

Wednesday July 4th, 2018

The Atlin Whisper

"Never doubt that a small group of committed citizens can change the world."

Margaret Mead

Build it! Technology and Trades Camp!

Camp Blurb: *From coding to construction, learn about how technology and trades work together to build the world around us! Deconstruct coding, and reconstruct electricity, supporting shapes and properties of water in this "hands on" week of camps.*

Dates: July 23-27th

Ages: 5-13 years old (by December 31st, 2018)

Location: Learning Centre or Teen Centre (TBD)

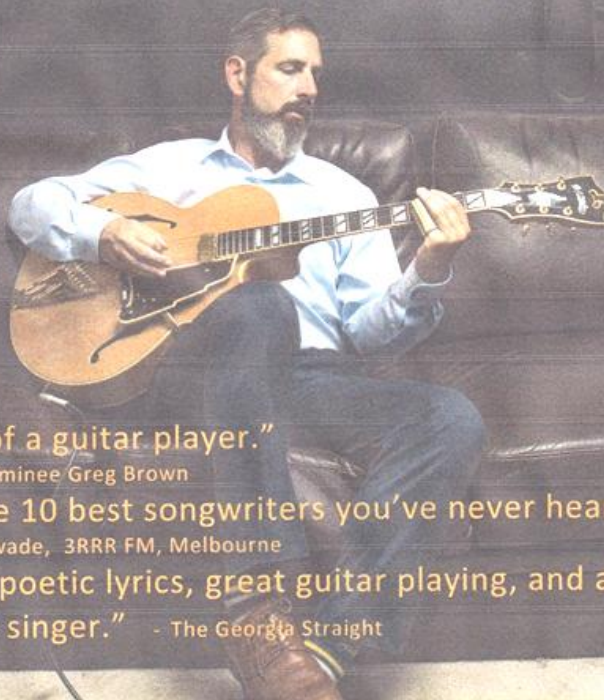
Cost: FREE

Federal Funding has allowed us to offer free Rural outreach camps in STEM (science, technology, engineering and math)

Registration: Please pick up your registration package at the Tlingit Family Learning Centre, where registration is also taking place or contact Darlene to reserve a seat (Max capacity, 18 youth) 250-651-7739



NICHAEEL MARTYN



"One hell of a guitar player."

- Grammy Nominee Greg Brown

"One of the 10 best songwriters you've never heard of."

- Steve Grimwade, 3RRR FM, Melbourne

"versatile, poetic lyrics, great guitar playing, and a passionate singer." - The Georgia Straight

@ The Discovery Saloon, Atlin, BC

Thursday, July 5

8 pm - ???



Paris Pick is a pop-rock soul artist based out of Whitehorse Yukon. Paris provides a fun and intimate show featuring Zacharie Pelland on electric guitar.



FESTIVAL TICKETS AND ART

This is the place you want to visit

We are still getting new Art in and we are very excited about our little building getting a fresh layer of paint.

The Gallery is open daily 11:00 am – 5:00 pm

Credit- and Debit cards accepted

Jenz Place

Sunday 12:00 - 7:00 PM

Monday Closed

Tuesday 12:00 - 7:00 PM

Wednesday 12:00 - 7:00 PM

Thursday Closed

Friday 12:00 - 7:00 PM

Saturday 12:00 - 7:00 PM



When Help is Needed.

Hello all visitors, boaters and back country users. **Atlin has no cell phone or 911 service.**

In Atlin and surrounding area satellite communicators (sat-phones, Spot, Inn-Reach, etc.) are the only secure way to call for help if urgently needed. **Be prepared!** Safety calls or radio checks at specified times can be arranged. **Contact Atlin Search and Rescue at the local RCMP Detachment to file back-country travel plans and arrange calls.**

As in prior years I will again monitor Marine Channel 23 when I am in Atlin this summer which will be most of the time. *I encourage all marine radio owners to also monitor that channel when possible.* Marine 23 is the only VHF channel that covers the Atlin Lake valley and most of the surrounding back country depending on the terrain; VHF works line of sight only. The centre of coverage is Atlin Mountain, where the repeater is located on the highest peak. Marine 23 may be used by all for private communications boat to boat, boat to land and in emergencies land to land stations. *There is no charge for the use of this channel, make use of it to notify someone that you may be delayed, that you need help of any kind or that friends can meet you somewhere.* Radio equipment is available free of charge.

