

*Wednesday September 12<sup>th</sup> 2018*

## **The Atlin Whisper**

*"Never doubt that a small group of committed citizens can change the world."*

Margaret Mead

### **OPPORTUNITY!**

In support of the Atlin Pet Care Centre Bobbie Whelan is spearheading a "Feature Your Pet" Calendar. All proceeds of the calendar will go toward new kennel facilities at George Holman's care centre.

So if you have a pet that you would like to see featured on the calendar please contact Bobbie at 250-651-7579 or email at [robertalwhelan@live.com](mailto:robertalwhelan@live.com) to make arrangements to either have your pet's photo taken or to share one that you may already have.

If you are submitting an existing photo please also include a short bio of your pet(s): name, age, history, likes or quirks etc.



© 2009 Top Notch Teacher Products, Inc.



Monday, Sept. 17

Atlin Recreation Centre

You must be 19 years of age or older to play

Doors open at 6 PM, Games  
start at 7 PM

## “Approval”

*By Jeff Salmon*

When a boy is growing up  
he looks for signs from his father  
that express approval.

Some take just a moment;  
a nod, a smile, a pat on the back  
or a couple of words.

Other signs take longer;  
a lingering hug, showing patience,  
playing catch with a ball or  
sitting close together watching a  
movie.

When a boy grows up  
having received approval  
he is likely to express it to others.



## Thank you Atlin

Atlin Supportive Living Society is so grateful for the generosity shown by this community. Our "Burger Walk" raised over \$7000 for the meals on wheels program and affordable seniors' housing. This generosity will be used to provide nutritious meals to our elders and vulnerable, in our greater community, throughout the winter months.

The donations, also, allow the society to continue with our plan to develop affordable seniors' housing on the Discovery Ave. property. At this time we are in the process of engineering the septic system for this project. Atlin's support will help with the cost of preparing the site for development.

Once again, we could not do this without the community standing behind us.

Thank you,  
Bob Wagner  
Chair, Atlin Supportive Living Society



Season 12  
2018/2019

# Home Routes Chemin Routes Chez Nous

Full, live, acoustic concerts in living rooms and other venues  
small and large in communities across Canada

Artist:  
**Tim Hus**

From: Alberta

**Thursday  
Sept 20<sup>th</sup>  
at 7:30 pm**

At Chris & Stuart's House

2230 Spruce Drive,  
Pine Creek Subdivision

*Please come early  
between 7 and 7:30*

\$20.00 each

*Everyone Welcome! BYOB*

Canada Council for the Arts / Conseil des Arts du Canada  
Manitoba

FACTOR Canada

MANITOBA ARTS COUNCIL / CONSEIL DES ARTS DU MANITOBA  
FONDATION SOCAN

## FRESH, FROZEN AND SMOKED

*Best Prices for the  
best Coho and Sockeye*

# Taku Wild

SALMON PRODUCTS  
Taku River Tlingit Company

Fresh & frozen available in Atlin at Taku Wild, Como Lake  
Contact: [sales@takuwild.com](mailto:sales@takuwild.com) or call (250) 651-8258 (taku)

Smoked salmon  
available in Atlin at

- Atlin Trading Post

and in Whitehorse at

- Midnight Sun Emporium
- Whitehorse Int. Airport
- Cultured Fine Cheese
- Riverside Grocery

Pine Creek Falls



Generation for Generations

# GREEN ENERGY FOR OUR REGION

## ATLIN HYDRO EXPANSION PROJECT

Tlingit Homeland Energy Limited (THEL), wholly owned by Taku River Tlingit First Nation, is continuing to study the hydroelectric development potential of Pine Creek, Atlin, BC. The Atlin Hydro Expansion Project—in collaboration with the Yukon Clean Energy Alliance—would produce power for sale to Yukoners. This small hydro project would provide a local, cost effective solution to the Yukon’s winter energy shortage by producing clean, renewable energy. It would also be a significant economic development opportunity for Yukoners, the Atlin community and the Taku River Tlingit First Nation.

