

*Wednesday May 23<sup>rd</sup>, 2018*

## **The Atlin Whisper**

*"Never doubt that a small group of committed citizens can change the world."*

Margaret Mead

**Northern Health Authority**

# **Atlin Health Center Redevelopment** **Update and Engagement Invitation**

**Wednesday May 23<sup>rd</sup>, 2018**

**Atlin Rec Center**

**4:00-5:30 pm**

**and**

**6:00-7:30 pm**

An overview and update will be shared at *both* 4:00 and 6:00 pm by Northern Health, each update will be followed by drop-by information and engagement stations where you are invited to engage on the following topics:

- Facility Design and Site Location
- Atlin Health Center Service Delivery
- Cultural and Local Considerations

## **Everyone Welcome**

If you require transportation to attend, please contact:  
Colleen (TRTFN Health and Social) at 250-651-7900, extension 301  
Shannon Hall (FNHA) at 250-651-7495

# WE NEED YOU!




**MAY 26, 2018**

## WE NEED:

- Volunteer willing to be auctioned off to work for an afternoon and/or provide services. This can be anything! (e.g. Yardwork, fishing tours, cooking - whatever you like to do)
- Silent auction items - donated
- Volunteers to help out with the dinner (serve, prep etc) and more!
- If you can't volunteer, why not support the project by attending the dinner and bidding on one of our handymen or silent auction items?

Contact the ARC office at: **250.651.7510**

\* This fundraiser goes towards the ARC accessibility project 

## CHICKENS AND TURKEYS

From SOUTH PEACE COLONY

\$3.75 per lb

TO PLACE YOUR ORDER

And for more info

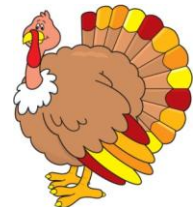
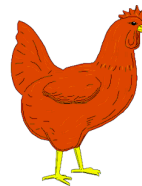
PLEASE CALL LINDA NEWSHAM

AT 250-781-3118

Or EMAIL

ldnewsham@gmail.com

**BEFORE JUNE 10, 2018**



## Springtime Gardens



Is coming up on



**Saturday June 2, 2018**

And will be set up at Atlin Mountain Inn.

If anybody needs some plants, vegetables, flowers and wants to place an order please don't hesitate to phone Dianne at 250 500 1987

Or email [cobbett.t@gmail.com](mailto:cobbett.t@gmail.com).



## **The Atlin Whisper Digital Version**

is on **What's Up Yukon's** Website

**Atlin, BC Stories and Events**

[whatsupyukon.com/Yukon-communities/atlin-bc](http://whatsupyukon.com/Yukon-communities/atlin-bc)

Follow us...



# Upcoming workshops

## MAKE CHOICES NOW

*Workshops for end of life planning.*

Sunday May 27<sup>th</sup>: Wills

1:00 P.M. at the Atlin Rec Centre

LET'S KEEP GOING!

Everyone Welcome – No fee

For more information call Dorothy Odian 250 651-7639

Or call Scott Cole 250 651-7686 on Tuesday or Wednesdays



**44 LBS.**

-----**LICENCED-GUIDE**-----  
**LAKE TROUT FISHING**  
**ATLIN LAKE B.C. CANADA**  
**B.C. FISHING LICENCE REQUIRE**  
**GARY HILL**  
**BOX 7 ATLIN B.C. CANADA**  
**V0W 1A0**  
**PHONE / FAX 250 651 7553**  
**-E MAIL>> [gary.hill@live.com](mailto:gary.hill@live.com)**  
**-WEB SITE>> <http://gary-hill.com/lake-trout-guide/>**  
**Boat Price per day--\$ 750.00 plus tax**  
**½ Day-----\$ 450.00 plus tax**

**Recommend 4 person's for comfortable fishing**  
**Boat 24 ft. Glasstron--the-- KINGFISHER—**

# THE COFFEE WAGON

ARTISAN ORGANIC COFFEE CAFÉ ARTISANALE BIOLOGIQUE

LATTE \* AMERICANO \* CAPPUCCINO \* ESPRESSO \* ICED COFFEE \* HOT CHOCOLATE

Opening hours, Summer 2018:

Open **6 days a week** Starting May 18th :

Friday-Saturday-Sunday-Monday-Tuesday-Wednesday

**9 am - 2 pm**

Where: on the Waterfront by the MV Tarahne/Atlin Mountain inn

Find us at the Fireweed Community Market in Whitehorse on

Thursdays 3pm-7pm

We are making an effort in using compostable and recyclable materials.