Ewald Lemke, Volunteer

Atlin Search and Rescue

The Marine 23 channel was setup by the Yukon Amateur Radio Association together with the Atlin RCMP, the TRTFN, the Province of BC and Atlin Search and Rescue.

Grizzly Home Services is pleased to let everyone know that we are available for more than just Water Delivery and Septic pump outs. Please feel free to talk to us about the below listed services that we can offer you as no job is too big or too small. We can be reached by phone at 250-651-7463 and email grizzlyhomeservices@gmail.com

-Plumbing installs, renovations and service

-Heating service and maintenance

-Sheet metal and ventilation services

Thanks Dana and Mary Hammond



Call for Proposals:

Repair Lounge Entrance, Atlin Recreation Centre

The lounge entrance at the Rec Centre is in need of repairs. The concrete side and front wall is crumbling and water seeps into the entrance. The concrete floor inside and out has heaved and cracked. The wooden stairs have deteriorated and the handrails have come loose.



We are accepting proposals from interested parties who can complete repairs as soon as possible. It is our intention to select the best proposal submitted to us by July 12, 2018, to complete the work before August 15. Once started the work must be completed as quickly as possible without interruption, as patrons of the lounge will temporarily be using the south patio entrance during construction, and also public safety is a concern during construction.

Proposals must include a description of what work is proposed, a schedule for completion, and a quoted price. Proposals should include some details regarding the excavation, materials, method, including public safety and signage during construction. Sketches or drawings may be useful.

The work will be divided into two phases and you may propose on one or both. If you are interested in both, we would like your proposals separated into these two phases, which will include the following elements:

Exterior Phase – the stairs and entrance up to the steel doors (*must be completed this summer*):

- Excavate around entrance and demolish and remove cracked or deteriorating concrete.
- The front and north side must be replaced but part of the south wall may be able to be kept.
- The entrance exterior floor inside the stairwell must be replaced.
- Pour new concrete to replace removed concrete
- New wood or concrete stairs to be constructed and installed
- Top concrete step at street level to be full tread-width (wider than existing sill which has crumbled away)
- North concrete wall to be constructed 4-6 inches higher than existing to keep water out
- Hand rails can be re-used, to be re-installed after re-painting

Exterior Phase, continued...

- Concrete exterior (against the dirt fill) must be protected from drainage water
- Backfill must be compacted and graded for positive drainage away from entrance
- New concrete must be joined to old concrete with industry approved sealant products and methods.
- The exterior entrance floor is shown to the right:



Interior Phase – foyer inside the steel doors:

(depending on cost and proposed scope of work we may not be able to complete this summer. This could be a major project that requires more planning and fundraising to complete)

- The concrete floor inside the foyer has heaved and cracked, the interior door does not sweep evenly across the floor, the tiles have mostly cracked off, and the stairs have tilted and eroded.
- We are open to suggestions regarding scope of work, type of repair and fish proposed, with quotes or cost estimates for each type of solution proposed.
- The interior foyer is shown to the right:



Proposals will be accepted up to Thursday July 12th

Please send proposals to:

Stuart Simpson, President, Atlin Rec Centre

By Email: stuartinatlin@gmail.com

If you would like to meet to discuss the project please contact Stuart Simpson.

Phone 250-651-0069

Atlin LANDFILL

HOURS: 12 (noon) - 5 PM
 SATURDAY - TUESDAY
 CLOSED ON ALL BC STATUTORY HOLIDAYS

**Current Landfill Fee Rates
 & Recycling – 2018**

Please bring the correct amount to pay applicable landfill fees

If you are unsure where to place items please ask the Attendant.