The concept we are studying would increase power production by 5 to 7 MW by expanding the existing power plant on Pine Creek and building a second plant downstream.

The feasibility study is scheduled for completion by the end of 2018. Should it be decided to advance the project, permitting, development and construction could take four years with completion of the project as early as 2022.

Photo: Manu Kegenhoff

# THEL



Tlingit Homeland Energy Limited

Contact: Peter Kirby (President & CEO), (250) 651-2221 ext. 11

Atlin Courthouse Gallery  
End of season sale  
Friday - Saturday 14 - 16 September  
11am - 4pm



Insa's cards and crafts on sale  
5 cards for \$20  
Toques 10% off  
Jewelry 10% -25%



## Notice of Nomination

Public Notice is given to the Electors of School District No. 87 (Stikine) comprising of the following Stikine Electoral Areas (SKN map 2 of 10):

<b>Area 001 &amp; 002</b>	Atlin/Pleasant Camp and surrounding area
<b>Area 003 &amp; 004</b>	Lower Post/Good Hope Lake and surrounding area
<b>Area 005</b>	Dease Lake and surrounding area
<b>Area 006</b>	Telegraph Creek and surrounding area
<b>Area 007, 008 &amp; 009</b>	Iskut/Fort Ware and surrounding area

that a general local election will be held on Saturday October 20, 2018 to elect one School Trustee from each Electoral Area for a four (4) year term from November 2018 to October 2022.

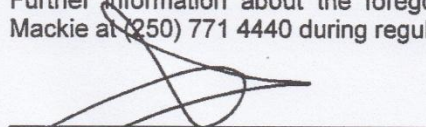
Nominations for qualified candidates must be made by two or more nominees who qualify as resident electors in the Electoral Area for which the candidate is being nominated.


Nominations will be received between 9:00 AM on Tuesday, September 4, 2018 and 4:00 PM on Friday September 14, 2018, during regular office hours at the School Board Office located at Dease Lake, B.C. Faxed copies of nomination papers will be accepted only if the originals are received at the School Board Office located in Dease Lake by 4:00 PM, Friday September 21, 2018.

Nomination Documents are available at the following locations:

- School Board Office
- Atlin School
- Dease Lake School
- Denetia School
- Tahltan School
- Iskut Band Office
- School District 87 (Stikine) website - [www.sd87.bc.ca](http://www.sd87.bc.ca)

Further information about the foregoing may be obtained by contacting Ken Mackie at (250) 771 4440 during regular business hours.

  
\_\_\_\_\_  
Mike Gordon  
Superintendent of Schools  
School District No. 87 (Stikine)

  
\_\_\_\_\_  
Ken Mackie  
Secretary Treasurer  
School District No.87 (Stikine)

## **The Historic Globe Theatre**

### Wednesday **September 12:** **Batman Returns**

Doors Open 6:30                      Show Time 7:00– 9:15    Rated PG-13  
Starring Michael Keaton, Danny DeVito, Michelle Pfeiffer directed by Tim Burton

Superhero: *A socialite couple give birth to a deformed baby boy, disgusted by his appearance and wild demeanor, they confine the baby to a cage & throw him into the sewer, where he is discovered by a family of penguins at Gotham Zoo. Thirty-three years later, millionaire Max Shreck proposes to build a power plant to supply Gotham City with energy. During Shreck's speech, Gotham is attacked by a disgraced former circus troupe, the Red Triangle Gang. Shreck is abducted and taken to the sewer, where he meets Oswald Cobblepot, the gang's secret leader now known as the Penguin.*

### **September 16 & 19:** Annual Building Maintenance – **Sorry No Movie**

### Sunday **September 23:** **50 First Dates**

Doors Open 6:30                      Show Time 7:00– 8:45    Rated PG-13  
Starring Adam Sandler Drew Barrymore directed by Peter Segal