**Bring your own mug and get 50c off.**

**Organic** coffee, syrups, hot cocoa, tea. **Dairy free** options (Soy/Almond/Coconut). **Fresh** whipped cream. **Hot and Iced** drinks



 **atlinmtncoffee**  
www.atlinmountaincoffee.ca



## Grounds for your garden

If you'd like some coffee grounds for your garden please stop by the coffee wagon during opening hours to pick some up.

Please bring your own container, if you can. This offer is subject to daily limited quantities.



## FOR RENT

New and beautiful!  
One-bedroom, furnished cottage with  
Veranda and View  
Must see!

**\$750 plus utilities (well insulated)**  
Need References – call Trudy @ 250-651-0009



## *Custom Fish Art – Fiberglas and Wood – GARY HILL'S FISH ART*



### **GARY HILL'S – CUSTOM, FISH REPRODUCTIONS**

PHONE 250 651 7553

EMAIL – [gary.hill@live.com](mailto:gary.hill@live.com)

7 MONARCH Drive – ATLIN – BC. V0W 1A0

WEB SITE – <http://gary-hill.com>

# **Information Session - Canada Revenue Agency and Service Canada**

## **CRA – Benefits & Credits**

- Benefits and Credits available
- Canada Child Benefit and Children’s special allowances
- Disability Tax Credit & Child Disability Benefit
- GST/HST Credit
- Community Volunteer Income Tax Program (CVITP)
- CRA forms and resources

## **Service Canada – Programs & Benefits**

- Pension information for elders on Old Age Security and Canada Pension Plan
- Get a Social Insurance Number (birth certificate in most cases will be required)
- Receive an access code to sign up for online My Service Canada/CRA accounts (ID will be required)
- Find out how to find benefits
- General Government of Canada information

**Wednesday, May 23**

& repeated on

**Thursday, May 24**

2:00 pm - 3:00 pm (presentation)

3:00 pm - 6:00 pm (drop-in question period)

**Atlin Recreation Centre**

Sinclair Ave, Atlin B.C.

**Presented by:** CRA & Service Canada

All Welcome. For more information please contact:  
Esther Worthington, 250-651-2221 ext. 10, [esther.worthington@takucorp.ca](mailto:esther.worthington@takucorp.ca)  
OR Stephen Badhwar, 250-651-7935 ext. 306, [hss.addictions@gov.tffn.com](mailto:hss.addictions@gov.tffn.com)

## ATLIN CABINS ARE UNDER NEW OWNERSHIP



As some of you locals may have heard or noticed, there is a lot of action going on Lake Street downtown at the old Kirkwood Cottages. Yes, it is correct, Bob and I (Jody) Smallwood have purchased the cabins and dock foreshore lease from Len and Edie at the Atlin Inn. The purchase took place the start of 2018. We are under way with renovations inside and out. We will have all 6 cabins up and running for June this year. They all have 2 bedrooms, full Kitchenettes, BBQ on site and Wi-Fi throughout the property and cabins. TV installation is in the works for a few of the cabins. Most of the cabins will be winterized and in the near future we will be building new cabins on site. An addition to the dock is being built for the docking of the houseboat for easy access for houseboat rentals. We will have a few boat slips available this year and more to come as we finish the dock. Check out our website below for more information.

**Atlin Rentals and More LTD.**

**Box 147 Atlin, BC V0W 1A0**

**(250) 651 - 2488**

**[atlincabinandhouseboatrentals.ca](http://atlincabinandhouseboatrentals.ca)**

# 2018 Run for Mom



After a windy and cold start, the sun came out. Thank you Dorothy Odian at the concession. She served us coffee and cakes 😊☐  
Atlin raised \$1075.00  
THANK YOU !!



# May & June Movies

## The Historic Globe Theatre

### Sunday **May 27:** Wonder Woman

Doors Open 6:30      Show Time 7:00 – 9:30      rated PG-13  
Starring Gal Gadot, Chris Pine, Robin Wright, Danny Huston directed by Patty Jenkins

Superhero Film: *Diana was raised on the hidden island of [Themyscira](#), home to the [Amazonian](#) warrior women created by [Zeus](#) to protect mankind. Hippolyta shares the Amazonian history with Diana, including how [Ares](#), Zeus's son, became jealous of humanity and orchestrated its destruction. When the other gods attempted to stop him, Ares killed all but Zeus, who used the last of his power to wound Ares and force his retreat (thus dying in the process). Zeus left the Amazons the island and a weapon, the "Godkiller", to prepare them for Ares' return.*

