

Wednesday November 21st 2018

The Atlin Whisper

"Never doubt that a small group of committed citizens can change the world."

Margaret Mead

BOOK FAIR



Atlin School is hosting our annual Scholastic Book Fair this Wednesday, Thursday & Friday (Nov.21-23).

Come out & see what great books are available for your book collection! We will be set up in the school library.

Times:

Wednesday: 9am-4pm

Thursday: 9am-4pm

Friday: 9am-1pm

Christmas Craft Fair

Sponsored by the Atlin
Curling Club

Saturday, Nov. 24th

11 AM - 3 PM

To book a table, call Lynn at
250-651-7663

Donations for the Curling Club table will be
gratefully accepted. You may drop off items at
Brewery Bay Chalet

Concession will be open

REMEMBRANCE
DAY SERVICE
2018



SEWING WITH MY BUDDY

Saturday Sewing, in partnership with Literacy Now and Atlin Teen Centre are inviting you to form a team consisting of a leader and a buddy/youngster and join us for a fun sewing adventure! The projects will introduce the team to the fun of being creative with fabric and a sewing machine and the satisfaction of working as a team to create something to be enjoyed for years to come!

Neither the team leader nor their buddy/youngster need to have any sewing experience, there will be lots of support to help you with demonstrations and trouble shooting along the way.

The team leader can be anyone the youngster will feel comfortable working with and taking direction from, including an older brother or sister; aunt/uncle; grandma/grandpa; mom/dad or an older friend etc. The youngster will sew the project with the support and help of their team leader and they will work together to made any design decisions. Ideally the youngster will do all or most of the sewing with the team leader assisting if needed.

There will be no cost to participants, all sewing materials (fabrics and notions) and a snack are provided by Literacy Now and sewing machines will be available courtesy of Saturday Sewing upon request.

Samples of the three projects will be on display in the office at **Atlin School**.

The projects will run for three consecutive Sundays at the **Atlin Teen Centre** from 11:00 am to 3:00 pm with a snack part way through the session. Teams can sign up for one, two or all three projects.

Due to space we are limiting participation to 6 teams. If you are interested in participating please fill out the Sign Up Form and return it to either a classroom teacher, or drop it off at the Atlin School office and teams will be confirmed on a first come basis. Early sign up will help us to plan material needs, so we will check with Atlin School on **Tuesday November 20** to pick up completed Sign Up Forms.

Please call Dorothy at 250-651-7748 if you have any questions.



SEWING WITH MY BUDDY

SIGN UP FORM:

Our team consists of _____ as team leader and
_____ as my buddy/youngster.

We would like to participate in:

_____ **Pennant Banner**, Sunday November 25 from 11:00 am - 3:00 pm

_____ **Reading Pillow**, Sunday December 2 from 11:00 am - 3:00 pm

_____ **Christmas Stocking**, Sunday December 9 from 11:00 am - 3:00 pm

_____ We will bring our own sewing machine, in good working order.

_____ We would like to use a loaner machine.

_____ If you have any food allergies please make note of them below.

Contact phone number of the team leader: _____



Christmas Bazaar & Flea Market



Dec. 8th

Atlin Recreation Centre

11 AM - 3 PM

**To book a table, call Lynn at
250-651-7663**

**Sponsored by the Atlin
Curling Club**



Concession will be open



Christmas Dinner

Tuesday Dec. 25th

3:00 PM

Atlin Recreation Centre

Pot Luck

For more info. Call Lynn at
250-651-7663





ATLIN LANDFILL



EMPLOYMENT



OPPORTUNITY



Position Available October 21st

Landfill Attendant

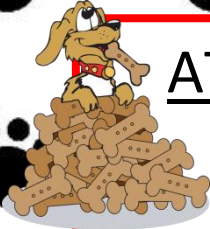
Permanent Part-Time Work

Basic equipment operating experience an asset

To Apply or Enquire

Call: 250-651-7582 or 250-651-7786

Or Email: atlincid@gmail.com



ATLIN PET CARE PROJECT

REPORT

November 10, 2018

Most of the outside runs have been redesigned and rebuilt. The remaining will be finished in the spring.