Household Garbage (Common Non-Recyclable waste)	No Charge	Please Clean & Sort Recyclables No Charge
Tires (Regular Vehicle)	\$10 each	<u>Plastic, Tin, Paper, light Cardboard</u> Sort & place in bags under shed roof
Large Tires (Equipment)	\$25 each	<u>Glass</u> - Sort & place in metal bin next to recycle bags
Stoves/Washers/Dryers Water Tanks/Dishwashers/Etc	\$15 each	<u>Books/Magazines</u> - Sort & place next to metal bin in front of recycle bags
Refrigerators/Freezers Air Conditioners	\$40 each	<u>Heavy Cardboard, Hard Plastics (non-recyclable), Metal, Styrofoam, Foamies</u> - Place in designated areas
Sorted – Not Household Pick-up load Amount	per load \$15	<u>Burnables – Cardboard, unpainted lumber, brush</u> - Place on burn pile
Up to Dump truck Amount	\$25	Scrap Automobiles – Not Accepted
Grubbing per double axle (mixed stumps, dirt/gravel)	\$75 per Load	C&D Hazardous Waste - NOT accepted! Charges for testing & clean-up will apply for materials found to contain hazardous waste. Documentation may be required.
Electronic Waste (TV's, Computers, Etc)	\$5 each	
Empty Drums	\$5 each	
Unsorted C & D Loads (Construction & Demolition)	\$250 Minimum	

Note: Landfill fee rates are set by the ACID board of trustees. Not all items with fees are listed. Rates for items not listed will be determined by the board and invoiced. Rate disputes must be directed to the board of trustees. Thank You!

Operated by the Atlin Community Improvement District (ACID)
 PO Box 388, Atlin, BC V0W 1A0 250-651-7582 atlincid@gmail.com

Atlin Volunteer Fire Department 

PLANNING TO



BURN BRUSH

ON YOUR PROPERTY?

The Ministry of Forests requires you to have a burn registration number before lighting a **Category 3 Fire** - larger than 2x3 metres (6'x10') - or more than 2 piles of *any* size

To register call: 1-888-797-1717

For more information please call the number listed above or visit: www.bcwildfire.ca

Help reduce false alarms by notifying the Atlin Volunteer Fire Department of your planned burn. 250-651-7666

Thank you!



The Atlin Volunteer Fire Department
 PO Box 202, Atlin, BC V0W 1A0
 Phone/Fax: (250) 651-7582

Custom Fish Art – Fiberglas and Wood – GARY HILL'S FISH ART



GARY HILL'S – CUSTOM, FISH REPRODUCTIONS
 PHONE 250 651 7553

EMAIL – gary.hill@live.com

7 MONARCH Drive – ATLIN – BC. V0W 1A0
 WEB SITE – <http://gary-hill.com>



“Just around the corner”
 Public Lakefront Restaurant & Patio
 Cozy Cabins for rent
 ...we're situated at the end of Ten Mile Road, right on the shores of Windy Arm between Carcross & Tagish. We have a large dock and rent boats & canoes for the day.

The Restaurant is open Wednesday – Monday (closed Tuesdays), from 11 – 9.
 Cabins can be rented all week - 10% discount on cabin rentals for Atlinites!

We look forward to seeing you!

Southern Lakes Resort
 1702 Ten Mile Road, Tagish
 (watch for the blue signs after leaving Tagish)
info@southernlakesresort.com
 867 334-9160 (restaurant) or 867 332-0414 (cabins)

Save the date: Wednesday, August 1st for the Swiss National Day Celebration.



**Would you like to
VOLUNTEER as a DISPATCHER ?**

The Atlin Volunteer Fire Department (AVFD) would like to thank Lach MacDonald for volunteering as one of the AVFD dispatchers! With Lach leaving Atlin the AVFD is looking for someone to fill the position of dispatcher. Three to four dispatchers cover the emergency phone line 24/7 in the event of an emergency.

Could you be of help?

If you are interested please call the Atlin Community Improvement District (ACID) at 250-651-7582

or email atlincid@gmail.com to sign up.

Thank you!

This is a note to say Thank You
for the many things you do.
This world is sure a nicer place
because of folks like you.

With such a hectic pace today,
it seems it's hard to find.
A person who will take the time
or trouble to be kind.

I'm sure you are like all of us
with problems every day.
And yet when someone else needs help
somehow you find a way.

It's true all persons are unique
in things they say or do.
But we could use qualities
like those I see in you.

