

*Wednesday May 9<sup>th</sup>, 2018*

# **The Atlin Whisper**

*"Never doubt that a small group of committed citizens can change the world."*

Margaret Mead

## **SPECIAL EVENT!**

Please join with the Atlin District Board of Trade in Welcoming

Rick Hansen to Atlin

**May 17th @ ARC**

**5:30 pm Meet & Greet**

**6:00 pm Dinner**

*7:00 pm: Presentation of "Atlin's Potential with the Rick Hansen Foundation  
Accessibility Certification".*

Sigoo Bistro will be serving your choice of either Prime Rib & Yorkshire pudding or Turkey & Dressing, with all the other trimmings of a scrumptious dinner. Pickup your \$25 dinner tickets at Sigoo Bistro by May 24th.

***See you there.***



# WE NEED YOU!



ATLIN RECREATION CENTRE'S

**JACK**  **JILL**

OF ALL TRADES AUCTION



**MAY 26, 2018**

## WE NEED:

- Volunteer willing to be auctioned off to work for an afternoon and/or provide services. This can be anything!  
(e.g. Yardwork, fishing tours, cooking - whatever you like to do)
- Silent auction items - donated
- Volunteers to help out with the dinner (serve, prep etc) and more!
- If you can't volunteer, why not support the project by attending the dinner and bidding on one of our handymen or silent auction items?

Contact the ARC office at: **250.651.7510**

\* This fundraiser goes towards the ARC accessibility project



## Library Plant Sale

*The Annual Library Plant Sale will be held on*

**Saturday May 19th**

In the Rec. Centre

To be more in sync with the Tale Gate Sale, we have changed the times:

Drop off of plants starts at 9:30 and the Sale starts at 11:00 am

Thank you for your support.



## The AAM Festival Headquarters Gallery

*Is opening its doors again during the Victoria long weekend:*

**Friday May 18th**

This is the place to buy your Festival tickets and find local Arts

***Open every day:***

***11:00 am – 5:00 pm***

## Springtime Gardens



Is coming up on



**Saturday June 2, 2018**

And will be set up at Atlin Mountain Inn.

If anybody needs some plants, vegetables, flowers and wants to place an order please don't hesitate to phone Dianne at 250 500 1987

Or email [cobbett.t@gmail.com](mailto:cobbett.t@gmail.com).



## **The Atlin Whisper Digital Version**

is on **What's Up Yukon's** Website

**Atlin, BC Stories and Events**

[whatsupyukon.com/Yukon-communities/atlin-bc](http://whatsupyukon.com/Yukon-communities/atlin-bc)

*Follow us...*



# Upcoming workshops

## MAKE CHOICES NOW

*Workshops for end of life planning.*

Sunday May 27<sup>th</sup>: Wills

1:00 P.M. at the Atlin Rec Centre

LET'S KEEP GOING!

Everyone Welcome – No fee

For more information call Dorothy Odian 250 651-7639

Or call Scott Cole 250 651-7686 on Tuesday or Wednesdays



## CHICKENS AND TURKEYS

From SOUTH PEACE COLONY

\$3.75 per lb

TO PLACE YOUR ORDER

And for more info

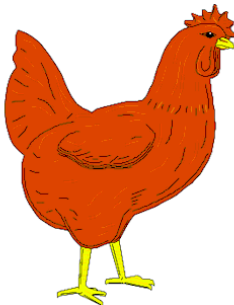
PLEASE CALL LINDA NEWSHAM

AT 250-781-3118

Or EMAIL

ldnewsham@gmail.com

**BEFORE JUNE 10, 2018**



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April 25, 2018

**Northern Health Community Update on behalf of all Partners**

Dear Members of the Atlin Community,

In follow-up to the last NH community update on the redevelopment of the Atlin Health Centre (AHC). On behalf of Louise Gordon, Taku River Tlingit Spokesperson (TRT), Bob Wagner, Atlin Supportive Living Society (ASLS) Board Chair and Nicole Cross, Northern Regional Director First Nations Health Authority, I am pleased to provide a collaborative update.

On April 19th, the Taku River Tlingit (TRT), Atlin Supportive Living Society (ASLS), First Nations Health Authority and Northern Health had a productive meeting regarding the redevelopment of the AHC. We are pleased to say that all parties are committed to collaborating and share the same vision of seeing the AHC redeveloped in the community by Dec 2019.

The parties are also committed to supporting NH to conduct an in-person community consultation on May 23rd, so that we can obtain community input on the current AHC health center plan, the health services proposed in relation to needs of the community, the facility design, cultural considerations, and its currently proposed construction location on ASLS land.