Thank you to those who opened up their wallets and financially supported the purchase of the materials that were needed to start this project.

Thank you to Kilrich Lumber for the generous supply of pressure treated 4x4's at a reduced price and to Bob's Contracting for the supply and reduction cost of 2x4's.

To those who helped with the construction of the runs thank you. Thanks to Bob and Insa who kept this project moving. They worked by themselves or alongside the other volunteers: Gary Hill, Gary McNeil, George Holman, Jim Logan. Thanks Lance for your time and the post hole digger machine. A Big thanks goes out to Tony Watson for his donation of all the backhoe work. This really made less work for everyone. Thank You All.

A very special thank you goes out to Insa for her dedication to the work this project has required. Insa worked tirelessly on the calendars design, layout and production. THANK YOU INSA.

The calendars are in and available at Sincerely Yours and the Craft Fair on the 24th at a cost of \$ 23.00. The proceeds from the sale will go towards the inside kennel construction this winter.

Thanks everyone for the support you have given to this project.

Bobbie Whelan

December designated as Provincial CounterAttack Impaired Driving month in BC



Impaired Driving enforcement is a national policing priority and Atlin RCMP will support this priority by increasing enforcement efforts to stop impaired drivers this holiday season.

Saturday, December 1, 2018 marks the start of the provincial, month-long CounterAttack impaired driving campaign. Atlin motorists can expect to see a heightened police presence in many areas of the community targeting impaired drivers.

According to provincial statistics, 65 people die each year (on average) in collisions where alcohol, drugs or medication is involved (5 year average from 2012 to 2016), making impaired driving fatalities one of the leading causes of death on our provincial roadways. Impaired driving, defined as driving under the influence of alcohol and/or drugs is entirely preventable yet it continues to happen with devastating consequences. Police will be using every resource at their disposal to get impaired drivers off the road. Police are also fully prepared to enforce the recently introduced cannabis legislation.

A small decision to plan ahead and drive responsibly can have great impact on our community. If you are planning on drinking or using drugs this holiday season, please do not drive. By finding an alternative way home such as walking or a designated driver you can ensure that you, and others sharing the road with you, get to their destination safely. Please make it your habit to drive sober every time you get behind the wheel.

Motorists can expect to see police road-checks in Atlin during the month of December and thereafter. Police ask everyone to drive safely and obey the direction of officers at all check-stops. Atlin RCMP wishes everyone a safe holiday season!

Cpl Swetnam



*This is a true story, my first search,
59 years ago. Atlin SAR deserves all
your support for reasons like this.*
Wayne Merry

Search

It is day three.

*She is out there somewhere,
Shirley-Anne.
Four years old, in a sun suit.
Out in the subalpine woods,
alone at seven thousand feet
in the shivering night.*

*Day three.
There's a sick weight in our guts.*

*In predawn we gather, silent.
The parents are kept away,
kept with friends at the
campground,
kept by the warming fires, the
RV,
kept from reporters,
kept from our growing doubt,
our growing fear.*

*Chief assigns new sweeps,
closer spacing this time.
Call but don't expect an answer.*

*He pauses, looks down.
Check out bear scats.
Watch for ravens, crows,
vultures,
watch for converging coyote
tracks
...but keep calling.*

*We look at the ground.
We nod, silent.*

*Single-file up the mountain
to our base line coordinates.
Thighs ache from yesterday,
throats raw from calling,
skin torn by chaparral, by
deadfall.*

*What about Shirley-Anne?
I was guilty warm in my sleeping
bag.
How did she feel?
Did she lie hard on cold rocks
under the icy stars?
under a bush? Under a fir?*

*tormented by mosquitoes?
Did she shiver all night?
Is she shivering now?*

Or is that... all past?

