and were dressed uniformly. Boys were dressed in ties and suits. Certain radical changes in the way of life of Indian families were unavoidable once the school became an established institution. The school housed thirty-five to forty students. Source: Mary Luke  
[Formal portrait of students, teachers, and Bishop, taken in front of school.]
- #107 Schoolgirls with owl. [Later, girls identified as Selina O'Brien on the left and Jessie Isaac on the right. They are holding the owl up by the neck with its wings spread out.] Source: Mary Luke
- #108 The residential school did allow parents to hunt and trap and assured that their children were getting an 'education'. But it had serious consequences for the family, which had been the basic social and economic unit. Education, once part of family life, now became something distant and removed. Source: Mary Luke. [Students and teachers in an outdoor setting.]
- #109 The school was known locally as the Mission School. Here a confirmation class is photographed. Source: Mary Luke  
[Four boys in suits and five girls in skirts, white shirts and white headdresses, standing in front of school.]
- #110 A girl from the residential school, photographed in Carcross "the year the first train came" at the turn of the century. Source: Mrs. Patsy Henderson [formal studio portrait of young girl]

**Clara Tizya fonds, 96/27 PHO 589**

- #73 Group of girls boarding at St. Paul's Hostel. Back row: Lena Tizya on left and Helen Tizya on right. [ca. 1940s – six young girls kneeling in snow]
- #77 Niece Maggie Linklater also boarded at St. Paul's Hostel. [young girl standing at door of building in winter]

**Clara Tizya fonds, 96/27 PHO 590**

#267 Carcross School. [group of nine girls seated outdoors on a blanket with food]

#423 Clara and Rosalee Tizya at Rosalee's graduation, 1960s.

**George Walters fonds, 2000/71 PHO 562**

#18 (l-r) 3 Jane Hayden, 6 Elsie (Baum) Johnson. Residential School [three young women posed in school uniforms at Chooutla, Carcross.]

#102 [Three young women posed in school uniform. Appears to be second half of photo #18.]

**Watson family fonds, 80/12 PHO 120**

One photo of the Indian School at Carcross which burned down in 1939.

**Whitehorse Star Ltd. fonds, 82/527 neg only (Restricted)**

cs205 #11-#12, cs210 #1-#9 – [St. Agnes Hostel fire, 1960s.]

cs207 #9-#10, cs220 #4 – [Students and staff outside "Government of Canada Yukon Hostel Under Administration of Indian Affairs Branch Department of Citizenship and Immigration". Possibly during a fire drill. 1964.]

cs257 #1, cs260 #5, cs260 #9-#12, cs264 #4 – Hostel Kids - I.G.A. Trip across Canada. [1960s]

cs262 #2 – [Exterior view of "Yukon Hostel" in Whitehorse, Yukon. 1960s.]

**Whitehorse Star Ltd. fonds, 82/563 PHO 204 (Restricted)**

File 127, #23 – Yukon Hostel (on Nisutlin Drive, Whitehorse)

File 127, #33 – Yukon Hostel (on Nisutlin Drive, Whitehorse) sign reads:  
Government of Canada, Yukon Hostel, under Administration of Indian Affairs  
Branch, Department of Citizenship and Immigration.



File 127, #35 - Yukon Hostel (Nisutlin Drive, Whitehorse) sign reads: Government of Canada, Yukon Hostel, under Administration of Indian Affairs Branch, Department of Citizenship and Immigration.

File 128, #3 – Coudert Residence (later Yukon Hall, Nisutlin Drive, Whitehorse)

File 128, #4 – Yukon Hostel (later Yukon Hall), Nisutlin Drive, Whitehorse)

File 128, #5 – Yukon Hall with North Coast Designs on plaques hanging on outside walls.

File 128, #9 – Yukon Hostel (later Yukon Hall) Nisutlin Drive, Whitehorse)

File 128, #16 – Young First Nations man standing beside Coudert Residence Sign.



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