MACKENZIE VALLEY PIPELINE INQUIRY

IN THE MATTER OF THE APPLICATIONS BY EACH OF

- CANADIAN ARCTIC GAS PIPELINE LIMITED FOR A (a) RIGHT-OF-WAY THAT MIGHT BE GRANTED ACROSS CROWN LANDS WITHIN THE YUKON TERRITORY AND THE NORTHWEST TERRITORIES, and
- FOOTHILLS PIPE LINES LTD. FOR A RIGHT-OF-WAY THAT MIGHT BE GRANTED ACROSS CROWN LANDS WITHIN THE NORTHWEST TERRITORIES FOR THE PURPOSE OF A PROPOSED MACKENZIE VALLEY PIPELINE

and

IN THE MATTER OF THE SOCIAL, ENVIRONMENTAL AND ECONOMIC IMPACT REGIONALLY OF THE CONSTRUCTION, OPERATION AND SUBSEQUENT ABANDONMENT OF THE ABOVE PROPOSED PIPELINE

(Before the Honourable Mr. Justice Berger, Commissioner)

Tuktoyaktuk, N.W.T. March 8, 1976 and March 9, 1976

PROCEEDINGS AT COMMUNITY HEARING

Volume 44

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Tuktoyaktuk, N.W.T. 1 2 March 8, 1976. (PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT) 3 THE COMMISSIONER: Ladies and 4 gentlemen, I'll call the hearing to order this 5 afternoon. I am Judge Berger and I am here to listen 6 to you people who live in Tuktoyaktuk, and I'll be here 7 today and tomorrow and the day after that to make sure 8 that I get a chance to hear all of you that have an 9 thin' to say to me. 10 Let me just explain why we're 11 There are two pipeline companies, Arctic Gas 12 and: Foothills, and they are competing for the right 13 to build a pipeline to bring natural gas from the 14 Arctic to Southern Canada and the United States. 15 16 Now, the Government of Canada will have to decide whether they're going to allow a 17 pipeline to he built. I can't decide that. But the 18 19 government is in Ottawa running the country so they have sent me here to the north to find out what will 20 happen here in the north if the pipeline goes ahead, 21 22 and to find out what will happen here in the north I have to know what you think about it all. 23 government has said that we are not simply to look at 24 this proposal to build a gas pipeline because the 25 government has said if we allow a gas pipeline to be 26 built then an oil pipeline will be built after that. 27 In fact, the companies that have found gas in the delta 28 and in the Beaufort Sea -- Gulf, Shell and Imperial --29 have announced that they 30

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want to build a pipeline to bring oil from the delta to Southern Canada after the gas pipeline is completed.

Now I have been in Inuvik since January 20th listening to evidence about the gas plants and the gathering lines that the pipeline companies and the oil companies say they will be building in the Mackenzie Delta, and I've also been listening to what the pipeline companies and the oil companies and COPE have had to say about the future of oil and gas exploration and development in the delta and the Beaufort Sea, and I'm here to see what you think about it all.

Now this gas pipeline, if it is built, will be, we are told, the largest construction project that private enterprise has ever undertaken anywhere in the history of the world. are told that 6,000 men will be needed to build the pipeline, and that it will take three years to build it. We are told that 1,200 more men will be needed to build the gas plants in the Mackenzie Delta, and we are told that if the pipeline is built then oil and gas exploration in the delta and the Beaufort Sea will expand and we are told that we will see exploration wells and later on development wells in the Beaufort Sea, and that we'll see pipelines bringing oil and gas from the deep water of the Beaufort Sea to the main pipelines that will lead from the delta to Southern Canada.

Now I know you're concerned

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about all of these things, and I know you're concerned about the proposal that Dome Petroleum has made to drill two exploration wells in the deep water of the Beaufort Sea this summer. Now I want you to understand that I have no right to examine the wisdom of Dome's proposal to go ahead with two exploration wells in the Beaufort Sea this summer. But we have been told that if the pipeline is built and an oil pipeline follows then we will see an expansion of exploration wells -- that is we'll see many, many wells in the Beaufort Sea, and that may well present us with a greater risk than the two exploration wells this summer present us with. So this Inquiry is looking into that long-term risk, that is the risk entailed if there are many, many wells drilled in the Beaufort Sea over the years to come, and the Inquiry will indicate to the government the extent of that long-term risk so the government can then keep that in mind in deciding whether it is going to go ahead with the pipeline and the energy corridor. Now we have been holding hearings for a year now, since March 3, 1975. been listening to the experts, the scientists, the engineers, the biologists, the sociologists, the

anthropologists, the economists; but that's not enough, we want to listen to the people who live here in the north and that's why we're here today. We've been to 25 cities, towns, villages, settlements and outposts already to hear what the people had to say, and we've heard from more than 700 people who have told us --

told the Inquiry what they think. 1 Now I said that I'm here to 2 listen to you today and I've invited the 3 representatives of Arctic Gas and Foothills to come and 4 they're here today to listen to you, and we have 5 representatives from Imperial Oil and Gulf as well, and 6 they are here to listen to you today. Later on we'll 7 ask them to say something about their projects and 8 about oil and gas exploration and development in the 9 delta and the Beaufort Sea off the Tuktoyaktuk 10 Peninsula, and we'll give you later on a chance to ask 11 them any questions you want to, and we'll give you a 12 chance to talk about any of the things they have 13 discussed. 14 So I think the only other 15 thing for me to say is that these people here work for 16 me, Miss Hutchinson, the lady in the blue denim outfit 17 is the secretary of the Inquiry, and the young lady with 18 the mask and the gentleman beside her are just recording 19 everything that is said. They just record it on tape 20 so that it can be typed up and printed and so that I 21 22 can read it later on so I won't forget all that you've 23 said. These people over here are the 24 C.B.C. Broadcasting unit who broadcast every night on 25 the radio about what has been said at the Inquiry, and 26 they are Whit Fraser, who broadcasts in English; Abe 27 Ookpik, who broadcasts in your own language; Louis 28 Blondin, who broadcasts in Slavey; Jim Sittichinli, who 29 broadcasts in Loucheux; and Joe Toby, who broadcasts in

Chippewyan and Dogrib. We also have other 1 representatives of the press and the media here, 2 including Brenda Kolson, who is here as a reporter for 3 "Native Press". 4 Well, now that I've told you 5 who we are, maybe we can begin and you can tell me who 6 7 you are and tell me what you think, and I'll keep my 8 mouth shut. 9 You go ahead, Rose, and translate. 10 (MRS. ROSE ALBERT RESUMED AS INTERPRETER) 11 12 (MRS. ALBERT TRANSLATES) (PERCIS GRUBEN SWORN AS INTERPRETER) 13 14 RADDI KOESAK sworn: 15 16 INTERPRETER ALBERT: first started off with he said he was born in 1902, and 17 he's 74 years old. He said when he first started 18 remembering it was about 1910 and he never forgot ever 19 since then. But he said when he found out, when he knew 20 what he was doing, like, started to grow up, he was too 21 late for the kayaks that the Eskimos used to use long 22 ago. Already the Eskimos were using whale boats, 23 sailing, but they still used harpoons and when they go 24 whaling they used to get two or three sometimes and they 25 used to have to wait around for a whale, and only when a 26 27 whale came up then they harpoon them. 28 He said the only place they could get stuff was from Kittigazuit, and they didn't 29 have a store long ago, and that nets were hard to get.

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He said some of the people that didn't get enough fish always used to go to Atkinson Point where they could hunt seal. He said everyone that lived around Tuk long ago used to spread out and get a camping place so they could stay for the winter. All the month of July and August everybody hunted so they could get enough stuff for the year.

He said after they got all the fish and seals in the fall sometime between December and January they used to start up to the lakes so they could hook fish around Husky Lakes, and they stayed up there fishing all the month of December, January, February and March, and when March came around hen the days start getting longer., they used to travel to Lousy Point and to Tununuk. He said the reason they went up that way was them days nobody had guns. They used to have to set snares for ptarmigan, and he said the people that, when they went to Tununuk and to Lousy Point they also found places where they could hook fish. He said long ago the peoples used to have hard time, but even how hard time they had, when they grew up he never heard of anybody starved. Even how hard it was to make a living, nobody starved.

But after that, he said they put up -- the Hudson's Bay Company put a trading post in Kittigazuit between 1910 and 1912, and he said when he was grown up he also was too late for the guns that the Eskimos used to use, the mis-loaders, they call them -- muzzle loaders, O.K., and he also said that by the time he grew up the Eskimos also quit using

snow houses. The Eskimos that were travelling around 1 along Tuk shore and around Tuk and the lakes and 2 everywhere he mentioned were packing tents and he said 3 they used the tents in the winter and they used the 4 snow for the outside. 5 Raddi also said that long ago 6 they used to go to Husky Lakes and they always get fish 7 there all the time, and he said it really changed now 8 since the oil company came,, because they are always 9 blasting all over. He think that's the reason, he said 10 even peoples tried again this year and some of them 11 didn't even get any. He said there used to be other 12 lakes around Tuk area that used to be good for fish, but 13 he thinks that since the oil companies start looking for 14 oil in all these different places he thinks that's why 15 the fishing is not the same any more. 16 Raddi said he also think to 17 himself sometimes ever since he start hearing about 18 pipeline coming, especially when he heard that they were 19 going to be working down in the ocean here, he said if 20 they ever have a blowout he think that it will ruin the 21 22 whole sea, and there will be no more fish, and all the animals, and the fish and mammals will all be dead. 23 said he just worry about it and think about it himself, 24 25 it wouldn't be very good if the pipeline ever busts. Raddi says he's just speaking 26 of what he thinks and that's all he's got to say. 27 28 THE COMMISSIONER: Thank you 29 very much.

(WITNESS ASIDE)

FELIX NUYAVIAK sworn: 1 2 INTERPRETER ALBERT: 3 Felix Nuyavxak said he was born at Tuktoyaktuk in 1901 -- 1891. He said when he 4 was growing up a few people had muzzle-loaders, but 5 not very many, and most of the Eskimos were still 6 using bow and arrows for hunting. But he said when he 7 8 was growing up they- still had kayaks, so how they used to hunt whale was, peoples ever been around 9 Kittigazuit, they say the Eskimos used to round up the 10 whales and chase them all to a shallow place so that 11 they could get them, because the place now was really 12 shallow long ago where they call Shallow Bay where it 13 used to be really shallow; but now it's the mouth of 14 the river, mouth of Kittigazuit. 15 16 The place where they used to chase the whales into a shallow place is all ground 17 now, it's even grown trees, I mean willows since that 18 time; but that's where they used to chase the whales 19 long ago. He said they used to use kayaks and then 20 they'd kill them when they got to a shallow place. 21 22 Then the women could kill the whale when they get to a shallow place with their -- what they call that? 23 trying to explain that Eskimo women, when the whales 24 25 all got into a shallow place, the Eskimo women that were around there used to walk down into the shallow 26 water and plug the mouth of the whale to smother them, 27 28 long ago. THE COMMISSIONER: 29 Not the mouth, but the nose-hole.

INTERPRETER ALBERT: Yeah, 1 2 the nose-hole, yes. He said after the whaling season was over, the Eskimos around this part of 3 Tuktoyaktuk used to spread out all over along the 4 coast and he said them days the peoples, how they made 5 fish nets they used to take the sinews on the caribou 6 legs because it's strong, they've got stronger sinew, 7 and the sinews from the back of the caribou they used it 8 for sewing the clothing -- from the whale sinew too, 9 because it's stronger than caribou sinew. 10 He said long ago too, that 11 Eskimos when he was growing up, they didn't have 12 They used to have to pick cotton from the matches. 13 ground and put it in between two rocks and keep hitting 14 it and hitting it until it finally sparked. He said 15 also when he was growing up there was no missionaries at 16 all, nobody around here didn't know nothing about God. 17 Then the white people started coming a little bit at a 18 They didn't get lots all of a sudden, they just 19 gradually grew, but he said now everybody is just like 20 21 white people. 22 He was saying long ago there 23 were no ministers, there was only medicine men. said also they only lived on snow houses long ago in the 24 winter also, and them days peoples didn't have stoves so 25 they used to have to light a lamp of oil and that was 26 their stove, lie is going to also tell a story about 27 long ago Eskimos used to have a boss also. He said his 28 father was a boss, and after his father died there was 29 another guy named Kaglik that took his place. Nuyaviak 30

also said after Kaglik was the boss for the longest time, and after Kaglik died there was another guy named Ovayoak, who was the boss after him.

He said long ago, whoever was the boss of the Eskimos, anything that they hunted they had to listen to whatever their boss said when they did the hunting, and he said long ago even though the people they had — when there was no oil, they used to have to use whale oil and seal oil for their lamps, and also for their stoves, and he said he also remembered long ago the Eskimos even though they used to do a lot of hunting, everyone hunted enough for the winter. They never ever wasted food.

He also said that long ago especially in the spring when it got warmer the peoples used to eat together, a lot of people eat together and sometimes too, even if you're living in the same house sometimes just two people ate by themselves; but he said there was always a lot of food in the spring, and the people never had to be hungry.

He also said that when they spent the summer at Kittigazuit, if they felt like eating caribou meat, sometimes the two guys that had the guns would go out hunting and then bring back meat for everyone. He also want to mention that long ago too they used to have to snare ptarmigan. He said the ptarmigan are good for snaring before the geese came in the spring.

He also said that long ago the only way they used to be able to travel around

was he remembered one time there was five sleds and each sled had one dog, so that they could put their belongings in one sled and one dog pulling it; but the people that went along with them used to have to help to pull the load. He also said that long ago when you wanted to go somewhere, you had to start as soon as it was daylight, and after that while they were travelling they look around for a good place where they could build a snow house.

He also said when they are travelling and they finally found a place where they could build their snow house, they used to build them and he also said long ago when the Eskimos used to travel with dogs with a sled, with the one sled, they always used to carry a piece of wood, just like a board, so that they'd use it for under their mattress. Then in the evening after they settled down, they always used to tell stories to one another.

The older people are fixing up the snow house, the kids used to start playing outside before it get too dark. He also said when they are going to leave the snow house that they been living in, they used to put all their belongings outside, like blankets and stuff, and they don't leave the snow house the way it is, they break it up.

He said that him, he was a little bit older than Raddi Koesak, so he know more about how the Eskimos lived. He said when he was growing up there was no white man food at all, not a thing. He said the only way the Eskimos lived them days

was from the animals that were in the water or on land. They put them away in oil for the winter, they had lots of oil, and they even dried the meat and the fish, and anything they could find was always all from the land.

He said they used to have to carry a made-like bowl, made out of soapstone, and they also used to have to carry that when they travel around, because he said once they put the snow house up they put oil in that soapstone dish and it's used for light and stove together. He said some of the people that didn't have soapstone to make their -- to light their lamp or use as stove, some of them also carried a piece of wood also, and they put a piece of tin inside so it don't burn it.

He said when he remembered when he was growing up, nobody believed in God at all. There was just only medicine people. They had no kind of religion. He said that's what he remembered when he was growing up.

Percis was asking what he thought of the oil companies that are coming now and things that are going on, and he said that himself he think it O.K. if they look around in the land but. he's worried that if they start working in the ocean because there is a lot of animals down there that something might happen to them.

He said because himself he knows that the water is very strong out in the ocean, and also when the ice start travelling it's really strong. He said for sure if an oil pipeline is ever

built, if it ever break there's going to be trouble. He said a long time ago when they used to go hooking in Husky Lakes, there used to be lots of fish at any time, and they used to hook trout, and they never used to have hard time; but he said since he heard that the oil companies or some outfits were blasting at the lakes, since that time it really changed. He said first there was hardly any fish, and now there is nothing at all.

He said he also want to mention a long time ago when the native people, Eskimos, wanted to get caribou skin for clothing they used to chase the caribou into the lake and they'd kill it, as many as they want, and then they'd keep the skins for clothing. They speared them. They chased the caribous into the water and then they speared them.

He said the caribous that they harpooned for the people's clothing, they never throwed the meat away. They took them all home in their kayaks, wrapped them up in a skin and took them all home. They only throwed the bones away.

He said a long time ago the Eskimos never wasted food. Anything they got, they always used to keep and he said that's why they never ever used to run short of caribou. There was always caribou around. He said that a long time ago the Eskimos, they never ever left food laying around. They knew where to hunt and how to look after it, the animals that they caught. He said they used to be very, very careful of the things that they do a long time ago.

1	He said long ago too, the old-			
2	timers, if there was any young boys that wanted to go			
3	out hunting, they used to talk to them before they go			
4	and tell them not to let any kind of meat spoil			
5	because they think that if they ever left any meat			
6	spoiling around that there would be no more animals.			
7	He also said he's worried			
8	about the oil companies coming because he said the white			
9	peoples are really after oil, but if they ever start			
10	burning it, or if the smell ever come out into the air,			
11	he think it's going to be really bad, so the animals			
12	that are living around here, he said because he know the			
13	animals himself that they don't even like to smell a			
14	human human beings around them. He said oil would be			
15	worse than that, and even the small. animals he think			
16	that they'll all disappear if they ever have an oil			
17	spill or an oil blast, there would be no more animals			
18	around here.			
19	He said before he finishes			
20	off, he's the oldest man in Tuktoyaktuk, and all the			
21	peoples that are living here, all the mens and the			
22	growing young boys and the kids that are are just like			
23	his brothers, and he hopes that as they're growing up			
24	they will learn to live good too and be well.			
25	That's all he has to say.			
26	That was Felix Nuyaviak.			
27	(APPLAUSE)			
28	(WITNESS ASIDE)			
29				
30	JIM WOLKIE resumed:			
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INTERPRETER ALBERT: Jim Wolkie is telling a story about his life in Horton River. He said that's where he used to trap long ago, and he said there was always a lot of food. never used to have hard time. There was lots of fish and caribou and geese and ptarmigan, He said only after he got married he moved to Banks island, and them days there was no houses over there. There was no lumber houses, they only had tents 12 x 14; but he also said that he never all the time he was growing up, he never stayed in one place. That's the way they used to live a long time ago. They moved from one place to the other, wherever there was good hunting. He said when he first went to Sachs Harbour there wasn't -- after the first year he stayed there was hardly any caribou, so they used to make a living out of hunting seals and polar bear. He said after he stayed over there for a long time, the caribou was getting more and more, and by the time there was a lot of caribou, he move away from Sachs Harbour here to Tuk. When he think of it now he think it funny because long ago they never used to plan anything. they went out hunting, they hunted until they were tired, and even how tired they were, they used to have to build a snow house to camp in, and by the time he was trapping they had primer stoves.

He also said that it's just like they were the older people, and the younger people that are trapping now, they used to watch how they work and how they lived, and that's how come they are

hunters also after them. He said a long time ago also that the Inuit, if they had a boy and a girl, the father used to teach them which is the best way to hunt and that's the way the children used to learn a long time ago. He also said that the girls, they stayed home with their mother and their mother also taught them how to make a living and he said that some men, the Inuit men even how many boys they had, he said some of the boys are not very smart so they have to keep scolding them and scolding them so they could learn.

He also said long ago when they were growing up there were no pension or family allowance. He said that when their parents got older the younger ones have to keep trying and helping and hunt and everything and help the older people with the. food and everything. He also said he even know their pensions are not very big, and now they could live by themselves even though it is not very much but they could survive on it.

Along time ago when he was a hunter he used to hunt in Banks Island all over in Banks Island, also in DeSalis Bay; but he says now that he's older he doesn't go across.

He also said after he never go across to Sachs Harbour any more, he move to Baillie Island because if you lived there it was a good place to live, and he stayed there for many years also.

He also said when he first moved to Baillie Island there was hardly any caribou, and while he was living there the caribou keep getting

more and more each year, and now he doesn't go there anymore either. He also said then he was living in Horton River, when he first went there there was hardly any moose either, and after a while the moose increased; but after they live there for a while then the oil companies started coming and they also moved somewhere else. He said the moose are more scared than caribou, so they are the first ones to get away from that area when the oil companies came.

He said there is two older people that was talking ahead of him, told about how they used to live a long time ago. He also grew up in part of that when they talk about lands and stuff, he remembered part of it; but seeing that Nuyaviak and Raddi talked about them already, he's not going to say anything about them because they already told the story.

THE COMMISSIONER: Thank you,

Mr. Wolkie.

THE INTERPRETER: Jim Wolkie is going to tell a story about how him and Raddi, one incident that happened in his life when him and Raddi got drifted out into the ice. He was telling a story about one year he said he had a boat, and the name of the boat was "Oomingmuk", and they were living in Sachs Harbour at the time, and that summer the ice never left Sachs Harbour, it just went out so many miles and it stayed there, and later in the fall when the wind came up there was high water. Some of the people's stuff been getting drifted out but then they had nothing at

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all, they couldn't come across for their winter They had to stay there the whole summer, supplies. and the only way they survived was they caught a few ringed seals and some seals also. He said they had just a few shells so they had to ration them, and so after that when trapping season open again the next year they had no groceries at all. There was no flour or anything, no coffee, no tea. He said when they had to go out hunting in the morning, if they were going to leave, the only thing they had was they used to make hot water and drink that, and one time he said while they were out hunting he found a pound of coffee that been drifted, and he said he was really glad to find it 13 because he wanted to drink coffee. 14 I just asked Jim Wolkie to talk about oil companies or what's going on here or 16 anything, and he's been taking too long with his story 17 so he says he's going to stop for a while. But before that when he was talking about the time they didn't get no supplies, he said they were really hard for food and 20 there was no caribou that year. The only way they could get food was there was a lot of Arctic owls in Sachs 22 Harbour and the only caught them in a trap. 23 24 THE COMMISSIONER: A lot of 25 what 26 THE INTERPRETER: White owl, 27 ookpiks they call them usually. THE COMMISSIONER: Oh yes. THE INTERPRETER: He said they used to catch them with the traps and that was their

food that they used to have because that's when they were hungry because they didn't have no other kind of food at all. There was no tea, coffee, or flour.

That year when they didn't get any groceries, him and Raddi decided to go to Letty Harbour by Nelson Head and to Best Point. He said when they got across they met a family there by the name of Jacobson, and it was sure nice to eat and drink tea. So he said after they started back in about ten days after that they hit open water.

After they couldn't get back by one way, they had to go all the way around by Victoria Island and to get back to Best Point. He said at least then they had a little bit of groceries that they bought from Letty Harbour.

Percis was asking after he was telling his story and she ask him about how the people used to make a living a long time ago, which Jim Wolkie was telling a story about. Even though it was hard living them days, she said-that it probably will get harder now that there is all kinds of things that are going around on their land, so Jim answered and said that for himself, he don't think that it's right to be working in the ocean because if a pipeline is ever built and it spill, he think all the water will be spoiled and he think it's not right. He said he also know that if any kind of human beings or people hear something in the water, when the ice decide to do anything, the ice is not scared of anybody.

He also said that if the

things from the oil company ever destroy the ocean 1 water, they will be killing all the bugs that are in the 2 sea, what the seals eat. He said that he know that 3 since, they started blasting a lot of seals been dying. 4 He said now that if they work some more, he said the 5 polar bears will be next to go. 6 He also said that he heard 7 about the oil companies doing an experiment under the 8 He said even if they did an experiment under the 9 ice he think that the oil that is under the ice will 10 come out right where the seals' holes are. 11 ever tried to come up through that ice., he think 12 probably he'll get blind or something will happen to 13 He said a long time ago even they knew that the him. 14 polar bears were hungry, they never used to try to 15 attack the people. He said sometimes they used to see a 16 17 few, and as soon as they see a human being they used to get scared; but now he said he's starting to hear that 18 the polar bears even attack human beings, which they 19 never did long ago when they were hungry. That's all 20 he's got to say for now, but he will probably talk again 21 22 in the three days you're here. 23 THE COMMISSIONER: All right. 24 O.K., thank you, Mr. Wolkie. 25 (WITNESS ASIDE) 26 27 JOE NASOGALUAK sworn: 28 THE INTERPRETER: Joe Nasogaluak. He hasn't got too much to say because he 29 doesn't know too much himself, but he's going to talk for

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a little while. Joe Nasogaluak says he's been hunting and fishing back and forth since 1917 and he settled at Tuktoyaktuk because he was bad to get sick, and also when his children -- he had a lot of children. there wasn't much things to hunt in. Tuk the first time when he came here, but there was a lot of fish and seals. But he says since 1940 the years been changing every year. He said a long time ago he used to be able to fish all fall. He said, but the last two years he hardly got any, especially last summer. He said he don't know what's causing it, whether it's the oil companies that are working down by the ocean, or maybe it's something else, he's not sure; but he know for sure since the last two summers that he's been fishing, the fish are really poor.

He said after he talked to Victor Allen about it, he asked if he could check them this last summer. So he said this last summer while he was fishing he checked the fish that he got and some of them were really poor, and when he checked them some of the fish even had red eyes. He said a long time ago there used to be a lot of whitefish and herring, but he said it hasn't been very good for the last two years and he doesn't know what to expect this next summer.

He also said that he's been living in the ocean for the last 22 years, and he know how the ocean is. He said the water is very strong down here, and the ice is also very powerful. It never -- when the water decides to do anything, it never worry

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about what's in the way. He said that's why he was
1
   really glad when Raddi also explained about the water in
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   the ocean, how it works, the very strong water and ice
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   is floating back and forth and it's very strong.
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                              So he said that's all he's
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   got to say for now, but Percis would like to ask him a
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   question. Percis was just asking him and explaining
   to him what he thought of worrying about the food
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   meant, and he said the reason the people are worried
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   about the food in the sea and in their land here is
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   because the Eskimos that make a living around here,
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   they don't have funds like the people down south, and
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   they don't grow anything. They only hunt and trap and
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   make a living off the land. That's the only way they
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   live; and if things ever get spoiled, they will end
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    :up with nothing.
                       That's what they were both
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   discussing about.
                              THE COMMISSIONER:
                                                 Thank you
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   very much, Mr. Nasogaluak. I think that it probably is
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   time to stop for supper. I don't know what time -what
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   time do you have?
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                              MRS. ALBERT:
                                            5:30.
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                              (WITNESS ASIDE)
                              THE COMMISSIONER: Well, let's
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   stop now for supper and come back at eight o'clock
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   tonight and we'll start again eight o'clock tonight
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   after we've eaten. O.K.?
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    (PROCEEDINGS ADJOURNED AT 5:30 P.M.)
    (PROCEEDINGS RESUMED AT 8:40 P.M.)
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                              THE COMMISSIONER: We'll call
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the hearing to order tonight and I'll just apologize 1 for being late because I was watching television, Mr. 2 3 Steen? (HELEN GRUBEN SWORN AS INTERPRETER) 4 5 JOHN STEEN, sworn 6 THE WITNESS: I'm not sure 7 if anybody wants my presentation to be interpreted or 8 not. THE COMMISSIONER: 9 Why don't you go through it and why don't you just go through it 10 in English and then you can confer with the interpreter 11 and at least translate the highlights? That might be 12 best, Mr. Steen. 13 Α O.K., thank you. 14 Berger, first of all I would like to introduce myself as 15 a Territorial representative of the communities from 16 Fort McPherson all the way north to Sachs Harbour. 17 only community in this band would be Inuvik, which is 18 represented by my colleague, Mr. Butters, Tom Butters of 19 Inuvik. 20 21 Over the years, Mr. Berger, I 22 noticed before -- sorry, I can't hardly read my writing here -- I noticed before the first kind of development 23 ever came to the north, and that is I mean major 24 development, would be the start of the Dew Line in 25 1955. People in those days received their mail once a 26 year, and it came by boat. If you had any ailment like 27 T.B. or if you had a baby, you went to the nearest 28 hospital and the nearest one at the time was in 29 Aklavik, and travel was then once a year by boat

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also, unless one could afford to leave his trapline and go by dog team in the wintertime and foresake the catch that he might have made of furs in his absence. What I am meaning to say is that when the Dew Line first appeared on the horizon, they needed laborers, every native was asked to work and all the natives that accepted work on the Dew Line at the beginning were trappers, and that was the only kind of work he had ever known in his life. He was his own boss as a trapper, well before the Dew Line came. He got up when he wanted to in the morning, worked as late as he wanted, and no one told him how he should conduct his own work, and when these people began to work for the Dew Line they were told exactly what to do, even though the native would think that this block of snow should be moved first, he was told that -- to move the other one first or else you're fired.

If such a person got himself fired, it was extremely hard for him to get another job on the Dew Line unless he went over to another site, which would be approximately 50 miles away, as that was the distance between the sites at the time of construction of the Dew Line.

I can remember we were put in tents, which was heated by Coleman and primus stoves which gave off toxic carbon monoxide fumes, that after a while you could not see a thing because of the tears that would run out of our eyes while all the bosses of the construction company stayed in the old Police

Barracks, which we had been using as our trapping camp before these people came to build the Dew Line. In other words they took our trapping camp away from us and put us in some tents which were heated by these kind of stoves. As trappers, we kept the barracks heated with driftwood that we had found, and collected along the shoreline of the ocean, and when they came we were furnished with these 12 x 14-foot tents which were heated by these crazy stoves, and when it was time to go to work that morning someone asked that his boots be passed over, but his request was refused.

