

Wednesday October 24th 2018

The Atlin Whisper

"Never doubt that a small group of committed citizens can change the world."

Margaret Mead



Halloween

With

Rick Sward & Friends

Saturday Oct 27

8 pm

Rec Centre Lounge

Prizes for Best Costume
Snacks & Drink Specials

Cover by Donation

Atlin Community Improvement District

Invitation to Tender

PROJECT

Snow Clearing

Front and driveway of Fire Hall and Pumphouse

VIEWING OF SITE

The corner of Second Street and Pearl Avenue, Atlin, BC.

The corner of Lake Street and Pearl Avenue, Atlin, BC

SCOPE OF WORK

The front and side entrance of the Fire Hall must be accessible for Fire trucks and Ambulance. Snow removal is expected at 10 cm (4 inches).

The access loop at the Pumphouse must be cleared for vehicle entry. Snow removal is expected at 10 cm (4 inches).

OTHER

Bids must be submitted each year.

Closed Bid - accepted by mail or e-mail. See addresses below.

Invitation Closing Date: October 31, 2018

Start Date: November 1, 2018

Contract Term: November 1, 2018 – May 2019, or end of the snow season.

The lowest or any bid not necessarily accepted.

Contract may be terminated after two weeks notice if the work is unsatisfactory.

The successful bidder must supply proof of \$1 million liability insurance coverage.

Please include WCB number with bid.

Mail to: PO Box 388, Atlin, BC V0W 1A0 or Email to: atlincid@gmail.com

Atlin Community Improvement District * Box 388 Atlin BC V0W 1A0
Phone/Fax 250.651.7582 * atlincid@gmail.com

**PROTECT YOURSELF AND YOUR
LOVED ONES FROM INFLUENZA**



DROP IN FLU CLINICS AT:

LOCATION	DATE	TIME
Atlin Health Centre	Every Mon-Wed-Fri –October 29 th - 16 th November	1:30 pm - 3:00 pm
TRTFN Administration Building	Thursday, November 8th	9:00 am - 11:00 am
TRTFN Social & Health Bldg 5 Mile Reserve	Thursday, November 1 st , 8 th , & 15th	12:30 pm - 2:00 pm
Atlin School	Thursday, November 1st	3:00 pm - 4:30 pm

Call the Atlin Health Centre at 250-651-7677 or 8-1-1 with questions.



FOR YOUR INFORMATION!

Several folks have asked about the very last word in last edition’s poem about Bohemian waxwings. If you haven’t looked up the word “crapulence”, it doesn’t mean what it sounds like! It means hung over!





Curling Club

Hey folks, it's soon time for our annual Curling Club Fundraiser.....the Christmas Craft Fair near the end of November.

We will announce the date soon.

We will gladly accept any donations for our table. Items may be dropped off at Brewery Bay Chalet during office hours.

We will be celebrating our 51st Gold Nugget Bonspiel in January.



Thank you!!



**Atlin's 51st Annual
Gold Nugget Mixed
Bonspiel**

Jan. 25, 26 & 27 2019

Contact Lynn Turnbull at:

250-651-7663

Entry Fee: \$200.00 per team

Come on out and have fun!



NORTHERN HOMES REAL ESTATE



Food Basket

Thriving business in Atlin! The building, land, rental suite, and grocery store are all included. A great way for someone wanting an early retirement to make a comfortable living \$448,000

Warm Bay Road

Cozy one room rustic log cabin tucked deep the trees on a 5 acre parcel just minutes from town. Perfect for a get away retreat or to build that dream home as there is a view of Atlin mountain from this site! \$113,700 **SOLD**

Second Street

Shop with 60-amp service plus a 600 sq.ft. home (bachelor pad). Grab your tools and get to work right away! \$120,000

Discovery

Single lot, 28x80, level, gravel, perfect for permanent RV, easy access on Discovery. \$20,000 **SOLD**