Romantic Comedy: *Henry Roth a Hawaiian bachelor spends his evenings entertaining tourists looking for an island fling. After meeting Lucy a local resident he finds himself smitten. His next meeting with her, she acts like she doesn't know him. Henry soon learns Lucy has short term memory loss, so he has to find imaginative ways everyday to interact with the girl of his dreams.*

### Wednesday **September 26:** **Monty Python's The Meaning of Life**

Doors Open 6:30                      Show Time 7:00– 9:45    Rated R  
Starring Graham Chapman, John Cleese, Terry Gilliam, Eric Idle, Terry Jones, Michael Palin directed by Terry Jones

<p style="text-align: center;"><b>Admission Donation</b> Concession items marked All proceeds go towards the heating bill</p>
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Facebook: [@ExploreAtlin](#)    Email: [exploreatlin@gmail.com](mailto:exploreatlin@gmail.com)  
[Presented by Heather Keny](#)

# NORTHERN HOMES REAL ESTATE



## **Discovery**

Single lot, 28x80, level, gravel, perfect for permanent RV, easy access on Discovery. \$20,000

## **Second Street**

Three adjoining lots totaling 90x100', great view of the lake. Second street level is estimated 7' higher than alley level. \$100,000

## **First Street**

2500 sq.ft. basement entry home with 4 bedrooms, 24x24' garage, 60' shed for wood, quads or whatever you need, very private 2 acres. \$187,000

## **Atlin Road**

Fenced 80 acres with some pasture along the Atlin highway. Stunning property, that could be subdivided, with one of the best views in the area. \$350,000

## **Ruffner Bay**

Stunning five-bedroom beautiful 4,000+ sqft home with two guest cottages and hangar. Lakefront, off the grid 24-acre parcel, no neighbors! \$1,499,000

## **First Street**

Rare building site, 75x100', level and ready for you to develop. \$160,000. **SOLD**

### **Green Street**

Quiet three-bedroom 2,058 sq ft family home, quality built to code, one of the best shops in town on two acres. \$299,700

### **Trond Gulch**

In a pastoral setting this one-bedroom, 715 sqft off-the-grid home on 9.88 acres surrounded by Crown Land. Sauna and guest cabin. \$350,000

### **Bear Creek Road**

This two-story, three-bedroom log home with outbuildings is on 3.95 acres along Bear Creek Road and has had lots of recent updates. \$225,000.

### **Wilson Street**

Quiet mountain views from this four-bedroom, 1600 sqft home on two acres. Open yard with raised beds and greenhouse. Where else can you find a kitchen like this at this price? Great value at \$197,500

### **Monarch Mountain**

Beautiful 4 BR log home on 4.45 acres with a great panoramic view. \$399,900 **SOLD**

### **Pine Creek Subdivision**

Three-bedroom 1,336 sqft family home on 1.75-acres in Pine Creek subdivision. Backs onto Pine Creek. \$215,000

### **Lake Street**

Beautiful three-bedroom, renovated to brand new, 3,500 sq.ft. lakeside home. Stunning lake and mountain views. \$698,000

### **Food Basket**

Thriving business in Atlin! The building, land, rental suite, and grocery store are all included. A great way for someone wanting an early retirement to make a comfortable living \$448,000

### **Warm Bay Road**

Cozy one room rustic log cabin tucked deep the trees on a 5 acre parcel just minutes from town. Perfect for a get away retreat or to build that dream home as there is a view of Atlin mountain from this site! \$113,700

### **Second Street**

Shop with 60-amp service plus a 600 sq.ft. home (bachelor pad). Grab your tools and get to work right away! \$120,000

### **Second Street**

Two adjoining lots totaling 60x100', view property. \$50,000. **SOLD**

Call Myrna at (250) 775-1019

[myrnablake1@gmail.com](mailto:myrnablake1@gmail.com)

Go to [northernhomesbc.ca](http://northernhomesbc.ca) for more details.



# ATELP Training Facility

**WE'RE HIRING!**

## STEP INSTRUCTOR

The Skills Training Employment Program (STEP) is seeking a dedicated, diligent, amicable person to run STEP. The suitable candidate would join STEPs project team to deliver an innovative employment training program to the Tlingit Community of sunny Atlin, BC for 8 weeks.

