

*Wednesday May June 5<sup>th</sup>, 2019*

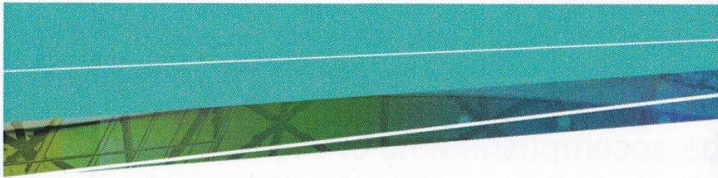
## **The Atlin Whisper**

*"Never doubt that a small group of committed citizens can change the world."*

Margaret Mead

### **EARLY ACCOMPLISHMENT AWARD**

**Jordan Johnsen, P.Eng.**



Jordan Johnsen, P.Eng., is a man with momentum. Growing up in the remote British Columbia town of Atlin, he rebuilt his first chainsaw motor when he was 11. By the time he was a teenager, he had progressed to working in his family's engine service business, learning not only to fix, but to improve the machines he worked on. He'd later refine these critical-thinking skills as a professional engineer.

Mr. Johnsen graduated from the University of Calgary with a manufacturing engineering degree in 2006. Two years after trading classes for the corporate world, he accepted a position with a new start-up gas company, Seven Generations Energy. As the company grew, he quickly advanced up the career ladder—from production engineer, to district engineering manager, to director of production and facility engineering—before reaching vice-president of operations and engineering. Within 13 short years, he evolved from eager student to the youngest executive of Canada's largest condensate producer.

This award is presented to members of APEGA who are recognized by their peers for their integrity, expertise, and outstanding accomplishments in fields related to engineering or geoscience at an early stage in their professional career.

During his time with Seven Generations Energy, Mr. Johnsen has played a large role in its burgeoning success. At a time when the economic downturn had all but stalled the rest of the energy industry, he oversaw departmental growth. As competitors closed their doors, Seven Generations Energy reported more than \$7 billion in capital investment and quintupled production, providing thousands of additional jobs in a struggling industry.

With a strong commitment to his career and a record of professional success, Mr. Johnsen has solidified himself as a leader in the province's biggest industry.

### **Professional Affiliations and Activities**

- Director, Society of Petroleum Engineers—Grande Prairie Section (2018–present)
- Representative, All Peace Hockey League, Wembley Minor Hockey (2018–present)
- Member, APEGA (2011–present)



# **OPEN**

Atlin Mountain Inn Restaurant

**Open Friday-Tuesday**

**CLOSED WED THURS,**

**5pm – 10pm**



The Historic Globe Theatre

# Musician Petunia



## Tuesday June 11

**Kluane Mountain Bluegrass Festival performer**, Petunia is more than just an entertainer, he's a modern musical enigma. Imagine that David Lynch and Nick Cave had a hillbilly baby, that yodeled... or Tom Waits meets Elvis at Woody Guthrie's hobo junction. This is just one way of describing the man known simply as Petunia. He's an adventure seeker, a poker player, and a mysterious stranger. He's been referred to as "The Savior of Country Music", and a man who exists in a different era, bringing the past forth as something new to be celebrated and not forgotten.

Petunia's website [petuniaandthevipers.com](http://petuniaandthevipers.com)

**Doors Open 6:30**

**Concert Starts 7:00**

**Tickets \$20**

Email: [exploreatlin@gmail.com](mailto:exploreatlin@gmail.com) or at the door

*Coffee & Tea Service Available – donations welcome*

Facebook: [@ExploreAtlin](https://www.facebook.com/ExploreAtlin) Email [exploreatlin@gmail.com](mailto:exploreatlin@gmail.com)

Presented by Heather Keny

**June Movies**  
**The Historic Globe Theatre**

**Sunday June 9: Leviathan**  
**Doors Open 6:30**

**Rated R**

**Show Time 7:00 – 8:45**

Starring Peter Weller, Richard Crenna, Amanda Pays, Daniel Stern Directed by George Cosmatos

1989 Science Fiction-Horror: A team of underwater miners stumble upon the rusting wreck of a phantom Russian freighter, accidentally unleashing the monstrous remnant of a failed experiment in genetic engineering.