I regret the recent misunderstandings that have occurred in the community in the recent months. NH is committed to learning from this experience and making improvements in our approach to consultation related to the planning of the Atlin Health Centre.

I look forward to seeing many of you when I return to Atlin for the community consultation in May.

Sincerely,



Ciro Panessa,  
Chief Operating Officer, Northwest HSDA

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**44 LBS.**

-----**LICENCED-GUIDE**-----

**LAKE TROUT FISHING  
ATLIN LAKE B.C. CANADA  
B.C. FISHING LICENCE REQUIRE**

**GARY HILL**

**BOX 7 ATLIN B.C. CANADA  
V0W 1A0**

**PHONE / FAX 250 651 7553**

**-E MAIL>> [gary.hill@live.com](mailto:gary.hill@live.com)**

**-WEB SITE>> <http://gary-hill.com/lake-trout-guide/>**

**Boat Price per day--\$ 750.00 plus tax**

**1/2 Day-----\$ 450.00 plus tax**

**Recommend 4 person's for comfortable fishing  
Boat 24 ft. Glasstron--the-- KINGFISHER—**

## FOR RENT

New and beautiful!  
One-bedroom, furnished cottage  
with  
Veranda and View  
Must see!

\$750 plus utilities (well insulated)  
Need References – call Trudy @  
250-651-0009



### **Custom Fish Art – Fiberglas and Wood – GARY HILL'S FISH ART**



### **GARY HILL'S – CUSTOM, FISHREPRODUCTIONS**

PHONE 250 651 7553

EMAIL – [gary.hill@live.com](mailto:gary.hill@live.com)

7 MONARCH Drive – ATLIN – BC. V0W 1A0

WEB SITE – <http://gary-hill.com>

## PEOPLE ARE ASKING ME:

WHAT DO I NEED TO USE MY BOAT TO EARN MONEY?

IE: CHARTER BOAT – GUIDE BOAT – WORK BOAT

YOU NEED THE FOLLOWING, FOR SMALL VESSEL COMERCIAL

SVOP – small vessel operator's proficiency certificate

MEDA-3 - marine emergency deployment level 3

FIRST AID CERTIFICATION



<http://quicknav.ca/small-vessel-operator-proficiency-svop/>

YOUR BOAT MUST BE REGISTERED WITH Transport Canada as Commercial

<https://www.tc.gc.ca/eng/marinesafety/tp-tp14070-3579.htm>

Guiding Fresh Water – BC ANGLING GUIDE LICENCE

<http://www.frontcounterbc.gov.bc.ca/guides/fish-wildlife/angling-guide/overview/>

ALL OF THESE REQUIRE COMMERCIAL MARINE INSURANCE!

DOING IT RIGHT, IT IS THE LAW – GARY HILL

<https://gary-hill.com/lake-trout-guide/>

# THE COFFEE WAGON

ARTISAN ORGANIC COFFEE CAFÉ ARTISANALE BIOLOGIQUE

LATTE \* AMERICANO \* CAPPUCCINO \* ESPRESSO \* ICED COFFEE \* HOT CHOCOLATE

## Opening hours, Summer 2018:

Open **6 days a week** Starting May 18th :

Friday-Saturday-Sunday-Monday-Tuesday-Wednesday

**9 am - 2 pm**

Where: on the Waterfront by the MV Tarahne/Atlin Mountain inn

Find us at the Fireweed Community Market in Whitehorse on

**Thursdays 3pm-7pm**

We are making an effort in using compostable and recyclable materials.

**Bring your own mug and get 50c off.**

**Organic** coffee, syrups, hot cocoa, tea. **Dairy free** options (Soy/Almond/Coconut). **Fresh** whipped cream. **Hot and Iced** drinks



 **atlinmntncoffee**  
[www.atlinmountaincoffee.ca](http://www.atlinmountaincoffee.ca)





## DROP-IN RECOVERY GROUP SOON TO BE OFFERED

by Jan Forde

Brook Hill and I started working for Big Water's Counseling Services about two months ago. We're so pleased to make ourselves available in your community twice a week, on Tuesdays and Thursdays. Though there's still so much for us to learn, so many people to meet and connections to create, it's clear that Atlin, like many smaller northern communities, faces a number of difficult issues, almost all of which are compounded and complicated by drug and alcohol addiction.