*Bear tracks by the stream.
Cougar, too. And coyote.
Take a deep breath.*

*We line out, ten strides apart.
The whistle shrieks,
the line creeps forward,
downslope,
scanning for sign.
We call as we go, and listen.*

A crow answers.

Crows recycle children.

*Thick brush ahead,
dusty clinging limbs,
a brittle wall, but we go in.
Kids do, so we must.
Crash through, duck, dodge.
Watch for snakes.*

*Open forest again.
The whistle screams stop,
a pause for breath.*

*Warm now, almost hot.
Skin crawls, sensing ticks.
Canteen still chilled from night.
I munch a candy bar.
Arm stings, skin is ripped,
stick on a plaster.*

*The whistle again.
We move on, calling.
Mike shouts. We stop.
He has fresh bear scat.
We barely breathe
while he pokes at it.*

*It's okay, all vegetation.
We exhale.*

*A little stream lies ahead, a rivulet.
Willows envelop it, dusty green.
We call again.*

*A tiny sound from the willows
a bleat
maybe a fawn
maybe - a child!*

*Jack and I break the line, race
forward.
The child is there.*

*Looks up with startled eyes.
Sits by the stream with her tin
dipper,
speckled with bites.
She is unharmed.
We laugh and cheer,
and choke up.*

*Jack scoops her up.
She clings to his warmth,
to his love, to his reality.*

*Frank calls it in. Found!
The radio squawks delight.
From miles away we hear it,
A chorus of car horns,
joy echoing from the peaks.*

*Has there ever been such a
beautiful day?*

*We hurry toward camp,
vaulting deadfall,
feet skimming the ground,
almost floating.
Shirley-Anne rides Jack's shoulders.
After the thermos soup, the candy
bar,
she chatters,
tells us she drank with her dipper,
made sand houses,
cried,
slapped bugs,
cried all night.
Saw a bear.*

*Mother runs to meet us, weeping.
A hundred people cheer.
Some turn away head down,
shoulders shaking.
Not an eye is dry.
Can life hold a better moment?*

*In mom's arms Shirley still
chatters.
Tells mom that a bear came to see
her.*

Tells mom that the bear was lost.



ATLIN ARTS AND MUSIC FESTIVAL

ANNUAL GENERAL MEETING

November 25, 3:30 p.m.
at the Globe Theatre

Everyone Welcome!!!

Join us to find out details of the 2018 festival
and our plans for 2019.

Would you like to join the team or the board of directors?
Suggestions? Comments?
We'd like to hear from you!

We are looking forward to
hosting a fabulous Festival in 2019!

BROUGHT TO YOU BY THE ATLIN REC CENTRE

Ladies Night Out

Saturday, November 24
starting at 8pm

Appies & Cocktail Specials

Dress to impress...
Wear your most fabulous dresses!



POSTER DESIGN BY CASS COLLINS



Fire Wood



Snow Removal



Wood Stove Pellets



Driveway Sanding

Bob's Contracting can help you with it all.
Give them a call 250-651-2488 or
email atlinhouseboat@gmail.com

NORTHERN HOMES REAL ESTATE



Lake Street

Beautiful three-bedroom, renovated to brand new, 3,500 sq.ft. lakeside home. Stunning lake and mountain views. Nothing between you and the lake! \$698,000

Food Basket

Thriving business in Atlin! The building, land, rental suite, and grocery store are all included. A great way for someone wanting an early retirement to make a comfortable living \$448,000

Warm Bay Road

Cozy one room rustic log cabin tucked deep the trees on a 5 acre parcel just minutes from town. Perfect for a get away retreat or to build that dream home as there is a view of Atlin mountain from this site! \$113,700 **SOLD**

Second Street

Shop with 60-amp service plus a 600 sq.ft. home (bachelor pad). Grab your tools and get to work right away! \$115,000

Discovery

Single lot, 28x80, level, gravel, perfect for permanent RV, easy access on Discovery. \$20,000 **SOLD**

Discovery

3 adjoining lots, level, corner access **SOLD**

First Street Rare building site, 75x100', level and ready for you to develop. \$160,000. **SOLD**