**Sunday June 16: Jersey Boys**  
**Doors Open 6:30**

**Rated 15yrs**

**Show Time 7:00 – 9:15**

Starring John Lloyd Young, Erich Bergen, Michael Lomenda, Vincent Piazza Directed by Clint Eastwood

Musical Drama: Jersey Boys is the story of four young men from the wrong side of the tracks in New Jersey who came together to form the iconic 60's rock group Frankie Valli and The Four Seasons. Their trials & triumphs are accompanied by the hit songs that influenced a generation.

**Sunday June 23: Valkyrie**  
**Doors Open 6:30**

**Rated PG-13**

**Show Time 7:00 – 9:00**

Starring Tom Cruise, Kenneth Branagh, Bill Nighy, Tom Wilkinson Directed by Bryan Singer

Based on the true story: of Colonel Claus von Stauffenberg and his ingenious assassination plot targeting Adolph Hitler, this engrossing thriller re-enacts the daring operation to eliminate one of the most evil tyrants the world has ever known.

**Admission Donation**  
**Concession items marked**  
**All proceeds go towards the heating bill**

# HELP!

Anyone interested in helping with the upcoming **SUMMER BONSPIEL**,



Please call Lynn Turnbull at 250-651-7663





## COFFEE WAGON

Artisan Organic Coffee—Café Artisanal Biologique

OPEN 6 DAYS A WEEK

(closed on Thursdays, you'll find us at the Fireweed market in Whitehorse on that day)

9 am - 2.30 pm

At the waterfront by the m/v Tarahne and Atlin Mountain Inn.

LATTE • AMERICANO • CAPPUCCINO • ESPRESSO • ICED COFFEE • HOT CHOCOLATE

NEW

AT THE COFFEE WAGON THIS YEAR:

Whiskey barrel aged coffee drinks

Cookies, muffins etc. from Home sweet home baking

Keto baking keto cookies from Frozen dreams

Yukon chocolate Maple rush products

**ZERO WASTE OPTIONS AND GROUNDS FOR YOUR GARDEN**  
Bring your own mug or reuse a mug for a discount  
Bring a container/bucket if you'd like coffee grounds for your garden  
Bring your empty coffee bag/container to refill with your favourite beans



TAKU RIVER TLINGIT FIRST NATION  
*Human Resources*



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**EMPLOYMENT OPPORTUNITY**

**POSITION:** Lands Engagement Officer  
**SUPERVISOR:** Lands, Resources and Fisheries Manager (Lands Manager) or designate  
**WAGE:** \$51,000 – \$62,000, dependent upon experience, knowledge and suitability  
**STATUS:** Full-Time Position with Taku River Tlingit First Nation (TRTFN) in Atlin, British Columbia  
**CLOSING DATE:** June 6, 2019

**POSITION SUMMARY**

TRTFN is seeking an experienced individual to join our Land Department team, to participate in the stewardship of its traditional territory, contributing to and being part of a respectful work environment. Reporting to the Lands Manager, the Lands Engagement Officer is responsible for effectively and efficiently implementing Land Use, Shared Decision Making and other agreements with Federal, Territorial and Provincial Governments, and other third parties.

Duties include: Review and assessment of applications for all resource related permits, including assisting with mining related applications in accordance with TRTFN policies, agreements and other related information. Organization of application related information in both hardcopy and digital formats, including the use of a spatial database.

**DUTIES, ACCOUNTABILITIES AND RESPONSIBILITIES**

1. Implementing the Wóoshtin wudidaa - Atlin Taku Land Use Plan and the Wóoshtin Yan too.aat - Land and Resource Management, Shared Decision Making Agreement (G2G Agreement) and other agreements, future and current.
2. Working collaboratively with proponents in all resource sectors to build stable long-term relationships that reinforce responsible use of the land.
3. Facilitating TRTFN's decision making for all resource development activities in the TRTFN Territory.
4. Performing community engagement for TRTFN Lands and Resources Department.
5. Assisting with the TRTFN's Northern Territory (Yukon) ongoing traditional territory claim, as requested.
6. Acquire detailed knowledge of relevant files, agreements, treaties, legislation, policy and procedures and utilize this knowledge in delivery of services.
7. Provide appropriate and timely advice and exercise judgement in analysing information and making recommendations.
8. Participate in the development and implementation of departmental and team goals and workplans.
9. Professionally represent TRTFN to TRTFN Citizens, Atlin community, BC/Yukon Government and clients.
10. Identify, analyse, address and resolve issues, in potentially adversarial situations.
11. Efficiently manage time to complete and implement tasks and TRTFN mandate initiatives.
12. Establish networks, build and maintain rapport and productive working and professional relationships, for the benefit of TRTFN.
13. Cooperate with management and staff to ensure work and departmental priorities are met in a respectful and coordinated manner.
14. Contribute to ongoing improvement in organisational practices and procedures.
15. Other duties as directed and required.

