

*Wednesday May 8<sup>th</sup>, 2019*

# **The Atlin Whisper**

*"Never doubt that a small group of committed citizens can change the world."*

Margaret Mead

## **Atlin Supportive Living Society Annual General Meeting**



**When- 7:00 pm Thursday**  
**May 9th**



**Where- At the Pew on Fulton Ave.**

**Phone: 651-2294 or 651-7445 for more information or if you would like a ride to the meeting.**

## **OPEN HOUSE**

**MAY 12<sup>TH</sup> AT ATLIN CABINS**



Come check out the cabins and enjoy a FREE pancake breakfast & coffee on

**MOTHER'S DAY!**

**9am – 12pm**

**SEE YOU THERE RAIN OR SHINE ON LAKE STREET!**

# PUBLIC NOTICE



## ATLIN LANDFILL



EMPLOYMENT 😊  
😊 OPPORTUNITY



### Position Available Immediately

~~~~~  
**Landfill Attendant**  
**Permanent 4+ days per week**  
**Basic equipment operating experience an asset**  
~~~~~

To Apply or Enquire

Call: 250-651-7582

Or Email: [atlincid@gmail.com](mailto:atlincid@gmail.com)

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## May Movies

### The Historic Globe Theatre

Saturday **May 11:** The Celtic Choir Concert

See "Ceud Mile Failte" Posters

Sunday **May 12:** Bears: Ultimate Survivors (2019) by local resident

Doors Open 6:30

Show Time 7:00 – 9:00

Filmed & Directed by Atlin resident Kelsey Eliasson and Karine Genest

Natural History Documentary: *looks at North America's three bear species and their ability to rapidly adapt to a changing world. Filmed across different parts of Canada.* Additional

Feature: *Ultimate Survivor's behind the scenes short films.*

**Admission Donation**  
Concession items marked  
All proceeds go towards the heating bill

Facebook: [@ExploreAtlin](https://www.facebook.com/ExploreAtlin) Email: [exploreatlin@gmail.com](mailto:exploreatlin@gmail.com)

Presented by Heather Keny

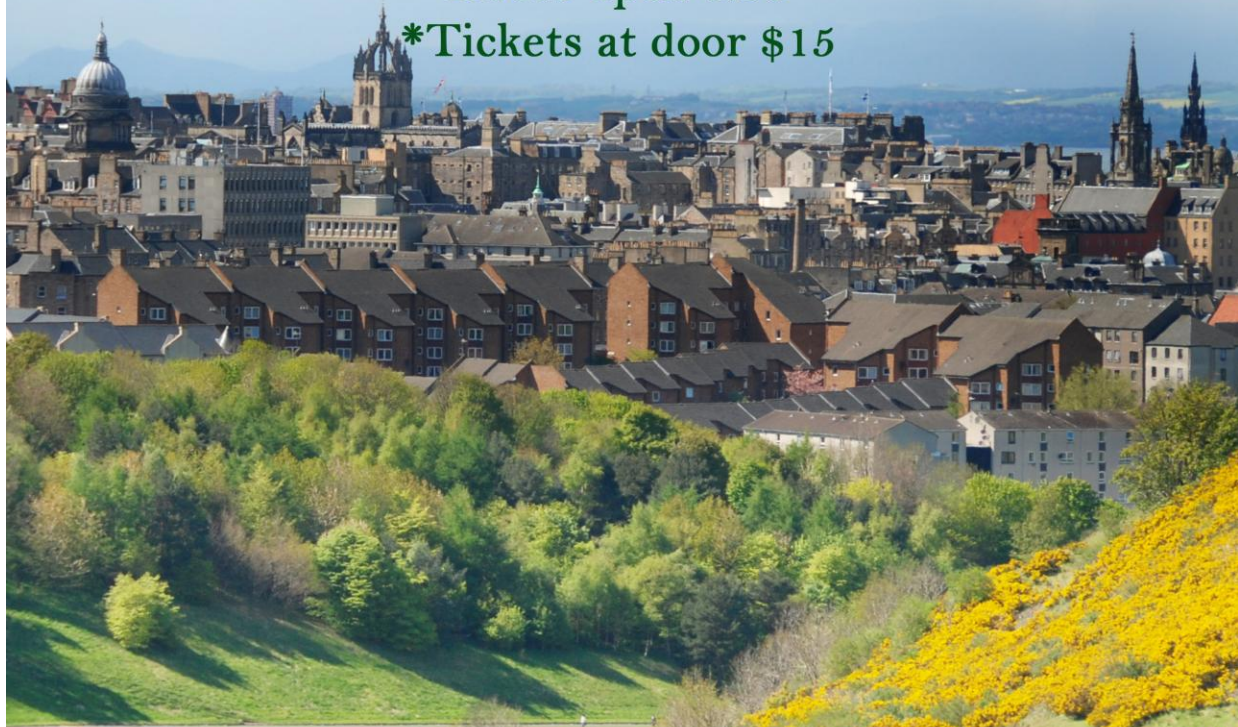
Whitehorse Community Choir Presents  
**Ceud Mile Fáilte**