Second Street

Three adjoining lots totaling 90x100', great view of the lake. Second street level is estimated 7' higher than alley level. \$100,000

First Street

2500 sq.ft. basement entry home with 4 bedrooms, 24x24' garage, 60' shed for wood, quads or whatever you need, very private 2 acres. \$187,000

Ruffner Bay

Stunning five-bedroom beautiful 4,000+ sqft home with two guest cottages and hangar. Lakefront, off the grid 24-acre parcel, no neighbors! \$1,499,000

Green Street

Quiet three-bedroom 2,058 sq ft family home, quality built to code, one of the best shops in town on two acres. \$299,700

Trond Gulch

In a pastoral setting this one-bedroom, 715 sqft off-the-grid home on 9.88 acres surrounded by Crown Land. Sauna and guest cabin. \$350,000

Bear Creek Road

This two-story, three-bedroom log home with outbuildings is on 3.95 acres along Bear Creek Road and has had lots of recent updates. \$198,500.

Wilson Street

Quiet mountain views from this four-bedroom, 1600 sqft home on two acres. Open yard with raised beds and greenhouse. Where else can you find a kitchen like this at this price? Great value at \$197,500

Monarch Mountain

Beautiful 4 BR log home on 4.45 acres with a great panoramic view. \$399,900 **SOLD**

Pine Creek Subdivision

Three-bedroom 1,336 sq ft family home on 1.75-acres in Pine Creek subdivision. Backs onto Pine Creek. \$215,000

Lake Street

Beautiful three-bedroom, renovated to brand new, 3,500 sq.ft. lakeside home. Stunning lake and mountain views. \$698,000

Second Street

Two adjoining lots totaling 60x100', view property. \$50,000. **SOLD**

Call Myrna at (250) 775-1019 I will be in Atlin Nov 9 & 10

myrnablake1@gmail.com

Go to northernhomesbc.ca for more details.

BIG WATER SOCIETY OPEN HOUSE AND AGM!!

Location: Teen Center

Date: December 2, 2018

Time: Open House 4-5 PM AGM 5-6 PM

Please join us and have a look at the Teen Center!

There will be light refreshments and snacks for everyone. BWS plans on a silent auction in the New Year and if you have any donations to drop off we would appreciate it!

Our Open House will be from 4-5 PM with our annual AGM to commence at 5-6PM.

If you would like to become a member or a Director we would look forward to having you!

BWS looks forward to sharing the building with children, youth and family activities 😊

Any questions please call 250-651-2460

We hope all will attend!



TAKU RIVER TLINGIT FIRST NATION
Human Resource Department



EMPLOYMENT OPPORTUNITY

POSITION: **Manager of Land and Resources Department**
SUPERVISOR: Senior Manager or designate
WAGE: \$60,000 – \$70,000, dependent upon experience, knowledge and suitability
STATUS: Permanent Full-Time Position in Atlin British Columbia
CLOSING DATE: November 30, 2018

POSITION SUMMARY

Reporting to the Senior Manager (CAO), the Land, Resource & Fisheries (Lands) Manager is responsible for the overall development, delivery and management of TRTFN's land, resource and fisheries programs and activities.

DUTIES AND RESPONSIBILITIES, subject to required approvals, polices and processes include:

1. Develop, oversee implementation and accountable for Lands strategic plans, work plans, budgets and programs.
2. Develop L&R policies & procedures and monitor their effective implementation.
3. Work cooperatively with respective Lands Divisions on a strategic and oversight basis.
4. Oversee implementation of the *Atlin Taku Land Use Plan* and *TRTFN – BC Land and Resource Management and Shared Decision Making Agreement* (the 'G2G Agreement').
5. Set priorities and manage departmental staff and resources to achieve departmental goals & objectives.
6. Represent TRTFN as required on land and resource committees and working groups, or ensure delegation of these functions.
7. Develop and maintain sound relationships with TRTFN staff and citizens, government agencies and external organizations/ interest groups.
8. Prepare Lands and Resources budgets, monitor compliance with budgets, and address issues as required to ensure fiscal responsibility.
9. Follow, implement and monitor application of TRTFN policies and procedures.
10. Monitor expenditures and report financial status to the Clan Director for Lands, and Leaders as required.
11. Obtain resources to deliver programs by developing and submitting proposals to funding agencies.
12. Ensure departmental compliance with auditing or other financial reporting requirements.
13. Research and prepare briefing notes and correspondence for the Clan Directors on land and resource management.
14. As required, provide information materials, presentations and forums to TRTFN citizens.
15. Report to the TRTFN Joint Clan Meeting and seek ongoing mandates for Lands' programs, activities, and budgets, as required.
16. Foster an environment of mutual respect, teamwork, professionalism and accountability among all staff and contractors.
17. Direct and supervise staff in the day-to-day activities of the Lands Department.
18. Complete hiring and conduct performance evaluations with staff on an annual basis, or as required.
19. Provide training, mentoring and capacity building opportunities for staff.
20. Oversee the hiring and management of all Lands contractors, unless otherwise directed by the Lands Clan Director.
21. As requested by Senior Manager, work cooperatively with TRTFN's Lead Negotiator, facilitate development of supporting information required from Lands to support TRTFN's treaty negotiations.
22. Ensure effective implementation of claims-related agreements.
23. Other related duties assigned by the Senior Manager or CDC.

EDUCATION AND EXPERIENCE

- Preferably a degree in a field related to Land and Resources Management or FN studies, or completion of grade 12 equivalent, supplemented with Land and Resources courses and 7+ years' experience. Preferably at least three years' experience in a management position.
- Comprehensive knowledge of other Government programs, external organizations, private industry, TRTFN objectives, concerns, social/economic environment, cultural traditions, organizational and political structures, Native Land Claim issues, Self-Government.
- Knowledge of: environmental assessment processes, devolution of government programs, funding reporting requirements, government legislation of land management, land claims, land management, First Nation issues; TRTFN social structure, traditions, cultural values, Traditional Territory, Resources within TRTFN Territory, TRTFN Land Claims issues and accords, and agreements.
- Proven management skills; Proven respectful interactive communication and cooperative interactions; solid computer skills.

CONDITIONS OF EMPLOYMENT

- Class 5 driver's license
- Criminal Record Check
- Willingness to travel

APPLICATION PROCESS

To obtain a more detailed job description or to submit a resume contact: Senior Admin Assistant at (250)651-7900, ext. 105, Email: senior.admin@gov.trtfn.com or mail to TRTFN · Box 132 · Atlin BC · V0W 1A0.

We thank all those who apply but only those who are being considered will be contacted.



TAKU RIVER TLINGIT FIRST NATION
Human Resource Department



EMPLOYMENT OPPORTUNITY

POSITION: Justice Worker
SUPERVISOR: Health and Social Manager or designate
WAGE: \$23.69 to \$28.43/hour, up to \$1,700 gross per month (dependent upon experience, knowledge and suitability, number of hours may vary per month)
STATUS: Part-time Position, in Atlin, BC
CLOSING DATE: Until withdrawn

POSITION SUMMARY

Reporting to the Manager of Social and Health, the Justice Coordinator will develop programs to assist and support victims of crime in the community. The position will consult with representatives of the community to plan a Justice Program to deliver services to the community using traditional values that will promote peacemaking in both a social and criminal context. The Justice Coordinator is responsible for establishing a Youth/Elders Planning Committee and developing and implementing a Youth Crime Prevention Action Plan. This position will develop a process to intervene in urgent social issues and provide a conflict resolution process to those issues.