**EDUCATION, SKILLS AND EXPERIENCE**

Successful completion of four years' university degree in a relevant program such as government policy, political science, environmental studies; mining or communication or equivalent combination of education and work experience. Working experience with First Nations; regulatory bodies; government; environment resource development/mining is a strong asset. Skill sets: verbal and written communication; report writing; research; risk assessment; policy assessment and implementation; agreement writing; Computer skills: MS Office, Data-base; organization and project management.

**CONDITIONS OF EMPLOYMENT**

- Class 5 driver's license
- Criminal Record Check
- Willingness to travel

**APPLICATION PROCESS**

To submit a resume contact: Senior Admin Assistant at (250)651-7900, ext. 105  
Email: senior.admin@gov.trtfn.com or mail to TRTFN • Box 132 • Atlin BC • V0W 1A0.

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Box 132, Atlin BC, V0W 1A0 Phone (250)651-7900  
We thank all those who apply but only those who are being considered will be contacted



TAKU RIVER TLINGIT FIRST NATION  
*Human Resources*



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**EMPLOYMENT OPPORTUNITY**

POSITION: **Auxiliary Mining Land Guardian**  
SUPERVISOR: Land Guardian Coordinator / Mining Officer or designate  
WAGE: \$17.80 to \$21.36 per hour, dependent upon experience, knowledge and suitability  
STATUS: Part-Time Position with Taku River Tlingit First Nation (TRTFN) in Atlin, British Columbia  
CLOSING DATE: June 10, 2019

**POSITION SUMMARY**

The Land Guardian Program is a Tlingit Stewardship program that seeks to revitalize Tlingit practices, build Capacity within Tlingit citizens, gather information to inform TRTFN decision makers, and to assert Tlingit authority within the Traditional Territory. This includes activities at mine sites and other land, air and water sites.

The Auxiliary Mining Land Guardian (AMLG) will be primarily working with the Mining Officer for implementation of the Strategic Plan and day to day activities. Conducting inspections at sites and working within the Mineral Joint working group The AMLG will act as the eyes and ears of the Land & Resources Department on the traditional territory. They will collect data on various issues and concerns the department and community have relating to fish, wildlife, plants and their habitats, cultural sites and values, etc. Their role will include monitoring compliance with Provincial and Federal legislation as well as TRTFN traditional law. They will participate in the implementation of the Land Use Plan, They will conduct patrols on the land and have some days in the office entering data, participating in meetings or receiving training. They will act as representatives of the First Nation, wear TRTFN Land Guardian uniforms and conduct themselves accordingly.

**DUTIES AND RESPONSIBILITIES, subject to required approvals, polices and processes include:**

- Upload pertinent mining related data to Trailmark
- Attend/conduct mining inspections and proponent meetings
- Conduct water sampling
- Assist with implementation of Mining Policy
- Conduct work associated with the Mineral Joint Working Group
- Conduct mining related community engagement; includes TRTFN, Atlin School, Atlin Community
- Participate in restoration/reclamation activities; planting vegetation, sampling, field truthing
- Assist Senior Land Guardians or other Lands staff as needed
- Other duties as they arise

**EDUCATION AND EXPERIENCE**

- Grade 12 and experience working with First Nations required; education and/or training in project management, working with youth and backcountry skills an asset.
- Knowledge of TRTFN territory and experience on the land required.
- First Aid certification an asset.
- Knowledge of TRTFN social structure, traditions, stories and cultural values as asset.
- Strong organizational, communication and Microsoft Office skills an asset.

**CONDITIONS OF EMPLOYMENT**

- Criminal Record Check
- Willingness to travel

**APPLICATION PROCESS**

To obtain a more detailed job description or to submit a resume contact: Senior Admin Assistant at (250)651-7900  
Email: [senior.admin@gov.trtfn.com](mailto:senior.admin@gov.trtfn.com) or mail to TRTFN · Box 132 · Atlin BC · V0W 1A0.

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Box 132, Atlin BC, V0W 1A0 Phone (250)651-7900  
We thank all those who apply but only those who are being considered will be contacted.