*A Hundred Thousand Welcomes: Songs from Scotland, Ireland and Wales*

**The Globe Theatre, Atlin**  
**Saturday May 11, 7 PM**

Doors open 6:30

\*Tickets at door \$15



**Accompanists**

Barry Kitchen  
Cheryl Wishart

**Director**

Barbara Chamberlin

**With**

Whitehorse Community Choir  
Persephones Choir  
The Chamber Choir

\*For tickets in advance or more information, please contact Heather at [exploreatlin@gmail.com](mailto:exploreatlin@gmail.com).

Visit <http://www.facebook.com/ExploreAtlin>

**OPEN**

**Discovery Saloon (At the Atlin Mountain Inn) is opening**

**Saturday, May 11<sup>th</sup>**

**5-11 p.m. Tuesday – Sunday**

### Trust Leap

Standing alone  
Peering down  
Into the deep, dark unknown.

Fear grips you  
As you cling to the familiar  
Not daring to let go.

Fear wants you to freeze  
To do nothing  
To remain immobile,  
Stuck in paralysis.

Somehow though,  
Summoning the courage  
Deep  
Deep within  
You lift one foot  
Slowly  
And step forward  
One  
Small  
Step...  
...and you are in freefall...

At first there's nothing,  
Nothing  
But fear  
The great void  
And the utter silence of deep space.

You fall through space.

You face fear in the face.

You face fear in the face  
And the lifeline holds  
And you live  
And you go on living  
Stronger than ever before.

In honour of G who had the courage to  
face her darkest fears

Stephen Badhwar

### Book by the cover

We think we know  
Because we see  
And we hear  
And we think  
But if we don't feel  
We don't really know

*Stephen Badhwar*

### A Celebration of Life

For Edith Nelson  
will be held on

**June 15th at 2:00**

At the Atlin Rec  
Centre.

## **Atlin Community FireSmart Assessment and Education Project**

The ACID is pleased to announce that its application submitted under the Community Resiliency Investment Program for 2019 **FireSmart Community Funding & Supports has been approved!**

These funds are intended to develop the "Atlin FireSmart Assessment & Education Project":

- ✓ encourage citizens through education to adopt and conduct FireSmart practices to mitigate the negative impacts of wildfire.
- ✓ help willing homeowners by conducting FireSmart home and property assessments
- ✓ offer homeowners a local rebate program for eligible FireSmart activities