Cause I for one sure realize
you've got a special touch.
So one more time I would like to say
Thank You very much.

A poem written about Atlin by Ken Boucher



Mark Your Calendars

**We're having a
fundraiser!!**

July 27, 2018

*Block party and live music
fundraiser for the*

Globe Theatre Boiler System

More details to follow

*Facebook: @ExploreAtlin Website:
exploreatlin.weebly.com Email:
exploreatlin@gmail.com*

Presented by Heather Keny –

Explore Atlin



HORSESHOES

Every Tuesday at 7:00 PM

Tarahne Park

Everyone welcome, come on out
for some great fun!



THE COFFEE WAGON

ARTISAN ORGANIC COFFEE CAFÉ ARTISANALE BIOLOGIQUE

LATTE * AMERICANO * CAPPUCCINO * ESPRESSO * ICED COFFEE * HOT CHOCOLATE

Opening hours, Summer 2018:

Open 6 days a week Starting May 18th :

Friday-Saturday-Sunday-Monday-Tuesday-Wednesday

9 am - 2 pm

Where: on the Waterfront by the MV Tarahne/Atlin Mountain inn

Find us at the Fireweed Community Market in Whitehorse on

Thursdays 3pm-7pm

We are making an effort in using compostable and recyclable materials.

Bring your own mug and get 50c off.

Organic coffee, syrups, hot cocoa, tea. Dairy free options (Soy/Almond/Coconut). Fresh whipped cream. Hot and Iced drinks



f atlinmntncoffee
www.atlinmountaincoffee.ca



The Atlin Whisper Digital Version

is on **What's Up Yukon's** Website

Atlin, BC Stories and Events

whatsupyukon.com /Yukon-communities/atlin-bc

Follow us...



LICENCED-GUIDE

LAKE TROUT FISHING

ATLIN LAKE B.C. CANADA

B.C. FISHING LICENCE REQUIRE

GARY HILL

BOX 7 ATLIN B.C. CANADA

VOW 1A0

PHONE / FAX 250 651 7553

-E MAIL>> gary.hill@live.com

-WEB SITE>><http://gary-hill.com/lake-trout-guide/>

Boat Price per day--\$ 750.00 plus tax

½ Day-----\$ 450.00 plus tax

Recommend 4 person's for comfortable fishing

Boat 24 ft. Glasstron--the-- KINGFISHER--

44 lbs!



June 30th

From the youngest to the oldest, the Annual Tarahne Tea was enjoyed by all!!!



A GREAT BIG THANK-YOU to everyone who helped in any way to make the Tea another grand success!



And an even **BIGGER**
THANK-YOU
To Patricia Kother who after many tireless years of organizing the Tarahne Tea has decided to retire and pass the teapot to the next generation.
Thank-you Patricia, you have been a blessing!



JULY 1ST CANADA DAY PARADE!





NORTHERN HOMES REAL ESTATE



First Street

Rare, incredible building site, 75x100', level and ready for you to develop.
\$160,000.

Green Street

Quiet three-bedroom 2,058 sqft family home with one of the best shops in town on two acres.
\$299,700

Trond Gulch

In a pastoral setting this one-bedroom, 715 sqft off-the-grid home on 9.88 acres surrounded by Crown Land. Sauna and guest cabin. \$350,000

Bear Creek Road

This two-story, three-bedroom log home with outbuildings is on 3.95 acres along Bear Creek. Road and has had lots of recent updates. \$225,000.

Pine Creek Subdivision

Two bedroom, cozy 1,344 sqft log home in the quiet Pine Creek subdivision is waiting for you!
It is such a super deal at \$198,700 **SOLD**

Wilson Street

Quiet mountain views from this four-bedroom, 1600 sqft home on two acres. Open yard with raised beds and greenhouse. Where else can you find a kitchen like this at this price? Great value at \$197,500

Monarch Mountain

Beautiful custom designed four-bedroom beautiful log home on 4.45 acres with a great view of the lake and mountains. \$399,900

Pine Creek Subdivision

Three-bedroom 1,336 sqft family home on 1.75-acres in Pine Creek subdivision. Backs onto Pine Creek. \$215,000