As everyone was suffering from tears from the stoves, so a fight erupted and before control could be gotten, out came the large snow knives and we began hacking at each other. I know, Mr. Berger I was one of those men. As a result, it became very hard to get a job again on the Dew Line.

Worked on the Dew Line -- and this can happen yet with the pipeline -- with souvenir hunters, that I had a dog team that was overworked and they badly needed a rest, and one night conversation got around to talking about the history of the land, we talked about the Inuit people and their ways in bygone days -- the whalers and the Inuit, of starvation, and so forth, and it came about that we started talking about an island four miles out at sea that the Inuit had made their living off the sea, and the fights that had taken place in bygone days.

I had told of a number of

human bones lying about on the island, and on about in 1 and about the rocks. So this fellow said I could go out 2 there and pick up a couple of skulls and bring them 3 back, he would pay me well for them. 4 So I being only about 17 5 years old with very scanty schooling, didn't know 6 I hitched up my dogs and went off there 7 any better. and picked up a couple of these skulls. The trip 8 took me six hours to do it, and I came back with 9 these two skulls and though they were looking at me 10 all the way back, I tried not to look back at them. 11 One of the skulls had a hole in the centre between 12 the eyebrows, just a bit up from there, and a hole 13 also in the back of the skull. 14 The other had its lower jaw 15 still intact with teeth that showed that it had grounded 16 a lot of sand; but when I brought these skulls to the 17 person who wanted them, he took them from me and put 18 them in the oven to dry, and he forgot all about them. 19 About an hour later I could smell something strange, 20 like moss getting hot, and I went and when I went to 21 22 open the oven here was these two skulls, just grinning 23 at me. The fellow left the next day 24 and I am still to this day waiting for a carton of 25 cigarettes he promised me for payment. 26 27 THE COMMISSIONER: 28 Α I can tell you of one other thing that can result from too much freedom of 29 employees and not enough control from employers. 30

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day we went out on a boat ride on the Dew Line and it just happened. that someone on the trip decided to save time to see if there were any fish in the lake, so he brought along half a case of dynamite. He kept on dropping these dynamites every few hundred yards. Fortunately, there were no fish in the lake, in this lake particularly. But what I meant there, is that there was too much freedom in the camp, that these people could obtain this kind of dynamite and take it out without permission from their employers. No, Mr. Berger, what I really want to say is when the Dew Line found that there were natives willing and ready to work, and that there would be people to maintain the Dew Line after it was built, the Department of Indian Affairs & Northern Development had the good foresight to set up a heavy equipment, truck driving and mechanics course in Leduc, Alberta, for these native people that would be working that could work after the Dew Line was constructed. There were approximately 60 of us out on that course and we came back only after four months' schooling at Leduc and some of us are still on that job on the Dew Line, after 18 or Those of us that left the Dew Line are in business for ourselves, we are repairing our own equipment. We are maintaining our own streets, we learned a lot from this kind of schooling, and I don't -- the only type of schooling in the Northwest Territories now is in Fort Smith, and what the people

want now is that school be brought to them. No one

hardly wants to spend time in Fort Smith away from their families any more. They want a school closer to home so that they can see their kids on the weekends and so forth.

What does a person do in Fort Smith on the weekends but to resort to the temptation of booze? What I am saying is that we should ask the Federal Government to consider reopening Stringe Hall at Inuvik for the purpose of training our people to be able to participate on the development if there was to be a pipeline built. I am asking this here because I feel at this particular place is that it will go directly through you and go directly to the Federal Government. Maybe they will spend some more money and give the Territorial Government some more money to reopen the school, or the hostel.

Bringing the school closer to the people to make available or able to participate in every trade that will be required, there is no way that we are going to get the natives to go out to Fort Smith any more, and I think I can say that also for the white people who happen to be staying in our midst. To give you an example, with the laws that we have now — there must be a page missing there — I would like to say that I don't think that I am very happy with some of the laws or some of the judges that come into the Territories to levy penalties on some of the people who are committing crimes. These judges are too light when they're giving sentences. This could pertain to any future development in the north. Some of these judges have come from the

south who think they are doing us a favor, they haven't 1 got a clue of the circumstances surrounding the offence. 2 The other day two people were 3 convicted of illegal possession of liquor in a taxi. 4 One was from Inuvik and one was from Tuk, running a taxi 5 here at the same time. They both received only \$25,. 6 fines. Now how in the hell are we going to keep justice 7 in the north with \$25? People when they go out on. 8 job or schooling must. be assured that their home town 9 where their families live is a safe place to keep them 10 while they are gone. They should be given the assurance 11 that their families are. 12 safe. There's no such thing as bootlegging going on around town, and these judges 13 should consider that harder sentences for crimes of that 14 sort be taking place. 15 16 We must keep peace of mind on the breadwinner, who is trying to do or trying to make 17 money for his family when he is away. I want to say 18 that the effects of the pipeline will not in no way, to 19 my thinking, be as harmful to the people of the 20 Mackenzie Valley as a highway that is now almost 21 22 The pipeline will move as it is built, it will not stay in one place. The work crews will move 23 with it, the same as a highway. 24 When a highway is built the people move with the highway. Nothing will 25 ride down the pipeline after it's built, but the 26 highway there is -- for every one to try to cope with 27 that will be with you forever. All the problems that 28 come with it. These problems will stay with us. 29

only place the pipeline system will cause great concern

is the gas gathering plants which I am told is that these plants will have fingers reaching out into the areas to the different or various wells to draw the gas to them, and these people will be staying in one place all the time, they will not be moving as would be the major pipeline.

While those people are in the country there should be a limit of liquor sold to them after a hard days work; most people would be satisfied with three cans of beer per day. After that we are inviting trouble. Hard booze should not be sold at all to the pipeline workers. No fishing rods, no rifles. Suitcases should be checked for liquor or dope before allowing travel, as company policy. We must prepare ourselves for development to come.

One thing, Mr. Berger, that is of grave concern is that I have been reading Ancipice's Report for the past years and what their long plans are, what their long-range plans are for development. They are continuously talking about damming waters, the headwaters of the Mackenzie, and even now they're talking about damming Bear River for energy to create energy for the pipeline development. It should be remember that these waters run into the Mackenzie Bay, and this' I am entirely against because what will happen to the climate of the delta, the muskrats, the minks, the fish, the beaver, not to mention the whales coming in from the open leads that have their young — to have their young because out in the leads the shock of the cold water would probably

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make it impossible for the young to survive. It would also prevent ice melting to reach the open leads to allow these whales to come into the warmer waters. Less ice will be melted, that is the landfast ice, and if it affects the climate, would it not affect the polar ice pack to move farther south so as to affect offshore drilling?

I would like to state that Inuvik has no right to support offshore drilling because they should begin to think of who they're talking about, they should remember that they are talking about our environment. It is not their shoreline that they are talking about. They do not live on our fur trade. is not their environment, they have nothing to lose but to encourage someone else, but to try to encourage someone else's grievances for their own benefit. should be brought to light that Inuvik is not the place any more. Tuk is going to be the place that will hold the reins from now on. We have the port, we have the resources. We will control outside business. In Inuvik nothing is controlled, just to name a few if it weren't for Inuvik, P.W.A, wouldn't have to land there, we would get rid of the middleman who transfers the freight from P.W.A. to Northward or other aircraft. People from Sachs wouldn't have to stay there and pay the outrageous hotel bills and also pay the crazy 11/2 per mile rate taxi rate from the airport to town one-way. money was used to build Inuvik -- if this money that was used to build Inuvik was used in places like Aklavik or Tuk or Fort McPherson, we'd be a hell of a lot better

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off. We would have our airports larger, we would have greater services, and etc.

Inuvik said that they supported offshore drilling by Dome Oil, provided the environment was protected. But what do these people at Inuvik know about environment, especially deep environment?

They did not give no direction at all, they left it all up to the people in the south who don't know anything about our environment either.

Mr. Berger, I know it can be I mean in the case of a blowout I would not want to support offshore drilling until the oil companies can tell us how they would harness the oil before it reaches the ice or on the surface of the ocean, in the event of a blowout. A blowout would mean disaster, it would have to be declared a national disaster area. definitely have to be a national responsibility to harness or trap the oil before it reaches the surface Can you imagine what would happen if the oil reached the ice? There are pockets under the ice that would hold some of this oil and the seal holes in the ice that is that this oil would be trapped in seals would have to come up through the oil in their holes to get air, and as the lower side of the ice is approximately 90 times rougher than the surface of the ice, it would be impossible to remove all the oil that would be trapped in the lower part of the ice.

I notice on some marine charts where it says that currents -- ocean currents, that's charts of the offshore from here -- that ocean currents

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very strong here, it says on the chart, 8 to 10 knots. Can you imagine if you had a blowout 200 feet deep, the oil would rise to the surface about a mile downstream and if the current changed it would rise again to the surface a mile in the opposite direction. This is why, sir, I would not at this time support offshore drilling, especially where ice is unpredictable. I would not support offshore drilling until we are satisfied that they can contain and control a blowout, and that necessary equipment to contain such blowouts are brought in and kept near such drillings. I know this will take money, a lot of money, but it can be done. It can be done quite simply, and if it is not done no one can say you were not warned of the dangers out there. One of the other areas of concern is that I have learned that Shell Oil and Imperial Oil have liquifiable hydrocarbons in their gas. Shell has roughly 8,000 gallons per day. Imperial Oil has 100,000 gallons per day. This will be burned off, as I understand, unless the government decides to do something about it. We can use this gas to counteract the freight costs that we have to pay from the south. We would -I would say that this must be one of the conditions that a tapping plant be built in the Northwest Territories, to harness energy instead of burning it off and causing pollution, air pollution. Finally, Mr. Berger, I must say that the people of the north love their land, even though today the land cannot support everyone, any one family for very long; but at the same time the people in this

area are dependent on the land as no one can live off the store due to the high cost of freight rates in the north and so forth. The land nevertheless is depended on by northerners to help supplement their everyday grocer bill. This is why they love their land. They will not can their fish and sell it outside, it is better straight from the sea or the lake. They look ahead, and if you sell what you've got now, then some day you will have to buy it from the store in cans like other fish from the south.

Further, I would like to say I support development if it is -- but it must e controlled. People from the south who are going to work o the pipeline should be kept out of the communities as much as possible. There are enough half-breed kids running around now in the north without adding to the problem. As I observed the situation today, more and more white people are marrying native people and their children are beginning to look like palefaces from the south. I foresee the day that the once smiling happy man's moonshaped face of the Inuit will dwindle away and become extinct, and finally disappear from the face of the earth.

I can foresee what is happening in Alaska would also happen here if wages are not controlled. Over in Alaska they pay very high wages to the pipeline workers, and there are a lot of people that cannot — that come in and fill the hotels, bunkhouses, motels; some live in shacks, others in tents, just waiting for a chance to get a crack at these high wages.

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These people can cause a great deal of problems because they have nothing to do with themselves while they are waiting for these jobs.

As far as land claims are concerned, it does not appear to me that the pipeline will go ahead now before the land claims are settled, especially Inuit land claims which have already been presented to the government. It does not appear to me that it is necessary for me to say very much on it, although I am not too sure of the progress of the Indian land claims to date. It should be made clear that we need some development to keep us going during the time of negotiations of land claims. It is human nature for everyone to try to raise their own standard of living, and if development is brought to a standstill people are going to start getting mad, crime rates will rise, people will have to go on relief. People will have, to have something to do with themselves. They might even get so used to being on welfare that would take us a. deal of time to get back working again

I feel that the taxpayer has the right to tell the people, including government, to get off their butts and get on with it regardless if they are receiving funds in the form of a grant or a loan; it is still taxpayers' money. Thank you, Mr. Berger.

THE COMMISSIONER: Thank you, Mr. Steen, thank you very much. Perhaps you would confer with the interpreter and decide between you to what extent it should be interpreted and I'm sure the

rest of us will agree with whatever the two of you 1 decide. You know the people here and some of the older 2 people aren't back tonight, maybe they're the ones that 3 you're thinking of, but we'll just take a moment and you 4 two decide. 5 6 Sir, maybe we could keep your statement since it is in writing and have it marked as 7 8 an exhibit of the Inquiry. (SUBMISSION OF J. STEEN MARKED EXHIBIT C-254) 9 (WITNESS ASIDE) 10 THE COMMISSIONER: On today or 11 tomorrow we'll ask the representatives from the pipeline 12 companies and the oil companies to say something about 13 their projects and their plans, but I think we should 14 see if other people want to speak tonight, the people 15 who live here. Mr. Horsfield and Mr. Hnatiuk you might 16 just bear in mind what Mr. Steen said about 17 hydrocarbons, liquifiable hydrocarbons and the 18 suggestion that they might be made use of here in the 19 north, and comment on that when we reach you. 20 Well, anyone who wishes to 21 22 speak you may do so, and it's easier for all of us, I think, if you just come up here and sit down. We've got 23 lots of time. 24 25 26 PASTOR DAVE FREEMAN sworn: THE WITNESS: Mr. Justice 27 Berger, actually I didn't come here this evening 28 29 prepared to speak at this time, but in view of the comments -- very gracious comments that were made by 30

John Steen, the Territorial Councillor, and since there seems to be a time when I could say a little bit unprepared, perhaps off-the-cuff, I just want to add what our councillor from Tuktoyaktuk and the Mackenzie area has said about concerning the justice that is oftentimes meted out in the Courts here, in the Arctic. It is appalling. It's not only appalling to us who come from the south, but as John has expressed also appalling to the residents of the north.

I would like to say from the standpoint -- I am not a business man in Tuktoyaktuk. My stay in the north in all likelihood will not be eextended beyond a few years, but I have had the fortune to have travelled far in Africa, I hae had the opportunity to observe there, native people prior to independence and after dependence, and there are some things that have been borne home to me while I've lived here in the northland, and some observations that have come to me that I feel would be of value to this Inquiry sitting here tonight.

I have found the people of the north by and large very intelligent people. I have observed at times painfully that they themselves seem to sense and realize that because of the isolation, the severit of the climate in which they live, due to the rapid transitional situation in which they find themselves in the 20th century, that they feel that they are going around in a mill pond. There seems to be no way out. I said to one of the young men of our church the other day that the people of the north in 100 years

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have come from the Stone Age to the 20th Century.

He says, "Oh no, pastor, from the Ice Age to the 20th Century."

The transition here in the north has not only been rapid already, it is increasing. I've mentioned -- perhaps for the record, I should just state who I am. Do you wish it in the records? O.K. Pastor Dave Freeman. My involvement in the north began back in 1962 when I came north to Cambridge Bay for a summer and then the following summer I came to Tuktoyaktuk for the first time, was here for about four months, and was back again in the year 1968-69. In the meantime had spent 41/2 to five years in Africa, and then back again after '69 until 1973, June of that summer of '73 when I arrived back in Tuk again. I feel that the declaration that was made by the I.T.C. is very reasonable, very mature, in fact from the standpoint of having dealt and having had experience with a variety of native people, it was the most mature presentation well within the bounds of reason that I have had the opportunity to come across. think that many of the opinions, many of the desires that have been expressed on the part of the native leaders and those who are elected officials on the part of the native people really in truth do express the heart of the Eskimo They want to make their own stakes, and true, they're going to fake them, but we from the south, we make mistakes. Every political government that we have had in the past to the present day has made mistakes. learned through ten years in Africa that if you want to develop leadership, you have to be prepared to let them at

time fall on their face and to create a situation in which 1 communication is open between themselves and between the 2 authorities, or between those that could best help them. 3 My only fear is that things 4 will degenerate as far as communications is concerned. 5 Should I restate that? My greatest fear until the 6 presentation of the I.T.C. land claims this last 7 February was that things would be allowed to deteriorate 8 to such a point where hostilities would grow and then 9 eventually a land claim settlement would be forthcoming 10 which might result in a vast area of land being deeded 11 completely to the people of the north, to the Eskimo 12 people; but that feelings would have deteriorated to 13 such a point that time where they would feel themselves 14 isolated, both they in the north and the people in the 15 south, and then we would have a reservation, a vast 16 reservation like we term an Indian Reservation in the 17 In my feeling, in my thinking, in my experience 18 leads me to believe this is the worst possible thing 19 that could happen to the people of the north, and as 20 21 expressed by the I.T.C. land claims proposal, that they 22 want to be integrated, they want to become part of the Canadian society. I think it is time that we let them. 23 I think that as a pastor in this community and I don't, 24 as I say I'm not a business man, I don't have business 25 interests in Tuktoyaktuk. My stay in the community, I 26 enjoy Tuk more than any other Arctic community I have 27 had the pleasure of being in . I enjoy Tuk, I enjoy the 28 coast, I enjoy the people of Tuk, and I know them to be 29 capable of governing themselves. I know they're going

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to make mistakes but I think it is time that steps are 1 taken in the direction that they assume a greater 2 control over their destiny and I feel that if time goes 3 by, too much time, it leaves the door open for 4 misunderstandings and hardships to come. 5 Some of our development, some 6 of the development that has taken place already has been 7 contrary to the way of the Eskimo people. They have 8 come to settlements instead of building settlements that 9 bordered the coast or bordered the available access to 10 water, we have built cities and townships and 11 settlements that look like military camp and this is not 12 the way that the Eskimo have lived in the past. 13 have always lived and built their accommodations, 14 whatever they might be, close to the water," and there's 15 a host of opportunities, alternatives that as far as the 16 northland, as far as industry too that I didn't put all 17 my thoughts and facts together tonight, as I said I 18 didn't come prepared to speak tonight. 19 But there are a number of ways 20 that a better life can be brought to the people of the 21 22 north, and as a pastor in the community I feel that in saying that 85-90% of the people of Tuktoyaktuk favor 23 development, they favor a controlled development. 24 favor a development that is not going to result in their 25 isolation and their further isolation. 26 27 I might perhaps just I've you an

In summary of how I think at least my inter-

pretation as to how the native people feel, they would

feel like we southerners would feel if we were siting in

our living room and some stranger came walking through 1 our door, having never knocked at the door. He would feel 2 and we would feel in the south, "Well, what's this?" 3 In general terms my inter-4 pretation of their feelings towards development is that, 5 the knocking hasn't been proper. The approach in some 6 areas hasn't been proper. The government, I just might 7 say and climb out on a limb, I blame 99% of the 8 difficulties and the hard feelings that exist today in the 9 north. I blame them on the government. 10 John Steen, councillor, has 11 mentioned that it's time that some people to be told to 12 get up and get to work. That is true; but you don't 13 tell them to get up and get to work by continually 14 giving them things, and in some cases almost forcing 15 them into business. 16 17 I've been, as I say, in Tuk for going on three years now this stay, and I have had 18 occasion to observe the government almost forcing people 19 into business. Perhaps with the I.T.C. proposals 20 eventually being solved and a certain percentage of 21 resources becoming available to the native people, that 22 is the money that should be offered to. the native 23 people to go into business or at least a small 24 proportion of it, but if they fail, then it's their 25 loss. -- and it's the loss of the whole people and in that 26 way there's going to be pressure brought to bear that 27 people do become responsible I think that in the past 28 some of the policies that have been imposed and have 29

been maintained in the north have been at the expense of

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the native people.

We all know that if a stranger comes along and starts to treat us with gentle hands and treat us very gingerly and not make us tow the line, that doesn't create -- wouldn't create in me, I'm sure it wouldn't in yourself or anyone listening to me tonight, would not create within us respect for that person or persons or parties that were undertaking to treat us very, very gently like we were a bunch of little school kids. I have found, as I say, the Eskimo people very intelligent. They are capable and they are capable of making the majority of the right decisions. I for one express my solidarity with the I.T.C. proposals. It may not be that they get 100% what they are requesting straightaway, but I have found it to be a very mature, very forthright and intelligent approach to the whole matter, and myself, I am pro native I am pro There is no way that a native person in development. the Settlement of Tuktoyaktuk who has no job, who has no future of employment, he's not gainfully employed, he's not doing something or involved in something that is giving him some personal satisfaction, that he is going to be a happy person.

They wear our clothes, they speak our language, they eat our food, they drive our machines, they pay our taxes, they have already 90% have opt to go with the southern society and those benefits that come from a southern society, and 1 feel that I know enough of the native people well enough to know that the thing that is going to bring them the

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satisfaction is when they also contribute their share to
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   that Canadian society.
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                            Thank you very much.
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                             THE COMMISSIONER: Thank you
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   very much.
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                              (WITNESS ASIDE)
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                              THE COMMISSIONER: Maybe you
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   could translate the highlights of Pastor Freeman's
   statement.
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                              (INTERPRETER TRANSLATES)
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                             VINCE STEEN sworn:
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                             THE WITNESS: First of all
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   I'll introduce myself. I'm Vince Steen, brother to John
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   Steen.
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                             What I have to say tonight, I
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   don't represent anybody, I represent myself. What I
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   would like, to point out, Mr. Berger, a lot of people
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   seem to wonder why the Eskimo or the people don't take
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   the white man's word at face value any more, why when he
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   says he's going to drill an oil well and not spill any
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   oil or make any mess, why they don't believe him any
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   more. Well,, from my point of view it goes way back,
   right back to when the Eskimo first seen the white man.
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   Most of them were whalers and the whaler wasn't very
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   nice to the Eskimo. He just took all the whales they
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   could get and never mind the results. Who is paying for
26
   it now? The Eskimo.
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                             There's a quota on how many
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   whales he can kill now. Then next following the whalers
   the white traders and the white trappers. The white
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traders took them for every cent they could get. You know the stories in every history book where they had a pile of fur as high as your gun. Those things were not fair. The native lived with it, damn well had to to get that gun, to make a life easier for himself.

Then there was the white trapper, he came along and he showed the Eskimo how to use the traps, steeljawed traps, leg-hold traps. They used them, well they're still using them today, but for the first 70 years when they were being used there were no complaints down south about how cruel those traps are as long as there was white trappers using them. Now for the last five years they're even thinking of cutting us off but they haven't showed us a new way of how to catch those foxes for their wives, though.

After them, after the white trappers and the fur traders we have all the settlements all the government people coming in and making settlements all over, and telling the people what to do, what is best for them, live here, live there, that place is no more good for you. Right here, our school.

So they did, they all moved into the settlements and for the 1950's and 1960's they damn near starved, most of them were on rations because they were not going out in the country any more. Their kids had to go to school.

Then came the oil companies. First the seismigraphic outfits and like the Eskimo did for the last 50 or 60 years, he sat back and watched them. Couldn't do anything about it anyway, and he

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watched them plough up their land in the summertime, plough up their traps in the wintertime. What you going to do about it? That cat is bigger than your skidoo or your do team, you know.

Then the oil companies. the oil companies I must say of all of them so far that I've mentioned seem to be the most -- have the most respect for the people and their ways; but it is too The people won't take a white man's word at face late. value any more because you fooled them too many times. You took everything they had and you gave them nothing. You took all the fur, took all the whales, killed all the polar bear with aircraft and everything, and put a quota on top of that so we can't have polar bear when we feel like it any more. All that we pay for. Same thing with the seismic outfits. You plough their trap. damn lucky to get something back for it, because who's going to mention one trap? But to the Eskimo it means something, to the trapper.

Now they want to drill out there. Now they want to build pipeline, and they say they're not going to hurt the country while they do it. They're going to let the Eskimo live his way, but he can't because no way, because the white man has not only gotten so that he's taken over, taken everything out of the country and everything, but he's also taken the culture, half of it anyway. The younger generation like myself and my kids are no longer Eskimo, not pure blood Eskimo. We got no culture left; what little of it we're trying to save.

If they drill out there, if they finish off what little whales are left, what little seals are left, what little polar bears are left, with one oil spill of any size big enough to hurt those animals, 'we're finished. The Eskimo population and culture is finished, because you have to live as a white man and you have nothing left. You have no more seals to feed the foxes. You got no more fish to feed the seals, and you've got no more seals to feed the polar bears, and the polar bears are going to go looking for some white men then, because they've got nothing left to eat.

Already in Eastern Arctic there are Eskimos getting seals covered with oil, and there's no oil work there yet, just from ships spilling their used oil; and seals covered with -- because they're covered with oil they've got no more hair on their heads no more hair on their body, and they're starving. That's on record in Yellowknife the last two weeks or so.

spill out here -- mind you, that was just from a spill from a ship maybe, but an oil spill out there in that moving ice where they can't control it, that's the end of the seals. I think that not only will this part of the world suffer if the ocean is finished, I think every Alaskan, all the way to the Eastern Arctic is going to suffer because that oil is going to finish the seals, it's going to finish the fish, and those fish don't just stay here, they go all over. Same with the seals, same with the polar bears, they go all over the place, and if

they come here and get soaked with oil, they're 1 finished. 2 For the Eskimo to believe now 3 that the white man is not going to do any damage out 4 there with his oil drilling and his oil wells is just 5 about impossible because he hasn't proven himself, as 6 far as I'm concerned he hasn't proven himself worthy of 7 being believed any more. That includes the Federal 8 Government because I know I've worked with them, and 9 I've done seismic work for them where they just blew up 10 fish, and they had to be shut down by the Federal 11 Fisheries, there were so many fish killed. 12 not going to shut himself down, not as long as there 13 was nobody seeing him doing it, boy, the heck. 14 can you just blame the oil company or the average white 15 It's the government. The government is not 16 17 running thing -- they're not even controlling themselves, how can they control anybody else? 18 19 I would like to say in closing that the Eskimo is asking for a land settlement because 20 he doesn't trust the white man any more to handle the 21 22 land that he owns and he figures he's owned for years an The land settlement that he's asking for is not 23 -- I cannot see where a white man or any government can 24 turn it down, seeing we're not asking to claim the land 25 for ourself, we're asking to share it, but share it on a 26 50-50 basis, not on a 100% basis like it's been going 27 for the last 50 or 60 or 70 years. Thank you. 28 29 THE COMMISSIONER: Thank you, Mr. Steen, very much.

1	(WITNESS ASIDE)
2	THE COMMISSIONER: Anyone who
3	wishes to speak, may do so.
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5	DR HERBERT SCHWARTZ sworn:
6	THE WITNESS: Mr. Justice
7	Berger, my name is Herbert Schwartz, and I'm a writer
8	physician, and lodge operator in Tuk. During the number
9	of years of my residency in this community, I became
10	involved with the people here and also with some of-the
11	problems created by the proposal for the Mackenzie
12	Valley Pipeline and the oil industry's exploratory.
13	activities for gas and oil in the Mackenzie Delta and in
14	the Beaufort Sea.
15	The views expressed in this
16	submission are only based on the habitation of
17	Tuktoyaktuk with adjacent lands and the Beaufort Sea,
18	They are entirely my own and have not been influenced by
19	any of the native organizations or political
20	affiliations.
21	It is a fairly well documented
22	fact, supported by the rich archaeological evidence and
23	also the observations of such well-known explorers as
24	Rasmussen, Steffanson, Diamond, Guiness and others, that
25	the people of Tuktoyaktuk belong to a distinct group of
26	the Mackenzie Eskimos who for generations lived along
27	the shores of the Beaufort Sea as far west as Herschel
28	Island, Banks Island, and the western tip of Victoria
29	Island in the north, Cape Parry in the east, and along
30	the Mackenzie Delta and the Peel River in the south,
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with some of the trading activities extending as far south as Fort McPherson.

They inhabited this vast territory without any interruption for at least 2,000 years, and in the process evolved a distinctive lifestyle and culture based on the reputation and expert knowledge of their environment.

Now, if you allow me to transgress a little, I'd like to delve into the not too distant past as the lessons we learn from history have a direct application as to what's happening in the north today. In the mid-1 9th century the Mackenzie Eskimos numbered around 4,000 people, of which about 1,000 lived at Kittigazuit, which for those days must have been an enormous settlement. At about the same time the whalers came from the States in search of blubber to light the houses of America, an energy crisis which was only alleviated by the finding of kerosene. By that time at the turn of the 20th century most of the bowhead whales which provided this lighting fuel were killed off, and the Mackenzie Eskimos, after the massive exposure to the whalers, now numbered only 200 people.

In the late '20s of this century, misguided groups of Eskimos followed the Hudson's Bay, which established its trading post here and settled in Tuktoyaktuk. From here the people actively hunted and trapped in the rich fur regions along the coast, the delta and Banks Island, They were first-rate hunters, and consequently had no difficulty in obtaining the biggest number of furs,

mostly foxes, and with keen competition amongst the 1 fur traders that gradually sent values up so high 2 that the Mackenzie Eskimos became an independent and 3 prosperous people. Many of them owned schooners, 4 modern appliances, guns, sewing machines, and their 5 homes were illuminated with gasoline or petroleum 6 lamps, the ancient blubber lamp being a thing 7 of the past. However, it did not last for long. 8 boom of that cycle, so characteristic of our North 9 American economy, had disastrous repercussions for the 10 Mackenzie Eskimo who were locked into the system. 11 In the '30s the demand for 12 foxes ceased in the south and the people of the north 13 whose entire economy was fox-oriented, could not even 14 give them away. They no longer could obtain the 15 necessities and southern luxuries they had come to 16 depend on, but even more serious, the ammunition for 17 the guns so desperately needed for survival was out of 18 reach to many people. So the people went back to the 19 land and lived off this land, and in spite of their 20 epidemics which took a fearful toll, they managed to 21 22 survive. 23 Then came the '50s, and with it the Dew Line made its appearance in the Arctic, and 24 if you recall, a joint Canadian-American undertaking on 25 Canadian soil, but controlled by the Americans. 26 analogy could be drawn from what's happened in the 27 north in the '50s as to what may well happen in the 28 '70s and '80s if the proposed Alaska-Mackenzie Valley 29 Pipeline becomes a reality.