TAKU RIVER TLINGIT FIRST NATION  
Administration



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**CONTRACT OPPORTUNITY**

PROJECT: **Nation Rebuilding Coordinator (TRTFN, CTFN, TTC)**  
SUPERVISOR: Nation Rebuilding Steering Committee  
STATUS: Contract until March 31, 2020  
RATE: Negotiable, dependent upon experience, knowledge and suitability  
CLOSING DATE: June 6<sup>th</sup>, 2019  
START DATE: As soon as possible

**SUMMARY**

The Nation Rebuilding Program is a federally funded program that works to support activities by First Nations across Canada to rebuild their nations in a manner that responds to their priorities and the unique needs of their communities. The role of the Nation Rebuilding Coordinator is to coordinate the activities of the program as defined by the steering committee, made up of representatives from the three First Nations – Taku River Tlingit FN, Carcross Tagish FN and Teslin Tlingit Council.

The project purpose is to build on the commitments of our elected leaders and meet the commitments they made to receive funding; the priorities they are committed to include:

- 1) Law making and the exercise of governmental authority and jurisdiction in our respective and collective traditional territories;
- 2) Nation building and internal Tlingit Agreement and Governance through regular meetings among our respective governing bodies, Elders, Executive Councils and Management Boards;
- 3) Support for individual and collective Aboriginal Rights, Title and Interest negotiations through information sharing and collective and independent research to develop collective and individual mandates for negotiation; and
- 4) Collaboration for the purposes of enhancing economic development opportunities and partnerships between Carcross/Tagish First Nation, the Teslin Tlingit Council and Taku River Tlingit First Nation to identify and implement joint development opportunities.

**DUTIES AND RESPONSIBILITIES, include:**

1. Oversee the drafting/negotiation of a vision statement
2. Oversee the development and implementation of the strategic plan
3. Report to and receive direction from the steering committee.
4. Locate, compile and organize all of the Daak Ka Tribal Council files to support the planning and activities associated with this project.
5. Coordinate meetings, community consultation and gatherings among the Nations that are decided by the NRSC,
6. Approve program expenditure and manage budget
7. Liaise with the Executive Director, or designate, at Taku River Tlingit First Nation regarding financial administration
8. Complete program reporting
9. Provide information to auditors as required
10. Liaise with Federal Government of Canada regarding provision of funding

**APPLICATION PROCESS**

To submit a resume contact: Senior Admin Assistant at (250)651-7900, ext. 105  
Email: senior.admin@gov.trtfn.com or mail to TRTFN • Box 132 • Atlin BC • V0W 1A0.

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Box 132, Atlin BC, V0W 1A0 Phone (250)651-7900  
We thank all those who apply but only those who are being considered will be contacted

Come aboard the **MV Tarahne** for the annual

# *Tarahne Tea*

Atlin B.C.

Saturday, July 6<sup>th</sup> 2019

2 sittings: 12:00 noon and 2:30 pm

Purchase or Reserve Tickets at

***The Food Basket***

***Atlin Trading Post***

Any questions please phone the Historical Society at  
250-651-7522



## **VOLUNTEERS NEEDED!**

Volunteers needed to help with this year's tea.

- Servers
- Food Preparation
- Set-up
- Dishwashers
- Other

***Please contact Mary at 250-651-7876 if you can help or have questions.***

***Thank You!!!***





# NORTHERN HOMES REAL ESTATE



## **Trond Gulch**

In a pastoral setting, backing onto Munro Mtn, this one-bedroom, 715 sqft off-the-grid home on 9.88 acres surrounded by Crown Land. Sauna and guest cabin. Was lived in year around for many years. \$350,000

## **Bear Creek Road**

This two-story, three-bedroom log home with outbuildings is on 3.95 acres along Bear Creek Road and has had lots of recent updates. \$198,500.