Lake Street

Beautiful three-bedroom, renovated to brand new, 3,500 sq.ft. lakeside home. Stunning lake and mountain views. \$698,000

Food Basket

Thriving business in Atlin! The building, land, rental suite, and grocery store are all included. A great way for someone wanting an early retirement to make a comfortable living \$495,000

Warm Bay Road

Cozy one room rustic log cabin tucked deep the trees on a 5 acre parcel just minutes from town. Perfect for a get away retreat or to build that dream home as there is a view of Atlin mountain from this site! \$119,000

Second Street

Shop with 60-amp service plus a 600 sqft home (bachelor pad). Grab your tools and get to work right away! \$137,000

Atlin Road

Fenced 80 acres with some pasture along the Atlin highway. Beautiful property at \$350,000

Ruffner Bay

Five-bedroom beautiful 4,000+ sqft home with two guest cottages and hangar. Lakefront, off the grid 24-acre parcel. \$1,499,000

I will be in Atlin this Friday and Saturday. If you want to see me my RV will be parked on the lot pictured above when I am not on appointments. Feel free to stop by



.Call Myrna at (250) 775-1019

myrnablake1@gmail.com

Go to northernhomesbc.ca for more details.

July Movies

The Historic Globe Theatre

Wednesday **July 11:** **The Shawshank Redemption**

Doors Open 6:30 Show Time 7:00– 9:30 PG-R
Starring Tim Robbins & Morgan Freeman directed by Frank Darabont

Drama: Redding , is a lifer who knows what it takes to cope with the bleak hopelessness of Shawshank State Prison and Andy, a quiet banker convicted of murders he did not commit become friends. Andy's indomitable will earns Red's respect, and his resourcefulness brings hope & change to the entire prison.

Sunday **July 15:** **City Slickers II**

Doors Open 6:30 Show Time 7:00– 9:00 PG13
Starring Billy Crystal, Daniel Stern, Jon Lovitz, Jack Palance directed by Paul Weiland

Western Comedy: Life is good for Mitch, yet something troubles him: the ghost of leathery trail boss Curly. And when he finds a hidden treasure map in Curly's old hat, Mitch is sure he's being told "Go West" so, its westward they go in search of a fortune in gold.

Admission Donation

Concession items marked
All proceeds go towards the heating bill

Facebook: [@ExploreAtlin](#)

Website: exploreatlin.weebly.com

Email: exploreatlin@gmail.com

Presented by Heather Keny - Explore Atlin



Taking pause

It is the silence between the music that makes
the music sound so sweet.

Gratefulness

'Everything is a bonus.'

Isn't that it?

The way to happiness?

Okay to critique

Even the critic can be the believer,

And the believer can be the critic.

By Stephen Badhwar

"Renewal"

By Jeff Salmon

Spring slowly eases into the valley
Coaxing fresh green shoots to sprout and
While tender trees sway gently in the breeze
Ripples form patterns on the lake.

Now you'll see folks taking a stroll
Just for the sheer pleasure of it and
As delicious air caresses my face,
A neighbor smiles and waves hello.

copyright c 2018 Jeff Salmon
jeffandmich67@gmail.com



Atlin Christian Centre

Affiliated with the
Pentecostal Assemblies of
Canada

**Services Sunday 10:30
a.m.**

Come join us!



St. Martin's Anglican
Church

Sunday Services
10 A.M.

All are Welcome



The next regular edition of the Whisper will be published

Wednesday, July 18th.

Submissions are due no later than Monday 9 am July 16th

Compiled and edited by Lynne Phipps.

Printing courtesy of RCMP Atlin; Printing costs courtesy of Literacy Now.

Classifieds, news, upcoming events Contact 1-250-651-7861 or lynnehipps@hotmail.com if you have, pictures or articles you would like to submit.

Please note that submissions should be sent in either WORD or JPEG whenever possible. PDF must first be printed and then scanned back into the computer in order to format it into the paper. This costs in both paper and ink. We know that at times a PDF is the only way, which is okay when necessary, but otherwise, as the Whisper is a FREE community service we appreciate your support in helping to keep the costs down as much as possible. Thank You!