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In Tuktoyaktuk on what is now a Dew Line site there stood once a house inhabited by a local hunter and his family. As so frequently happened, in order to make a living he had to travel where the game was to trap and hunt for several months at a time away from his homestead. of his return trips to Tuk his house vanished, replaced by huge construction site on top of the hill, and to whom with an Eskimo hunter appeared for the loss of his home site a redress of his wrong-doing to the I.T.T. conglomerate in New Jersey which founded the Dew Line, 01 out of the United States efforts in Washington, D.C., which controlled it. Needless to say, he never received any compensation for the loss of his homesite, and his fundamental rights as a citizen in Canada were ignored. The boom which took place during the construction of the Dew Line was only shortlived, and once the project was completed the Eskimos once more had to depend on the land for sustenance. The eventual benefits of the Dew Line to the Eskimo in places like Tuk are almost nil. The Dew Line is entirely self-sufficient and does not contribute anything to the material or cultural well-being of the population in the settlement, and the only job available to the Eskimo, that of a caretaker, is that of a most menial kind.

The presence of a large foreign dominated enterprise in the Canadian south, and particularly the far north creates problems not only for native people but for all the Canadians domiciled in the north. These problems are not irrelevant and

may become dangerously real in the future with 1 additional foreign-dominated developments in the 2 Canadian north. 3 I'll report on some of my 4 personal experiences with the Dew Line. 5 In 1968 I, as a Canadian doctor in a Canadian plane with a 6 desperately sick Eskimo child on board, was stalled 7 from landing on the Dew Line airstrip in Tuk because 8 the permission for landing had to be obtained from the 9 In 1970 States. 10 at Cambridge Bay Dew Line site, offhandedly and without 11 realizing any untoward implications, I passed some 12 information to a visiting staff from Ottawa of a 13 sophisticated seismigraphic laboratory in the process 14 of construction on the site was intended for the moni-15 toring of the underground atomic explosion which our 16 own general staff did not have the slightest conception 17 of. 18 During the Royal Visit to 19 Tuktoyaktuk in June of 1970 the station chief on the 20 21 Dew Line received secret instructions from the U.S. Air Force to hide all the classified information from 22 the Queen and Prince Philip. Now fortunately for 23 everybody concerned, the basic goodwill and a 24 community of interest existing between the two 25 nations prevented such incidents from getting out of 26 hand, but we would be very naive not to be aware of 27 these Americans' fears and sensitivities, because the 28 Dew Line is a trivial matter compared to what might 29 happen when the Alaska-Mackenzie Valley Pipeline 30

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comes into existence because it will be their lifeline to be guarded and protected at all times. We should keep that in mind before undertaking this decidedly risky involvement.

Now many people are confused by the statement of the oil companies responsible for the Mackenzie Pipeline that it must branch out and link up with the oil-rich fields in the Prudhoe Bay in Alaska in order to be commercially feasible. and adjacent people for a number of years now were told time and time again by the oil industry of the rich possible deposits in the Mackenzie Delta waiting to be tapped and exported to the Canadian market in the Thus it was the presence of these vast petrosouth. carbon deposits on the Canadian soil which made sense to the government and to the people of Canada for the construction of this Mackenzie Valley Pipeline. these predictions by the oil industry did not prove correct because at the moment the proven gas reserves in the Western Canadian Arctic are less than half required for the construction of such a pipeline. fact remains that after many years of unprecedented effort by the oil industry and after spending hundreds of millions of dollars, the industry has reached a point of no return almost beyond the point of human and environmental consideration in its desperate search for gas and oil.

So far not enough for the Mackenzie Pipeline and thus the stage has now been set for offshore drilling in the Beaufort Sea, one of the

most hazardous undertakings in the history of the' oil 1 I have been frequently asked by the people 2 industry. in the south as to how the Eskimos feel about a 3 pipeline, and also should their demands for land claims 4 not be fulfilled, would they blow up the pipeline? 5 this is a dangerous and mischievous notion much 6 publicized by the sensation-seeking writers in the 7 south. For the last five years I have witnessed 8 literally hundreds of applications submitted by the oil 9 companies for seismic drilling work and which almost 10 were invariably approved by the people of Tuktoyaktuk 11 because the people here do not seek a confrontation 12 with the oil companies, and always act in the spirit of 13 co-operation and goodwill. Generally speaking, the 14 people here are not opposed to exploration and to the 15 pipeline, if only they could participate as equal and 16 honourable partners and not on a subservient basis. 17 However, this spirit of 18 cooperation and goodwill which characterizes the people 19 of Tuktoyaktuk has not always been matched by the oil 20 companies in their quest for gas and oil. In the past 21 the seismic work took a heavy toll of marine life in 22 23 the Husky Lake and Crossley Lakes, and for the last two years the seismic line, which extends across the 24 Kuqmallit Bay to Toker Point, and which operates from 25 around the 20th of August until October, resulted twice 26 in the disappearance of herring in fall time, an 27 28 unheard of local phenomenon. Because of the disappearance of herring, the seals which feed -on them 29 have vanished too. So the people have no herring, and 30

the people have no seals, and the few remaining dogs 1 dog teams in town will soon disappear. 2 The biological and scientific 3 evidence used by the oil companies to facilitate the 4 extension of their seismic work is loaded heavily in 5 their favor. To use a case in point. In 1973 a report 6 7 on the movement of whales in the Beaufort Sea prepared by Dr. Paul Brodie, one of the foremost whale 8 experts in the world, was shelved by the Slaney 9 Research Associates. The subsequent report prepared by 10 11 the Slaney Research Associates in 1974 for Imperial oil 12 categorically states that whales appear in the delta in 13 the middle or towards the end of July, and move out of 14 the area around the 20th of August, and yet every man, 15 woman and child living in this community knows only too 16 well that if undisturbed the whales will stay here at 17 least into mid-September. Such examples are countless. 18 19 There has been no study done of how the proposed alteration of water levels in Husky Lakes 20 21 will affect the marine life, or how the two-year construction of artificial islands planned just north of 22 Toker Point in the Kagmullit Bay will affect the migration 23 of whales to the breeding grounds in the shallow waters of 24 the delta. Altogether there has been too little input 25 from the local communities as to the undertakings planned 26 both by the oil industry and the government. 27 For example, it was only by 28 my chance encounter with two scientists that we have 29 learned that they were just on the brink of dumping

50,000 gallons of crude oil into the Arctic Ocean in 1 mid-winter not far from the community of Paulatuk, 2 which depends on seals and char for subsistence. 3 two scientists had never wintered in the Arctic before 4 and the people of Paulatuk had no conception of this 5 project which at its best was of a very risky nature. 6 7 The companies went into great lengths to obtain the acquiescence of the Tuk people 8 for the construction of the artificial islands in the 9 Beaufort Sea, and on many occasions groups of people 10 were flown from Tuk to Calgary and instructed in the 11 safety features of these man-made islands. 12 13 year when one of these islands cracked up in a not too 14 severe storm, and 70,000 gallons of fuel narrowly 15 16 escaped from being dumped into the sea, the people were not informed. Another disaster in the Beaufort Sea was 17 similarly buried in a cloth of secrecy. 18 19 Yet, in the event of an ecological disaster, the people primarily affected will 20 21 be the people of Tuktoyaktuk and other coastal 22 communities. The wage economy such as we understand it in the south does not apply to the majority of people 23 To begin with, there is never enough year-around 24 employment for all the people. At the best of times the 25 employment is seasonal, and we are just totally not 26 equipped for subsistence in the far north. 27 goods and foodstuffs brought from the south are the most 28 costly of any other place in Canada, and the life-style 29 of people which evolved after thousands of years of

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living off the land is such that at the moment the people here cannot compete successfully with the working force imported from the south. Because of that, they are dependent on the land, the lakes and the sea to provide them with sustenance , and if this material advantage is taken away from them then they starve.

I am going to quote from

"Tuktoyaktuk History":

"Who cares when the underwater seismics start in Husky Lakes? We have dead fish by the thousands, but the seismic crew did their work at night and played a game of hide and seek and sped away to 50 mile lake from Charlie, the Eskimo monitor, who tried to follow them in a small canoe. Who cares when the underwater seismic come into Pareons Lake, with dead fish under the ice? And who cares for the trappers and their dogs when there is no fish from the Crossley Lakes? Blasted out, its waters polluted with leaking gasoline, and the men had nearly starved and barely made it to Kugaluk. And who cares when the seismic boats exploded dynamite in the Sea of Beaufort, and that summer the whales have disappeared and there was no grub for the people. And who cares for the wanton carnage of destruction of blasted lakes, the rivers and the sea, nature's mutilated dreams that threaten man and all the living things?

Consider the pipeline. The land along

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28 29 this coast and the bottom of the sea and in the Mackenzie Delta is not stable. It is a giant icecap, shifting and heaving with the formation of huge frost heaves and even the bigger fingers. То wit, close in the vicinity of my house and the point there stood once a pingo which has since disappeared. The land is disappearing on one side and building up on the other. The subterranean pressures involved in the formation of such a pingo must have been enormous. Among all this, what would have happened had there been a buried rigid pipeline in the vicinity? This program is peculiar to the Mackenzie Delta and the adjacent Beaufort Sea only, and does not appear in Alaska or anywhere else in the Northwest Territories.

Even with the installation of the heat pipes or the freezer power devices in order to maintain the outside temperature of the buried pipeline relatively constant, the subterranean forces that play in these regions will still cause considerable shifting and pressures.

Finally, if and when such a pipeline will be constructed, due consideration must be given to the old graveyards and ancient archaeological sites which abound in the Mackenzie District."

Mr. Justice Berger, the purpose of this Royal Commission is to let our

government and the people of Canada know the 1 implications pertaining to this Mackenzie Valley 2 Pipeline, and from this remote settlement of 3 Tuktoyaktuk, from the shore of the Beaufort Sea I make 4 a special plea to the Prime Minister of our great 5 country, the Right Honourable Pierre Eliott Trudeau, to 6 7 consider the momentous issues at stake in this Inquiry, which will not only affect the existence of our 8 northern people but in the years to come will shape the 9 Therefore I respectfully submit destiny of Canada. 10 that the government will redouble its efforts by all 11 means available at its disposal to protect the fragile 12 Arctic environment. 13 In the spirit of fair play 14 and justice which characterizes our nation, the 15 Mackenzie Eskimo should be immediately compensated for 16 the loss of use of their ancient lands, and built in 17 royalties be obtained for them for the extraction of 18 any of the nonrenewable resources in the land and in 19 The traditional hunting and fishing grounds 20 at Cape Bathurst and the Husky Lakes will be protected 21 from industrial development and of the Mackenzie Valley 22 Pipeline must be 100% Canadian, free of any foreign 23 entanglements or any linkage to an outside system, and 24 that in the construction of such a pipeline, the 25 working priorities and general contracts should be 26 given first to the northerners. 27 Lastly, included in this 28 29 brief are pages from 150 to 173 from Tuktoyaktuk History. 30

1	Respectfully submitted.
2	THE COMMISSIONER: Thank you
3	very much, Dr. Schwartz. Perhaps Dr. Schwartz, you
4	might confer with our interpreter and just indicate
5	what highlights ought to be translated and while you're
6	doing that, I think the rest of us might just break for
7	five minutes and stretch our legs, and those of you who
8	still wish to speak can collect your thoughts.
9	(WITNESS ASIDE)
10	
11	(PROCEEDINGS ADJOURNED AT 10:35 AM.)
12	(PROCEEDINGS RESUMED AT 11 A.M.)
13	(SUBMISSION BY DR. H. SCHWARTZ MARKED EXHIBIT C-255)
14	THE COMMISSIONER: Come to
15	order, ladies and gentlemen, and if we could have
16	quiet, our interpreter will translate the highlights of
17	Dr. Schwartz' statement. Dr. Schwartz' statement is an
18	exhibit
19	(INTERPRETER TRANSLATES)
20	THE COMMISSIONER: We are
21	still here and we have some more time so I think we can
22	hear from one or two more people. Maybe I should just
23	tell you that this map here is one of the Inquiry's
24	maps that shows the routes of the pipeline in the
25	vicinity of the Mackenzie Delta. Those pictures over
26	there are pictures of pipeline construction, supplied,
27	I think, by Arctic Gas, and these are maps of
28	traditional hunting and trapping areas used by the
29	native people of Tuktoyaktuk, and those maps are
30	supplied by COPE, and this is a map prepared for COPE

that shows what Dr. Shearer, who prepared the map, 1 feels may be the way in which exploration and 2 development will proceed in the Beaufort Sea. 3 That doesn't represent any plans that the companies have to 4 drill those wells or build those pipelines in the 5 Beaufort Sea. It simply represents Dr. Shearer's view 6 7 of the way things may develop. At any rate, at any time we 8 have an adjournment you're welcome to come up and look 9 at these maps, and look at the photographs and so 10 forth. 11 12 Well, we'll carry on then. We have some more time tonight, and anyone else who --13 yes sir? 14 15 16 RANDY POKIAK sworn: THE WITNESS: Well, first of 17 all I'd like to introduce myself. I'm Randy Pokiak and 18 I've been recently elected the president of the Hunters 19 Trappers Association in Tuktoyaktuk. 20 I'll just say what I come up 21 22 here to say anyway. 23 THE COMMISSIONER: O.K. Α First of all I'd like to 24 thank you for coming down here to hear us out because 25 there's been some things going on that we wanted to say 26 for a long time, but we didn't have anybody to tell it 27 to, so we thank you for coming down so we can say it to 28 you, and I believe that you're going to get a good 29 representative to speak for us at Ottawa or wherever

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you're going with whatever you find out from these Inquiries.

Anyway, I've been trapping now for -- this is my fifth year in trapping, and living off the land right now, and the only time I find employment so far, ever since I started trapping, was during the summertime when the trapping season is closed and spring hunt is over, and I'm waiting for the trapping season to start again, and so far I've had a chance to make my living off the land and getting what I need out of what I get from the land.

First of all I would like to say that we're concerned -- I am concerned about what happens to the animals and the wildlife that we make our living off of, and so far I've seen, as I grew up here and went to school here, and as I grew up how the hunters and trappers around here used to have quite a hard time because we have no caribou herd being up in the land here, of it being gone, and hardly any animals coming down because of that; but recently these past few years there has been some caribou coming back down to our area, and because of that I've seen wildlife other than foxes, like wolverines and wolves, coming down following the herd, and now that it's back I find out how it is when there is no herd of caribou or a herd like that is driven away or is chased away, what that will do for us -- to us, and I want to see that this is prevented from happening again in the best possible way. Also, that's just part of -- I heard somebody talking about it too recently,

as I've talked with them and what they say is true, 1 that the scent of animals like a herd of caribou brings 2 the other wildlife around to feed on them, and this is 3 why I believe that we're getting the furs that we're 4 getting now, and life living off the land is getting a 5 little easier because of that. 6 7 Also, I'd like to say something on the ice and on the water there. 8 part of the area that we make our living on, we get the 9 foxes that 10 we trap on the coast most of the time. 11 Most of the winter they live out on the ice, they roam around out 12 there, mostly they get out of the land and they go 13 out on the ice and live out there with the rest of 14 the animals, living off what's left over from polar 15 bears and if anything happens to the water there, like 16 if there's a blowout or anything, or gas that will kill 17 all the marine life and the fish and the seals, well 18 then our livelihood is gone and that's part of the 19 reason, too, why I come up here just to say that. 20 Also to give my viewpoints on 21 22 the pipeline and what I think of it, and what I saw --I have trapped, as I've come back to the north, I would 23 like to say first of all that I've been in Yellowknife 24 for five years going to school there, and after I 25 finished I came back and I' started trapping,' and 26 already Imperial Oil and the companies were already 27 right in this area going about their explorations. 28 I've seen and we had some difficulties with them. We've 29 had things that happened that we didn't like but up to

now it's improving, but we've seen it happen on the 1 land, this thing happening on the land and now it's 2 starting to go into the sea, after they've done their 3 work on the land they've gone -- they're starting to go 4 out on the sea now and to me ad to you people I know 5 for sure that the land and the sea are two different 6 areas altogether, and you know, some things that you 7 8 could do on land you could never do on the sea. First of all I'd like to say 9 something on the pipeline. You know, in my traplines 10 in wintertimes you've got a lot of time to think, you 11 know, when you have to camp early because of the short 12 days, and the -- we listen to the radio and the news 13 in the papers that we take out, newspapers to read 14 about these Imperial Oil and pipelines coming on, you 15 got a lot of time to think about these things. 16 thought about them. I've seen the pipeline that's 17 proposed, one thing I seen it for sure it's really 18 pushing exploration right now out beyond -- it's 19 pushing it a little too fast because now that the 20 21 exploration starts here, the pipeline is going to be built or proposed to being built, they are going out 22 there and doing things that are pushing it too fast 23 especially out in the water. Recently they've been 24 starting to make artificial islands in shallow water, 25 in water that they could make artificial islands on 26 because it's not too deep, but lately they've been 27 trying to go out into deeper water where it's another 28 29 ball game the way I see it. 30 On the pipeline, I've really

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nothing against it being built, the only thing is that they should consult with the people and find out -- or the engineers of the pipeline anyway -- they should have an idea of what's the layout of the land and the things that happen in that land and surroundings, the animals, and everything that where that pipeline is going to be the engineers should have an idea of the land and because the land up in the north here is altogether different than that of the south, especially in this area here, right around Tuk, where it's the permafrost, the ice is not very far below the moss and the tundra, and the land is even a lot different than just up here by Inuvik or Aklavik where I think it's a little thicker there, but it's altogether different down here, and you know, this pipeline could be built but they should be -it should be taken care of how it's built to make sure that, you know, because we've looked at the way the white man has come down to the north, the way they have done things, the way they have built things, without taking the advice of the people that know the land, that know what's going to happen, and then they go ahead and do it and they see it's a waste of time and a waste of money. We look at them and say, "Boy, you know, they don't know what they're doing there You know, we look at them and say, "They shouldn't be doing that, and yet they are doing it." One reason why it's like that is because, especially with the government, is it's run from the south instead of up here where the people know

the surroundings. They take orders from Ottawa, like

I've been to Ottawa and the people down there are in the office and I've talked with some of the people and they figure that what they do down here is real good like, the way they operate -- especially in Tuk, I'm just going to talk about Tuk because I'm from here and can't talk about any other settlements -- anyway, about some of the things that happened here, like let's just take for example the trench down here they're building in, front of the school. They built that to keep the hill from eroding and going into the sea, and they built one arid it cost a lot of money, and the way they built it was not built right, so the first storm that came along wrecked that whole thing. Now they've got to start over again and I hope they do a better job this time.

About, you know, another

About, you know, another thing is about the houses. When I was in the office at Ottawa they said one time, they were talking about the houses and how good they were and how it was the best in the whole Northwest Territories, the houses that they built here, and during my summer jobs I worked with the houses and I've seen some disadvantages in those prefab, that. they built. That's just part of it. I just take that for example, anyway.

Anyway, they don't know too much of our land and what goes on here, like the weather is pretty unpredictable sometimes. Sometimes we get a good season, sometimes we don't get too good of a season We" é:' experienced that within the, past few years, out in the ice there out in the ocean one time there's hardly any ships ever went east, I think

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one ship went east and never came back because of the ice conditions, and you see, these things you. could never tell, eh, and before they go into like drilling out in the ocean or building a pipeline, they should look at these things and take them into consideration and I think when they do that -- and I believe they're going to do that -- that it will be all right for the pipeline Also about the exploration that's been going on around this area, seismic work. 10 When I first came down here there was a lot of blasting and seismic work out in the ocean, and they killed a 12 lot of fish and during the summertime, the first two 13 years that I came to Tuk I've been trapping with dogs, 14 dog team, and I depended on the fish I get, to feed my 15 dogs during the summer as I piled it up, depended on it 16 17 to feed my dogs, and because of the blasting and the work that's been done in the land, blasting near the 18 lakes, 19 I heard something about the concussion of the blast 20 that could kill a fish under the ice, and because of 21 22 that we experienced a time when there was hardly any fish in this area, and we had quite a hard time to get 23 our food because that was part of our main diet anyway, 24 it was part of my main diet and I believe it was the 25 diet of a lot of the people here, and we were concerned 26 27 about it, and work was being done into seeing that better care was taken in work that was being done. 28 29 Anyway, we've seen all this about when Imperial Oil first came they ploughed, made

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a road through the land, going over streams and plugging up those creeks and that's part of the reason too why there was no fish coming down. The fish that went to spawn in lakes never came down, the ones that never got killed by the blasts, and recently they've been cleaning out the creeks, and those that were not cleaned out, I heard somebody say that -- and I think it stands to reason that the lakes where the fish were, well those lakes got so full of water after a few years from being blocked up and all this snow that fell and filled up them things, those lakes, and they just pushed their way through the blocks, and that's part of the reason why too, I believe that we're getting fish. Anyway that's getting real good now, those explorations we're, getting more say in what's going on, and -- but not enough because let's just take those land use permits that's been given out to the companies that's going to do the exploration around here, well, they're being handled from Yellowknife, that's the first thing, and Yellowknife people is just like Ottawa, the government running the show down here when they're not down here. about the same thing about the permits with Yellowknife handling it and they don't know what's going on down here, they don't know where we make our living, they don't know the lakes where we get our fish, they don't know the layout of the land, just by the map, eh, but they don't know -- they never been really around here to see the land and to see how delicate it is. Anyway, that's one thing that I do

not like is when somebody else from a different place that don't know what's going on, don't know the land to give out these permits.

Right now we've got a Joint
Land Use Committee going in the delta. I think you
heard about it, it's from Aklavik and Inuvik and Tuk
joining together in looking these permits over because
most of the permits that's been given to the companies
overlap our territories so we've joined together and we
look them over as much as we could get together, but we
have pretty hard time to find funds for that so we
hardly ever met. But we've got together a few times
and looked over the applications, but we've been trying
to find ways to get ahold of that, some of the money
anyway, so that we could get together and do a better
work on the permits that come to us.

Anyway, that's starting to improve, but it's taking a long time and especially when developments come so fast and it didn't take very long for Imperial oil to get into this area. They just started a few years ago, and it's a big operation now. The longer you wait to find out about things and to get things going, you know, it could develop a lot more. That's one reason why I brought that up, because I would like to see, it would really help if we were given a chance to really do our thing in seismic work.

We do not disapprove of those exploration work being done there so long as the surroundings are never hurt, eh. Like we do not allow exploration in Bird Sanctuaries during the time the

birds are down there because it endangers them, eh, it 1 endangers them by keeping them away from there, and 2 their nesting area should e left alone while the birds 3 are there. 4 Also the fish, you know, the 5 seismic work that goes on the land, well, some of them 6 7 go over lakes, "-but I hear they starting to stop blasting in the lakes but we never know without 8 somebody over there to watch. 9 O.K., that's about the 10 seismic work there. Because of all se things, you 11 know, we never know what's going to happen now that 12 exploration is being done around here, and our 13 livelihood as trappers is being endangered. 14 I went to a meeting recently 15 in town and they talked, I heard Imperial Oil talk, 16 I've heard the people in the Town Council talk, and 17 they're talking about things that's going to develop 18 around here, but somehow the trappers always seem to 19 never get their views said, or they never ask what the 20 trappers think, eh. There is three kinds of people 21 22 that I see down there: There is Imperial Oil Company, and the people in the north, the Inuit that are 23 24 employed, and then there are those people that live off 25 the land. Most of the time the people 26 that live off the land are not really consulted before 27 28 something is done, or when they do they're sort of 29 pushed aside. I don't know why, but I get that feeling anyways, being a trapper. I mentioned that

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one time but they said it wasn't so, but at the meeting I told them that whatever they were talking about they never once mentioned what the people that live off the land think. They were just talking amongst themselves and I tell you, us trappers, we don't have any other income other than what we get off This is our real concern, is what we -the. land. to make sure that we get something out of it, and if something happens to the land, if something happens to the animals, if something happens to the wildlife, or our surroundings, well, what do we have? reason too, why land claims should be settled and with this land claims being settled if something does go wrong, well we have something to rely on or something to go on to start over on.

Well anyway, especially out - I'd just like to say once again about exploration on
the water, I do not approve of it until, like I say,
the reasonable solutions are made to prevent anything
that will endanger the surroundings, because we make
our living off that -- out of the ocean too, and all it
takes is one blowout out in the water to just about
wipeout everything we make our living on, and if that
is done, we've got nowhere to look or to turn to, other
than being sorry our land claims is not settled. I am
really in support to the land claims being settled and
I know that everybody is, even the exploration
companies are because they want to go ahead too, and I
would just like to say that because land claims is
settled that that's not saying they could do anything

they want. They still got to follow I believe folio
the same principles that we laid out right now.
They've got to go consult the people because: they
know more about the land, we know more about it, and
what we don't know right now all the time we're finding
out something else new about it.

One thing I learned about trapping, one thing I learned about hunting is that we never know everything all at one time. No matter how old you get, you I believe you keep learning, you find out something new and this is what I like about it, because sometimes you figure you know everything and then again there's times that you find out that it's not true and you sort of happy that there are other things to learn.

Well, that's about -- oh yeah, just before I go, there is just one other thing I'd like to make my viewpoint on, that concerns the people, here not only the pipeline but it's the highway that they have here between -- that they propose to build between here and Inuvik. I've talked to people and not only the people around here, the hunters and trappers, a few of them, but other people that have seen highways being built in other areas like down south, eh, there's a lot of people that come down here to work up here to work and I've talked with them, and some of them are interested in the way we make our living down here and they tell us how they used to do that down south, and how soon as the highway was built through the Territory there how the wildlife have disappeared from there because of

people, tourist people that go out with guns and shoot everything that's in their way.

The way I see it, it's going to really endanger the livelihood of the hunters and trappers around here because down south you've got bush, trees, and anything just about to block the people that shoot game, eh. You've got -- you can't get from one place to another so quickly because of the bush, and around here when there is any highway or anything, it's just flat and there is a lot of warm weather in springtime and somebody with skidoos could roam around all over the place shooting everything that they could. I'm not saying it's going to happen, but it could. I see a danger in that.

Also I've thought about it too and you know, there's still the winter road that comes down here and also during the summer there's the boats that come down here, I don't see why they can't have the road right to Inuvik and then from there they could work it out by boat during summer because they've got a lot of stuff coming down to go to the east anyway, they got to unload it here so I don't see why Tuk could be encountered with the equipment and stuff that goes to the east, and also the winter road to be used like right now for anything that comes down from the south that goes to Inuvik by the highway.

That's all I am going to say on that. But you know, I'd just like to remind you that there's still people living off the land here and they're the people that mostly are less heard of all

1	the time because they're out of the town most of the
2	time making their living, and for us too it's always
3	pretty hard to just call a meeting all of a sudden
4	because of that, because you just can't go out for a
5	little while and then come right back. But most of the
6	trappers have made an exception and they have come home
7	and they are home and I believe that you'll be hearing
8	more from them.
9	THE COMMISSIONER: Thank you,
10	Mr. Pokiak.
11	(WITNESS ASIDE)
12	THE COMMISSIONER: Well, I
13	think it's midnight or thereabouts, and we should
14	we'll be here tomorrow and again on Wednesday, assuming
15	that/you want us to stay. So we'll adjourn now and I
16	think maybe we should start tomorrow afternoon at two,
17	so I invite you all to come back tomorrow at two
18	o'clock in the afternoon and we'll carry on at that
19	time and then again tomorrow evening at eight. So we
20	will see you then.
21	(PROCEEDINGS ADJOURNED TO MARCH 9, 1976)
22	Tuktoyaktuk, N.W.T.
23	March 9, 1976
24	(PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT)
25	(MRS. ROSE ALBERT RESUMED AS INTERPRETER)
26	(VICTOR ALLEN RESUMED AS INTERPRETER)
27	THE COMMISSIONER: Ladies and
28	gentlemen, we'll call the hearing to order this
29	afternoon.
30	MR. USHER: I was just going

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to introduce these maps here, land use maps, and the trappers are going to talk about them after that.

These maps on the wall, these two maps here were compiled as part of the Inuit land use and occupancy project sponsored jointly by the Inuit Tapirisat of Canada and the Department of Indian Affairs & Northern Development. I conducted the research here in the Western Arctic and was assisted in this community by Bertram Pokiak.