### **A public meeting will be held in May**

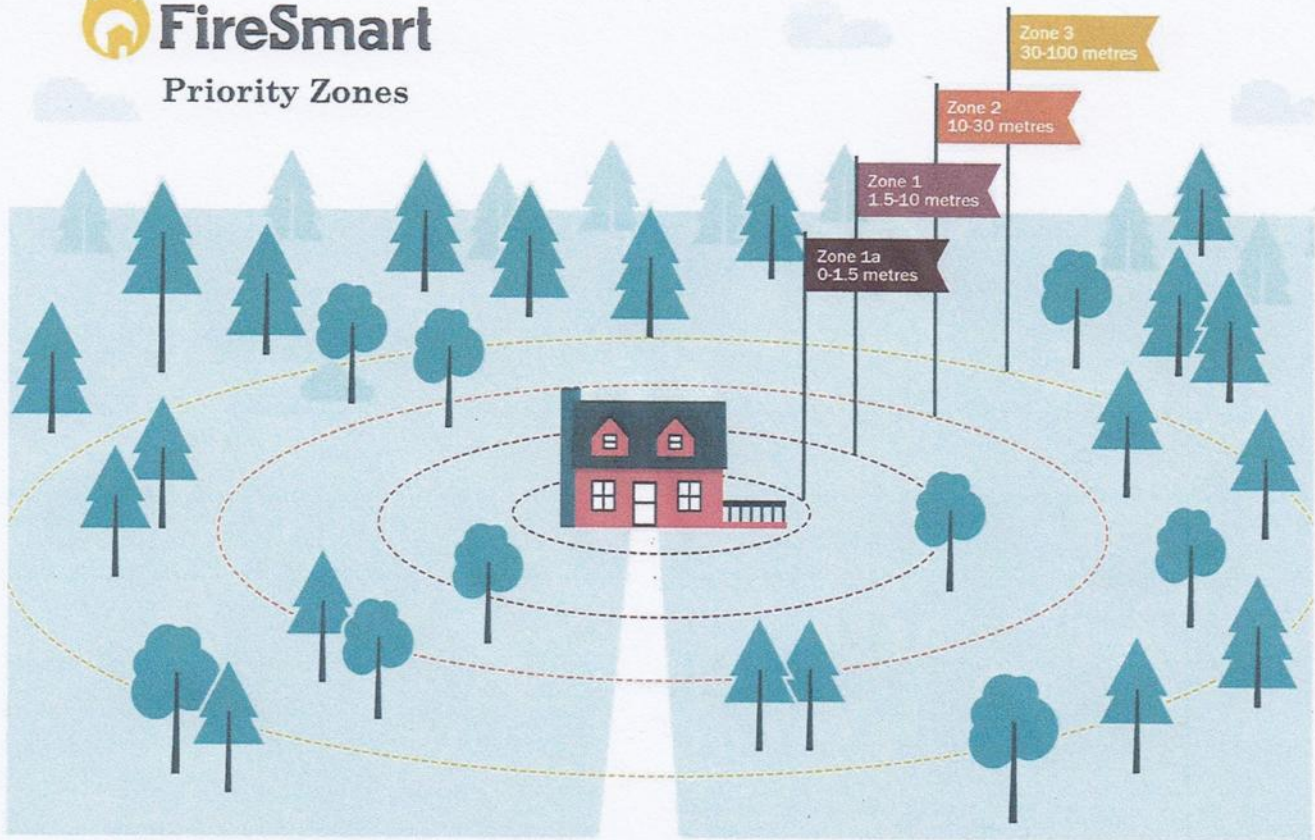
***More information will be posted in the coming weeks.***

Atlin Community Improvement District \* Box 388 Atlin BC V0W 1A0

Phone/Fax 250.651.7582 \* [atlincid@gmail.com](mailto:atlincid@gmail.com)



## Priority Zones



**Work with your neighbours in any overlapping priority zones!**

### Zone 1a (0-1.5 metres)

Zone 1A is the noncombustible zone. Reduce the chance of wind-blown embers igniting materials near your home. A noncombustible surface should extend around the entire home and any attachments, such as decks. Creating a noncombustible surface can be as easy clearing vegetation and combustible material down to mineral soil. To add to your landscape design, use noncombustible materials such as gravel, brick, or concrete in this critical area adjacent to your home. Woody shrubs, trees or tree branches should be avoided in this zone, any that are present should be properly mitigated.

### Zone 1 (1.5-10 metres)

Create a landscape that will not easily transmit fire to the home. A FireSmart yard includes making smart choices for your plants, shrubs, grass and mulch. Selecting fire-resistant plants and materials can increase the likelihood of your home surviving a wildfire. Plant a low density of fire-resistant plants and shrubs. Avoid having any woody debris, including mulch, as it provides potential places for fires to start. Storing items such as firewood piles, construction materials, patio furniture, tools and decorative pieces against or near a house is a major fire hazard. Move firewood piles, trailers/ recreational vehicles, storage sheds and other combustible structures out of this zone and into Zone 2. If unable to move, store firewood inside your mitigated garage, shed or other ember resistant structures, create a noncombustible zone underneath and for 1.5 metres around trailers/ vehicles and mitigate sheds and other structures to the same standards as those of your home.