### Sunday **June 3:** The Age of Adaline

Doors Open 6:30      Show Time 7:00 – 8:45      rated PG  
Starring Blake Lively, Michiel Huisman, Kathy Baker directed by Lee Toland Krieger

Love Story: *Adeline is a 29-year old who survives a near death experience, and from that day on, never grows older. Adeline guards her secret and her heart for eight decades until a charming philanthropist and his parents force Adeline to confront her destiny in this unforgettable tale about the timeless power of love.*

#### Admission Donation

**\$6.00 adults, \$3.00 youth 5-12**

Concession items marked

All proceeds go towards the heating bill

Facebook: [@ExploreAtlin](#)

Website: [exploreatlin.weebly.com](http://exploreatlin.weebly.com)

Email: [exploreatlin@gmail.com](mailto:exploreatlin@gmail.com)

Presented by Heather Keny - Explore Atlin





“Just around the corner”

Public Lakefront Restaurant & Patio

Cozy Cabins for rent

...we're situated at the end of Ten Mile Road, right on the shores of Windy Arm between Carcross & Tagish.  
We have a large dock and rent boats & canoes for the day.

The Restaurant is open Wednesday – Monday (closed Tuesdays), from 11 – 9.  
Cabins can be rented all week - 10% discount on cabin rentals for Atlinites!

We look forward to seeing you!

Southern Lakes Resort  
1702 Ten Mile Road, Tagish  
(watch for the blue signs after leaving Tagish)  
[info@southernlakesresort.com](mailto:info@southernlakesresort.com)  
867 334-9160 (restaurant) or 867 332-0414 (cabins)

Save the date: Wednesday, August 1<sup>st</sup> for the Swiss National Day Celebration.



*Celebrating our Barrier Buster Project: Rick Hansen and crew along with many of those who attended a fund raising dinner to continue to help Atlin become accessible to all.*

## Forces of Nature

Most walls do not come down  
by storm,  
But by erosion.

## The Blinding Light

If someone has been in the  
dark of the cave for a long  
while, it is going to be one  
tough task to convince them of  
the virtue of light.

By Stephen Badhwar



ATLIN ARTS *AND* MUSIC FESTIVAL  
**HEADQUARTERS GALLERY**

## The AAM Festival Headquarters Gallery

***Open every day:***

***11:00 am – 5:00 pm***

This is the place to buy your  
Festival tickets and find local Arts

***Open every day:***

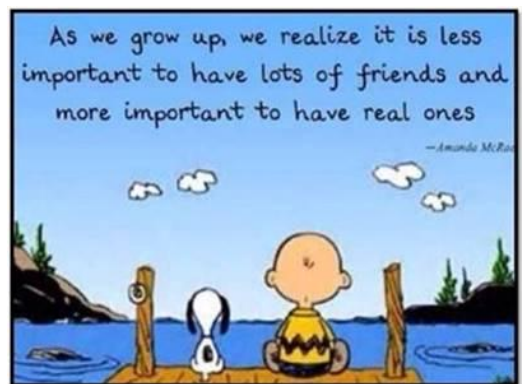
***11:00 am – 5:00 pm***

**Grizzly Home Services** is pleased to let everyone know that we are available for more than just Water Delivery and Septic pump outs. Please feel free to talk to us about the below listed services that we can offer you as no job is too big or too small. We can be reached by phone at 250-651-7463 and email [grizzlyhomeservices@gmail.com](mailto:grizzlyhomeservices@gmail.com)



- Plumbing installs, renovations and service
- Heating service and maintenance
- Sheet metal and ventilation services

*Thanks Dana and Mary Hammond*



## NORTHERN HOMES REAL ESTATE

### *Ruffner Bay*

*Ice is off the lake and it's time to really enjoy this five-bedroom beautiful 4,000+ sq ft home with two guest cottages and hangar.*

*Lakefront, off the grid 24-acre parcel. \$1,499,000*



**Green Street:** Quiet three-bedroom 2,058 sq ft family home with one of the best shops in town on two acres. \$299,700

**Trond Gulch:** In a pastoral setting this one-bedroom, 715 sq ft off-the-grid home on 9.88 acres surrounded by Crown Land. Sauna and guest cabin. \$350,000

**Bear Creek Road:** This two-story, three-bedroom log home with outbuildings is on 3.95 acres along Bear Creek Road and has had lots of recent updates. \$225,000.