This particular map series is intended to show the maximum extent of hunting, fishing and trapping by species and by historical period. The research for Tuktoyaktuk was done between July and December, 1973, and is based on interviews with 73 adult male Eskimos who were resident here at that time. Each was asked to mark on maps similar to these all their past traplines, hunting areas, fishing areas, from the time they were old enough to engage in these activities on. their own. These maps show the sum of all these men's land use.

The maps also include the land use of people who lived in this area at some time in the past, but were resident in one of the other Western Arctic communities at that time. So there is information. for somewhat more than 73 men on these maps.

In the same way, activities of those Tuktoyaktuk residents who had lived in other places such as the delta or Banksland are recorded on the maps for those communities. These maps show the

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activity of people who have lived on the coast between 1 the mouth of the East Channel of the Mackenzie River 2 and the mouth of the Horton River. 3 Two maps were compiled for 4 the purpose of this hearing, one showing land use from 5 1955 to the present, this one here; another one showing 6 7 land use before 1955, which we didn't put up on the wall but it is on file with the Commission. It doesn't 8 look too different from that one and we didn't have 9 room here so--10 1955 was chosen as the dividing date because in that year 11 construction of both Inuvik and the Dew Line began, and this 12 as well as other events led to altered patterns of land use. 13 There is also a composite map showing land use for the 14 entire: Western Arctic region, which is that one there. 15 16 The report which accompanied 17 these maps entitled: "Eskimo Land Use and Occupancy in the Western Arctic" 18 19 dated 24th of September, 19741, and written by me, has been listed as a document with this Commission. A summary 20 of that report, as well as the first draft of these maps 21 22 were presented to a meeting of Tuktoyaktuk hunters and trappers on the 2nd of July, 1974. Those attending 23 verified the report and maps as an accurate representation 24 of their land use and occupancy, subject to minor 25 corrections based on their knowledge which they told me 26 27 about at that time, and which I subsequently incorporated into these final maps. 28

more thing into the record, because I will not be in

I wonder if I can read one

Paulatuk at the community hearing there, and I guess 1 I'm the only one that can swear to this, so I would 2 have to read it now. I won't read the whole thing, 3 just the relevant parts. 4 5 THE COMMISSIONER: Well, read whatever you think you should. 6 7 MR. USHER: O.K. I was also assisted in Paulatuk by Bertram Pokiak. We worked 8 there in July and August, 1973, and there were 9 interviews with 15 people there. 10 The Paulatuk maps show the 11 activity of people who have lived along the coast 12 between Horton River and the Croker River, Two maps 13 were compiled for the purpose of the hearing in 14 Paulatuk, one showing land use from 1959 to the 15 present; the other showing land use before 1959, 1959 16 17 was chosen as the dividing date because in that year the people of that region started living together in 18 one settlement, and this led to different patterns of 19 land use. 20 The first draft of the 21 22 Paulatuk maps was presented to a meeting of Paulatuk residents on the 2nd of February, 1974, and a summary 23 24 of the report to a similar meeting on the 14th of May, 1974. 25 attending verified the report and maps as an accurate 26 representation of their land use and occupancy, subject 27 to minor corrections based on their knowledge which 28 they told me about on those occasions, and which I 29 subsequently incorporated into the final maps. 30

1 2 BERTRAM POKIAK sworn: THE WITNESS: First of all 3 I'd like to let you people know I'm here from Tuk. 4 was brought up in Aklavik where I first started to trap 5 for my living. Then I moved up along the coast in 1930 6 and have travelled quite a bit. Then from Aklavik I 7 went down Baillie Island and then from there I spent my 8 next three years up in here. The next 15 years up in 9 Victoria and south coast, southwest coast of Banksland, 10 and also west coast. Every place I have been on, I 11 owned dog team them days, no skidoos, and everywhere I 12 been travelling, my dogs come around with me. 13 When I getting short of dogs 14 some years I go along buy two or three dogs from 15 another person to fill up my team for the next winter. 16 Now after I guit the island, I made my home in Tuk, 17 right here, I guess. 18 19 Before I moved to Tuk I go to Baillie Island and trap out on the ice, hunt seals 20 21 there. It's one of the best place for seals in the 22 north, and also on the west side of Banks out on the ice for my sealing there, foxes. Then when I got back 23 24 to Tuk 25 I trap out on the ice, start in January up along as far as Cape Dalhousie. Polar bears were too cheap 26 then and I never bothered to save the skins to sell. 27 Like if I got a big polar bear, too big to handle, I 28 just skinned, throw the skin away, take the meat for 29 myself and my dogs. When I was in Banks Island we get

a lot of foxes and my wife had enough work with 1 cleaning foxes, it's better than cleaning a polar bear 2 for \$15, that's what they were only worth them days. 3 Like in Aklavik, a lot of fur 4 them days, just like you white people working for wages 5 and you have money in the bank, well my bank was here 6 all around with the fur, whatever kind of food I 7 wanted, if I wanted caribou I go up in the mountain; if 8 I wanted colored fur I went up in the mountain, in 9 delta I get mink, muskrat; but I never make a big 10 trapper, I just get enough for my own use the coming 11 year. For next year them animals are going to be there 12 anyway, that's my bank. The same way all over where I 13 travelled Some people said to me, "Why you don't put 14 the money, in the bank and save it for future?" 15 16 I should have told him that 17 time, "The north is my bank," but which I never did, I just thought of it lately. 18 19 So that's how it gees. while I was brought up, when we started using guns. 20 did start driving with open kayak, open canvas-covered 21 22 kayak with my grandad in Aklavik, and that's what I use for my winter sealing up in Banks Island and when I 23 came back to Tuk I use a canoe; but in Banksland and 24 Baillie Island and up here I use the open kayak 25 covered with canvas, that's for retaining seals which I 26 27 shoot in the open water. Now the best spot here on the 28 29 mainland for open water hunting seals, but the last few years it's been no more good. From the reports I've

been getting from the hunters from Baillie Island, the seals are so poor they don't float any more. Most of the seals shot in open water sink and they lose them they can't get them; the ones they got had very little blubber to keep them floating. I don't know what caused that, could be short of feed.

All them years I trapped I went hunting seal Banks Island, up here, and in winter the seals were so fat they can't sink. Even out here, out from Warren Point 20 miles out; now what I'm worried about Baillie island if the seals will never come back, because the last three or four years they just decreasing, decreasing. Finally this winter at North Star Harbour, hunters from here they only got one seal so far. I think that's about all.

I've been up in the bush, I know how to make my living out in the bush, know how to trap marten, but I didn't do too much in the bush for marten, the year I was going in there was a very poor year. That's back in here.

That's about all for now, I guess. These maps here, it's all in here, the printing is very small, but anybody could look them over. They are from right Tununuk right down to Baillie Island and all these little settlements, them days; there's nobody living in them now, but they're all numbered in this here, places what the people used to live in and make their living. Them days camps are so close to each other you could just walk around to the next camp for a visit, and it's all marked down in here, all around in

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here, and then inside of Eskimo Lakes all along the
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           There's a few names I didn't mark down just a
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   tittle ways off from town here. Well, they got names
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   for each little point and each little bay, but I left a
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   lot of them out, but the only ones I marked down on
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   here was places where the old-timers and even nowadays
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   we hunters around here use them.
                              Yeah, I guess that's about
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   all for now. Anybody who would like to ask any
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   questions about what I brought up, well they could just
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   let me know anyway.
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                              THE COMMISSIONER:
                                                 Fine.
   Thank you, Mr. Pokiak.
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                              (WITNESS ASIDE)
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                              MR. BAYLY: Mr. Commissioner.
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   we will make that document which I believe is entitled:
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17
    "Tuk Land Freeze Proposal," an exhibit before this
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   Inquiry.
    (TUK LAND FREEZE PROPOSAL MARKED EXHIBIT C-256)
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                              CHARLIE GRUBEN sworn:
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                              THE WITNESS: I was born in
   1913, July 23rd at Kendall Island. 1914 we went to
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   Kitti and Hudson's Bay started making a post there, and
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   my dad was Hudson's Bay manager till 1926 he died.
   1927 the Hudson's Bay store closed. The only two posts
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   was Aklavik and Baillie Island that was open then. I
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   was
   13 years old, I was left with two sisters, two
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   brothers, and my mother, we had to make a living off
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the country. 1 2 That's a long ways for being 3 13 years old to Aklavik by dog team where we used to get our supplies, what little we used to get. 4 Then since I was growing up 5 we stayed back and forth between Kittigazuit and 6 7 Tuktoyaktuk till I was old enough so I could cover more country. In 1943 --8 9 THE COMMISSIONER: Sorry, I tried to hear you because you speak softly, but if 10 we're not quiet none of us will hear and it's important 11 12 that I at least should. So maybe you'll take your time, Mr. Gruben, and Mr. Usher will see if he can get 13 that mike up to your height. 14 15 Α O.K.. I'll keep on talking so I can finish this. 16 1943 I decided to go across 17 to Banksland, which I was living for the first year I 18 was staying at Blue Fox Harbour. Am I loud enough now? 19 Well, that's loud enough 20 Q for me, but some of the others are maybe having 21 22 difficulty, so just speak a little louder. Don't let 23 us get in your way. 24 Α So about eight years I was living in Banksland; DeSalis Bay I lived two years; 25 I lived one year on account of the ice at Cape Parry, 26 Booth Island; and another time I stayed in the Cape 27 28 Bathurst for one year. I couldn't cross because there was too much ice. 1953 I stayed there, I got 767 foxes 29 and 14 polar bears. I came back to Tuk and about then, 30

1954, I went back to the same place, I get another 640 1 foxes, so I figured it was too much work for my wife so 2 I came back to Tuk and that's the time I see my house 3 was gone. The Dew Line moved it and I was pretty mad. 4 That was your house that 5 Dr. Schwartz was talking about. 6 7 Α M-hm, that was my house. I was pretty mad but nothing I could do. That just 8 goes to show you how the white people used to treat the 9 native people, if they want something they don't ask, 10 they just go and grab what they want. So ever since 11 1955 I stayed in tuk. After that I never went north. 12 I go around a little bit but not too much now. 13 that's about all I can for now. Maybe later on I'll 14 talk some more about it. 15 THE COMMISSIONER: Fine. 16 17 Thank you, sir. 18 19 (WITNESS ASIDE) JIMMY JACOBSON, sworn: 20 THE WITNESS: My name is 21 22 Jimmy Jacobson and I was born on the Baillie Island. When I first seen Bertram was around Pearce Point when 23 I was 12 years old, and I've trapped there on foot, 24 25 never did very much trapping. I used to go with my brothers and trap towards Inman River. After I stayed 26 27 two years at Pearce Point we moved to Maitland Point with my dad. 28 29 That's close to North Star Harbour. From there I used to trap on foot. I used to trap on foot sometimes

30 miles on foot in one day, pack my foxes and I 1 remember one day I packed five foxes and dragged a 2 wolverine 30 miles. 3 THE COMMISSIONER: You said 4 5 "dragged a wolverine"? Yes, because I had too 6 I used to meet people with 7 much pack with my foxes. dog team, only me on foot because I hare no dogs. 8 used to camp where there was polar bear tracks, lots of 9 polar bear tracks no gun, because you know when the 10 pack was heavy I didn't want to go too far. 11 reason I was doing that, I was given away as a kid, I 12 was adopted you know, when I came back home I was just 13 like nobody. So I rather go on foot and trap to keep 14 away from home because I had too many brothers and 15 sisters and I was unliked. So from there we moved to 16 Wood Bay. We stayed there for two years and trapped. 17 From there I went on my own when I was 15 years old and 18 then ever since then I moved to Tuk, I trapped towards 19 Anderson River. I used to run a size 7-800 traps, I 20 know the last year, four years ago when I trapped 21 22 inside of one month I got over 500 marten, but I never 23 trapped since. I'm a carver now. I make my living in 24 carving. So I've been pretty well all 25 I used to trap rats and used to trap about 1,000 26 rats in the spring, but now there is no more rats, hardly 27 any, doesn't pay to go out. Used to shoot over a thousand. 28 Used to go into the delta once in a while and shoot rats 29 but now I've settled down in Tuk for the last 30 years.

But now mostly I just hunt meat for my family and fish; but 1 everything is getting harder every year to get so now I'm 2 pretty well settled in Tuk on account of my kids, but at 3 that time you didn't have to go very far to run into people 4 every 20 miles or something along the coast here, you run 5 into a few families living, they used to be scattered all 6 7 along the coast. But after the Dew Line 8 started they all end up in one lump in Tuk, so you see 9 everybody in Tuk now. I don't know what caused that, 10 it may be easier living or they don't want to part no 11 more, maybe. So now we're all pretty well -- but now 12 they start few families move back to North Star Harbour 13 because it's easy living there and good hunting. 14 Well, it's pretty hard for 15 the last few years since everybody moved here on 16 17 account of Dew Line started, Ever since Dew Line started they move here and ever since then it's hard to 18 move back with not a right outfit to go back into the 19 country. 20 Then I've worked for Imperial 21 22 oil for about three or four years, made just enough for a living, but when I found I could make a little more 23 money in carving, so I'm carving now for the last three 24 25 or four years. I haven't got any more to say. THE COMMISSIONER: Thank you 26 27 very much, Mr. Jacobson. 28 (WITNESS ASIDE) 29 30 FRANK COCKNEY sworn:

THE WITNESS: My name is 1 2 Frank Cockney. I was born in Yukon in Shingle Point in So from there on I was mostly brought up in my 3 young days in Kendall Island, which is about here 4 somewhere, and I live with my grandad, I didn't know 5 when I lost my mom so they kept me just like they adopt 6 7 me. So I was raised with my grandparents. We were there for many years 8 until I got to be 14 years old. Then from there on, 9 1935 we passed through Tuktoyaktuk with a schooner 10 named "Saucy Jane", so we went up all the way up to 11 Dalhousie and then going up to Husky Lakes, and we went 12 up to the end of the Husky Lakes, which is right beside 13 Sitidgi Lake, they call it. Dennis Creek, that's what 14 they name it right now, I guess you guys heard about 15 16 that. There was another boat with a 17 guy and family, Tom Elanik, they went up with us in 18 1935. So next year, 1936, we went all the way back with 19 That time I just started on my own, like dog team, 20 I had four dogs, I go with my grandad and Tom Elanik and 21 22 also I guess you seen Charlie Gruben was talking before, he's right there, and his brother Willie he used to 23 24 reach us up there that time, 1935 when we were at Dennis 25 Creek. 26 Then when we come back we come back to Kendall Island again, but I didn't really 27 know how long we stayed there, and then we moved to 28 delta. Well, them days the old people, like they never 29 stay one place, they wanted to find better place, I

think, That's why they always travel, and after they 1 found better place, they stay a few years and maybe 2 it's better living, easier too for game, fish, meat. 3 Then we live in the delta for 4 a while quite close to Inuvik, about -- there was no.: 5 Inuvik at that time, and from there on me and my 6 brother-in-law used to one year whale, hunt marten, 7 through the delta, Miner River which we didn't do much 8 because we don't know the land there You got to know 9 the land when the game is. So maybe that's why the old 10 people used to try to find out which way land, a good 11 I prove it myself when you don't know the 12 way to trap. country, you can't do very well because you don't know 13 where is a good place to trap. Good fishing, good 14 hunting, unless you found out before that, then you 15 could go back to it and pick out the best place. 16 Then from there I went to 17 Sachs Harbour -- no, not Sachs Harbour, to Jesse hay, 18 1941 we were there one year with the same schooner, 19 "Saucy Jane", myself, my family, and Bowen Island, 20 Little Jim brought us and Roger Island that time they 21 22 were living, they are two of my brother-in-laws. when we went back and I stayed in the delta again, so 23 24 after one or two years we stayed in the delta, trap around rats and trap 25 all different kind of fur, mink, lynx, things like 26 that, and then I went back to Sachs Harbour this 27 time, which is Fred Carpenter, Paul Adam, and 28 a few other different families -- what you call him, 29 Big Dick and we went back from there, so I stayed

another 1 few years, maybe one or two years, maybe a year, I 2 Then we went back out to the same place again 3 into Jesse Bay with a different crew, though, except 4 Owen was there again, my brother-in-law. 5 So I quess you know Abe, he's sitting right over there, on that 6 7 last trip he was with us. Isaac Simon , he and his wife, Abe was a very young fellow that time. So Little 8 Jim was there also, and we went back all the way. 9 Oh yes, I skipped one place 10 there you might be interested in. Then from there we 11 stayed in Jesse Bay in the springtime, me and my wife, 12 and Abe, we went to Holman Island for Easter. 13 went down by the police plane from Holman Island to the 14 mainland, just to Aklavik. Then when we got home there 15 was no one at home. We left Little Jim, Owen and Isaac 16 while we were gone for Easter, they left the delta by 17 plane, I didn't even know what kind of plane. 18 have been big enough to take the whole family anyway. 19 Therefore me and my family would get left alone all the 20 way across the ocean , we left alone with the schooner. 21 22 So I was young that time and I didn't worry too much be cause I know the way already 23 24 Then towards the spring William Kuptan was 25 right close to us, we know that year, which is somewhere around 25 to 30 miles this side of Jesse Bay. 26 We call them Nahaluk, the Eskimo name is Nahaluk. 27 didn't-know the English name, So we told him to stay 28 with us in this past spring so we take him to wherever 29 he want, and by that time Charlie Gruben and their

family, they stay DeSalis Bay. There were too much ice 1 2 to go on the shore, so we went out. We know they are there but we 3 could hardly see their camp because we couldn't reach 4 it, no way, there was too much ice close to the shore. 5 So we went down to our way there to Sachs Harbour we 6 wanted to catch -- I know there are two boats that's 7 going to go across to the mainland, the "Omingmuk" and 8 "North Star" So we did catch it there, we stayed only 9 one night, we head across to Baillie from there the 10 Then from there on I didn't go back to Banks 11 Island, so I went back to the delta from there, I think 12 we went back in '55 at that time, '55 in summer. 13 So we went to Tuk -- oh no, 14 that's right, we went to Tuk, we didn't go anywhere, we 15 stayed around I guess too long and part of the summer 16 here. We decided to -- we didn't decided to stay but 17 the fall time come, the slush on the ocean here, we 18 couldn't use it on the boat any more. Half-ways to 19 Whitefish 'Station we had to turn back. That's why we 20 moved down here, so ever since that time we been here, 21 22 spring of year :1956, that year we lived at Tuktoyaktuk here, I didn't go anywhere except one year I went to 23 Dew Line, Pin 1, Bar 4, I named them three places .-24 25 four. places with Bar E,. which is Horton River. When we come back with the 26 schooner I didn't leave Tuk since that time but I start 27 to trap around, hunted, and then oil companies came 28 somewhere around '65, I think, '65 or '66, and then 29 winter of '67 I started working at base camp across

there, which is on' right now. So I work about a 1 couple of years, so by that time my boys was big 2 enough, I used to take them along when they were very 3 young, when I come back to Tuk from Sachs Harbour. 4 5 Then they raised up here in Tuk. So we couldn't leave it 6 because after we found out easy living, lots of fish, 7 lots of geese, lots of ptarmigan, no bush, you know, 8 it's hard living in the bush sometime, there's too much 9 snow, too much willows, you got to know the delta 10 pretty good to make a living there, otherwise you. 11 work for nothing most of the time. 12 So when I started to work in 13 the camp there two of my boys, one night they spent 14 with me, so they talking to me, "Dad, you hunted for 15 us, you teach us when we were small, travelling with 16 Time for you to take it easy if you want to work 17 across the camp, we could hunt meat and fish, that way 18 we could help you out, you already brought us up, you 19 don't have to work too hard and hunt." 20 That's why I slacked down on 21 22 hunting, ever since I never do too much hunting except in the springtime, hunting geese. 23 So we still here. 24 I travel around quite a bit into Husky Lakes, to trap Dalhousie, 25 in fact all the way back to Bar 2. It's quite a long 26 trip sometime, I used to trap that time with a 27 Bombadier. Takes too much to trap with a Bombadier. 28 You've got to catch enough fur to pay for your trip, 29 gas, it takes too much gas. They're not like trucks,

they could really burn lots of gas, maybe three hours 1 you could finish 2 somewhere around 8 to 6 gallons of gas. They take lots 3 of gas, especially when it's soft snow. 4 So after that I decided to 5 myself I couldn't keep up this way, I'd be going in the 6 hole steady, and I couldn't keep up to maintain it all 7 with my machine, so I quit using it and back to trap 8 around with the dogs, which is not too far from here, 9 just make few days trips towards the Kendall Island. 10 knew that's where I been raised in that country, so 11 after that I didn't trap for many years now, ever since 12 I start to work with the company, I work six years 13 across the base camp up till 1973. 14 After that I make my living 15 at contract with Imperial oil, now and then a little 16 bit of work there just give me enough to make a 17 living, don't make no money ahead, So I worked a 18 little bit there, sometime work in the summer, 19 sometime work in the winter, I never worked steady 20 after that six years, but I was working six solid 21 22 years, two weeks in, one week out. 23 Well, I haven't got too much I didn't catch much in my young days, you know. 24 I worked hard but sometime you get quite a bit, but I 25 didn't want to say anything about what I catch. 26 catch a fair amount of fur all right sometime, rats, 27 muskrats anyway. Oh yes, I used to work when I was in 28 the delta because season starts in March, trapping 29 season on muskrats, so we have to work very hard. If we 30

don't work very hard whole summer, no jobs, no work, 1 anything, we can't make no money at all. That's the 2 only chance we got, March, April, May, June, until 3 June 15th, I 'used to work very hard myself, hardly 4 sleep, even lose weight quite a bit. I know I'm going 5 to make up for that after June 15th. That's the way we 6 used to live, most of us in the delta, not really from 7 region but most of my young days I spend my years in the 8 I know lots of delta parts yet, with the boat 9 and travelling with a dog team. 10 So I haven't got too much to 11 say unless somebody ask me. It's pretty hard to 12 continue on just like talking to yourself, unless 13 somebody ask you. Thank you. 14 Thank you, 15 THE COMMISSIONER: Mr. Cockney. 16 17 (WITNESS ASIDE) 18 19 EMMANUEL FELIX sworn: THE WITNESS: I was born here 20 in 1920, and since the time I was here I have been 21 22 using my own language. 23 INTERPRETER ALBERT: Emmanuel Felix said he was born in 1920 and they used to live 24 here at Tuk all the time, and he learn how to hunt and 25 trap by following his dad around. He was only ten 26 years old when he said they used to go to Whitefish 27 Station every summer for whaling, and then they'd come 28 back here to Tuk in August and they only had five nets, 29 so they used to fish all the month of August, because

they had to put fish away also for the winter. 1 2 Long ago when you have to keep fish for the winter, you have to bury in the 3 4 ground, that's what you call pit fish. He said when he was 5 growing up there was only five houses in Tuktoyaktuk 6 7 and after a while they scattered for a few years between 1927 and '32, there was only one house left. Ι 8 guess he think that the other peoples must have used 9 the other empty houses for wood. But he said he was 13 10 years old when his father finally gave him a dog team 11 of his own so he could travel by himself. 12 He said after he had his own 13 dog team, he still had to follow his dad around so he 14 could trap same as him, and he said one time he was 15 coming home alone and he been getting a fox, and it was 16 a funny looking color, it didn't look like it was worth 17 anything because it was blue. He said when he brought 18 it home the neck was broken, he didn't think very much 19 of it, but he said later on when his father sold the 20 foxes, it turned out to be No. 1 blue fox. 21 22 He said after that he always hunt -- when he start hunting on his own, he could go 23 as far as Sail Bay and also there is a place he could 24 go in front of Kendall Island, and in 1944 he went to 25 Sachs Harbour. He said after he spent a year in Sachs 26 Harbour he came back again and him and Phillip North 27 hunted together for a year, and after that he said the 28 year after that again he also hunted with a guy named 29 Tommy Chicksi. He said they were staying in Baillie 30

Island at the time, and he said there was seals around 1 there so every time they were running short of dog 2 food they used to just have to go down to the open 3 water and even in just a little while you could 4 5 get four or five seals. He forgot to mention while he 6 was on Baillie Island he got -- Pullen Island, one year 7 he got three polar bears on Pullen Island, and he sold 8 three of the polar bears, he sold two for \$20 each and 9 one for a sleeping bag. 10 He lived in Baillie Island, 11 he went back to Sachs Harbour again after. 12 After he spent a year in Sachs Harbour he came back and 13 him and Noah Elias trapped together around Russell 14 Inlet. He said while they were travelling along they 15 also trapped marten as far as Horton River. 16 17 THE WITNESS: No, Anderson River. THE INTERPRETER: Anderson 18 River. 19 20 THE WITNESS: Once I was, but most of the time we were at Crossley Lakes. 21 22 THE INTERPRETER: He, said that year in 1955 when the Dew Line was just starting 23 to build, they used to trap along the edge of the 24 25 ocean, because at that time there was quite a few foxes. He said in them days too, around 1955, even 26 while you lived at Tuk he used to have to go out on the 27 ocean here, and he also could catch seal. 28 while he's out trapping they don't actually look for a 29 polar bear, but they always used to see them around and

he'd get one every year. He said since 1955 since the 1 Dew line started he work on the Dew Line, so he never 2 been trapping very much, but he said in 1957 he trapped 3 4 5 a while also but he went to work again and his brother had to pull out his traps. 6 7 He said in the year 1939 or '40 long ago they used to live around in the coast 8 here, but they used to go to the delta in the 9 springtime to hunt muskrats. He said a long time ago 10 too when the Hudson's Bay trading post was in 11 Tuktoyaktuk, they used to have a net, him and his 12 friend, Hiram used to fish. He say it used to be 13 really good fishing. He said one time they had a net, 14 it was about as long as this Community Hall, and when 15 they went to check it they had 225 whitefish. 16 17 He said a long time ago when they work they used to get only 50¢ an hour and when 18 they worked ten hours they get \$5. 19 He also said that although he 20 never checked it himself, since last year he don't know 21 for what reason that there's been a lot of dead fish 22 around Tuk, and he said in the fall time they all got 23 24 drifted ashore, right from here as far as close to North Star Harbour. 25 He said a long time ago when 26 he remembered when they heard about fish dying, when 27 28 the fish died from being pushed by the ice, they used 29 to be facing one way or the other, and he said that's the way they used to die if the ice pushed them long

ago But he said these fishes must have died in the 1 summer because they were flat on their backs. 2 He sad a long time ago also 3 around September 15th the people used to fish herring 4 and they used to get really lots, especially up from 5 high water and wind, but he said the last two years 6 7 they also get wind and high water but there's no herring. 8 He said the last of all 9 before he finished talking, he want to talk about the 10 drilling that they are planning out in the Beaufort 11 He said if any of you ask the Eskimos that are 12 living here, and the Inuit that are living here if they 13 agree with it, he said he knows that every one of them 14 say "No." 15 16 Thank you. 17 THE COMMISSIONER: Thank you, Mr. Felix. 18 19 (WITNESS ASIDE) 20 21 FRANK COCKNEY resumed: THE WITNESS: Mr. Berger, I'm 22 going to say a few words again and introduce myself 23 again I'm going to talk my dialect this time so Rosie 24 25 and Victor are going to translate that. I'm going to have to talk my dialects. 26 INTERPRETER ALBERT: 27 Berger Frank Cockney said he just wanted to talk to you 28 about what he learned while he was growing up and the 29 first of all he said a long time ago he used to follow 30

his grandfather around, that is how come he learned about different people from all over. He said at one time Eskimos used to get together in Aklavik after ratting and just before it was whaling season time. He said he was quite a small boy but everyone know how it is when you follow your grandfather around. But that's the way he grew up.

He said he was big enough to understand and that was the first time he saw the Indians there, and the Indians and the Inuit used to mix together, and that was the first time he also found out that there was chiefs, and he said the Eskimo chief was Mangilaluk, and there was other peoples there that got together with the Indians Nuligak and Kaglik, that was the Eskimo leaders. He said the other Indian people he found out only later were Paul Koe and Jim Greenland and Chief Julius. He said he used to wonder how they always got together, but later he found out they were making plans about their land.

He said long ago, even from way back, he found out only later even though he didn't see them very often and not very many few times, but he said he found out only later that the older people always used to get together. I guess they always planned how they should look after their land, so he said now after he grew up he knew it's nothing new that peoples plan about their land, and how they look after it. It was done a long time ago also.