The multi-faceted role requires an individual that can:

- Develop program and curriculum for foundational skills, job readiness and essential skills training utilizing community resources and through collaborative partnerships.
- Assist Co-Instructors with development of curriculum in employment skills training.
- Works co-operatively in an inter-dependant specialized diverse team environment to coordinate an employment skills program.
- Detailed reporting/action plans; performing assessments and compiling evaluation reports that monitor and track attendance, activities and performance to document impact and lessons learned.
- Experienced in structured intervention with individuals aimed at changing human behaviour.
- Having a demonstrated ability to communicate effectively in a cognitively diverse environment.
- The individual must demonstrate the ability to work with individuals with multiple barriers and diverse learning needs. Be flexible and responsive to learner's needs, making necessary adjustments using appropriate instructional methodologies.
- Adherence to program policies and procedures.
- Supervises support program staff and contractors.
- Submit all receipts as received to STEP Data File Clerk.
- Provide assistance in the coordination and supervision of additional activities as requested; complete all administrative duties as requested.
- Shall participate in approved training as required for the position.

### QUALIFICATIONS:

- TOWES Invigilator Certification preferred but, not mandatory.
- Certificate or Degree in Adult Education/Literacy Education/Special Education/TESL; or an equivalent combination of relevant experience and training. Certification in Essential Skills Instruction preferred.
- Criminal Record Check with Valid Driver's license required.

**TERM Position:** Monday through Thursday, 36 hrs weekly  
*Program scheduled to run 29 October to 20 December, 2018. Accommodation provided, if required.  
A reference check will be required with the final candidate.*

Forward all resumes and cover letters to:

**Carmen Nantel, STEP Project Manager**  
[carmen.nantel@takucorp.ca](mailto:carmen.nantel@takucorp.ca)

**Application Deadline: Friday, 28 September, 2018 at 4:30 pm PST.**

*Our vision is to support a vibrant community in which learners and the project team have equal responsibility to build success.*

Atlin Tlingit Economic  
Limited Partnership  
Box 408  
Atlin, BC V0W 1A0

Como Lake Shop  
Mon. to Thurs.  
9 am to 4 pm



Skills  
Training  
Employment  
Program



# Atlin Courthouse Gallery

End of Season Sale!

**September 14/15/16 2018.**

Everything on Sale 10% - 25% off.

Your last chance this year to pick up that piece of art you wanted.

**Open 11 AM - 4 PM every day.**



**Atlin Courthouse Gallery**

## St. Martin's Anglican Church

Sunday Services

10 A.M.

All are Welcome



## Atlin Christian Centre

Affiliated with the Pentecostal  
Assemblies of Canada

**Services Sunday 10:30 a.m.**



Come join us!



## **The Atlin Whisper Digital Version**

is on **What's Up Yukon's** Website

**Atlin, BC Stories and Events**

[whatsupyukon.com /Yukon-communities/atlin-bc](http://whatsupyukon.com/Yukon-communities/atlin-bc)

Follow us...



**The next Whisper is Wednesday, September 26th.**  
**Submissions are due no later than Monday 9A.M. September 24th**

Compiled and edited by Lynne Phipps.

Printing courtesy of RCMP Atlin; Printing costs courtesy of Literacy Now.

Classifieds, news, upcoming events Contact 1-250-651-7861 or [lynnephipps@hotmail](mailto:lynnephipps@hotmail) The next regular edition of the  
Whisper will be published

[.com](http://www.whatsupyukon.com) if you have, pictures or articles you would like to submit.

Please note that submissions should be sent in either WORD or JPEG whenever possible. PDF must first be printed and then scanned back into the computer in order to format it into the paper. This costs in both paper and ink. We know that at times a PDF is the only way, which is okay when necessary, but otherwise, as the Whisper is a FREE community service we appreciate your support in helping to keep the costs down as much as possible. Thank You!