Discovery

3 adjoining lots, level, corner access **SOLD**

Second Street

Three adjoining lots totaling 90x100', great view of the lake. Second street level is estimated 7' higher than alley level. \$100,000

First Street

2500 sq.ft. basement entry home with 4 bedrooms, 24x24' garage, 60' shed for wood, quads or whatever you need, very private 2 acres. \$187,000

Atlin Road

Fenced 80 acres with some pasture along the Atlin highway. Stunning property, that could be subdivided, with one of the best views in the area. \$350,000

Ruffner Bay

Stunning five-bedroom beautiful 4,000+ sqft home with two guest cottages and hangar. Lakefront, off the grid 24-acre parcel, no neighbors! \$1,499,000

First Street

Rare building site, 75x100', level and ready for you to develop. \$160,000. **SOLD**

Green Street

Quiet three-bedroom 2,058 sq ft family home, quality built to code, one of the best shops in town on two acres. \$299,700

Trond Gulch

In a pastoral setting this one-bedroom, 715 sqft off-the-grid home on 9.88 acres surrounded by Crown Land. Sauna and guest cabin. \$350,000

Bear Creek Road

This two-story, three-bedroom log home with outbuildings is on 3.95 acres along Bear Creek Road and has had lots of recent updates. \$198,500.

Wilson Street

Quiet mountain views from this four-bedroom, 1600 sqft home on two acres. Open yard with raised beds and greenhouse. Where else can you find a kitchen like this at this price? Great value at \$197,500

Monarch Mountain

Beautiful 4 BR log home on 4.45 acres with a great panoramic view. \$399,900 **SOLD**

Pine Creek Subdivision

Three-bedroom 1,336 sq ft family home on 1.75-acres in Pine Creek subdivision. Backs onto Pine Creek. \$215,000

Lake Street

Beautiful three-bedroom, renovated to brand new, 3,500 sq.ft. lakeside home. Stunning lake and mountain views. \$698,000

Second Street

Two adjoining lots totaling 60x100', view property. \$50,000. **SOLD**

Call Myrna at **(250) 775-1019**

myrnablake1@gmail.com

Go to northernhomesbc.ca for more details.



**SVOP Licence, 24 ft. Boat, Transport
Canada Commercial Registration**

**Gary Hill, Atlin B.C. V0W 1A0
Licensed, B.C. Guide**

Call-250 651-7553 Email gary.hill@live.com

\$850.00 per day - \$550.00 per 1/2 day

Custom Fish Art—Fibreglass and Wood—Gary Hill's Fish Art

**GARY HILL'S – CUSTOM, FISH
REPRODUCTIONS**

PHONE 250 651 7553

EMAIL – gary.hill@live.com

7 MONARCH Drive

ATLIN – BC. V0W 1A0

WEB SITE – <http://gary-hill.com>



“See The Gift”

By Jeff Salmon

A full moon shining through my bedroom window
Illuminates a path to my pillow and, even though in a deep sleep,
The bright light reaches in to awaken me.

Begrudgingly, I throw back the blankets, ease on my slippers,
And walk over to close the curtains.

Instead, I open the window on a mystical country scene
With pristine snow covering all and twinkling stars above
Enticing me to see the gift they see.

The chilled fresh air wafting in has brought with it
The aroma of pine trees close by the cabin.
I am reluctant to close the window and the curtains, but I do.
Then hurry back to bed, content with a smile on my face,
Wondering if I will remember any of this in the morning.



**BRITISH COLUMBIA AMBULANCE SERVICE
STATION 751**

ATLIN AMBULANCE OPEN HOUSE

**THE ATLIN AMBULANCE CREW
WELCOMES YOU!**

WEDNESDAY, NOVEMBER 14, 2018

BCAS STATION 751 (FIRE HALL) 2ND ST.

7:00-8:00PM OPEN HOUSE

See our new lifting equipment, tour the ambulance, enjoy some refreshments and share stories and history.