THE WITNESS: Mr. Berger, I was just trying to think something, I don't want to

1	lie, I want to make sure I used it.
2	INTERPRETER ALBERT: He said
3	he was thinking for a while and he'd like to tell you
4	also long ago he said that their fathers and their
5	mothers and their grandparents, whoever it was, used to
6	talk to them. But sometimes he said while he was
7	growing up some of the things they talked about didn't
8	matter too much
9	to him, maybe because he was a little bit bad. But he
10	said after a while he found out that they were trying
11	to talk to him so he could make a good living.
12	All the things that his
13	grandfather said to him, he never thought much about it
14	but after he grew up and start living on his own he
15	know that all the words that his grandfather used to
16	say to him all came out, and it was good
17	He said that's all for now,
18	and if anybody else want to talk he have a chance now.
19	(WITNESS ASIDE)
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21	CHARLIE GRUBEN resumed:
22	THE WITNESS: Mr. Berger, I
23	think I was cheating on my wife a little bit there when
24	I said I got 14 polar bears. My wife got two herself.
25	(LAUGHTER)
26	Back to the migratory birds,
27	1974 I was out hunting geese towards Kendall Island
28	there was a helicopter flying around and I see all
29	these geese passing through one place so I went over
30	there. All I seen was just the snow bank was just
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yellow with eggs, that's on account of the helicopters 1 trying to tag a grizzly bear. They don't realize that 2 they drive all 3 the geese away from their nesting grounds. 4 don't know it. They don't realize that they're killing 5 about a couple of thousand geese just to tag one 6 7 grizzly bear.. Now going to the pipelines, I 8 want to say something that if they give us any choice, 9 I think I choose the pipeline because if they find a 10 leak in the pipeline they got computers that can shut 11 if off right now. But if they ever start taking the 12 oil out with tankers, if there's any leak the whole 13 coast is going to be soaked with oil. 14 Offshore drilling, I don't 15 believe, I have no part in that because in deep sea I 16 been travelling between Baillie Island and Banks 17 Island, some waves get up to 50 feet deep. How they 18 going to stop it if they have a leak? There's no way 19 they're going to stop it. If they want to drill in the 20 wintertime, in the line if they want they can drill it 21 22 on the side and plug it off, but no way you're going to do that out in the ice because the ice is moving all 23 the time, they'll never stop the leak. 24 25 Under the ice is just like fork, too, you know ice is not smooth on the bottom of 26 27 the ice. How they going to stop it with the rigs they 28 got? 29 Going back to the law about hunting again, I'm going to say a little bit. The way

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the game wardens today is pushing the people, I don't think it's right because they just make them mad and they start getting off their minds sometimes. When we were young we had a Chief Mangilaluk, he tell us not to kill this and that, we don't dare do that because we want to listen to our chief so good we don't overkill It was better than game wardens we got today, I think. That's the way the peoples used to handle their game that time. We don't kill game just for the sports, we just kill what we need and that's it. 10 I think that's about all I 11 12 can say for now. 13 (WITNESS ASIDE) 14 JIMMY JACOBSON resumed: 15 16 THE WITNESS: I'd like to say something about the pipeline too on Cape Bathurst and 17 Eskimo Lakes. Lots of us Eskimos, they talk about Cape 18 Bathurst and Eskimo Lakes, We feel that Eskimo Lake and 19 Cape Bathurst should be just like a reserve kept free, 20 not just keep it free for two or three years, 21 22 completely have it for a reserve in case a pipeline come up, we got something to go back on to keep our 23 good hunting ground because if that pipeline ever come 24 up, people will be only rich for one or two years. 25 They won't have money for years and years because most 26 of the people after they work on the pipeline they 27 bound to go and have a heck of a good time, most of 28 them, and come back broke. They got to fall back on 29

something. It's something that would be good to keep

for the young people because they got to go back to 1 hunting and fishing for sure. 2 Another thing about the 3 pipeline, they should look a little bit more about the 4 pipeline before they put it up because I run into one 5 doctor at Holman Island one time, he stayed there all 6 summer with his wife, and he told me some of them hills 7 grow 18 inches a year, some of it six inches, some of 8 it 10 inches a year, the hills grow. So I kind of 9 think if they put up the pipeline they should think a 10 little bit because if the hills grow that much a year, 11 I think they need almost an elastic pipeline,. 12 kind of worry about myself a lot of times to think 13 about it a little bit. I don't show I'm worrying about 14 it, but I think we got to think twice before -- and 15 check them hills real good before they put the pipeline 16 through because if it ever busts, there's rivers 17 running the rivers are not still. Some of that oil is 18 going to go a heck of along ways before they catch up 19 to it, and it's going to be hard on birds and 20 everything else. 21 22 So I haven't got much to say, 23 so Mr. Berger I'll give this to somebody else. 24 (WITNESS ASIDE) 25 CHARLIE GRUBEN resumed: THE WITNESS: Mr. Berger, I 26 want to say one more what I've got in mind. 27 understand the government hiring all kinds of people 28 for different things, working, spending a lot of money 29 to send people all over; but they don't seem to find

money to have monitors to watch the oil companies what they doing out in the ice such as what they're doing now out in the ice. When polar bear hunters come back they say that they see a cat trail out there and they don't know what they're doing.

Well, I can't understand.

They find money for every other thing but they can't find money for an Eskimo to watch the oil companies, which would do the people, they like to know what's going on. but so funny to me, you ask the government, "Is there a way of finding money to send some Eskimos out to see what's going on?"

They say, "The government is broke, they are broke," But how in the heck can they find money for every other darn thing? That's what I want to find out, Mr. Berger, and I hope you find out about it because we want to know what's going on. But it's so funny, it's not even funny. That's all I have to say, Mr. Berger.

THE WITNESS: Excuse me, Mr. Berger, I got more things that I seen myself. I used to be a monitor quite often and this was in Eskimo Lakes about four years ago. What I seen, they used to drag a cord about a mile long and sometimes it would get caught between the rocks, so they have to pull it back out, and I used to see them jugs, it's about six inches long and

about so thick, they just coated with fish eggs. 1 never said nothing because I figure that they think I'm 2 green anyway, I don't know what's going on, you know, 3 but I kept this till we got to the main lake. 4 started getting wise to me, they wouldn't blast in the 5 daytime any more. They wait till it get dark so I can't 6 I got wise to them too, I know where they 7 see nothing. going to land in the morning so I went across there with 8 one of the boats, and they were about three or four 9 miles away, then I went out with a canoe 10 and kicker and then I even went two miles and counted 11 over 400 fish, so I went back right away and phoned John 12 Hunt, he was the fishery, and he took us o Inuvik right 13 away, they got so mad they quit right there, we went to 14 John Hunt and myself, we phoned Trudeau what 15 Inuvik. they going to do about this? 16 17 Trudeau told us, "Stop them right now," 18 19 So we had to do, pretty mad, but they had no choice. 20 21 THE COMMISSIONER: That's Mr. 22 Trudeau of the Fisheries Department? 23 Α And another time in 1959 and '60, that's the first time the oil company actual 24 exploration was blasting at Liverpool Bay and all 25 around the fingers up there. These up to 200 pounds of 26 dynamite sometimes in one blast, and you could almost 27 walk on top the fish, it was so thick. I worked for 28 two years with them when they were blasting up there. 29 Frank Cockney could tell you the same thing, I guess. 30

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He was working two years with me up there. I started off with \$300 a month from here and I worked about a. week and I started getting 15-\$1,600 a month working with them. They thought I was good for nothing, I guess, when I first started and they figured they were going to pay me 300 bucks a month. I was trained as shot-bolt too that time, till I know everything that was going on. Even seals come belly up sometimes on the blast. (WITNESS ASIDE) FRANK COCKNEY resumed: THE WITNESS: I wanted to add to that little story, he said I was there with him and I wanted you to make sure I was there, so I'm going to put a little joke on what we did that time. Three of us stayed in them two boats. Him, he stayed in the "Ominginuk" and I stayed in my own boat, "Saucy Jane". He use, it for kitchen , that's where they feed the men; but then again that boat named "Saline" work out in the daytime, me and Charlie, we stayed back, anchor out middle. of the Eskimo Lake and we had a radio, we had to operate that radio. We were kind of green about them, you know, we didn't know much. used to teasing each other. We told Charlie, me and the cook, "You better handle the radio", so he did, but again we left that time, he didn't want to do it any more so I had to do it at the end so we had lots of fun, but anyway it's hard to talk through the

radio when you don't know too much, I guess.

1	Oh yes, another thing, Charlie
2	was just telling there reminds me one time we didn't get
3	along in some way up there. Anyway the whole crew,
4	three older neighbors, me, Charlie, Abe, John Raymond,
5	so we damn near quit one day. If they ever quit, us
6	guys that time this company that was working with us,
7	they would get stuck, eh. So that boat of mine, we
8	were going to bring it back to Tuktoyaktuk. We all
9	decided to go back home because they were using it for
10	kitchen the same time, but maybe Charlie could add
11	that up a little bit after just to say we were there
12	together. That's the way it works.
13	Anyway, Charlie could add
14	that up, I guess, a little bit.
15	(WITNESS ASIDE)
16	
17	CHARLIE GRUBEN resumed:
18	THE WITNESS: Well, excuse
19	me, there was about four natives working there and one
20	of us cooked. The engineer started making fun of him,
21	call him a dog and everything behind his back, so I
22	didn't like it and I told the boys, "We can't work when
23	one of us acting like a dog."
24	So I told the boss.
25	"What's wrong with you guys?"
26	"We don't want to be run
27	down, we working just as hard as anybody else, there's
28	no use calling one of us a dog."
29	So they talked us into
30	staying so we stayed there till the end. Thank you. I

quess that's all I have to say. 1 2 (WITNESS ASIDE) THE COMMISSIONER: 3 I thought we'd stop for supper in a few minutes, but if any of 4 the trappers have anything further to say, now might be 5 the best time to do so before we stop for supper. 6 7 BERTRAM POKIAK resumed: 8 THE WITNESS Well, I haven't 9 got too much to say right now, but like I said before, 10 I travelled around quite a bit, seen a lot of changes 11 going on in our hunting areas and all that, why 12 everything is disappearing, and these governments spend 13 a lot of money, thousands of dollars just to -for this 14 environment. The land animals and the marine life, 15 they spent thousands of dollars on that. 16 I know a lot of old people, 17 they could only ask them and get information, why spend 18 thousands of dollars to hire somebody to study that 19 wildlife? This is our land and we know what's in it. 20 Why not come to us and get information instead of 21 22 spending years and years studying the animal, why not just go in for a year just to prove it? 23 I just noticed on the map the 24 other day for a Bird Sanctuary. They were marked on 25 the map in red circles where the geese and ducks. 26 seen they left Baillie Island and Cape Bathurst 27 Peninsula out of that. I never asked nobody, but why 28 they left that place out? Right from Cape Bathurst 29 even on Baillie Island itself the geese are travelling

to Banks Island to breed. In a cold spring they come 1 back to the mainland and that's where they breed, 2 nesting and bring up their young. I notice that part 3 is left out on the map of Bird Sanctuary. I was just 4 wondering why? 5 MRS. ALBERT: Is there 6 7 someone here to answer that? THE COMMISSIONER: No, but I 8 think that Miss Allison, you might make sure that Mr. 9 Bayly raises that question during the cross-delta 10 evidence to be given at Yellowknife next week and the 11 week after. It's a good question and I just want to 12 make sure COPE pursues it at the hearings we're holding 13 at Yellowknife next week and the week after. 14 THE WITNESS: And the last of 15 all, I would like to see some more younger hunters 16 that's hunting now trying to make their living, to 17 speak out a little more while you're here. I'd like to 18 see that done They already know what kind of life we 19 had before oil exploration started, all along the 20 coast. Now everything just start disappearing. 21 22 not going out any more now. If I could, all that life which I had I would do it all over again, I enjoyed it. 23 But I'm getting too old for that now. That's all I 24 25 have to say. (WITNESS ASIDE) 26 THE COMMISSIONER: 27 I think maybe we'll adjourn for supper and come back tonight at 28 l eight o'clock. I invite you all to come back here at 29 eight o'clock tonight and we'll carry on with the

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hearing at that time, and I want to thank all you
1
   gentlemen for the evidence you gave about the way you
2
   lived in the old days. It's very helpful and
3
    informative to me.
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    (PROCEEDINGS ADJOURNED AT 5 P.M.)
5
    (PROCEEDINGS RESUMED AT 8:26 P.M.)
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7
    (LAND USE MAP OF TUKTOYAKTUK MARKED EXHIBIT C-257)
                              THE COMMISSIONER:
                                                 Well,
8
   ladies and gentlemen, we'll call the hearing to order
9
   this evening, and repeat once again that anyone who
10
   wishes to say anything may do so now.
11
12
                              I think that --
                              MARK NOKSANA sworn:
13
                              THE WITNESS: My name is Mark
14
   Noksana. I been living here since '38, 11,938 in Tuk.
15
   Before -1 say anything I'm just going to go to the map
16
17
   and talk about all the reindeer dried from Alaska, I'm
   going to start on first. It's going to take me quite a
18
   while though.
19
                              THE COMMISSIONER:
                                                 Well --
20
21
                              THE WITNESS: I'm one of the
22
   guys that bring the reindeer from Alaska. Mr. Berger,
   I hear that people in Tuk want me to talk about the
23
   reindeer, the reindeer from Alaska so I'm going to talk
24
   about it, Tonight I'm going to talk in Eskimo, take my
25
   time, and she is going to translate.
26
                              THE COMMISSIONER:
27
                              THE WITNESS: I don't want to
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29
   speak in English, get twisted all over.
30
                              THE COMMISSIONER: O.K.
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1	THE WITNESS: I was born in
2	Alaska, I was born in Point Barrow, I was born 1913,
3	I'm going to talk about reindeer now.
4	(HELEN GRUBEN RESUMED AS
5	INTERPRETER)
6	THE INTERPRETER: I was born
7	in Alaska, Point Barrow, in 1913 and my parents and I
8	were at Beach Point and they came over the mountain.
9	THE WITNESS: While she
10	translate it in English, we heard the reindeer was
11	coming from Kobuk and I was still with my parents
12	trapping
13	and living off of country, and I happened to be just
14	15 or 20 miles up in the land and a white man came to
15	supply a little store there for a long time, about 6,
16	7, 8 miles, and the little store there and the wan came
17	from the river with a dog team and they happened to hit
18	us, and they went down to get supply from the little
19	store, and he came back to us and asked me, he says,
20	"The boss told me we could get somebody to here or take
21	them to the herd."
22	I says, "I'm willing to work,
23	so you can take me."
24	So he asked me that evening
25	to stay with them that evening. When I think about it.
26	I was pretty young, and that evening I asked my mom if
27	I can go because I was only a boy amongst the family.
28	So my mother was thinking,
29	she asked me, "How long you going to be out there?"
30	I tell them, "I don't know

how long it's going to take the reindeer to take it to 1 2 the cannery." 3 She says, "You can go if, you want to." 4 So I went there, him and 5 another quy, next morning went to the herd and we start 6 going from Pitcher Point -- and this map is not far 7 enough over here, it's just up to Herschel Island, this 8 map here, and I was over here. This is otter Island 9 here. Pitcher Point is about 100 miles over that side 10 and before we reached, we come around there, we come to 11 the Ice River there, we stay there in summer. We just 12 go by the foot when we travelling, we got about 20 13 sleds of them just lined up and back and forth, the 14 reindeer got to eat, all supply we had to carry it that 15 way for reindeer, we only got one dog team, just in 16 case of emergency or something, we just have it for the 17 dog team. We stayed there that summer. We stay in the 18 summer one place to keep the herd one summer and from 19 there we left again around January when the ice is 20 thick enough to travel by the reindeer. From there we 21 22 started travelling and we come to the polar in 1933 and we travel around there all winter. We don't travel too 23 much every day, about 10-15 miles a day, not every day 24 25 we don't travel, just depends on the weather. THE COMMISSIONER: How many 26 How big was the herd? 27 reindeer were there? 28 It was about 5,000 when When summer come we had a hard time to keep 29 we there. the reindeer because reindeer come from away over that

side, they want to go back there. Every time they get 1 stray, some of them just want to go back. So we just 2 keep going along there till we come to King Point east 3 of Herschel Island, we stay there summer again for 4 The following time before we reach 5 another season. this year the following year somewhere west of Herschel 6 7 Island, just keep slowly travelling. We stay there all summer with the herd, and we had to be out every 24 8 hours one 9 person to keep the herd from chasing around here, 24 10 hours, no tent whatsoever, even winter and summer. 11 It doesn't matter whether weather cold or blow, we 12 got to be out, just a packsack and a little grub on 13 your back and you stay out 24 hours, No shelter, no 14 place. 15 We have to keep the herd around 16 17 We stay there. The boss told us -- and that was in King Point -- he said, "We going 18 to try to go across Mackenzie around February when the 19 day is longer." 20 So we was waiting for that, 21 22 and we was at King Point around December, towards Shingle Point, taking time to wait for when we going to 23 start coming across the Mackenzie River. 24 25 So there's quite a few wolf around there at Shingle Point when we cut across, we 26 have to keep the reindeer, sometimes we had to have two 27 quys at a time for herding, trying to keep the herd 28 because we don't want to lose them. 29 30 So when February come there

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28 29 we just, boss told us we were going to go there, when we going to start to go across the Mackenzie. So the bosses went to Aklavik to look for some man to quide us across the Mackenzie River. They hire another dog team, and the fellow that had the dog team with him was supposed to be a guide to come across the Mackenzie. He was an old man, not too young, that dog team man who came to us, he was old. Just before we crossed, just before we start there the bosses told us, "Be ready for the morning." We talked to that man who was supposed to guide us, we are drivers, about six or seven of us, pushing the reindeer, we start early in the morning just before daylight. We ask him how far to go across the Mackenzie. "Well," he says, "it's not too far." We don't know, and he pointing us down the ocean, we can't see no land. Well, we start that morning, we had our sleds there, we had some moss with us with the sleds, we had dog team, and start pushing the reindeer right in the morning., just keep going all day about ten miles east of Shingle Point and he told us to go north. So we keep going all day. When the day is finished and darkness coming we never eat, never stop, never even have a drink of water, going all day since the morning, just keep going pushing the reindeer, we had no time for lunch, just

coming there midnight and I think we happened to hit

the land somewhere. Dark, no moon, no nothing. So everybody was hungry and 2 3 the reindeer was hungry. As soon as we hit the land we ask the guide, we said, "How's the feed there on that 4 island?" 5 6 Well, he said, "It's a good 7 place, good feeding place." But we don't know. As soon 8 as we hit the land, the reindeer on the land we just 9 pitched a tent and we start putting the primer stove 10 and everything, we were hungry, we just trying to make 11 some tea and anything and we were tired. A little 12 while after just one man who was a herder before me 13 said, "The boss said to go and check the reindeer," I 14 just take a little cup of coffee or something and 15 just went over there in order to check them. We been 16 gone about half an hour and he came back and he said he 17 can't see the reindeer any more, and we travelled from 18 in the morning towards morning pushing those reindeer 19 to come across here. He said he can't see the reindeer 20 any more. He said they all went back. Then he came 21 22 back and reported the boss told us, myself and the other boys, we just like that, just parka, no nothing 23 else, just the parka and mitts and everything, he told 24 us if you catch them, trail them, he says be might be 25 stopped on the island, so we started again, just had a 26 little lunch and we started going again after the 27 reindeer, just keep trailing them till good daylight, 28 we couldn't see even one reindeer, just going back to 29 the land they came from.

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So we turned back to where we had tent around afternoon. I was tired and they were tired. Even when I was walking around I was sleeping when I was walking, all my clothes were wet, I was so tired, when we get to the camp the boss he was waiting for us, he had a stove, nice tent and warm and everything, we just have a little cup of coffee myself, just go to bed. Take all my clothes off. The boss, he's drying all the clothes while we were sleeping. Next morning when we get up 10 and had a good rest the boss told us again, three or four of us there, young guys, he say, "You take your 12 packsack and get grub in your packsack, a primer stove 13 and a tent." He says, "You fellows have to go back down 14 there." 15 16 Well, we started from the 17 mainland walking on foot. No dog team, no nothing. He says, "If you see the reindeer, if they are not going 18 back or anything, just go back down to Shingle Point 19 where the school was that year." There was a school. 20 So we went over there on 21 22 foot. When we come across there in the morning the one guy was - we always tell him he had good clothes on, 23 good clothes on his feet, always kind of proud of 24 himself, you know, he's a big man, bigger than me. 25 That morning when we come across there/we got wet feet 26 and one side was frozen of his feet when we got' to 27 Shingle Point. We wait there about a month. Nobody 28 Them guys with the sled, when they cross there 29 some place supposed to be in the station at Kitti, so 30

we wait there, we never do nothing, just go and see the reindeer and never do nothing. We came back again, the boss say we have to stay another year at Shingle Point. We couldn't try it again that year, we just had to stay.

It come the month again,
February month, he says he going to try again. So next
year he told us he's going to get another man this
time, another guide, Allen Okpik, Abe's dad. He was
not too young either, a good healthy man. He told us
that morning before we leave, he say, "That man, he
took us in the wrong place." He said him, he's going to
guide us around there, travel around the Mackenzie
mouth of river and we going to stop there, he told us
where we're going to stop, and he told us, "No food for
reindeer, just the grass."

We stay overnight, we just have a shift every half an hour seven of us to keep the reindeer in so they won't go back again. So from there to Tiktalluck we come across -. whatever, they call it, the reindeer, they call it Reindeer Channel now. We stopped there again. The second day we just hardly pushing the reindeer because there was nothing to eat. We come to the place where we going to stay overnight. We stay there and we had to, three or four of us we had hardly sleep for two nights. When we get back to the tent we just with our clothes on we sit down and half asleep until we get time to go out, to take his place.

From second night when daylight come we started again to show us which river

1 to follow that's why it's got name, "Reindeer Channel".
2 He just told us to follow that river and down to
3 Tununuk.

Third day we was not too tar, we had a hard time pushing the reindeer, we pushing them behind, just go back and forth walking. They don't want to go any more. So daylight, we keep pushing them. I was kind of young that time but I don't care too much, I never feel tired. We haven't got even too much wages either, I don't care because first time I had a job since I been born, making money, I was really glad making money. It wasn't too much money either.

So the last day and the third day we had a hard time all day pushing them. Just about 6-7 miles when we got to the mouth of the river again we can see the land, Tununuk, arid the reindeer see it, they just went for the land. All that time we was pushing them, they started running to the land, Tununuk. We just walked behind them and just slack down, we just having a ride in the sled behind the dog team and just go behind them and we. stayed there about one week. We never even touch the reindeer, we just looking at them with the binoculars, we don't want to touch them. The boss told us not to touch them, because have to build up again.

We stay there for one week, Turiunuk, and from there after one week down where we supposed to corral, we went down. It was kind of a tough trip.

THE COMMISSIONER: How long

did the trip take altogether? 1 It take me four or five 2 Α years, one year forage to the mountain from the on this 3 side of coast, take them five years to Tununuk to the 4 Canadian Government, five years. 5 Where did they deliver 6 7 them, at Reindeer Station? Around Kitti. 8 9 Kittigazuit. Q Α Kittigazuit. That's 10 where they had the plane there waiting for us. 11 12 We had a roundup there. not very easy. When we come along there, the guys come 13 from Kitti, three lads and the one that was supposed to 14 be the boss for the reindeer in Canada, he was supposed 15 to be in charge of it, he came over to meet us, we were 16 somewhere there west of Herschel Island about 100 miles 17 He was helpless, he was really helpless. 18 It was not too easy for 19 travelling. For this reason, before we reached, few 20 21 come across here. I used to ask around these natives 22 somewhere around here in Shingle Point, I used to ask them, I know reindeer for Canada by the mouth of the 23 Mackenzie, I know that but I used to ask, "What you 24 25 guys ask for reindeer for?" Well, some of them told me 26 27 later on, they say the one man in Tuktoyaktuk by the name of William Mangilaluk, chief, he was living in 28 there, and the Indians were living up here. 29 the government that time came down to travel around by

the river like what you do right now, and he was 1 travelling down and he meet the Indians. What he wants 2 from the government, that's what the guy told me, he 3 said, "Indians ask for their treaty money." 4 I happened to meet that man 5 there before he died, William Mangilaluk. 6 7 talking to him about the reindeer, I ask him why he want the reindeer for. 8 Well, he told me about all 9 these what was happening, all the Indians, that's what 10 he told me. He say, "The government reached the 11 Whitefish Station," Whitefish Station is just about 15 12 miles out west there, there was whaling there, and the 13 government came down and asked him after being through 14 with the Indians, he been going down to Tuk and 15 Whitefish. Station and he ask him, "What you want from 16 17 the government?" So old chief was telling him, 18 he ask him if he want money, like Indians. So old 19 chief was thinking about it for I don't know how long, 20 I don't know, he told me he think about it, and he 21 22 asked him that night, he says he didn't say nothing. He just going to think about it. 23 24 So when he make up his mind he heard of some reindeer in Alaska somewhere, there 25 was no caribou at all here in Tuktoyaktuk, there was no 26 caribou at all, you have to go way far down to Baillie 27 Island somewhere to get your caribou. No caribou at 28 all at that time. So the chief was asking for 29 reindeer, if he could get the reindeer from Alaska.

asked the government if he could get the reindeer from 1 Alaska, he asked the government if he could get the 2 reindeer for the Eskimos. See, they don't want no 3 money. He says money's no good to him. That's what he 4 told me. He said he'd rather get reindeer so he can 5 have meat all the time for the new generation coming, 6 7 so they can have reindeer meat all the time in Tuk area 8 here. That's what happened. 9 So the government back in Ottawa somewhere decided they would 10 go to Alaska, they buy one of the government's company, 11 the reindeer and drive them from there. I was one of 12 them, four years with them. That's what happened. 13 That's what the old man was saying, the old chief. 14 They don't want money. I'm glad about it because the 15 Delta reindeer this year has been a real help for the 16 17 people at Tuk, McPherson, Arctic Red, Aklavik, a big herd this year. There's no caribou on the west side 18 this year. The reindeer have been real helpful for the 19 people in 20 the north. If it wasn't for the reindeer brought here 21 22 a lot of them would have been hungry for meat at Tuk, all these places this year. All along these 23 settlements it was really helpful for the natives here. 24 25 I'm really glad about it. But sometime I feel quite mad 26 myself, because that bring the reindeer, all this talk 27 about I shouldn't be here. Some people say, "Reindeer 28 is no good." Sometimes I feel like I shouldn't be one 29 of them, I shouldn't be in Canada here. We suffered

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for it, we had no shelter when we were driving. it's really helpful. That's why I was really glad about it, even sometime I feel mad about it myself when I'm going to buy the reindeer. After I suffer all that and bring all the meat, reindeer, I hate to spend 85¢ a pound myself and buy it. (LAUGHTER) A VOICE: It's better than buying steak at seven bucks. THE WITNESS: Because I know 10 I suffered for it because I know what I tried hard for Now I have to buy it at 85¢ a pound. 12 But that time after we delivered 13 to the Canadian Government we started buying the reindeer 14 at \$25. a reindeer for skin and all, everything, 15 that's just to buy it, 25 bucks. Anybody want to buy a 16 reindeer go to the igloo some place, as long as you got 17 25 bucks you can go and buy some grizzly, everything, 18 carcass and everything, skin and everything. 19 come up to a whole 100 bucks just for meat alone. 20 No neck, no legs, no nothing, just the whole 100 bucks. 21 22 But anyway, I'm glad about it that man is gone, the people using it now. The people 23 around this area and Tuk, if you look after it right, 24 it's just like a bank. That man use his head. 25 didn't ask for money. He's got just like a bank in 26 27 that reindeer, just like selling, as long as somebody look after it. 28 29 One of the people asked me f I could be in it, but I tell them once I get away from

my job I get away with it, because I been with it, I 1 know how it is, I suffer with it, I was not getting too 2 3 young either so I don't want it. Somebody can look after it. 4 5 That's the way they are, the reindeer brought from Alaska. It's not too easy. 6 7 I think about it sometimes it's pretty hard just travelling here on this coast here. Sometime we had to 8 travel in the storm, sometimes we had to pitch a tent 9 in storm, it's not too easy. 10 Now there's one man who's in 11 it, the Eskimo is looking after it now the last two 12 years, he's in Tuk but I don't think he's here tonight. 13 I like to see him tonight and hope he talk about his 14 reindeer, how he's going to handle it, but I don't 15 think he's here tonight. 16 17 We were lucky that time, we was coming along here at the coast. When we got to 18 Shingle Point the people reached it from the delta, 19 they used to told us there was a lot of caribou some 20 years around here, every spring and every summer. We 21 22 were lucky for three summers here, we could keep the caribou running. There's no caribou now. We would 23 have had lots if the caribou kept coming to us, you 24 25 know. But we are lucky. Well, I think I'm going to 26 quit talking about the reindeer now. I think you got 27 28 the most of it now about the reindeer, how they drive. 29 I was living here after reindeer were delivered to the government, I was in 30

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Shingle Point for a couple of years, 1935 until 1936 I had a winter there, I got married that year. I decided to go back to Alaska but you know how it is when you travel, young guy, you happen to find a girl or something you get stuck somewhere. I happened to find a girl and decided to stay in Canada. So we stayed there for two years and the missionary I was with, I was married by this missionary. Thomas Omuk, he went to Shingle Point to finish school. He went to Tuk '37 with his boat. He had to be a missionary there himself for the people, Eskimo people, he's the missionary, he's the preacher for Anglican. I stayed there about one year and I went with a dog team over there again to meet him and stay there since '38.