Over the years we've both worked with Native and non-Native people seeking treatment for addictions and we're quite aware of the many barriers to sobriety that people experience, especially when they return home. Certainly, individual effort and motivation are essential to success, but so is the support and encouragement of a healthy social network. Friends and family may not be pursuing their own recovery and may not be supportive of others' efforts to live healthier lives. Old drinking and drugging buddies may be at your doorstep the very same night you come home. Temptations and triggers abound and if we're socially isolated, we could easily succumb. As we've often seen, lack of positive support is a major predictor of relapse. With this in mind, we want to facilitate a drop-in recovery group that would provide a safe place to explore and overcome the difficult challenges so many encounter when they return to their home communities.

The objectives of the Recovery Group are as follows:

- To create a safe environment for open discussion and dialogue
- To encourage information sharing, e.g. what things can we learn to maximize success?
- To promote problem solving, e.g. what are some strategies that have worked well for us? What are the pitfalls to avoid?
- To strengthen motivation for clean and sober lifestyles
- To help create social networks of support
- To encourage new and healthier activities, routines and ways of thinking

Brook and I will co-facilitate the group, perhaps drawing on other local service providers to contribute their expertise. Initially, the meetings will be held once a week at noon so people can use their lunch hour to attend. Attendance is on a drop-in basis, so come by and check it out. Call Big Water for the precise time and location. We hope to have things underway within the next week or two. Looking forward to your participation and input!

## Museum Happenings



The elves have been at it again, mucking about in the museum. They have gone and updated the Hospital Exhibit. All the bits and pieces are still there, but re arranged with new photo presentations and information about

the different hospitals in Atlin. There is a bit of humor for laughter, because the world needs more laughter. Finally, there is a salute to the nurses who have and are serving Atlin faithfully, since 1899.

We invite you all to come have a look! The Museum opens for the season on May 18<sup>th</sup> of the long weekend, hours from 10AM to 5PM. The Museum will be open Friday through Sunday for May and June and then open July 1<sup>st</sup> 4 days a week, Thursday to Sunday until the Labor Day weekend closure.

The elves wish to thank Bob & Insa, Helen Smith, Shirley Connolly, Dorothy Odian, Donna Hall and Carol Boyko for donations and help with their research. They also send a special 'Thank You' to Edith Sidler for her time and patience at the computer, scanner, and printer.

**Run For Mom**  
**Mother's Day**  
**Sunday, May 13, 2018**



**20th ANNIVERSARY**

*2 pm  
at  
Tarahne Park*

Wear your favorite  
Run For Mom t-shirt  
from any year  
since 1998.  
If you don't have one  
we will give you one!



**Help us celebrate 20 years of  
breast health awareness in Yukon!**

**2pm starting at the Tarahne Park**

**Come with your favored t-shirt - if you do not have one, we  
will have some the start and you can pick one out**

**pledge sheets around town**

**for info call Edith Sidler at 250-651-7691**

# NORTHERN HOMES REAL ESTATE

## **Green Street**

Quiet three-bedroom 2,058 sqft family home with one of the best shops in town on two acres. \$299,700



**Trond Gulch:** In a pastoral setting this one-bedroom, 715 sqft off-the-grid home on 9.88 acres surrounded by Crown Land. Sauna and guest cabin. \$350,000

**Bear Creek Road:** This two-story, three-bedroom log home with outbuildings is on 3.95 acres along Bear Creek Road and has had lots of recent updates. \$225,000.

**\*\*\*SALE PENDING\*\*\*Pine Creek Subdivision\*\*\*SALE PENDING\*\*\*** Two bedroom, cozy 1,344 sqft log home in the quiet Pine Creek subdivision is waiting for you! It is such a super deal at \$198,700

**\*\*\*SALE PENDING\*\*\*Warm Bay Road\*\*\*SALE PENDING\*\*\*** Three bedroom 963 sq.ft. two-story cottage on 2.47 acres on Warm Bay Road. Very private and quiet – just a 7 min. walk to the lakeshore. \$175,000

**Wilson Street:** Quiet mountain views from this four-bedroom, 1600 sqft home on two acres. Open yard with raised beds and greenhouse. Where else can you find a kitchen like this at this price? Great value at \$197,500

**Monarch Mountain:** Beautiful custom designed four-bedroom beautiful log home on 4.45 acres with a great view of the lake and mountains. \$399,900

**Pine Creek Subdivision:** Three-bedroom 1,336 sqft family home on 1.75-acres in Pine Creek subdivision. Backs onto Pine Creek. \$215,000

**Lake Street:** Beautiful three-bedroom, renovated to brand new, 3,500 sq.ft. lakeside home. Stunning lake and mountain views. \$698,000

**Food Basket:** Thriving business in Atlin! The building, land, rental suite, and grocery store are all included. A great way for someone wanting an early retirement to make a comfortable living \$495,000