DUTIES AND RESPONSIBILITIES

1. Developing with department staff a preventative process to deal with critical issues, i.e. spousal assault.
2. Liaising and facilitating meetings with community groups and individuals to establish a Justice Committee. Assisting the Justice Committee to develop guidelines and policies.
3. Documenting alternate models of justice, including traditional models. Arranging for and coordinating training for staff and committee members in traditional healing values.
4. Arranging for and coordinating training for appropriate volunteers and staff in Justice processes i.e. Restorative and Circle Justice.
5. Developing activity plans for Youth/Elders Committee.
6. Participating on the Risk Management Team which involves meeting with offenders either in or returning to the community and supporting them in identifying what supports can be provided to assist them in managing their risk.
7. Setting up and maintaining client files and running records.
8. Preparing reports to the Manager, Social and Health, the Justice Committee, Youth/Elders Committee and leadership as required.
9. Position is responsible for recommending changes and/or modifications to existing programs to address identified needs or gaps in service.
10. Ensuring that all members of the Justice Program carry out their duties in a respectful, fair, non-discriminatory and non-abusive manner.
11. Providing ongoing communication with the Manager of Social and Health and other parties as required.
12. Attending relevant workshops, training sessions and seminars on justice issues to develop personal skills in order to bring professional qualifications to position and to the efficient operation and benefit to the TRTFN.
13. Other related duties as reasonably requested.

QUALIFICATIONS, EDUCATION AND EXPERIENCE

Grade 12 supplemented with extensive work experience in social and justice issues in First Nations communities or an equivalent combination of education and experience working with First Nations communities; Proven ability to practice in a culturally safe manner. Knowledge of colonization, residential schools, and intergenerational trauma essential.

CONDITIONS OF EMPLOYMENT:

- Class 5 driver's license
- Criminal Record, Vulnerable Sector Check
- Willingness to travel
- References

APPLICATION PROCESS

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We thank all those who apply but only those who are being considered will be contacted



TAKU RIVER TLINGIT FIRST NATION
Human Resources



EMPLOYMENT OPPORTUNITY

POSITION: Youth Coordinator
SUPERVISOR: Health and Socials Manager or designate
WAGE: \$23.69 to \$28.43 per hour, dependent upon experience, knowledge and suitability
STATUS: Permanent and up to full time (72 hours biweekly) with TRTFN in Atlin, British Columbia
CLOSING DATE: December 11, 2018

POSITION SUMMARY

The Youth Coordinator is responsible for planning, coordinating, delivering and reporting on Programs, Services, and Special Events for youth in the Community of Atlin. There will be a special focus on TRTFN Youth ages 13-18. The candidate will inspire Atlin youth by being a strong role model, and by demonstrating through action; the contributions youth can make to their community.

DUTIES AND RESPONSIBILITIES, include:

Subject to oversight and supervision the Youth Coordinator roles working respectfully and in a team spirit include the following:

1. Plan and deliver, with Youth input, weekly programming and activities for Tlingit and Non-Tlingit youth in the community of Atlin.
2. Provide positive experiences for youth such as on the land activities, camping trips, sports activities, and age appropriate field trips, as appropriate throughout the year.
3. Build strong interpersonal relationships with youth one-on-one and in group settings, providing daily communication and support.
4. Liaise with outside agencies and the community on programs and issues relating to youth.
5. Assist in planning and delivery of Language and Culture programming and events to build support for TRTFN Culture, Language and Traditions.
6. Work closely with the TRTFN Cultural Coordinator and liaise with TRTFN Elders Council.
7. Assist in planning and delivery of Community Events (Dakha Day, Christmas, etc.) and work toward development of an Atlin Youth Council.
8. Assist in the development and implementation of employment/training opportunities for youth and fundraising for youth programming.
9. Work collaboratively with the Atlin School to inspire innovative, culturally sensitive solutions to challenges facing the youth (in and out of class).
10. Provide support with youth studies through tutoring and/or weekly homework club.
11. Work close in a team spirit with TRTFN Family Support Worker, Community Wellness Worker, and Community Counselor to inspire innovative, culturally sensitive solutions to challenges, including for substance abuse, for Atlin youth and their families.
12. Oversee youth delivery of the Atlin Community's Meals on Wheels Program to TRTFN recipients.
13. Attend weekly meetings and work collaboratively with the Community Case Conferencing team, and arrange and participate in family case conferences where appropriate.
14. Participate as a contributing member of relevant committees designated by the Manager of Health and Socials.
15. Complete and submit work plans and reports to the Health and Socials Department Manager as required.
16. Establish effective working relationships with TRTFN Leadership, Clan Leaders, staff, community members and, service providers.
17. Maintain professional skills through attendance at workshops, conferences, etc.
18. Establish and maintain linkages with other service providers and community resources.
19. Adhere to TRTFN's Policies, including Code of Conduct and Confidentiality.
20. Other related duties as assigned.