8:00-9:00PM RECRUITMENT AND HIRING INFO

We need local team members! Learn about hiring, pay, requirements and how to start as a DRIVER as part of a great team caring for an amazing community.



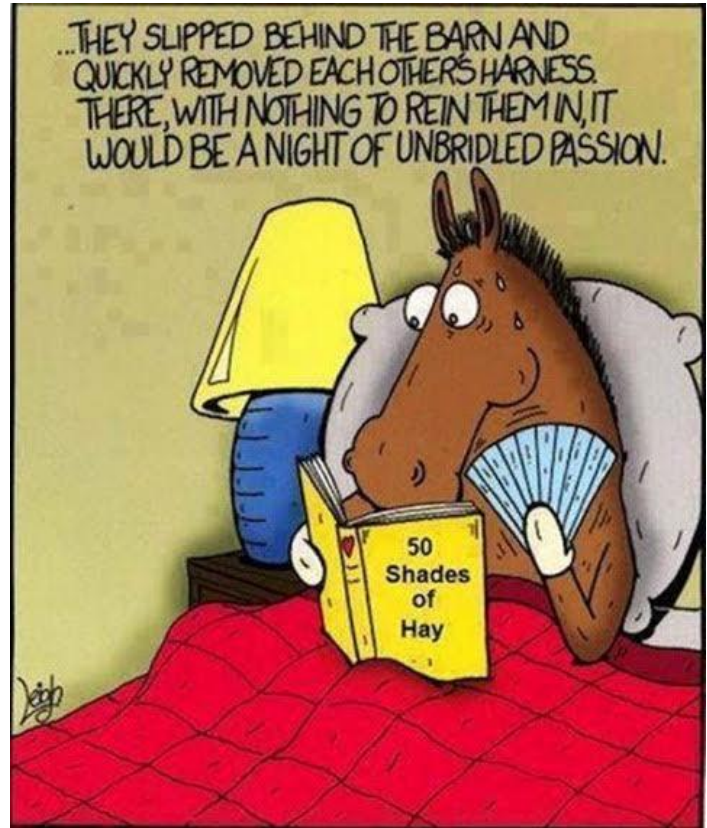
**STOP BY THE BCAS STATION 751 (FIRE HALL) ON
2ND STREET!**

Grizzly Home Services

Is pleased to let everyone know that we are available for more than just Water Delivery and Septic pump outs. Please feel free to talk to us about the below listed services that we can offer you as no job is too big or too small. We can be reached by phone at 250-651-7463 and email grizzlyhomeservices@gmail.com

- Plumbing installs, renovations and service
- Heating service and maintenance
- Sheet metal and ventilation services

Thanks Dana and Mary Hammond



Atlin Christian Centre

Affiliated with the Pentecostal Assemblies of Canada
Services Sunday 10:30 a.m.



Come join us!

St. Martin's Anglican Church

Sunday Services 10 A.M.
All are Welcome



The Atlin Whisper Digital Version

is on **What's Up Yukon's** Website

Atlin, BC Stories and Events

[whatsupyukon.com /Yukon-communities/atlin-bc](http://whatsupyukon.com/Yukon-communities/atlin-bc)



The next Whisper is Wednesday, November 7th.
Submissions are due no later than Monday 9A.M. November 5th

Compiled and edited by Lynne Phipps.

Printing courtesy of RCMP Atlin; Printing costs courtesy of Literacy Now.

Classifieds, news, upcoming events Contact 1-250-651-7861 or lynnephipps@hotmail.com The next regular edition of the Whisper will be published

[.com](http://www.whisperatlin.com) if you have, pictures or articles you would like to submit.

Please note that submissions should be sent in either WORD or JPEG whenever possible. PDF must first be printed and then scanned back into the computer in order to format it into the paper. This costs in both paper and ink. We know that at times a PDF is the only way, which is okay when necessary, but otherwise, as the Whisper is a FREE community service we appreciate your support in helping to keep the costs down as much as possible. Thank You!