I used to be trapping there, Pullen Island, down to Dalhousie, but I never 'reached Baillie Island, I used to trap up here to Martin up in the Martin there. I used to hunt seal around here in the fall, around Tuk I used to get a few seals, and every time it fishing time in Tuk we used to get a lot of fish. We had dog team, we had supply all winter for fish. We had no trouble to get fish, herrings, whitefish, coneys, we could get any kind of fish here in Tuk that time. Every time, we go out here, anybody who want to go hunt seal, we get a few seal every fall, even after freezeup. I used to go whaling, used to get a lot of whale there. A lot of fish in the land above Tuk about 10 miles, 15 miles, 10 miles, 6 miles. the lake there used to be a lot of fish. We had no short of fish, anybody willing to fish, they had no

trouble to get fish supply. The only time we had a supply of fish for Tuk. If you got no fish, we just have kind of a hard time to get through the winter, especially when you got dog team.

So we used to be whaling

there and I used to go out every spring there sometimes we would go in the delta at that time, we used to go shooting rats. We had no job that time, just we have to look to supply our family to look for rats, get a few rats. In the coming summertime go back to Tuk. We keep doing that, and I used to work there for a while, the Hudson's Bay transport was there I used to work in the summertime meantime, until finally Hudson's Bay, the transport guys who supply along the coast, two ships were there, they happened to ask me if I want a job. When they asked me if I wanted to look after the ship for the winter. So I told the guys, when they asked me I told them, "I don't know nothing what to do."

Well, he says even that he's going to show me, he's going to leave one white man with me and he teach me the winter how to look after the ship in the harbour here, with anchor out and it freezing outside, so I got the job next year and look after the boat, and about nine years in Tuk, and I used to work in the summer here in the transport of freight and handling freight just looking after it. Nine years I been working there, but the wintertime, I could trap out if I wanted to. No trouble to get any fish. The people was well off in Tuk here that time for fish

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go fishing in that lake.

and some of them willing to try to go, out for trapping, used to get a few especially rats and fox and polar bear. Nobody cared too much that time for polar bear, too cheap skin. It was only 35-40 bucks that time, about \$10 sometime, it's not worth go after the polar bear skin. Now I'm going to talk about I talk about that hunting ground something else now. and everything. Since when we were living here we start hearing some seismic going around the land here. 10 They never told us anything, they just coming from 11 some place, just start doing seismic and all that on 12 this land here above Tuk, cut across the land, and 13 they start tearing the land. I still could see 14 some of them tearing the land somewhere when you 15 go out on tundra here you can see the land being 16 tear up still. You go dog team some place you can't 17 even go across it in springtime when you are hunting, 18 in the water you can't even go across it. 19 far down in the ground, they digging it. 20 They keep doing that and they happen to come close to Tuk, seismic 21 22 start going around the good fishing places and later on last few years after we don't hardly get any fish out of 23 24 those lakes any more. I know one place up here not 25 too far, about ten miles, some people every year used to 26

start coming back a little again. There was drilling there not

ago nobody get any fish any more. But I .hear they

Two years ago -- five years

too far from that fishing lake. There was drilling there while I was in Tuk. All good fishing lake is gone now pretty well some of it. We used to get a lot of seal in Tuk here come fall. After seismic start going on with explosion right here out on the coast here, we hardly see any seal any more. Even the herring, last two years -- it's three years now we hardly get any herring. We used to have a big run in the middle of July, herring, now if you get one or two in a fish net you can't hold it, you got to keep taking it out so much an hour. Now there is nothing. I used to put away lots myself in July month. I tried it last summer, I get hardly any, just a little bit of herring, that's all I get in the middle of July.

I thought it's going to run again September month, there's nothing.

So that's what happened, now in this area we got here depending on for the living for all young generation to live on, we are just about gone now, for game, fishing, sealing. That's only what we getting now this place here because we've been freezing it for last few years, it's the only one we are depending on now for the game. Caribou, anything in there. In the last few years none of the caribou is coming back to us from east country there, there was a lot of caribou here last fall around the back of Husky Lake was full there last fall. That's where we kill caribou there last fall. We used to go caribou hunting way over there close to Baillie Island there. Now this year we just go up to the other side of Husky Lake, we

just get a few caribou, we get quite a bit of caribou. Now another thing I want to 2 tell you about the pipeline we was talking about the 3 last few years, we hear it in every hearing, on the 4 C.B.C. we heard it every day, talk about the pipeline. 5 I even hear it by the news, they going to push it in. 6 never see the pipeline before but I figure myself if 7 they have to put a pipeline here -what they call that, 8 9 gas --THE COMMISSIONER: Natural 10 11 gas. -- natural gas, I figure 12 Α I'm scared of that gas there. If they ever put pipeline 13 here some place it will bust or leak out some place in 14 the country here and will leak out and spread it out in 15 the air and that will fall on the land somewhere all in 16 this country here, and we had a reindeer here, Reindeer 17 Reserve here, and the herder can't pass it either. 18 These reindeer here, have got to stay on the Reindeer 19 Reserve. If they happen to spill that, that thing go 20 down, and it's going to land on the land here, if it 21 landed in moss the reindeer is going to be -- it won't 22 live very long. It wouldn't live very long, I know, But 23 I know when I was in Alaska they always used to be 24 herding there, little herd one time when I was young, 25 something was happening in the coast there, we lost half 26 of it, in just a few hours. It's going to be the same 27 thing here, if something happen coming down here we're 28 going to lose all the reindeer and we are going to end 29 up with nothing.

I'm not against the pipeline 1 2 but I'm just looking forward to the reindeer, and I to give don't want the reindeer for the pipeline. 3 But another thing I want to 4 say about this, I'm not against the pipeline but I'd 5 like to see the lands claim settled first and the Eskimo 6 7 have the land claim settled, he is going to do something about Eskimo decided whether he's going to build the 8 pipeline or not. I like to see land claims settled 9 first. I don't think the Eskimo going to say "No," 10 because if the land claims settled, I been in a meeting 11 there at Broad Inlet you been talking about the pipeline 12 and the gas and everything because if they happen to 13 have land claims settled, the Eskimos, they have the 14 land claim here, they figure they have to get some money 15 out of that oil to live on it, they have to get 16 17 something out of it. We can't operate the Eskimos without the money in the land here. We have to get 18 something out of it, that oil coming out of the north 19 land here, we never ask much, it's only. 3%, that's all 20 they ask for. 21 22 Another thing, I'll agree with what Jimmy Jacobson was saying today, the last speech he 23 had, because we are Eskimos sometime we ask for money 24 25 from the government, we ask for money for something we want to do to develop here, always say "No." Always say, 26 "Broke." 27 Every time the government want 28 to do something from outside to northland here, always 29 got the money, all the money he wants till he finish,

till the money finish, all kinds of money. Every time we ask for money here to do something on the land, our land, he says, "We're broke. No money.

Because you know that time the seismic started going there, we don't know anything about it, if we had the right kind of men that time, if we had the right kind of leader in Tuk, if we had the right kind of chief we had, the chief would have done something about it before they do I all the damage on the land here. Because we call a chief here, because he's work for the government he can't do nothing, he's scared to lose his job. I don't know what he's scared for.

If there was anybody here for the chief here, if Mangilaluk was here, if Mangilaluk was living today, he would have never let it be damaged this way. If we had the right kind of man here to lead us here, it would never have been done that way. But I hear that they're going to drill here, talking about it outside of Tuk. We hear a few of them talking about it.

I know how the land, how is the ice pressure, there's strong pressure there and you can't hold anything. I remember one time I was trapping there in February down at Pullen Island,, I forgot what year,—it was January and ice about 7-8 feet thick, I was trapping also at Pullen Island here about 6-7--8 mile out there and the pressure came in one time, tear, all the ice in here, piled it all over. I remember that. I think some of the trappers knows about it.

When I went there trapline I

couldn't even find some of my traps, it was all piled up 1 in ice and smashed. We lost quite a bit of traps that 2 3 year. Yet the government want to 4 drill in here. What they do if the ice start moving and 5 what will they do. if a big chunk of ice coming, 6 through where they drilling there, how they going to 7 hold that? Yet every time Imperial oil coming here and 8 want to do something in Tuk, they always put a. meeting 9 here in the school, they just told us, they never even 10 give us a chance to talk, the guys lead us here and 11 Imperial Oil come from Inuvik and just say, "We're going 12 to drill here." He never even give us a chance to talk 13 at his meeting. He told us after he had a meeting here, 14 he said, "Come and see us and talk about it." He should 15 open just like right now to give a few of us a chance to 16 talk, somebody willing to talk about his land, to 17 speak, instead of secret. That's why we always find 18 out too late if they decide to do anything. Always 19 we find out what he's going to do, and I'm glad 20 tonight, I'm not ashamed to talk about this land here 21 22 because I got a family here too. I got a big family here, not only me; they going to grow up, they're going 23 to be depending on this land here and if there's nothing 24 left to hunt, no fish, no nothing, they going to tell me 25 why, Mark, you never talk for me that time when you was 26 going to talk about this land here? 27 Now I got a chance to talk 28 tonight because i want to see this land like long ago to 29 live on free for the Eskimos. Thank you very much.

1	
2	(WITNESS ASIDE)
3	THE COMMISSIONER: I don't
4	think that you hae to interpret the whole statement Mr.
5	Noksana made, but maybe just some of the main points.
6	(INTERTPRETER TRANSLATES)
7	THE COMMISSIONER: Thank you
8	very much, sir. are there others who wish to speak
9	tonight?
10	Before you start, Mr. Carter,
11	seeing you here reminds me you weren't here yesterday
12	but Dr. Schwartz made a submission to the Inquiry last
13	evening and he said and I'll read from his
14	submission, he said:
15	"In 1973 a report on the movement of whales in
16	the Beaufort Sea by Dr. Paul Brodie, one of the
17	foremost whale experts in the world, was shelved
18	by Slaney Research associates. A subsequent re-
19	port prepared by the Slaney Research Associates
20	in 1974 for Imperial Oil categorically states
21	that whales appear in the delta in the middle or
22	towards the end of July and move out of the area
23	around the 20th of August, and yet every man,
24	woman and child living in this community knows
25	only too well, that if undisturbed the whales
26	will stay here at least until mid-September."
27	Dr. Schwartz there alleged that the Slaney Research
28	Associates shelved a report by Dr. Brodie relating to
29	whales. I know that Slaney has carried out research for
30 l	both Arctic Gas and Imperial. I'm asking you in your

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capacity as one of the legal advisors to Arctic Gas to
1
   simply let me know by March 15th if any of the work that
2
   Dr. Shwartz has referred to was in fact done for Arctic
3
   Gas, and if the report by Dr. Brodie is one of the
4
   documents on Arctic Gas' list of documents filed with
5
   the Inquiry. It may be that the report was carried out
6
    for -- by Slaney for Imperial, for all I know; but in
7
    any event, would you look into that and if it was
8
   prepared for Imperial then I'll give instructions to
9
   Commission counsel to obtain the document, if necessary,
10
   by subpoena.
11
                              I only mention it because I
12
   think we should find out whether there is anything in
13
   Dr. Schwartz's allegation. If there is, we want the
14
   document; if there isn't, then the suggestion that
15
   Slaney Research Associates may have acted improperly
16
17
   should be dispelled.
                              MR. CARTER: Oh yes, I'll do that.
18
19
                              THE COMMISSIONER: Thank you.
   Go ahead.
20
21
                              THE COMMISSIONER: I wonder if
22
   we could have your name first? Sorry.
23
                              Α
                                   Elsie Andreason.
                                                     Our
   land claims is very important to us as it is our
24
   everything, it is our culture, our identity, and we have
25
   a right to control over our traditional lands.
26
                              I would like to see Grade 12
27
   in our own community, if possible, and not to send the
28
29
   children away from home.
30
                              As for myself, I went to
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 school in Inuvik, Yellowknife, Edmonton, Alberta. I think it is not very good to be away from home for long periods of time. I know for a fact that I would not send my children to school away from home. It is very hard to go to a strange place and hard to accept the fact that you have to get your schooling and training when you are so far from your relatives and friends. Education is very important and without this it's hard to get a job. This is what the future generation is based upon.

Mineral development. The north is the last frontier and very rich in minerals. I think any mineral should not leave the north and the country. Canada is one of the richest countries in minerals and therefore we should use it wisely and carefully, such as oil and gas, which is now one of the biggest projects happening. I think the north should get the first priority from the development of gas and oil. We have oil wells and gas processing plants right in our back yards, and yet no company has stated they will build a feeder line to Tuktoyaktuk Community where it will benefit us first and not the south first, or the other countries.

The dredging of Husky Lake I don't think this should be done as it will ruin the fish, as everyone in Tuktoyaktuk goes there every spring to fish. If dredging were to be done, the fish may all slowly die off and there would be none left eventually in the years to come.

Road to Tuktoyaktuk from

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Inuvik. If this would decrease the high prices of food and items you buy at your local Hudsons Bay Store in Tuktoyaktuk, it would be good. As the prices here are extremely high, for example when you want to buy a fresh quart of milk, it is almost \$2., you just want to buy a quart of milk, not buy the whole darn building. Pipeline. This is a 2syllabled 8-letter word which is very important. affects all Inuit people, their food, their land, their environment, their whole lifestyle is affected by this. Just what would happen, everything? As it is the No. 1 subject today, it cannot he ignored. Yet the government say it will be good, good for them but what about the people who will suffer from the effects of it? Promises were made to break. Pipeline workers, to make sure they are out of the town limits. We don't want no part of them as they will only cause us harm and trouble, as we have enough of this any time. I am sure the Royal Canadian Mounted Police won't appreciate it if they're up and on duty 24 hours a day just so they can deal with trouble. What about the union? Natives should not have to pay union dues or join a union to work on the pipeline. As for the ones who work on the pipeline, it may be the only and the best-paying job in this community in this small town. The Hunters & Trappers

Association of different communities should have the

right to make their own decisions on laws that pertain to

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28 29 hunting, trapping, and fishing rights, as it is the people in each community who do the hunting and trapping here in the north. As for the trappers and hunters who are living off the land, if the pipeline comes through, the prices of ammunition, supplies, parts for skidoos, etc., will the prices go sky high? A trapper won't be able to afford the cost of such high prices just to go out hunting and trapping. Don't forget, he has o job, no income, just what he hunts and traps off the land. is a serious matter of what to expect in the future. In January of this year my husband and I flew into the cabin that he and Billy Jacobson built last fall where they spent over two months hunting and trapping. I was surprised to see seismic lines through the hush, as it looked like I was back down south looking at highways. I wonder how many years before they cut the trees they cut will hide the scars on our land? If this goes on in the bushland, it should be stopped. We will end up with a lot of seismic lines and no bush. Environmental protection. The environment should he protected no matter what the cost, because once destroyed it would take generations to grow This land is the last frontier. We do not want it to become polluted, spoiled, wasted or destroyed. For it is the air we breathe, the water we drink, the land we feed off. If polluted, spoiled or destroyed, we have not much left of what it used to be. We are proud of our land, that

our fathers, grandfathers, and great grandfathers

1	founded years ago. I am sure as generations pass , if
2	only knew what the present and the future now holds, it
3	would be very disagreeable to than. Who knows what the
4	future holds for us? It may be better or worse, we are
5	only to blame as we learn from our own mistakes. We
6	thank the I.T.C., the COPE, who did a lot of work and
7	time and effort to prepare for this Inquiry. Also all
8	those who participated.
9	Thank you, Mr. Berger, for
10	giving me your time and patience for this opportunity to
11	speak.
12	(WITNESS ASIDE)
13	THE COMMISSIONER: Maybe you
14	could spend a minute with our interpreter and decide
15	which highlights that you'd like to be interpreted. Now
16	could we have your statement so that it can be marked as
17	an exhibit?
18	(SUBMISSION BY MRS. F. ANDREASON MARKED EXHIBIT
19	C-258)
20	THE COMMISSIONER: Anyone else
21	who wishes to speak may do so and yes sir?
22	
23	JOHN NORBERG sworn:
24	THE WITNESS: My name is John
25	Norberg, and I sailed the Arctic Ocean and trapped the
26	Arctic ocean since 1924, and I think I should I know
27	quite a bit about it, though I spent the last 20 years
28	at Tuk.
29	In my travels I see a bit of
30	difference all right. Looking at the map, I guess

everybody would know, all the natives would know if I 1 mention certain names, certain lands like from Baillie 2 Island across to Nelson Head, all east of that there's 3 been no change as far as game and hunting is concerned 4 because there's been no seismic work done in that 5 district. But you notice a little change this side of 6 7 Baillie Island, not so much around Sachs Harbour 8 because: there's no ocean seismic work there, but I notice quite a bit of change out here. 9 I'd like to ask you a 10 question, sir, Berger. Has there been any studies on 11 12 these big whales, bowhead whale? Any reports on them? THE COMMISSIONER: Well, we've 13 been told that all of the bowhead whales in the Beaufort 14 Sea were taken by the whalers at the turn of the century 15 and there are now maybe 100 or 200 bowhead whales in the 16 We've been told that there was a 17 Beaufort Sea. population of 5,000 beluga whales in the Beaufort Sea. 18 19 Two studies have been given to us, one by Dr. Sergeant of the Department of the 20 Environment; another by Mr. Webb of Slaney Research 21 22 Associates, and you will remember that Dr. Schwartz said there was another report carried out by Dr. Paul Brodie 23 for Slaney Research Associates. I just asked Arctic 24 Gas' lawyers just a few minutes ago to see if that 25 report had been disclosed to us, and if it hadn't, to 26 disclose it to us; and if Arctic Gas hasn't any interest 27 in the report, that is if it was a report done for 28 Imperial oil or someone else, then I've directed my 29 lawyers to obtain it by subpoena, if necessary. 30

Now, that's about where we sit 1 2 with bowheads and belugas at the moment. We're concerned about what will happen to the belugas if you 3 have a gas pipeline across the delta, then an oil 4 pipeline across the delta, and many exploration and 5 development wells in the Beaufort Sea. Dr. Sergeant 6 7 told us that he felt that over a period of years. with this expansion of oil and gas activity in the Beaufort 8 Sea he felt the whales would be driven out of the warm 9 waters of the delta and would eventually disappear. 10 So we are looking into that 11 12 because we are concerned about it, as I'm sure others 13 are. Α I know a few years back, 14 as I say, out of here east the whales seem to 15 accumulate off Atkinson Point but they won't come in 16 17 closer than 40 miles anyway because the water's too shallow, and there's; feed out there all summer. 18 quite a few of them just east of Cape Parry, that's 19 about as far east as they go. But lately there haven't 20 been very many. 21 22 There used to be a whole school just feed out there. The people are wondering, actually they don't hunt got 23 them from here because we've no equipment or anything. 24 We're wondering if the seismic is affecting them too. 25 THE COMMISSIONER: Well, we 26 haven't had any evidence of that, no one has suggested 27 that. All that we've been told about the bowheads is 28 that there's only about 100 or 200 since they were all 29 virtually killed off at the turn of the century, and

they are protected in the Beaufort Sea. No one is supposed to take them, and no one has suggested that the 2 seismic anywhere in the Beaufort Sea has affected the 3 bowhead whales. 4 Α Well then, you can say 5 there's been no study on it at all, what you just 6 7 mentioned? Q That's right. Lots of 8 studies have come before me, believe me, but not one 9 about that. I haven't had any study about the bowheads 10 come before me. 11 Another thing that 12 Α 13 people would like to know -- well, I just come in tonight, I happened, this is my first year in here -- I 14 was wondering why the government just go ahead, go 15 ahead, give the companies permission to go out and yet 16 like Dr. Pimlott write in the papers, say it needs ten 17 more years more study and this and that. Yet the 18 government just says, "Go ahead," like Mark says, boy 19 when they want to spend money and Imperial, they don't 20 need the people's go-ahead, say, and I think what 21 worries the Settlements of Tuk, Aklavik, Inuvik, North 22 Star Harbour, Paulatuk, these are the settlements that 23 are worried about this offshore drilling. 24 They're not worried about this inshore drilling, you know. 25 If you listen to the oil 26 companies they're pretty well one in 1,000 or 2,000 for 27 an oil spill and I'm sure they won't go ahead unless 28 they take every precaution; I'm surprised too the people 29

are all ready for development, but it seems to be the

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land claims that's holding everything up. I'm sure you
1
   agree with that too, don't you, with all your hearings?
2
   Otherwise they would be willing to say, "Go ahead, boys,
3
   go ahead, develop the country. But land claims first."
4
                              THE COMMISSIONER:
5
                                                 Well, I've
   got to admit I've heard it said that land claims should
6
7
   be settled before development, that has been said once
   or twice.
8
9
                              Α
                                   Before they even start
   drilling in the Beaufort Sea, but they're going ahead
10
11
   anyway.
                              THE COMMISSIONER:
12
                                                 Well, the
   government in 1973 approved the idea of offshore
13
   drilling in the Beaufort Sea, and since then the
14
   companies have built artificial islands close to the
15
   shore. I've forgotten how many of them, and --
16
17
                              Α
                                   Six, I think.
                                   How many is it, Mr.
18
                              Q
19
   Horsfield?
                              MR. HORSFIELD:
20
                                              Ten.
                              THE COMMISSIONER: Four since
21
22
   you --
23
                                   I just come from one of
                              Α
24
          I've seen them.
   them.
25
                              THE COMMISSIONER:
                                                 The
   companies have built ten of these islands where they
26
   drill, but they're close to the shore, fairly close,
27
   although Imperial plans two more this summer in
28
   Kuqmallit Bay that will be drilled in something like 40
29
   or 50 feet of water, I understand.
30
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Now, the two wells that Dome 1 2 wants to drill are in deep water --3 M-hm. THE COMMISSIONER: 4 -- quite a 5 few miles out into the sea. 6 I believe one is 40, one is 80 miles out. 7 Q Yes, something like that 8 and the government hasn't asked me to tell them whether 9 I think that's a wise thing to do or not, but what I 10 will be doing is looking into what would happen if you 11 had not just one or two exploration wells in the 12 Beaufort Sea, but a whole series of exploration wells 13 and then development wells and then pipelines from the 14 sea bringing oil and gas into the shore to join the 15 trunk pipelines carrying the energy south to the middle 16 That might well be a risk of a 17 of the continent. different order of magnitude than the risk that you 18 have when you just have one or two exploration wells, 19 and that's why I've been listening to these people 20 telling me what the consequences will be over 21 22 a period of years -- evidence such as Dr. Sergeant's about the effect on the whale population. Dr. Sergeant 23 said -- I might tell the people here that what he said 24 was -- and he's a scientist with the Department of the 25 Environment, he said you should establish a Whale 26 Sanctuary in Mackenzie Bay to protect the calving 27 grounds, the warm water where the whales come in to have 28 their young, and you shouldn't allow any oil or gas 29 wells to be drilled in that sanctuary and he will be

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coming back to tell us more about where he feels the
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   boundaries of this sanctuary should be. He felt that if
2
   you didn't do that you would after the passage of time,
3
   find that there were no more whales in the Beaufort Sea.
4
   He regards it as a serious problem, and we've asked him
5
   to work on it for us.
6
7
                              Α
                                   Yes. There's nothing
   else I have to say, but you know, I'm just getting some
8
   of the people's views and I know for sure they're not
9
   against exploration and developing the country but there
10
   is that same question, you know,
11
          "The land claims first, then you can burn it up
12
13
          if you want to."
                              Well, thank you very much,
14
15
   sir, Mr. Berger.
16
                              THE COMMISSIONER:
                                                 Thank you,
17
   Mr. Norberg.
18
                              (WITNESS ASIDE)
19
                              THE COMMISSIONER:
                                                 Does anyone
   else wish to say anything? You certainly are --
20
21
22
                              MISS AGNES ETAGIAK sworn:
23
                              THE WITNESS: Mr. Berger, my
   name is Agnes Etagiak and I'd like to make a
24
   presentation as a resident of Tuktoyaktuk.
25
                                                I am not
   representing any groups. I am not making any comments
26
   on the pipeline but what it has to offer on job
27
   creation.
28
29
                              THE COMMISSIONER:
                                                 Excuse me
    just a second. Maybe you'll just sit a little closer to
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the microphone and maybe if we all just pay attention 1 then we can all hear what's being said. So you just 2 take your time and carry on. 3 O.K. I'm not making any 4 comments on the pipeline but what it has to offer on job 5 creation. The natives want to control the pipeline and 6 how are we going to control it if we do not have enough 7 educational outlets here in our area to teach our 8 younger generation on pipeline procedures? Is the 9 pipeline going to employ people from down south or are 10 we, the Inuit, going to participate in the construction 11 and later in the maintenance of the pipeline? 12 What we need in this area of 13 Tuk and Aklavik and McPherson and Inuvik is a Tech 14 School of an on-the-job training for our younger people. 15 As you know, at the present time we only have a few of 16 our younger people in High Schools and universities. I 17 believe the age of maturity of the Inuit comes at a very 18 early age due to exposure to all the fast change It 19 only goes to show that we need some sort of training 20 centre up here in our area. Then we have -- then 21 22 maybe we'll have less dropouts or dropouts for a better cause and maybe we'll materialize our slogan, 23 "Tuk tu u." 24 That's all I have. 25 26 THE COMMISSIONER: Thank you, 27 very much. (WITNESS ASIDE) 28 29 THE COMMISSIONER: Does anyone else wish to say anything?

(SUBMISSION BY MISS A. ETAGIAK MARKED EXHIBIT 1 2 C - 259) 3 MRS. PERCIS GRUBEN sworn: 4 5 INTERPRETER: What I want to show and tell the people is something on the map where 6 7 my father used to travel. Victor Allen took him up here and help me with the map. I went with my father along 8 the coast and I started remembering his travels since 9 1926 and he travelled with his uncle, old Adam close to 10 Pearce Point. 11 After we reached Pearce Point 12 we were the only people there for a while. My mom and 13 dad both got sick and there was no one around but a few 14 people called the Kugmallits came and I'm not going to 15 tell everything that he did but I'm just going to tell 16 17 of his travel, his moves every year. We stayed at Pearce Point 18 that winter, and when the summer came around we 19 travelled over to Herschel Island from Pearce Point, 20 because every summer people used to, go to Herschel 21 22 Island. For this trip to Herschel Island every summer was because people want to buy their supplies for the 23 winter and everybody used to go there that used to trap, 24 whether they were Eskimos or white people, they got 25 their supplies from Herschel Island. 26 Even though people had no 27 28 boats to travel with, they went in with their people that owned the boat and went to Herschel Island during 29 the summer, and lots and lots of people would be

gathered together there at Herschel Island. People used to want to help one another them days. Other people with no boats that went with the ones that owned the boats and didn't even have to pay for their rides to Herschel Island.

One year we stopped and wintered at Torn Cod Bay. The following winter we moved back to Pearce Point and wintered there again. It was quite late when we moved back to Pearce Point, quite late in the summer, so we didn't do much hunting seal, in the fall time, just some fishing in the lakes around there. As days got longer, the ice just didn't break away to make open leads, and my dad made a seal net and set it for my mom to look after. My dad went out to his trapline and to hunt caribou. My mom used to look after that seal net and take a look at it every day and bring home seals. She went alone. Us children, we stayed home. We had someone staying with us when she was -- Jim Wolkie's wife, she was just a young girl then.

After we wintered there at Pearce Point in the summer we went back to Herschel Island and that summer we went to Banksland. That was the first trip my dad made to Banks Island, and the year was 1929. We wintered at Mary Sachs on Banks Island. At Mary Sachs there we found some old buildings where people had lived, and an old boat made of steel marked "Mary Sachs" and this is where some people had wintered. In the fall there was a lot of polar bears there. Our parents never let us play out

because polar bears came from all directions. I think the bears were hungry, but we had a lot of seals piled up and this is where the polar bears used to come and eat. The men would never go out looking for polar bears to kill, they would kill them when they got them right to the houses.

I did not quite know if there were any caribou around there or not, but I don't ever remember eating caribou then. I used to eat polar bear and seal meat, rabbits and ptarmigan.

When winter was over, in the summer we went back to Herschel Island for more supplies and went back to Banks Island again. There was a lot of white foxes. Sometimes when we went over to Banks Island other people came with us, and one of the men that went along was Allen Ookpik, and his family. From then on I did not travel with my parents for two years because I went to school at Shingle Point and spent two years in school there at Shingle Point.

In them days no matter how much you wanted to spend your time in school, your parents took you out of school as long as you could read a few words, they took you out. One year at home and then I went back to school, so all in all I've had three years of school.

Them days when we went to school our parents left us, just left us there to put us to school and never came to see us again till the following summer when it was time for our holidays. In them days our schools weren't like the ones we have now.