QUALIFICATIONS, EDUCATION AND EXPERIENCE, includes:

- Post-secondary qualification in Child and Youth Care and/or a program in child and youth recreation at a recognized Community College, or completion of grade 12 equivalent supplemented with courses and minimum of 2 years of related experience;
- First Aid certificate level 1 and CPR Certificate, Food Safe certificate an asset, Conflict management training an asset;
- Excellent communication and interpersonal skills, Ability to provide educational tutoring to students;
- Knowledge and experience: First Nations, Computer skills - including MS Office;
- Ability to promote a sense of trust and empathy towards youth, families, members and staff;
- Ability to promote cooperation and interaction with client, family, and relevant service providers;
- Willingness and ability to work flexible hours, which will include evenings and weekends;
- Physical ability to be outdoors and participate in on-the-land activities.

CONDITIONS OF EMPLOYMENT

- Class 5 driver's license, clean drivers abstract and approved vehicle
- Criminal Vulnerable Sector Check
- Willingness to travel

APPLICATION PROCESS

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Box 132, Atlin BC, V0W 1A0 Phone (250)651-7900
We thank all those who apply but only those who are being considered will be contacted

The Historic Globe Theatre
Saturday November 24, 2018



Book Release & Reading
The Boreal Curmudgeon

Author Al Pope

**A selection taken from the award winning Yukon News column
Nordicity.**

The Boreal Curmudgeon is a squint at Canada from the far top left, a frolic among the scattered leaves of the daily news, a romp through popular culture and much less popular politics. These literary gems each can be consumed in the time it takes to drink a cup of coffee, and mulled over on the second cup. Dealing with such wide-ranging subjects as urban chickens (in favour, generally), to the horrors of war (decrying) cats (opposed) breasts (non-objectifying) and political skullduggery (railing against) this book is a compendium of short, provocative essays, or as they say here in One Bucket Creek, an outhouse reader. Read one column, two, a hundred, wherever time and inclination lead. Who knows? You might release your inner curmudgeon.

Doors Open 6:30

Reading Starts 7:00

Door, Coffee & Tea Service by Donation

Evening proceeds go towards a new theatre projector

Bring your instruments, for an old style “music studio” jam 9pm

Facebook: [@ExploreAtlin](#)

Email exploreatlin@gmail.com

More November Movies

The Historic Globe Theatre

Sunday **November 25:** March of the Penguins

Doors Open 6:30 Show Time 7:00– 8:45 Rated G
Narrated By Morgan Freeman directed by Luc Jacquet

Nature Documentary: *The documentary depicts the yearly journey of the [emperor penguins](#) of [Antarctica](#). In autumn, all the [penguins](#) of breeding age (five years old and over) leave the ocean, their normal [habitat](#), to walk inland to their ancestral breeding grounds. There, the penguins participate in a [courtship](#) that, if successful, results in the hatching of a chick. For the chick to survive, both parents must make multiple arduous journeys between the ocean and the breeding grounds over the ensuing months.*

Sunday **December 2:** Crocodile Dundee

Doors Open 6:30 Show Time 7:00– 8:45 Rated PG-13
Starring Paul Hogan, Linda Kozlowski, Mark Blum directed by Peter Faiman