### Zone 2 (10-30 metres)

If your property extends out to this zone, thin and prune evergreen trees to reduce hazard in this area. Within 30 metres of your home, selectively remove evergreen trees to create at least 3 metres of horizontal space between the single or grouped tree crowns and remove all branches to a height of 2 metres from the ground on the remaining evergreen trees. If possible, pruning trees up to 100 metres from your home (Zone 3) is recommended. Regularly clean up accumulations of fallen branches, dry grass and needles from on the ground to eliminate potential surface fuels. Consider seeking the guidance of a forest professional with wildland fire knowledge on appropriate management options for this zone.

### Zone 3 (30-100 metres)

Taking FireSmart actions in Zone 3 on your property will influence how a wildfire approaches your home. You can change the dynamics of wildfire behaviour by managing vegetation within this zone. Look for opportunities to create a fire break by creating space between trees and other potentially flammable vegetation. Thinning and pruning is effective here as well. These actions will help reduce the intensity of a wildfire. Consider seeking the guidance of a forest professional with wildland fire knowledge on appropriate management options for this zone.

**Begins at Home**

## WANTED

ISO: Small rototiller to borrow or rent for the Tlingit Family Learning Centre.

Please contact Tammy or Darlene at 651 7739.



## **DON'T DRINK & DRIVE**



Planning a night out at the Rec Centre or at friends ?

Please plan ahead !

George Holman is available any evening to ensure that you get home safe

Rates—\$20.00 in town & \$35.00 to 5 Mile or equivalent  
Call George at 651-7717



**SVOP Licence, 24 ft. Boat, Transport  
Canada Commercial Registration –  
Insured**

**Gary Hill, Atlin B.C. V0W 1A0  
Licensed, B.C. Guide**

**Call -250 651-7553 Email  
[garyhill59@gmail.com](mailto:garyhill59@gmail.com)**

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GARY HILL'S FISH ART**



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PHONE 250 651 7553**

**EMAIL – [garyhill59@gmail.com](mailto:garyhill59@gmail.com)**

**7 MONARCH Drive – ATLIN – BC. V0W 1A0**

**WEB SITE – <http://gary-hill.com>**

## 2019 ATLIN LAKESHORE MARKETS

-Tailgate Sale & Fresh Goods-

Come buy or sell your local treats and treasures!

10:00am-1:00pm

May 25 | June 15 | July 20 | Aug 17 | Sept 14



Call -7888 (Corri) or -7697 (Jane) to reserve a spot - or just show up if last minute!

Must supply your own tailgate, table, tent, change. Vendor donations will support a variety of local non-profit organizations at summer's end. Rain or shine! Located in front of the Atlin Mountain Inn, beside the M.V. Tarahne Boat

## FOR SALE

1975 Silverton command bridge cabin cruiser, 27 foot length, 10 foot beam, 360 inboard, electric windlass anchor, sleeps 4, enclosed head, small full galley. \$3,300 obo. Kurt Lemke, Cell 587-985-8725.





Fundraiser for Atlin Curling Club

May 26th, 12:30 PM

Lynn Turnbull's house

Everyone welcome



**Atlin Recreation Centre**

**Monday, May 20**

**Doors open at 6 PM, Games start at 7 PM**

**You must be 19 years of age or older to play.**

**Come on out and have fun!**



## LIBRARY PLANT SALE

May 18<sup>th</sup> NOON (notice the change from 1:00 pm to 12:00 pm)



In the Atlin rec. Center



Plants can be dropped off starting 10:30 am

Thank you for supporting the Atlin Library

## NORTHERN HOMES REAL ESTATE

### **Bear Creek Run**

**1200 sq.ft., 2 BR home with huge shop, incredible greenhouse, root cellar and excellent well plus power! 6.42 acres with lots of room for expansion. \$309,000**

### **Food Basket**

Thriving business in Atlin! The building, land, rental suite, and grocery store are all included. A great way for someone wanting an early retirement to make a comfortable living \$448,000

### **4640 Warm Bay Road**

Fabulous 3 level home on 2.6 acres high above Warm Bay Road providing an incredible view of Atlin Lake. \$250,000



### **Second Street**

Three adjoining lots totaling 90x100', great view of the lake. Second street level is estimated 7' higher than alley level. \$100,000