**Third Street:** One block off Discovery. Great location to build a home or create a new business in Atlin. \$137,900

**Surprise Lake Road:** Get away to the quiet splendor of 20.43 wide open acres near Surprise Lake. \$150,000

**Warm Bay Road:** Cozy one room rustic log cabin tucked deep the trees on a 5 acre parcel just minutes from town. Perfect for a getaway retreat or to build that dream home as there is a view of Atlin mountain from this site! \$119,000

**Second Street:** Shop with 60-amp service plus a 600 sqft home (bachelor pad). Grab your tools and get to work right away! \$137,000

**Atlin Road:** Fenced 80 acres with some pasture along the Atlin highway. Beautiful property at \$350,000

**Ruffner Bay:** Five-bedroom beautiful 4,000+ sqft home with two guest cottages and hangar. Lakefront, off the grid 24-acre parcel. \$1,499,000

Call Myrna at (250) 775-1019  
myrnablake1@gmail.com  
Go to [northernhomesbc.ca](http://northernhomesbc.ca) for more details.

# Information Session - Canada Revenue Agency and Service Canada

## CRA – Benefits & Credits

- Benefits and Credits available
- Canada Child Benefit and Children's special allowances
- Disability Tax Credit & Child Disability Benefit
- GST/HST Credit
- Community Volunteer Income Tax Program (CVITP)
- CRA forms and resources

## Service Canada – Programs & Benefits

- Pension information for elders on Old Age Security and Canada Pension Plan
- Get a Social Insurance Number (birth certificate in most cases will be required)
- Receive an access code to sign up for online My Service Canada/CRA accounts (ID will be required)
- Find out how to find benefits
- General Government of Canada information

**Wednesday, May 23**

& repeated on

**Thursday, May 24**

2:00 pm - 3:00 pm (presentation)

3:00 pm - 6:00 pm (drop-in question period)

**Atlin Recreation Centre**

Sinclair Ave, Atlin B.C.

**Presented by: CRA & Service Canada**

All Welcome. For more information please contact:

Esther Worthington, 250-651-2221 ext. 10, [esther.worthington@takucorp.ca](mailto:esther.worthington@takucorp.ca)

OR Stephen Badhwar, 250-651-7935 ext. 306, [hss.addictions@gov.tffn.com](mailto:hss.addictions@gov.tffn.com)

## Grounds for your garden

If you'd like some coffee grounds for your garden please stop by the coffee wagon during opening hours to pick some up.

Please bring your own container, if you can. This offer is subject to daily limited quantities.

### The Journey

It's not  
The final performance  
That really matters,  
It's all the rehearsals.

By Stephen Badhwar

### Wisdom

If it is too old to be remembered  
Or too young to be understood,  
Then it is either wisdom lost  
Or wisdom yet to be found.

By Stephen Badhwar

The next regular edition of  
the Whisper will be  
published

**Wednesday, May 23rd.**

**Submissions are due no  
later than Monday 9 am**

**May 21st**

Compiled and edited by  
Lynne Phipps.

Printing courtesy of RCMP  
Atlin; Printing costs  
courtesy of Literacy Now.

Classifieds, news, upcoming  
events Contact 1-250-651-  
7861 or

[lynnehipps@hotmail.com](mailto:lynnehipps@hotmail.com)

**if you have, pictures or  
articles you would like to  
submit.**

Please note that  
submissions should be sent  
in either WORD or JPEG  
whenever possible. PDF  
must first be printed and  
then scanned back into the  
computer in order to format  
it into the paper. This costs  
in both paper and ink. We  
know that at times a PDF is  
the only way, which is okay  
when necessary, but  
otherwise, as the Whisper is  
a FREE community service  
we appreciate your support  
in helping to keep the costs  
down as much as possible.  
Thank You!

**Grizzly Home Services** is pleased to let everyone know that we  
are available for more than just Water Delivery and Septic pump outs.  
Please feel free to talk to us about the below listed services that we can  
offer you as no job is too big or too small. We can be reached by phone  
at 250-651-7463 and email [grizzlyhomeservices@gmail.com](mailto:grizzlyhomeservices@gmail.com)



- Plumbing installs, renovations and service
- Heating service and maintenance
- Sheet metal and ventilation services

*Thanks Dana and Mary Hammond*

### Atlin Christian Centre

Affiliated with the  
Pentecostal  
Assemblies of Canada  
**Services Sunday**  
**10:30 a.m.**

Come join us!



### *Sewing Machine*

*Cleaning,  
Repair, &  
Setup*  
**Terry**  
**250 651-7769**



St. Martin's  
Anglican Church  
Sunday Services

10 A.M.

All are Welcome