## **Black Bear Creek Run**

1200 sq.ft., 2 BR home with huge shop, incredible greenhouse, root cellar and excellent well plus power! 6.42 acres with lots of room for expansion. \$310,000

## **Food Basket**

Thriving business in Atlin! The building, land, rental suite, and grocery store are all included. A great way for someone wanting an early retirement to make a comfortable living \$448,000

## **4640 Warm Bay Road**

Fabulous 3 level home on 2.6 acres high above Warm Bay Road providing an incredible view of Atlin Lake. \$250,000

### **Second Street**

Three adjoining lots totaling 90x100', great view of the lake. Second street level is estimated 7' higher than alley level. \$100,000

### **First Street**

2500 sq.ft. basement entry home with 4 bedrooms, 24x24' garage, 60' shed for wood, quads or whatever you need, very private 2 acres. \$187,000

### **Ruffner Bay**

Stunning five-bedroom beautiful 4,000+ sqft home with two guest cottages and hangar. Lakefront, off the grid 24-acre parcel, no neighbors! \$1,499,000

### **Green Street**

Quiet three-bedroom 2,058 sq ft family home, quality built to code, one of the best shops in town on two acres. \$299,700

### **Wilson Street**

Quiet mountain views from this four-bedroom, 1600 sqft home on two acres. Open yard with raised beds and greenhouse. Where else can you find a kitchen like this at this price? Great value at \$197,500 **PENDING**

### **Pine Creek Subdivision**

Three-bedroom 1,336 sq ft family home on 1.75-acres in Pine Creek subdivision. Backs onto Pine Creek. \$215,000 **PENDING**

### **Lake Street**

Beautiful three-bedroom, renovated to brand new, 3,500 sq.ft. lakeside home. Stunning lake and mountain views. Nothing between you and the lake! \$698,000

### **Second Street**

Shop with 60-amp service plus a 600 sq.ft. home (bachelor pad). Grab your tools and get to work right away! \$115,000 **SOLD**

### **Discovery**

3 adjoining lots, level, corner access **SOLD**

### **Second Street**

Two adjoining lots totaling 60x100', view property. \$50,000. **SOLD**

**Call Myrna at (250) 775-1019**

Please text or email a message (rather than voice mail)

[myrnablake1@gmail.com](mailto:myrnablake1@gmail.com)

I will be in Atlin June 14<sup>th</sup> and 15<sup>th</sup>.

Go to [northernhomesbc.ca](http://northernhomesbc.ca) for more details.

## A Celebration of Life

For Edith Nelson will be held on

**June 15th at 2:00**

At the Atlin Rec Centre.

## **DON'T DRINK & DRIVE**



Planning a night out at the Rec Centre or at friends ?

Please plan ahead !

George Holman is available any evening to ensure  
that you get home safe

Rates—\$20.00 in town & \$35.00 to 5 Mile or equivalent  
Call George at 651-7717



### **ENTRY FEE. \$240**

NON-REFUNDABLE EARLY  
BIRD ENTRY FEE \$200  
IF PAID BEFORE  
JULY 15TH 2019

### **WHERE:**

ATLIN REC. CENTRE  
SINCLAIR AVE., ATLIN BC

### **DETAILS:**

MIXED CURLING  
CONCESSION  
FLEA MARKET/BAZAAR  
SATURDAY AUGUST 17<sup>TH</sup>



### **CONTACT:**

LYNN TURNBULL 250-651-7663  
MARGARET NEWELL 250-651-7881

## **2019 ATLIN LAKESHORE MARKETS** -Tailgate Sale & Fresh Goods-

Come buy or sell your local treats and treasures!

**10:00am-1:00pm**

**June 15 | July 20 | Aug 17 | Sept 14**



Call -7888 (Corri) or -7697 (Jane) to reserve a spot - or just show up if last minute!

Must supply your own tailgate, table, tent, change. Vendor donations will support a variety of local non-profit organizations at summer's end. Rain or shine! Located in front of the Atlin Mountain Inn, beside the M.V. Tarahne Boat

## **CHICKENS AND TURKEYS**

From South Peace Colony

**\$3.75per lb**

To order please call before

**JUNE 10th**

Linda Newsham at 250-781-3118

Or email at [ldnewsham@gmail.com](mailto:ldnewsham@gmail.com)

**Custom Fish Art- Fiberglas and Wood  
GARY HILL'S FISH ART**



**GARY HILL'S – CUSTOM, FISH REPRODUCTIONS  
PHONE 250 651 7553**

**EMAIL – [garyhill59@gmail.com](mailto:garyhill59@gmail.com)**

**7 MONARCH Drive – ATLIN – BC. V0W 1A0**

**WEB SITE – <http://gary-hill.com>**



**SVOP Licence, 24 ft. Boat, Transport  
Canada Commercial Registration –  
Insured**

**Gary Hill, Atlin B.C. V0W 1A0  
Licensed, B.C. Guide**

**Call -250 651-7553 Email  
[garyhill59@gmail.com](mailto:garyhill59@gmail.com)**

**\$850.00 per day - \$550.00 per 1/2 day**

**Atlin Community Library**

Open Every  
Friday and Saturday

2-4p.m.