**Pine Creek Subdivision:** Two bedroom, cozy 1,344 sq ft log home in the quiet Pine Creek subdivision is waiting for you! It is such a super deal at \$198,700 **SOLD**

**Warm Bay Road:** Three bedroom 963 sq ft two-story cottage on 2.47 acres on Warm Bay Road. Very private and quiet – just a 7 min. walk to the lakeshore. \$175,000 **SOLD**

**Wilson Street:** Quiet mountain views from this four-bedroom, 1600 sq ft home on two acres. Open yard with raised beds and greenhouse. Where else can you find a kitchen like this at this price? Great value at \$197,500

**Monarch Mountain:** Beautiful custom designed four-bedroom beautiful log home on 4.45 acres with a great view of the lake and mountains. \$399,900

**Pine Creek Subdivision:** Three-bedroom 1,336 sq ft family home on 1.75-acres in Pine Creek subdivision. Backs onto Pine Creek. \$215,000

**Lake Street:** Beautiful three-bedroom, renovated to brand new, 3,500 sq ft lakeside home. Stunning lake and mountain views. \$698,000

**Food Basket :** Thriving business in Atlin! The building, land, rental suite, and grocery store are all included. A great way for someone wanting an early retirement to make a comfortable living \$495,000

**Third Street:** One block off Discovery. Great location to build a home or create a new business in Atlin. \$137,900

**Surprise Lake Road:** Get away to the quiet splendor of 20.43 wide open acres near Surprise Lake. \$150,000

**Warm Bay Road:** Cozy one room rustic log cabin tucked deep the trees on a 5 acre parcel just minutes from town. Perfect for a get away retreat or to build that dream home as there is a view of Atlin mountain from this site! \$119,000

**Second Street:** Shop with 60-amp service plus a 600 sq ft home (bachelor pad). Grab your tools and get to work right away! \$137,000

**Atlin Road:** Fenced 80 acres with some pasture along the Atlin highway. Beautiful property at \$350,000

**Ruffner Bay:** Five-bedroom beautiful 4,000+ sq ft home with two guest cottages and hangar. Lakefront, off the grid 24-acre parcel. \$1,499,000

Call Myrna at (250) 775-1019  
myrnablake1@gmail.com  
Go to [northernhomesbc.ca](http://northernhomesbc.ca) for more details.

## **Brown bag drop-in Recovery Group**

**Where** – Comfortable Pew (first house on Fulton Ave.) *(meals-on-wheels house)*

**When** – Thursdays, noon-time

**Who** – Everyone who's interested

**Why** - Long term success usually means a complete overhaul of one's life, involving new networks of support, new activities, new routines, and new ways of thinking.

The biggest risk factor for relapse is a sense of isolation and lack of support. It's hard to accomplish recovery on your own.

### **Objectives of the group:**

- To provide a safe place for discussion and dialog
- To encourage information sharing and promote problem-solving,
- To strengthen motivation for clean and sober lifestyles
- To help create social networks of support
- To encourage new and healthier routines, activities, and ways of thinking.

Come and check us out. No one has to speak unless they choose to.

For more information, call Big Water at 250- 651-2460 or e-mail Brook & Jan, the facilitators, at [bwscounsellor@bigwatersociety.org](mailto:bwscounsellor@bigwatersociety.org).

### Atlin Christian Centre

Affiliated with the  
Pentecostal  
Assemblies of Canada

**Services Sunday  
10:30 a.m.**

Come join us!



St. Martin's  
Anglican Church  
Sunday Services

10 A.M.

All are Welcome



## *Sewing Machine*

*Cleaning,  
Repair, &  
Setup*

*Terry  
250 651-7769*



## KNOWLEDGE

### SHARING

### FIRE

**Every Second  
Friday**

Starting May  
11th at 5 Mile  
Point

**From 5-7pm**

Elders will  
share stories  
of Tlingit  
History and  
Culture to  
guide the  
future



The next regular edition of the Whisper will be published

**Wednesday, June 6th.**

**Submissions are due no later than Monday 9 am June 4th**

Compiled and edited by Lynne Phipps.

Printing courtesy of RCMP Atlin; Printing costs courtesy of Literacy Now.

Classifieds, news, upcoming events Contact 1-250-651-7861 or [lynnehipps@hotmail.com](mailto:lynnehipps@hotmail.com) if you have, pictures or articles you would like to submit.

Please note that submissions should be sent in either WORD or JPEG whenever possible. PDF must first be printed and then scanned back into the computer in order to format it into the paper. This costs in both paper and ink. We know that at times a PDF is the only way, which is okay when necessary, but otherwise, as the Whisper is a FREE community service we appreciate your support in helping to keep the costs down as much as possible. Thank You!