Action Comedy: *Crocodile Dundee is a free spirited Australian who hunts crocodiles with his bare hands, stares down giant water buffaloes, and drinks mere mortals under the table. But he's about to face the ultimate torture test – a trip to New York City. Beautiful and tenacious reporter Sue gets more than just a story as the “wonder from down under” rocks the Big Apple to it's core.*

Admission Donation

Concession items marked

All proceeds go towards the heating bill

Facebook: [@ExploreAtlin](#) Email: exploreatlin@gmail.com

[Presented by Heather Keny](#)

**Atlin's 51st Annual
Gold Nugget Mixed
Bonspiel**

Jan. 25, 26 & 27 2019

Contact Lynn Turnbull at:

250-651-7663

Entry Fee: \$200.00 per team

Come on out and have fun!

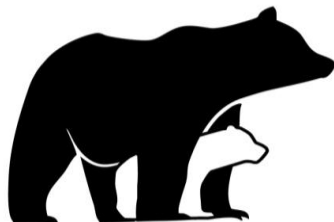


Thumbs up!

The Atlin Historical Society gives a Thumbs Up to Tristan Odian for being a helping hand and replacing the flag on the Tarahne. It is much appreciated.

Thank You

Tristan!



**GRIZZLY
HOME SERVICES**

With winter coming we would like to remind everyone to please keep their driveways well plowed and pathways to water fills shovelled and clear of debris.

If your driveway is not clear for the water or sewer truck to use safely and he has to chain up a fee will be added to your invoice.

Please also note that calls for same day water delivery service throughout the winter must be received no later than 11 a.m. of said day. Thank you!

Our mailing address is Box 318, Atlin BC V0W 1A0
You can also email us at grizzlyhomeservices@gmail.com

250-651-7463

With thanks, Dana and Mary Hammond

"A Clock on the Mantel"

By Jeff Salmon

An old-fashioned clock on the mantel

Makes note of the time throughout my day
With a gentle chime at each quarter-hour.

The second hand sweeps quickly by
Gently coaxing the minute hand onward
And in turn slowly moves the hour forward.

These days work is not a requirement
Nor is there a need to wear a watch
And yet, I have to remain active.

I find paying attention to the clock
Periodically during the day
Helps me accomplish what I want to do
At home and in the community...
So time doesn't just slip away.

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jeffandmich67@gmail.com



CHRISTMAS EDITION

It's that time of year again. There is only one more edition of the Whisper before the December 19th Christmas Edition.

If you have any special Christmas pictures, stories, poems, cartoons etc. Please take a moment to send them in so that everyone can enjoy them.

The deadline for submissions is Monday December 17th no later than 9 a.m.

Email them to lynnephipps@hotmail.com or drop them off in person either at Sincerely Yours or at the house 2212 Birch Drive.

Thanks!



Got the cows ready for opening day of deer season tomorrow.





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Atlin Christian Centre

Affiliated with the
Pentecostal
Assemblies of

 Canada
**Services Sunday
10:30 a.m.**

Come join us!

St. Martin's Anglican Church

Sunday
Services
10 A.M.
All are
Welcome



The Atlin Whisper Digital Version

is on **What's Up Yukon's** Website

Atlin, BC Stories and Events

whatsupyukon.com /Yukon-communities/atlin-bc



The next Whisper is Wednesday, December 5th.

Submissions are due no later than Monday 9A.M. December 3rd

Compiled and edited by Lynne Phipps.

Printing courtesy of RCMP Atlin; Printing costs courtesy of Literacy Now.

Classifieds, news, upcoming events Contact 1-250-651-7861 or [lynnephipps@hotmail](mailto:lynnephipps@hotmail.com) The next regular edition of the
Whisper will be published

[.com](http://www.whisper.com) if you have, pictures or articles you would like to submit.

Please note that submissions should be sent in either WORD or JPEG whenever possible. PDF must first be printed and then scanned back into the computer in order to format it into the paper. This costs in both paper and ink. We know that at times a PDF is the only way, which is okay when necessary, but otherwise, as the Whisper is a FREE community service we appreciate your support in helping to keep the costs down as much as possible. Thank You!