Our schools then were old houses abandoned by other 1 people.. A church was our school, and mission houses 2 3 were old log houses. After I spent my years in 4 school I went home to my parents and spent a few years 5 with my parents. From year to year we never stayed in, 6 7 one place but the longest we ever stayed in one place was at Nanaluk because from all his travels, my father 8 liked that place called Nanaluk on Liverpool Bay: 9 Well, after I got married my 10 husband and I, we start going across to Banks Island 11 Sometimes we wintered at Tuk sometimes; other 12 times at Baillie Island, but we built a house at Tuk and 13 we built it across the bay where the Dew Line is now. 14 While we were in Banks Island we just wait there at 15 DeSalis Bay waiting to come across, and Don Violotte 16 came over with his plane in April and brought us a 17 letter. He didn't stay very long, just for a few 18 minutes, didn't even give us time to read our letter. 19 It was a letter from the Dew Line asking us to rent our 20 house or buy our house, and they wanted an answer 21 right away. But how could we answer their letter? 22 There was no planes then, there was no way we could 23 answer their letter. 24 25 We were stranded over in Banks Island for a while because the engine of the boat 26 wouldn't start, there was some problem, and it was 27 September when we finally made it across back to Tuk. 28 29 When we got back to Tuk our house wasn't in its place, it was gone, it was just 30

lying on the beach and we never did go back to Banks Island again after that. We went around looking for someone to help us. A new school teacher by the name of Miss Robinson, she helped us and helped us talk with the people, and they dragged our house further up the land. Then we have been living here in Tuk, but every spring we go to where my dad used to hunt, where his old hunting grounds are, and we go there every spring for hunting.

The hunting grounds where my parents used to live and hunt used to have a lot of ptarmigan and moose and fish and what-not of wildlife, but now it isn't the same any more. We can't find moose. We go up there in the springtime, we don't see any more moose around there. I can't understand why the wildlife are gone. Maybe the oil that's been spilled around there; but the real difference I find is in the ptarmigan. When we were growing up, we were in the family we were nearly all girls and dad brought us up but we helped our dad with dog team by hauling wood and ice and cutting the wood. We never let our dad do these jobs because he was our hunter, he was supplying us with food.

It doesn't matter if you were a girl and not a boy, you learned to work like a man. Your parents taught you how to fish and how to trap, and you had to have with fish net under ice all year, whether the ice was safe or not, and you went to look at your fish net all year around and this was the way we used to live long ago.

Now people don't live like 1 I don't know why, when the government started 2 building houses for the natives, they put them all 3 together rather than putting them out where they used to 4 live long ago. It's because there are no residence 5 where school children can go to when their parents go. 6 We have to stay where the school is in order for the 7 children to go to school. Maybe if people lived out of 8 town and lived far apart, maybe it would be better life 9 for them, like long ago. 10 In the springtime when there 11 was a lot of wildlife and hunting to be done, our people 12 used to do a lot of hunting but they never threw away 13 anything, and they put away food, dried the meat and 14 stored up a lot of food. Berries grew, they picked 15 berries and put that away too. 16 17 That's all I have to say. THE COMMISSIONER: 18 Thank you very much, thank you. 19 20 (WITNESS ASIDE) 21 THE COMMISSIONER: Anyone else 22 who would like to say anything should feel free to just come forward and sit down and make themselves at home. 23 Well, I think what we'll do is just we'll take about a 24 five-minute break and just stretch our legs and we'll 25 then carry on after that for as long as you want 26 tonight, and while we're taking this little five-minute 27 break those of you who would like to speak maybe you'd 28 like to come up and sit here, and if there's two or 29 three of you and you want to sit there together, that's

all right with me. That's something we often do. 1 we'll just take a five-minute break and stretch our 2 3 legs. (PROCEEDINGS ADJOURNED AT 10:40 P.M.) 4 (PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT) 5 6 THE COMMISSIONER: Ladies and gentlemen, we'll come to order. Ladies and gentlemen, 7 we'll call the hearing to order again. We'll take a 8 moment for some of the Inquiry staff members to take 9 their seats. 10 11 FATHER HERBERT LEMEUR sworn: 12 13 THE WITNESS: My name is Father Herbert Lemeur. I've been in the country for 30 14 years now, and 25 years spent in Tuk here. The other 15 places I went was Paulatuk, Stanton, Tuk and Sachs 16 Harbour also, so I know the country quite a bit. I've 17 been travelling for 15 years in the country by dog team 18 right from Aklavik to Tuk, Stanton, Paulatuk right to 19 Pearce Point, but I want to say a few word in Eskimo 20 firsts as an introduction. 21 22 We listened to the stories by 23 the elder people in Tuk here, very interesting stories and true experiences. This afternoon and part of the 24 evening we have heard some of the trappers. I'm not 25 amongst, I believe, the older ones yet, I'm not part of 26 the trappers, but some of the people in town here been 27 asking me to say a few words and I would limit myself 28 today to speak about the land and the sea, the land 29 that the people are using and have used in the past,

are using today and probably will be using again, when I go.

I would like to tell Judge
Berger how much land you have been using in the past,
how much land they needed in the past, how much land
they are using today, and the same goes for the sea. It
seems to me, and this has been quite a bit the subject
of controversy in talking even now in the mass media,
especially these days when they talk about the land
settlement, they talking very much about the immensity
of land asked by the Inuit.

Perhaps this has been said also of our country here, of the western part for the people of Tuk, we have been using so much land, they have been described this afternoon and I believe they could have put more line yet because the people from here are the people from Sachs Harbour and many of them in Paulatuk, so the people from here have been using part of the land from Herschel Island right to Sachs Harbour.

In the old days they have been using it by force of necessity the land and the sea because this was their living. It would be too long certainly to recall the story of the old persons, and a few of them are still living, you heard them yesterday, sir, but some of them have been walking years after years from Herschel Island as far as Baillie Island, and this was not to be fit for sport, but this was for necessity they had to live. For a person who don't know much the land and perhaps this apply to the person in

the south, it seems like it's quite a big land. Yes, it is, but the people have not been using that land at all times, each part of the land the same year at the same time.

They had an unwritten ecology by themselves, certain year they spend a winter at one place then one or two years after they been moving to another place, and this explained the reason of the migration of the people and the movement of the people. If one travelled, and I did travel a few times from Tuk right to Bar 1, that's Komakuk-Dew Line by Bombadier, and one travels past Herschel Island a long distance along the river they could see the remains yet of the stage (?) of the old days. This is not in use today, perhaps, but they maybe use again another day.

So this explains the meaning and the necessity of the land, of so much land in the old days.

Another point that I want to explain. If the people around here need so much land it's and so much sea, it's because for them this is, I would say their crop, this is their field. It is not like in the south where they have a potato field or they had a wheat field, everything is there compact in one place and good land to' it up. Here we know these people should know that the animals do not gathered altogether, they need much land, for instance the caribou; in the sea for the fishes, in the seal also for the seal. So necessity of movement, necessity of going from one place to another, and we cannot limit and say

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that the people have been using so much, practically they have been using the whole of it at one time or another.

The people have been using this land, not the land only, and in the winter only, but we could say that this land has been used by the people on foot, by the kayaks, after that with the whale L boat and the sail, after that at the time of trapping there was the schooners and they have been following roughly all the west part. It was not decided that this was Tuk long ago, not too long ago people from here, at least two or three families went from here by schooner to Herschel Island to hunt seal during the I summer. this explains the necessity and the reason why the people ask for land, because it's so important for them. People are now in a time of development. We know that this is going on, and perhaps it's important that if development going on is not known. There is better communication right now than there was a few years ago. They are certainly better relation also, but we believe that they still need quite a bit of improvement yet.

For some at least the way of life has changed considerably, and with the changing, because this is human nature, when we look in the history here we can just look at what's going on or what's been going on in the country right, like somebody said yesterday, from the Ice Age to the Stone Age and the Copper Age and then after that the Steel Age. The people around here, the Inuit, have adopted

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themselves to circumstances, working for the whaler when the whaler was in and they needed help for food, after that was a time of trapping, they adopted themselves again for the time of trapping and we arrived then, as you heard already but I want to insist on this, in '55 was the time of Dew Line. 1957 the time when Northern Affairs finally for the better or the worse is the way we put it and said it, but anyway they came in around 1957. Then 1960 the exploration. These are changing a lot, they are changing a lot the country. But from the economy of just survival, if I could say, there were the wage economy work, but still the life and Dene life and northern life depend on sea and land. This is proved by the fact that each weekend people will go and hunt. In the summer we go in the sea. In the winter they go on land, some water. They do all their life only on land or by sea by trapping, fishing, hunting. So we know by this that certainly they love the country and their way of living. How could we explain otherwise the people will leave a lucrative way of living, be at the Dew Line or be some other place because as they say, they don't want to be bored body and soul. They want to be on their own. They want to feel the freedom and they want t return to what they know, what they like above all, and what they could find as security. More could be said yet about especially this place, about the people of Tuktoyaktuk,

who sometimes perhaps seem to be aggressive and they

have many, many reasons to be aggressive as far as I know, because they have been overcome, they had to support frustration after frustration, especially in this location of Tuk and the area of Tuk. They have been plagued all the time by restriction. They lost quite a bit of income when the delta was closed to them, they can't go and trap any more, and this amounts to quite a bit, \$4,000, \$5,000 every spring.

Very hard to submit themselves

Very hard to submit themselves to restrictions, they cannot hunt caribou in this land because this is Indian Reserve. They have a prohibition again as far as the polar bear is concerned, they put a quota on the polar bear. They had a quota before on seal, on marten, on beaver, perhaps sometime this will come also for seals. So what is going to be left for them to live off the country? We heard sometime, "Let the people live off the country." But it's quite difficult with so many restrictions.

We have an important situation and location here, it would be too close and too far from Aklavik in the old days, when administration was at Aklavik. So we were partly the poor, what they say in Eskimo, the poor around here.

They had to fight for their rights.

The same could be said a little bit when the town was built at Inuvik, so this show you the spirit and the reason of this kind of what seems perhaps sometime some kind of an aggressive attitude on the part of the people which I oppose certainly.

Frustration again, sir, with 1 2 all the people coming around here, may I call them scientists, researchers, anthropologists -- I don't want 3 to label them by other names but I remember a few years 4 ago the oldest man in town here, old Felix Nuyaviak come 5 and visit me when I had the visit from an 6 7 anthropologist. Years after years we have been plagued by anthropologists in town studying, asking questions 8 The old man asked me who he was. I explained 9 and so on. to him the job that that man was doing. 10 The old man with his 11 philosophy and his good common sense look at him moving 12 his head, and he say, "Father, you tell him one of these 13 days my grandson or my granddaughter perhaps will have 14 diploma also. What will the people in the south say if 15 my boy, my girl, go in the graveyard or look at the 16 17 bones, measure the skull or count the teeth and whatnot?" 18 19 But the point is that people have been frustrated very often here because we have 20 seen researchers, scientists and so on passing by. 21 22 there was no opportunity to receive no feed-back from them. We have no chance to read, to study, we have no 23 chance to see the recognition of a man getting 24 particular knowledge as far as the land and the sea and 25 the ice, the animal life and so on are concerned. 26 you will understand again the kind of frustration that 27 we could feel. 28 29 I know personally that I learned from them all that I received from my 30 years 30

here, 30 years of my life so far. I learned their 1 language, I learned their way of talking, their way of 2 hunting, they corrected me, they screened me, I accepted 3 their philosophy of life and I don't think, sir, that I 4 will ever change for any kind of other philosophy. 5 I believe that scientists, 6 researchers, and everybody coming here could learn so 7 much from them, as has been said by the oldest one 8 yesterday and even some young trapper, from their 9 stories of true experiences, their knowledge of land, 10 the sea, the animal life. Their knowledge is not only a 11 story perhaps, but there is also a picture of an animal 12 for instance, there is the description of their habitat 13 and so on. 14 So from all that I have said 15 so far, this is my only remark. You can see that 16 frustration really clear and evident. We stated clearly 17 that we want to be part of Canada, certainly and the 18 settlement of I.T.C. is the proof of it. We want to be 19 part of the development, as I mentioned before, man 20 cannot stay at the same stage, everybody want to 21 get a better standard of life, a better house. But 22 23 they don't want to be put into the melting pot. want to keep their identity and this has been 24 beautifully expressed by the I.T.C. proposition to the 25 government by implying the idea of development because 26 they want to get the royalty; without development where 27 28 could they get a royalty? 29 The pipeline, the drilling off-shore, well, I leave these to the people to

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express their opinion, I go along with them. see certainly the concern and the experience because they are insecure actually now about their land, about the sea, and I also would like to know what will be for the future. I only mention this in Sachs Harbour not too long ago, I mention in here a few times in the meetings, I witnessed what we call the black tides. Maybe you heard about it, the tanker that went adrift in the channel between England and the west part of France, what we call the black tide, and I went one year after the black tide and I know that my family and friends say that they had to go and sweep and clean each piece of rock and sand and turn everything over because of the fuel. They had to call the Army, they had to special salt from Germany, and I am concerned with the sea because as I mentioned, the sea and the land all year around, either we walk on it or we travel on it, and you could see the concern of the people. They need that land and that sea for the people that want to make their living entirely off land and sea and live trapping or living on the country.

But the other one we leave, I would say certainly for their job they need the land and the sea because this is part of their life, this is in their blood. The only thing -- and this will be my last remark -- they want to know if the pipeline is built, what are the implications? What will be their employment? Too often everything has been only in one direction, north-south, the point of no return. But

the people here are very concerned and they want to 1 know, for those who want to work what kind of 2 employment, what is their future and so on? We do 3 hope that it won't be like the past, only promises and 4 no return. This is all what I ; say,, sir , and I 5 apologize if I repeat what I said already, I want to 6 7 give you the idea of why we had those lands and why we use so much. 8 9 THE COMMISSIONER: Thank you, Father Lemeur. 10 11 (WITNESS ASIDE) 12 THE COMMISSIONER: Oh, that statement, could we have it so that it could be marked 13 as an exhibit? 14 (SUBMISSION BY FATHER LEMEUR MARKED EXHIBIT C260) 15 16 17 JIM RADDI sworn: 18 19 THE WITNESS: Judge Berger, my name is Jim Raddi. I have been working with the 20 government for 22 years. First of all I would like to 21 22 talk about the years I was working with the R.C.M.P. 1953 I start working for the 23 R.C.M.P. here in Tuk as a guide and, interpreter. 24 did a lot of travelling, hunting, fishing for the 25 dogs. First of all I would like to talk about the 26 27 disappearance of the fish, especially the hearings. 1953, the summer of 1953 I 28 remembered when we used to have anywhere from 150 foot 29 to 200-foot fish net. We used to put out the net from

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the beach, let it go all the way out to 200 feet and drag it back into the shore. I remember when we used to fill up our 22-foot freighter canoe, plus two 18-foot canoes.

Then as the years go by the herring start disappearing when the barges start coming from Mackenzie River, the tugs pushing the barges into the Port of Tuktoyaktuk. We all know the reason why us fishermen, why the fish are disappearing, especially the herring, it's because there's more ships coming into the harbour every summer. Like I used to be a deckhand for the Hudson's Bay ship when I was about the age of 17. I used to help the engineer clean the engine and they used to hand me the 5-gallon pail of some kind of a thick lube oil, so from experience I know if a lot of ships start dumping out 5 gallon of lube oil or whatever they are dumping in the bay, or in the water, there's going to be a lot of oil dumped in the bay, and cause the fish from not coming inside the bay. I know that's the reason why we're not getting any more herring in this Bay of Tuktoyaktuk. all kinds of seismic out in the Beaufort Sea, like I was just mentioning a few years back we used to get all kinds of herring, and now we try and put a fish net out to get some fish for eating or for the dogs, we'll be luck" to get a bucketful.

I would like to mention an other type of fish, whitefish. In the year 1953 when I was working with the R.C.M.P. I had three fish nets out in the bay here and when there was a fish run I used to

I'm really

get anywhere from 5 to 600 fish a day; and now people 1 that's got the nets out, say about 20 fishermen with 20 2 nets, they'll be lucky to get maybe 200 fish. 3 I believe what's causing the 4 fish from not coming into this harbour any more, the 5 whitefish, this last few years I did a lot of 6 travelling with the skidoo trapping at the weekends 7 and ,I used to run into some creeks where the oil 8 companies build their road to cross the creek. 9 mentioned about that to the oil companies whenever we 10 have meetings with them, they say they didn't do it; 11 but one time I checked especially the Water Creek, I 12 went and checked and see if they been opening that 13 creek that they block up for crossing the road. Sure, 14 they been opening some of it, but there was a lot of d 15 logs that's been never removed, and once a dead log is 16 not removed like that, there's a lot of other little 17 dips of wood piling up, and first thing you know that 18 creek is all mixed with dirt and mud and whatsoever is 19 causing it to getting plugged. 20 21 I think the oil companies should look into that real carefully rather than telling 22 us they already opened the creek that they plugged. 23 What's going to happen another few years from now? 24 We'll have no fish to eat once the pipeline is built, 25 once it's settled down, we'll have no more fish, there 26 will be no more fish for our family to eat. 27 Another thing I would like to 28

mention about, is about this road they were talking

about to build in between here and Inuvik.

against it. The reason why I'm against it is because it's bad enough right now the way it is when there's a winter road in between here and Inuvik. We get a lot of taxi drivers bringing in liquor, bootlegging. Sure, sometimes they get charged but the judge give them very little fine, like John Steen was mentioning last night when he made the speech.

I'm really against that. I really think when a person bootlegs like this they should really put him in jail at least six months because what is this for a person that's making a lot of money, 25 bucks is just like 25c for him. First thing you know he gets out of Court and he's just laughing at us and we don't want this to happen any more.

If they are thinking to build a road in between here and Inuvik, they should build a road in between here and Husky Lakes. It would do a lot of help for us. We could go in summertime if the road is built, go out fishing. I know there's a lot of fish up there because I used to fly in with a plane.

Another thing I'm against is this dredging that they're talking about, Gulf Oil are thinking to dredge Husky Lakes. Who knows how much damage it's going to make to the fish once they start dredging that lake? The reason why I mention about this is because that's the only place we bring our families in spring, up to Husky Lakes jiggle through the ice, we bring school kids up in springtime, we let them jiggle through the ice. What's going to happen if there's no

1	more fish in Husky Lakes? What our kids going to do if
2	they grow up, and us? We're just going to be sitting
3	here at home just waiting for the end of the month to
4	come to get relief, and we don't want to see that happen
5	here in Tuk.
6	That's all I have to say for
7	now.
8	THE COMMISSIONER: Thank you,
9	Mr. Raddi.
10	(WITNESS ASIDE)
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1 2 VINCE STEEN resumed: 3 THE WITNESS: Mr. Berger, I'd like to direct some questions if I may, to the 4 representatives of the oil companies. 5 6 THE COMMISSIONER: Fine. Well, why don't we do this? Maybe Mr. -- no, Mr. 7 8 Horsfield and Mr. Hnatiuk -- sorry Mr. Bayly. Well, I shouldn't have been-- shouldn't point. Maybe you could 9 just sit over here and you could bring this mike over 10 and that way you could face across the room so the 11 people can -S that you people know who these witness 12 are. The gentlemen with the glasses and the cardigan is 13 Mr. Hnatiuk of Gulf Oil and Mr. Hnatiuk's company, Gulf 14 is a partner with Dome in the Offshore exploration wells 15 that Dome proposes to drill this summer and Mr. Raddi, 16 17 it's Gulf that you're concerned about, their plan to dredge the Husky Lakes to enable barges with the modules 18 for the gas plants to get through to Parsons Lake. 19 The other witness, Mr. 20 Horsfield. who is wearing the pullover is from Imperial 21 22 oil and -- all right. I just wanted people to know who 23 they are. 24 THE WITNESS: I'll ask these questions as a representative of COPE for Tuk. 25 first questions I have to ask concerns Dome and/or 26 Imperial and maybe either one could possibly explain to 27 us just what is a blowout? 28 29 MR. HNATIUK: Normally when a well is being drilled, there is mud in the hole which

would hold any oil or gas back in the rock. If, for 1 some reason this mud becomes too light and starts to 2 come out of the hole, then it would be a blowout. 3 Normally, this would be 4 detected long before it would happen. They would see 5 the gas in the mud and the well would be brought under 6 control by circulating the mud. Also, the offshore well 7 would have at least five blowout preventors on it which 8 would be closed to prevent a blowout. So, the chances 9 of a blowout are very, very remote; very little chance 10 Most blowouts are gas and most 11 blowouts will seal themselves. 12 The answer to your question though, a blowout would be an uncontrolled 13 flow of oil or gas from a hole being drilled in the 14 ground. 15 16 THE COMMISSIONER: Just one thing. At. Sachs Harbour, I think you told us that if 17 there were a blowout, and made it plain the chances were 18 very, very small. that there would ever be one. 19 you said if there were a 20 blowout, there would be some-thing like 1,500 barrels a 21 22 day of oil coming out of the hole in the sea. 23 MR. HNATIUK:. Yes, that is a reasonable estimate that the government is 24 using. If this oil were collecting under the ice 25 even for a whole year, the amount of that oil 26 spread out, say one-quarter of an inch under the 27 ice, would be four square miles and I wish to 28 correct the record if I said four miles square at 29 Sachs Harbor. I wish to correct the record. 30

The correct figure is four square miles. 1 miles on one side and two miles on the other sides 2 That would be the area 3 covered by the oil. However, we know that that oil 4 will not stay in one place. The ice will break up and 5 carry the oil away with it but if it could all he 6 7 contained a quarter inch thick, it would be four square miles. 8 THE WITNESS: If 1,500 barrels 9 a day would cover four square miles, how many square 10 miles would it cover in a year? 11 12 HNATIUK: That four square miles would be if it was out of control for a whole 13 14 year. THE COMMISSIONER: Well I 15 think to be fair though to Mr. Steen and fair to 16 17 yourself, Mr. Hnatiuk, you're talking about are you not, the actual quantity of oil once the oil reaches 18 open water, it doesn't stay quarter inch thick. 19 spreads out so that what Mr. Hnatiuk's saying is that 20 if you took all that oil, 1,500 barrels a day, and 21 22 piled it up on the ground with something underneath it so it didn't leak, it would cover -- be two miles 23 24 long, two miles wide and a quarter inch thick. 25 But, if it blows out of a hole in the ground for a year and stays under the ice, 26 then when it reaches the open leads in the spring, it 27 spreads out. It isn't a quarter of an inch thick. 28 may be a *very thin film of oil spread out over a very 29 great area. That's the problem that we're concerned 30

about. Is that a fair way of putting it? Tell me if you don't agree with that.

MR. HNATIUK: If I could give another example, on open water, if we said it was one millimeter thick, the area would be about 25 square miles and I think maybe a millimeter thick of oil would he a reasonable thickness. We know that the ice, however, will carry the oil a long ways to the west when it breaks up.

In the summertime, the oil would spread with the surface currents and depending on which way the winds are blowing, if the oil were not contained. But there will be almost a mile of rubber boom or special rubber skirt on the ships and on the shore to keep the oil from spreading on the open water and as the oil were held in place, it will be collected by a boat.

THE WITNESS: If you have a blowout and we assume now -- I mean we've got a year's oil spread there, we assume that the next year you are planning to drill a relief well. Perhaps maybe you could tell me what's a relief well?

MR. HNATIUK: A relief well is a second well drilled at an angle to hit the porous rock that holds the oil or the gas, to hit that rock at about where the first well was when the blowout occurred. When the well reaches the bottom of the first well, mud would be pumped down to bring the first well under control. Most blowouts, however, seal themselves. Only some 20 percent need a relief

well. 1 Well, I will 2 THE WITNESS: 3 deal with the 20 percent. Supposing -- I assume you did some ice studies out there, the movement of the 4 ice over the last two, years. The movement of the 5 currents. I would like your opinion on the chances of 6 7 your shin getting hack td 'drill that relief well. MR. HNATIUK: The ship would 8 get back as soon as the ice moved out again if the 9 cause of the blowout was the ice having moved in. 10 relief well might be drilled in the same summer that 11 the accident occurs. It may not be out of control the 12 whole year. Every attempt would he made to bring it 13 under control that same year and the other there is a 14 second ship. there if the first one is damaged in 15 some way. The second ship is required to be nearby to 16 come and start the relief well. 17 So, unless the blowout occurs during the freezeup, there is a very 18 good chance that the ship could et a relief well 19 started and maybe even bring the well under control 20 that same season. 21 22 THE WITNESS: You still haven't answered the question of how much of a chance 23 as far as the ice is concerned, assuming you couldn't 24 25 finish the relief well that year, that you have of getting hack to drill that relief well next year? 26 27 MR. HNATIUK: Almost every summer, there is some open water. 1974 was an exception 28 and possibly a year like that, there may not have been 29 many days in which you could drill. I think it works

out to maybe 15 days of open water at the location north 1 of Tuktoyaktuk in 1974 that could have been used) but 2 that was an exceptional year. That was the worst in ten 3 years. Most years, there is open water in which a drill 4 5 ship could operate. THE WITNESS: Now, this, while 6 7 we are talking about that you can get back to -- I 8 assume that we're talking about the one at 40 miles out? MR. HNATIUK: The one 9 straight north of Tuktoyaktuk, 45 miles, I believe. 10 That is the only well in which our company has a 11 partial interest. 12 THE WITNESS: There's a lot 13 more dots out in that map than one and does Dome have 14 any idea of the ice movement where the rest of the 15 wells are planned to be drilled? 16 17 MR. HNATIUK: I can 't say what studies Dome has done and I don't know just whose 18 permits those dots are on. My first comment is that 19 exploration drilling will be conducted at a very slow 20 pace in the Beaufort Sea. Those wells to be started 21 this summer will cost about \$40 million each and 22 they're not going to be a whole lot of ships drilling 23 in here at once. By the end of 1977, only two wells 24 will have been finished and there will be a 1t learned 25 about drilling in the Beaufort Sea and oil cleanup 26 techniques will improve during that time. 27 be a lot of other studies done during the next few 28 29 years. 30 THE WITNESS: I've also been

told that a drill ship, once drilling, can cut off at 1 any moment. I would like to know if this is really 2 3 true. MR. HNATIUK: These drill 4 ships have eight anchor lines each. They have a quick 5 release system where just a -- different kinds of 6 7 signals can be sent. The drilling line will part. They'll leave the anchors in place and the ship can 8 move away. There is another emergency under which 9 they could leave where they might have to cut the 10 drill pipe itself. I don't know whether you were 11 talking about cutting anchor lines or cutting drill 12 pipe, but it is also possible to close the blowout 13 preventors right on the drill pipe. It'll cut the 14 drill pipe and hold the well safe. 15 16 THE WITNESS: Well, I'm talking about the drill pipe. There's no point of 17 cutting the anchors if the drill pipe is still there. 18 The other question that I have is what would you do if 19 you had a blowout, concerning the oil other than 20 sweeping it up with the booms. Say you have a blowout 21 22 right at freezeup point and the ship has to get out. 23 MR. HNATIUK: If a blowout occurred right at freezeup and you couldn't use the 24 booms any longer, I would expect that they would 25 attempt to burn the oil in place. The oil and gas 26 coming up would break any thin ice and the gas -- the 27 natural gas coming with the oil would help it burn. 28 So, the oil would be burned as long as possible. 29 when the ice would no longer stay broken or couldn't be 30

broken, then the oil would collect on the underside 1 Then, as a layer of oil collects on the 2 of the ice. ice, new ice grows below it and it becomes just like a 3 sandwich with a layer of oil inside and we showed at 4 Cape Parry last year where, in spring, this oil will 5 come to the surface and can be burned off. It will be 6 necessary to track the ice containing this oil, 7 however:, and this can be done by looking for the black 8 pools or by setting radio beacons on the ice. 9 There are two experiments 10 underway at Tuktoyaktuk -- north of Tuktoyaktuk right 11 now The government has one going and the people that 12 plan to do the drilling, that's Canmar, have the other 13 experiment going where they are checking the movement 14 of the ice and when the ice breaks up, they will 15 continue to track where that ice is going. 16 17 THE WITNESS: You say you have buoys out there now that you are tracking? 18 19 MR. HNATIUK: Canmar has equipment on the ice that sent the signal to a 20 satellite and that satellite sends back information 21 22 saying exactly where it is and it gives us information several times a day. I'm not very familiar with the 23 government experiment other than I know that they are 24 also tracking the movement of the ice and will 25 continue to after breakup. 26 THE WITNESS: Assuming that 27 you have this oil marked and you plan to burn it, what 28 l 29 are your chances of getting there and lighting it? Now, you're dealing with ice moving steady, rough ice,

maybe even possibly ice only frozen over the night 1 before where it isn't strong enough to hold a man walking 2 3 even? MR. HNATIUK: I understand 4 that Canmar is planning some experiments for this 5 winter to check different ways of setting fire to the 6 There was no problem setting fire to the oil at 7 Cape Parry last year. It was just a matter of 8 dropping a paper towel with some kerosene on it and it 9 burned. You must get out there fairly soon and light 10 that oil. It could be lit by dropping something from 11 a helicopter or maybe even landing on the ice nearby 12 and setting fire to it. But there would be so many 13 pools, that it would be best if there were a method of 14 dropping something out of a helicopter or maybe even 15 out of a fixed wing aircraft and I understand that the 16 people planning to do the drilling are going to do 17 some work on that this winter. 18 THE WITNESS: My experience 19 with the open water and moving ice is that 90 percent 20 21 of in the time you can't see nothing for fog, fog 22 coming off of the open water. You say you have buoy markers or beacons on this ice that holds this pool of 23 24 What type of beacon is it and what is to keep it from getting smashed by the ice? 25 26 MR. HNATIUK: I don't have exact details on what kind of a beacon it is. 27 not our company doing the work. I'm just told about 28 this. They will set it on a large floe that looks 29

strong, that looks like it isn't going to break up, I

presume or that is what I would do if I were out 1 They might lose some of them, but the idea 2 would be to put them on floes where they would likely 3 stay and transmit their signal. 4 5 THE WITNESS: Well, the reason I mentioned the fog is that if the ice -- now 6 7 you just finished telling me that this oil is going to be frozen to this ice at freezeup. Now, I can't 8 assume that that ice is going to be 20 feet thick by 9 spring because it only gets about 8 feet thick a year, 10 if it doesn't smash up during the year. But at that 11 place or at that area that you're talking about, we 12 have moving ice year round. It very seldom gets more 13 than three or four feet thick. Now, you're going to 14 try to find a chunk of ice big enough and thick enough 15 that is holding this oil and that can resist the 16 17 pressure without smashing up that chunk of ice and moving your buoy maybe, say, 20 or 30 miles one side 18 where there's no oil, and you'll be looking for the 19 oil in the wrong place. Is may conclusion correct? 20 21 MR. HNATIUK: Every floe does 22 not need to be marked. Just a few would be marked so that an airplane can follow the general track that 23 that dirty ice took and then hopefully, when the 24 25 airplane follows it, using these beacons, they'll be able to see the black pools. If it's foggy, they 26 would have to wait for the fog to clear before they 27 could set fire to it, but not every floe is going to 28 be marked. Just certain large floes would be marked 29 so they get a general idea of the track that the ice