### **First Street**

2500 sq.ft. basement entry home with 4 bedrooms, 24x24' garage, 60' shed for wood, quads or whatever you need, very private 2 acres. \$187,000

### **Ruffner Bay**

Stunning five-bedroom beautiful 4,000+ sqft home with two guest cottages and hangar. Lakefront, off the grid 24-acre parcel, no neighbors! \$1,499,000

### **Green Street**

Quiet three-bedroom 2,058 sq ft family home, quality built to code, one of the best shops in town on two acres. \$299,700

### **Trond Gulch**

In a pastoral setting this one-bedroom, 715 sqft off-the-grid home on 9.88 acres surrounded by Crown Land. Sauna and guest cabin. \$350,000

### **Bear Creek Road**

This two-story, three-bedroom log home with outbuildings is on 3.95 acres along Bear Creek Road and has had lots of recent updates. \$198,500.

### **Wilson Street**

Quiet mountain views from this four-bedroom, 1600 sqft home on two acres. Open yard with raised beds and greenhouse. Where else can you find a kitchen like this at this price? Great value at \$197,500

### **Pine Creek Subdivision**

Three-bedroom 1,336 sq ft family home on 1.75-acres in Pine Creek subdivision. Backs onto Pine Creek. \$215,000 **PENDING**

### **Lake Street**

Beautiful three-bedroom, renovated to brand new, 3,500 sq.ft. lakeside home. Stunning lake and mountain views. Nothing between you and the lake! \$698,000

### **Second Street**

Shop with 60-amp service plus a 600 sq.ft. home (bachelor pad). Grab your tools and get to work right away! \$115,000

### **Discovery**

3 adjoining lots, level, corner access **SOLD**

### **Second Street**

Two adjoining lots totaling 60x100', view property. \$50,000. **SOLD**

**Call Myrna at (250) 775-1019**

**I will be in Atlin May 10 and 11**

Please text or email a message (rather than voice mail)

[myrnablake1@gmail.com](mailto:myrnablake1@gmail.com)

Go to **northernhomesbc.ca** for more details.





*We are excited and pleased to announce that we have taken over ownership of the gas station as of May 1st.*

*Just a reminder that Pine Tree accounts did not carry over to us.*

*We thank you for your continued support and look forward to many years of happy customers.*

**Please note that calls for same day water delivery service must be received no later than 11 a.m. of said day. Thank you!**

**Delivery days are Monday through Friday**

Our mailing address is Box 318, Atlin BC  
V0W 1A0

You can also email us at  
[grizzlyhomeservices@gmail.com](mailto:grizzlyhomeservices@gmail.com)  
250-651-7463

*With thanks, Dana and Mary Hammond*

**St. Martin's  
Anglican  
Church  
10 a.m. Sunday  
Everyone**

**Welcome**



**Atlin Christian  
Centre**

Affiliated with the  
Pentecostal Assemblies of  
Canada

**Services Sunday 10:30  
a.m.**

Come join us!



### SERENITY

When you feel the *Serenity* you prayed for...  
This precious gift from above  
Will open your heart to embrace *Gratitude*.  
When you share these treasures with others,  
You will give yourself the gift of *Generosity*.

Jeff Salmon

Atlin Community Library

Open Every  
Friday and Saturday

2-4p.m.

*Everyone Welcome*



### The Atlin Whisper Digital Version

is on **What's Up Yukon's** Website

**Atlin, BC Stories and Events**

[whatsupyukon.com /Yukon-communities/atlin-bc](http://whatsupyukon.com/Yukon-communities/atlin-bc)



**The next Whisper is Wednesday May 22nd.**  
**Submissions are due no later than Sunday 9pm May 19th.**

Compiled and edited by Lynne Phipps.

Printing courtesy of RCMP Atlin; Printing costs courtesy of Literacy Now.

Classifieds, news, upcoming events Contact 1-250-651-7861 or [lynnehipps@hotmail.com](mailto:lynnehipps@hotmail.com) if you have, pictures or articles you would like to submit.

Please note that submissions should be sent in either WORD or JPEG whenever possible. PDF must first be printed and then scanned back into the computer in order to format it into the paper. This costs in both paper and ink. We know that at times a PDF is the only way, which is okay when necessary, but otherwise, as the Whisper is a FREE community service we appreciate your support in helping to keep the costs down as much as possible. Thank You!