Everyone Welcome



Atlin Courthouse Gallery

**Courthouse Gallery**

**Open**

**11 am-4pm, daily.**

**DO YOU HAVE A DRAWER FULL OF  
CANADIAN TIRE MONEY?**



**Please Donate to the Rec Centre  
Kitchen Renovation Project**

**We will use the Canadian Tire Money Donated to  
purchase Auction Items for our Fall Fundraising  
Event**

**Drop off your donations in the lounge after 4 pm**



**The Atlin Whisper Digital Version**

is on **What's Up Yukon's** Website

**Atlin, BC Stories and Events**

[whatsupyukon.com](http://whatsupyukon.com) /Yukon-communities/atlin-bc

Follow us...



**The AAM Festival Headquarters Gallery** is up and running.



**ATLIN ARTS *AND* MUSIC FESTIVAL  
HEADQUARTERS GALLERY**

As always, it looks very inviting on the inside. Lots of people have set up, the waiting is still for more Pottery and Glass, but that will not take long.

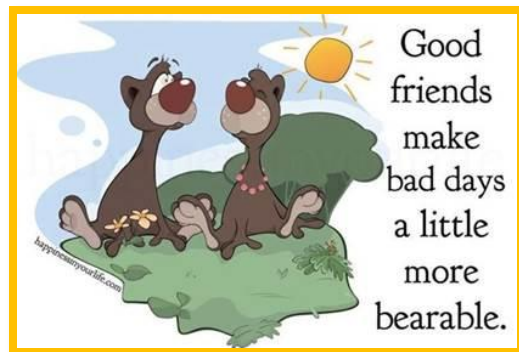
This year we're lucky to have so many different jewellers join us. There is something for everyone.

The Festival tickets have also arrived and are available only in the Festival Gallery in Atlin.

Unfortunately we're still waiting for the debit/credit machine (we were sent the wrong one) so for the time being we can only accept cash or cheques.

An inconvenience that hopefully won't take too long to solve.

**The Gallery is open daily from 11:00 am to 5:00 pm**





Please note that calls for same day water delivery service must be received no later than 11 a.m. of said day. Thank you!

Delivery days are Monday through Friday

Our mailing address is Box 318, Atlin BC  
V0W 1A0

You can also email us at  
[grizzlyhomeservices@gmail.com](mailto:grizzlyhomeservices@gmail.com)  
250-651-7463

With thanks, Dana and Mary Hammond

St. Martin's  
Anglican  
Church

10 a.m. Sunday  
Everyone

Welcome



Atlin Christian  
Centre

Affiliated with the  
Pentecostal Assemblies of  
Canada

Services Sunday  
11: a.m.



Come join us!

You cannot hold back a good laugh any more than  
you can the tide. Both are forces of nature.

William Rotsler

Your love has given me great joy and encouragement  
Philemon 7

### "A Glorious Gift"

By Jeff Salmon

When children are happy,  
laughing, playing, learning, loving...  
they are a treasure beyond measure  
and will light up the sky with their smiles.

The brilliance of the sun will shine bright  
for all that is right in the world  
and spread warmth like a lingering hug.

The moon will be a comfort of  
radiant light in the dark of night  
kept company by stars sparkling with joy.

When adults foster this happiness  
they give us a glorious gift...  
and deserve acknowledgment.

copyright c 2019 Jeff Salmon  
[jeffandmich67@gmail.com](mailto:jeffandmich67@gmail.com)



**The next Whisper is Wednesday June 19th.**

**Submissions are due no later than Sunday 9pm June 16th.**

Compiled and edited by Lynne Phipps.

Printing courtesy of RCMP Atlin; Printing costs courtesy of Literacy Now.

Classifieds, news, upcoming events Contact 1-250-651-7861 or [lynnephipps@hotmail.com](mailto:lynnephipps@hotmail.com) if you have, pictures or articles you would like to submit.

Please note that submissions should be sent in either WORD or JPEG whenever possible. PDF must first be printed and then scanned back into the computer in order to format it into the paper. This costs in both paper and ink. We know that at times a PDF is the only way, which is okay when necessary, but otherwise, as the Whisper is a FREE community service we appreciate your support in helping to keep the costs down as much as possible. Thank You!