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took when it moved to the west so that they would know where to expect the pools of oil to come up through the ice when the ice gets warm in the spring. THE WITNESS: Now that we sort of cleared that up, I have a question concerning those yellow pipelines up there on that map. like to, know just how much exploration work has been done or maybe there's another word for it, but how much work has been done as far as finding out how you're going to bury that pipeline? I assume it's 10 going to be buried from these offshore wells. 11 There have been 12 MR. HNATIUK: 13 studies done on the thickness of ice using submarines, using drilling, using echo sounding, so there is some 14 idea of how deep the deepest ice keels might be. 15 they think they have a pretty good idea of how far out 16 or what the greatest depth of water might be in which 17 scraping of the sea bottom might take place. 18 19 They've also done a great many surveys using high resolution, echo sounding to 20 21 determine how deep these trenches are. A feasibility 22 study has been done on laying a pipeline out to 150 feet of water, I believe. Our company did not do it, 23

least one study that was done. THE WITNESS: To bury this

don't -- that I'm not aware of. But I know of at

but I know that one has been done to determine the

equipment available to bury pipelines deeply below the

sea bottom. There may be other work going on that I

cost and to see if it was possible) and there is

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pipeline you would, I assume, have to dredge; right?
1
                                            That's correct.
2
                              MR. HNATIUK:
                              THE WITNESS: How far down
3
   would you dredge?
                       30 feet?
                                 20 feet?
4
5
                              MR. HNATIUK:
                                            I don't think
   I can give you an exact answer to that right now
6
7
   except to say that the trenches in the vicinity of --
   or in the area where we plan to drill are less than
8
   ten feet.
9
                              THE COMMISSIONER:
10
                                                 That is,
   the trenches from ice scour?
11
12
                              MR. HNATIUK:
                                            Yes, There
   have been --
13
                              THE COMMISSIONER: You'd
14
   want to go at last below ten feet, at any rate.
15
                              MR. HNATIUK:
                                            Yes.
16
17
                              THE COMMISSIONER:
                                                 You want
18
   to dredge ten feet or more.
19
                              MR. HNATIUK:
                                            That's correct.
                              THE WITNESS:
                                            I still don't
20
   quite get that, you're going to dredge ten feet below
21
   ice level or ten feet below the bottom of the ocean?
22
23
                              THE COMMISSIONER: No.
   feet below the bottom of the ocean because Mr. Hnatiuk
24
   says that they found that at the bottom of the ocean,
25
   there are trenches ten feet deep that the ice has dug.
26
   So they have to, if they build pipelines out to the
27
   oil and gas in the middle of the Beaufort Sea,
28
   assuming there is any out there, they have to dig a
29
    trench in the bottom of the sea that's at least ten
30
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feet deep and then bury the pipe below that. Whether 1 ten feet deep is deep enough, is something that I 2 really don't think they're sure of at this stage. 3 MR. HNATIUK: There would 4 have to be a safety factor added and before anyone 5 would consider laying a line, there would be very 6 7 detailed surveys done once that pipeline route is known. But since there has been no oil or gas found 8 in the deeper water, no one has done such detailed 9 surveys of pipeline routes yet. 10 THE WITNESS: I assume that 11 in 40 feet of water then, you would dig your trench 15 12 feet because you're digging ten feet from the top of 13 the pipe. The pipe must be two feet thick and then 14 you give it another foot, is 15 feet and I would 15 assume then, that if you go out into the 60 and to the 16 17 80-foot mark of water, you would have to then dig your trenches deeper as the ice is going to be heavier and 18 dig in bigger trenches; right? 19 MR. HNATIUK: This will 20 depend on detailed surveys yet to be done. 21 22 found that the trenches are deeper in the deeper water, I think what you say, is correct. 23 Then, other 24 THE WITNESS: than the possibilities of a blowout, we then also have 25 now the possibilities of the ice taking your whole 26 pipeline and maybe cracking it. What are the chances 27 or what safety devices do we have that is going to 28 shut that oil off right away? 29 30 MR. HNATIUK: I don't think

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design has gone that far yet, but in other pipeline
1
   operations, if there is a pipeline break and loss in
2
   pressure, the thing will shut itself off. Do you want
3
   to comment on that, Ian?
4
                             MR. HORSFIELD: No, Vince.
5
   I'll just mention that there are pipelines in existence
6
   with automated shutdowns as Mr. Hnatiuk has mentioned
7
   and that these are proven equipment. They will shut
8
   down the line as soon as pressure is lost. So all the
9
   fluid that's lost is the fluid in the pipeline itself.
10
                              THE WITNESS: Mr. Horsfield,
11
   while you're there, do you plan to run pipelines from
12
   your man-made islands to the shore too, underwater
13
   pipelines?
14
                                              Yes, that's
15
                             MR. HORSFIELD:
   probably the way it would come ashore.
16
17
                              THE WITNESS:
                                            The safety
   devices and the trenches are going to be built, I
18
   assume similar to Dome's?
19
20
                             MR. HORSFIELD:
                                              Yes, similar
   to the ones that have been mentioned just now.
21
22
   don't think we can speak for Dome, either one of us.
23
                              THE WITNESS:
                                            In the man-
   made island, if there is -- if while you're drilling,
24
25
   I mean pumping on the man-made island, I assume that
   the man-made island's pump has all the safety factors
26
   to, cut off if the ice should somehow climb on top
27
   that island and damage your pump?
28
29
                             MR. HORSFIELD:
                                              If there's any
   kind of problem on the island with the wells itself,
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which is whether the wells are pumping or flowing, I
1
   suspect you're talking about damage to well heads or
2
   things like that that might cause a surface problem,
3
   there are safety devices and shutoff valves down in the
4
   bottom of the hole that do. close in the event of loss
5
   of pressure at the surface and there's an automatic
6
7
   shutdown in the well itself that would shut off the
8
   wells.
9
                              THE WITNESS: A question
   concerning the oil that's in, let's say, this cracked
10
   pipe. Where is the cutoff? I have to assume that
11
   there's one at each end and none in the middle; right?
12
   All the oil that's in that pipe, being lighter than
13
   water, is going to float to the surface.
14
                             MR. HORSFIELD: Yes, the
15
   valves that would shut off the pipeline would be in
16
17
   accessible places which would be at either end of the
18
   pipeline.
19
                              THE WITNESS:
                                            So, if you
   have a 40-mile pipe, all the oil that's in between
20
   from each end will float to the surface?
21
22
                              MR. HORSFIELD:
                                              If it was 40
   miles in one piece with no other facility partway
23
24
   along it, yes.
25
                              THE WITNESS:
                                           Well, I say 40
   mile;, because it is 40 miles to the closest offshore well.
26
27
                             MR. HORSFIELD: Well, Vince,
   what I mean is that if you look at that map and I don't
28
   want to appear like I agree with map because I don't,
29
   but you can see that there are postulated several fields
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along one pipeline.
                         So that there would be valves at
1
   each spot if the pipeline ran that way, in which case
2
3
   there might be, at intervals of a few miles between
   valves, even though the line itself might go out as far
4
   as 40 miles.
5
                              THE WITNESS:
                                            Does
6
   Imperial have any more -- done any more exploration
7
   work as far as building their underwater pipeline
8
   than Dome?
9
                             MR. HORSFIELD: We have
10
   looked into this feasibility study that Mr. Hnatiuk
11
   talked about, and so we've done that much.
12
                              THE WITNESS:
                                            The other
13
   question I have, as far as the bars are concerned for
14
   these offshore wells -- I mean do all the lines seem
15
   to come to Tuk for the eastern, like for Cape
16
17
   Dalhousie and that, is Tuk going to end up to be a big
   base with a lot of men and a lot of people?
18
19
                             MR. HORSFIELD: Are you
   looking at the map?
20
21
                              THE WITNESS:
                                           Well, I'm
22
   looking at -- maybe Dome should answer it as I'm
23
   looking at the lines concerning Cape Dalhousie.
                              THE COMMISSIONER:
24
                                                 Well
   without is it fair to say that could happen?
25
   found oil and gas in the Beaufort Sea, where Dome is
26
   drilling, Tuk could become a big center.
27
                                              Is that a
   fair assumption?
28
29
                             MR. HORSFIELD:
                                              Well, I think
   there's a good possibility that there might be a center
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somewhere around that area or this area. Whether it's 1 right at Tuk depends somewhat on Tuk itself. 2 3 THE COMMISSIONER: Yes. One would hope so. 4 5 THE WITNESS: Oh, that' a tough one. 6 7 THE COMMISSIONER: Maybe while Mr. Steen is considering his next series of 8 questions and I think they've all been good questions, 9 maybe I should tell you that the Inquiry doesn't -I 10 don't necessarily accept all that Mr. Hnatiuk has said 11 about the capability that Dome claims for cleaning up 12 an oil spill. There's a dispute about 13 this. 14 On the one side of the 15 16 argument you have the oil and gas industry and they 17 say that a blowout is something that there's only the very slightest chance will ever occur and they say if 18 it does happen, then they feel that they can clean it 19 up and it won't damage the -- it won't cause serious 20 damage to the fish and the birds and the mammals of 21 22 the Beaufort Sea. 23 The Inquiry, I should tell you that the Inquiry has heard the evidence of the team 24 25 of experts assembled by the Federal Government to conduct the Beaufort study and Mr. Allen Mime who 26 headed that group from the Department of the 27 28 Environment and the Department of Fisheries and his colleagues, not all of them, but many of them gave 29 evidence at the Inquiry, and they agree with Mr. 30

Hnatiuk that a blowout is something that is very unlikely to occur. They agree that the chances are very small. They say it's a remote possibility and not anything more than that. But, Mr. Mime and his colleagues part company with Mr. Hnatiuk at that point, because they that if you get an oil blowout, they believe it will run wild for a year and maybe even two years because they say you will not be able to drill a relief well for a year or two years.

They said that what will happen is that in the spring, the oil which is under the ice will migrate to the open water. Of course, when it reaches open water, it reaches the very area that birds are seeking, that the seals are seeking and the other life of the sea is seeking.

So they're concerned that the oil will migrate to open leads and Mr. Hnatiuk pointed that the oil could occupy an area of open water of 25 square miles, and that is an awful lot of open water in the spring.

Mr. Milne says that the oil would then tend to migrate, that is to travel, to the shore where of course, it would cause damage to birds and other marine life. Mr. Milne and his colleagues say that neither the Federal Government nor the oil and gas industry would he able to clean up the oil.

They point out that in other parts of the world where we have had oil blowouts, they have had great difficulty in cleaning them up. Where we've had great oil spills of large volumes of oil

we've had great difficulty cleaning them up and they say for, really the reasons Mr. Steen has given, that they don't think that you could clean up a major oil spill in the Beaufort Sea.

They say that if you could get out there and burn the oil up, as it reaches open water, that would be a way of cleaning it up but they say there really is no possibility that you could do that. They point out that weather conditions, the fog that Mr. Steen has mentioned conditions that make it impossible to get out there, impossible to find it, would make it impossible to burn it off.

They also say that they don't think you'd get there in time because once the oil has been exposed to the weather, it won't burn and they have told the Inquiry about the case of the "Torrey Canyon" which was a big oil tanker that went down off the coast of England) and the Royal Air Force dropped napalm on the oil to try to get it burn and it didn't burn and they say that they don't think the oil in the Beaufort Sea would burn.

It's true that the oil and gas industry conducted an experiment at Cape Parry with something like 200 barrels of oil and got it to burn but that is not comparable really to a major oil spin in the middle of the Beaufort Sea.

So you have the two points of view and I'm -- Mr. Mime and his colleagues aren't here to testify tonight, so I'm simply saying that they line up with Mr. Steen on his side of this argument,

that though they agree the chances of an oil blowout 1 occurring are very remote. 2 3 Anyway, this is a very serious question and as you can see, Mr. Hnatiuk and 4 Mr. Horsfield and the industry are treating it very 5 seriously and are very concerned about it, as I know 6 7 all of you are and as Mr. Steen is. Well, that gave you a moment 8 to obtain some inspiration from an unknown figure in 9 the audience, I think. 10 THE WITNESS: Well, the only 11 other two more questions, I believe. 12 One is concerning your pump in the 60-foot mark or over. Ι 13 assume under 60 feet, you are going to build an 14 island. What are you going to use to put the pump on 15 In water deeper than 60 feet? 16 17 MR. HNATIUK: There have been feasibility studies done to look at structures 18 that would sit on the bottom of the sea. They could 19 be concrete or steel. They could be a pipe, a large 20 pipe, breaking the ice similar to the one in the Cook 21 22 Inlet which breaks the ice. The platform sits on top of this single cylinder. It's called a monopod. 23 have had feasibility studies done of using a cone 24 shape with a large bottom and a large top, but with a 25 smaller neck where it breaks the ice and it would be 26 shaped in such a way to bend the ice up and the ice 27 would break as it move against it and these structures 28 could be ballasted with sand or could be held in place 29

by pilings so they would not move. There have been

feasibility studies done in this regards. No final 1 design has been necessary yet because there hasn't 2 been oil and gas found in those water depths. 3 THE WITNESS: How high out of 4 the water would this structure you talk about stand? 5 MR. HNATIUK: I don't recall 6 the exact number, but it would be based on how much 7 the ice might pile up as it crushes. There would be 8 sufficient clearance so that the piling ice will not 9 push against the bottom of the platform sitting on top 10 of it. 11 Well, these 12 THE WITNESS: feasibility studies that you've done, have they proved 13 anything? Have you come up -- have they been able to 14 come up with something that you think you can use? 15 16 MR. HNATIUK: Yes, they have been able to do cost estimates to show that out to 17 some water depth, this type of structure would be 18 economically feasible. Beyond some water depth, 19 however, you could no longer place platforms, you just 20 could not build them that tall and get them to stay 21 22 there; so therefore you would have to complete the wells on the bottom of the sea and lay the lines to 23 shallower water where you could build such a platform. 24 25 THE WITNESS: What harbours have Dome planned for their ships? 26 I believe 27 MR. HNATIUK: 28 l they're still reviewing them and I really can't speak That's an operational problem that we 29 for Dome. haven't yet been involved in, I'm afraid.

1	I could ask Dome to contact
2	you and give you their latest thinking on it. I can
3	do that, but I have not been involved in those
4	discussions myself. To the best of my knowledge, they
5	don't plan to dredge into Tuk harbour, but I really
6	cannot speak for Dome. I'll ask someone from Dome to
7	speak to you at the first opportunity.
8	THE WITNESS: Well, how much
9	water does this ship draw?
10	MR. HNATIUK: I don't
11	remember. We'll get you those numbers too. I knew
12	them once but for fear of being wrong in the record
13	here, I won't quote them now and I'll have Dome pass
14	those on to you. There's nothing confidential about
15	them and they'll make them available.
16	THE COMMISSIONER: Could I
17	ask you, Mr. Hnatiuk, you said a feasibility study has
18	been done to see if you can build a pipeline out to
19	150 feet of water. Was that a study carried out for
20	Gulf or Imperial or Dome or all of them, or what?
21	MR. HNATIUK: It was done
22	for a group of companies who are members of the Arctic
23	Petroleum Operators Association.
24	THE COMMISSIONER: An
25	engineering firm did it, I take it?
26	MR. HNATIUK: Yes, that's
27	correct.
28	THE COMMISSIONER: Can you
29	tell me who it was?
30	MR. HNATIUK: This pipeline
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study was done by a firm called R.J. Brown.
1
2
   know their correct name.
                              They're actually a European
3
   company.
                                                 I take it
                              THE COMMISSIONER:
4
   it was what you call a preliminary feasibility study.
5
   At any rate can you tell us whether it said it was
6
   feasible or no?
7
                              MR. HNATIUK:
                                            Yes, it said
8
   it was feasible to bury the pipeline.
9
                                           It gave cost
                It could not be a really definitive study
   estimates.
10
   without knowing just how deeply it had to be buried
11
   and it was not able to go into detail on whether
12
   insulation was required for the pipeline.
13
   permafrost that has been found in the Beaufort Sea has
14
   been found at such depths that it shouldn't be a
15
   problem in pipelining.
16
17
                              THE COMMISSIONER:
                                                 Did R.J.
   Brown assume that they had to bury it to a certain depth?
18
19
                              MR. HNATIUK: Yes, they did.
   They were directed by the oil companies in this regard
20
   but our oil company was not operating the project and
21
22
   I just don't have all of the details handy.
23
                              THE COMMISSIONER: Maybe Mr.
   Horsfield, I don't know if you were here last night
24
   when Dr. Schwartz read his brief --
25
                              MR. HORSFIELD: Yes.
26
27
                              THE COMMISSIONER: -- at
   page 9 he said, and maybe you could comment on this
281
   and tell us whether you know whether this is so or
29
   not.
        He said:
30
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1	"Last year when one of these islands,"
2	that's one of these artificial islands,
3	"cracked up in a not too severe storm, 70,000
4	gallons of fuel narrowly escaped from being
5	dumped in the sea."
6	He went on to say people weren't informed and so on, but
7	did one of these islands crack up in a not too severe
8	storm, and was there an incident of some kind involving
9	70,000 gallons of fuel oil?
10	MR. HORSFIELD: Yes, I take
11	issue, I guess, with a couple of words in that. In
12	the first place it was a very severe storm, and with
13	winds over 50 miles an hour and very high waves, I've
14	forgotten the size. To say the island cracked up is
15	not really true. It took a corner off the island.
16	THE COMMISSIONER: What
17	island was it?
18	MR. HORSFIELD: Netsurk.
19	THE COMMISSIONER: Netsurt?
20	MR. HORSFIELD: Netsurk.
21	THE COMMISSIONER: Where is
22	that?
23	MR. HORSFIELD: Oh, right
24	there.
25	THE COMMISSIONER: More or
26	less west of Pelly Island, on a line west of Pelly
27	Island intercepted by a line north of Olivier Island.
28	MR. HORSFIELD: Yes, it is.
29	THE COMMISSIONER: That's
30	just for the record.
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MR. HORSFIELD: The waves 1 2 took a piece off the north-west edge of the island. The rig was laying down on the island and I might 3 mention first of all that these islands are not 4 5 intended to be permanent structures. They're built only to last for sure through the life of the well 6 7 being drilled. If we should want the island any longer than that we would go out and prepare it for a longer 8 9 period. The well had been drilled, 10 the rig was laying down. There was some fuel on the 11 There were three tanks, almost all empty. 12 There was 70,000 gallons in one tank. When the storm 13 took a piece off the island our people were alerted to 14 the storm. As a precautionary move they took the fuel 15 from the tank and moved it to the back of the island 16 17 where it was safe. 18 And as I am concerned, there was nothing at risk on the island. 19 20 THE COMMISSIONER: Were any of the tanks endangered by the storm? 21 22 MR. HORSFIELD: Yes, some of 23 the tanks, some of the fuel tanks, the original fuel 24 tanks which were dyked were sitting on that part of 25 the island, and that's why our people, when fuel alerted of the storm, moved the to the back side of 26 the island. 27 28 THE COMMISSIONER: And the 29 dykes that were protecting these fuel tanks were in fact destroyed.

1	MR. HORSFIELD: Destroyed,
2	yes.
3	THE COMMISSIONER: By the
4	storm.
5	MR. HORSFIELD: Yes, that's
6	the part of the island that was eroded away.
7	I mention, sir, that that
8	could not have happened during the drilling of the
9	well, of course, when the fuel was in the tanks, when
10	3 the tanks were full, the reason being that the well
11	was drilled in winter. It's solid ice out there.
12	THE COMMISSIONER: It's your
13	turn again.
14	THE WITNESS: One more
15	question and that's about it. Do you people, do the
16	oil company people feel that the amount of
17	experimental work they've done as far as offshore
18	drilling is concerned, have they had enough time, do
19	they feel that it is safe to drill?
20	MR. HORSFIELD: I say very
21	definitely because we wouldn't be out there if we
22	didn't feel it was safe to drill.
23	THE WITNESS: IN other words,
24	no government or anybody is forcing you to drill, nobody
25	is telling you that you have to drill say next year or
26	the year after, anything like that, eh?
27	MR. HORSFIELD: We are not
28	forced to drill. The locations are chosen voluntarily
29	by ourselves. If you're meaning that is there some
30	kind of deadline ahead of us, there is of course a

termination date on exploration permits. 1 THE WITNESS: That's what I 2 meant; and these deadlines don't force you to drill? 3 MR. HORSFIELD: Well, they do 4 in a sense in that hat we are obligated when we took the 5 permits to spend money in an exploration program or pay 6 7 the money to the government. Those were the terms of the permit. We have greatly exceeded that expenditure 8 so we have no obligation to drill in terms of having to 9 pay out a financial penalty if we don't. 10 The only obligation or the 11 only, say, thing encouraging us to drill is the fact 12 that the exploration permits do terminate in, I 13 believe: this and next year, a lot of them do; but 14 they can be extended. The cost, of course, goes up 15 considerably to us, so there is that much 16 17 encouragement to drill. That is not, however, our main incentive. Our main incentive is to get out 18 there and find oil and gas. 19 20 THE WITNESS: What about you Mr. Hunt -- Mr. John? 21 22 THE COMMISSIONER: How about 23 Rockerfeller? Our permits are 24 MR. HNATIUK: 25 satisfied by the amount that we have spent on seismic to There was a commitment on some of our acreage to 26 be spent by 1975, but this was satisfied by our 27 commitments to construct, to help in the construction of 28 drill ships by agreeing to use them. So our obligations 29 on these permits are satisfied at this time and the

1	permits have quite some time to run yet.
2	THE COMMISSIONER: So that you
3	don't have to drill this summer to keep your permits
4	and leases in good standing. Is that the point?
5	MR. HNATIUK: This would be
6	the case in most of the permits out there. There were
7	five unique permits taken, which carried what they
8	called a work bonus commitment on them, and this is
9	being satisfied by committing to use the drill ship
10	and I don't know the exact terms of that agreement
11	with government but I presume it's something to the
12	effect that we will drill them as soon as equipment is
13	available.
14	THE WITNESS: One more
15	question here. Do Gulf or Imperial know about the
16	five-year \$6 million project in which Arctic Navigation
17	is involved, has it been given the go-ahead?
18	MR. HNATIUK: I'm not
19	familiar with it. There again if it's associated with
20	Dome's shore base, I can have Dome speak to you about
21	it. I've seen the trucks hauling gravel, so I presume
22	there's been some sort of approval given.
23	MR. HORSFIELD: I was going
24	to say, Vince, do you know anything more about it that
25	might help us identify it?
26	THE WITNESS: I don't know
27	nothing. I just ask the question.
28	(LAUGHTER)
29	I'd like to thank Imperial and Dome for the questions
30	they've answered for me and the people, and it might
'	

have cleared up some questions but it also put a lot 1 (WITNESS ASIDE) of doubt on others. 2 3 THE COMMISSIONER: Well, that's what happens when you ask questions. 4 Well, 5 thank you, Mr. Steen. Sorry, do you want to add anything? 6 7 MR. HNATIUK: Justice Berger, I would like to make two or three comments 8 while I'm up here, if that's in order. 9 THE COMMISSIONER: 10 MR. HNATIUK: I'm just a 11 little concerned about your interpretation of what I 12 have been saying about cleaning up oil in the Beaufort 13 Let me put it this way, we are much more 14 Sea. optimistic about our oil cleanup capabilities than the 15 government was in their report. We do not claim to be 16 able to clean up all of the oil, and we do agree that 17 if in that very remote instance of the worst case 18 there was an oil blowout, I have said that some birds 19 would die if there was a blowout, possibly some fish, 20 and some seals could be affected. There would be some 21 22 oil in leads that we could not handle. There would be some oil stay in the ice and get into the deeper 23 waters that possibly we could not get at, oil in 24 pressure ridges. The oil that got on shore we hope we 25 would be able to clean up in its entirety. All of the 26 oil companies would certainly work together if there 27 was such a disaster, we'd work with the government and 28 every effort would be made to limit the damage. 29 30 I do not want to go on

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record as saying that we would clean up all of the oil
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   and I don't want to say there would be no damage; but
2
   I want -- I think the other companies would agree that
3
   every effort would be made to clean up as much oil as
4
5
   possible and limit the damage.
6
                              I have one other comment.
   There is concern about dredging in Husky Lake.
7
   does not propose to do any dredging in Husky Lakes.
8
   The surveys of the water have indicated that dredging
9
   would not be necessary.
10
                              THE COMMISSIONER:
11
                                                 Excuse
12
   me, what about the Eskimo Fingers?
13
                              MR. HNATIUK:
                                            I'm sorry I
   wasn't at the Inquiry in Inuvik, and whatever they
14
   said there stands.
15
16
                              THE COMMISSIONER:
                                                 I see.
17
                              MR. HNATIUK: Roly says they
   said none.
18
19
                              THE COMMISSIONER:
                                                 They said
20
   none, eh?
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                              MR. HNATIUK:
                                            I was told by
22
   our company that we do not propose to do any dredging
23
   in the Husky Lakes.
                              THE COMMISSIONER:
24
                                                 But are
   you saying that you don't intend -- Gulf doesn't
25
   intend to do any dredging to bring barges around
26
   Liverpool Bay and through the Eskimo Fingers and the
27
28
   Husky Lakes to Parsons Lake? No dredging in that
   whole route?
29
30
                              MR. HNATIUK:
                                            That was my
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understanding. 1 2 3 MR. HORSFIELD: That was virtually what they said at the hearings. 4 5 THE COMMISSIONER: maybe you're right. At any rate is there anything 6 7 else that you wanted to --MR. HNATIUK: I am 8 concerned, if I may take a moment here, with regard to 9 the suggestion that Dr. Schwartz made about us 10 proposing -- that is the joint industry-government 11 research program -proposing a 50,000-gallon oil spill 12 in the ocean. I was involved in reviewing these 13 studies well in advance of them taking place, and 14 there was never a proposal to spill 50,000 gallons of 15 oil in the ocean. They poured four drums, that is two 16 drums in one hole and two drums in another hole, out 17 north of Cape Parry, and even though they thought they 18 might not be able to clean it up, they did get back in 19 June and burned off as much as they could. 20 21 In another experiment which I discussed before, in an isolated bay with a very narrow 22 mouth, they poured about 12,500 gallons of crude oil 23 under the ice into plastic skirts and it was essenti-24 ally all burned off the following June. Contrary to 25 what Dr. Schwartz suggested, the study was explained to 26 the people of Paulatuk in detail in September, 1974, 27 well before any oil was spilled. It was explained 28 by Mr. Dan Billings of the Northwest Territories 29 Government, Mr. Allen Milne, who is in charge of

the project for the government, the contractor 1 who was responsible, and Mr. Hunt, John Hunt from 2 Fisheries was also there but I don't think he was very 3 familiar with the project. They had the project 4 explained to them in detail, but there may have been 5 some misunderstanding regarding the four drums that 6 7 were spilled out in the currents. I think that covers the 8 comments I wanted to make. 9 THE COMMISSIONER: 10 Horsfield, do you want to comment on what Mr. John Steen 11 said yesterday about the possibility of a stocking plant? 12 MR. HORSFIELD: As I recall 13 what he said, sir, he was referring to the liquids 14 that are produced at the gas plant when the gas is 15 processed, and I believe he mentioned something like 16 100,000 gallons per day from the Taglu gas plant. 17 There will in fact be, if our plant is finally built 18 to the one billion cubic foot per day rate, there will 19 be 15,000 barrels per day of liquids produced, which 20 is considerably more than Mr. Steen mentioned. 21 22 To get this number in some perspective, Norman Wells produces about 3,000 barrels 23 per day and supplies all of the communities in the 24 25 western and central Territories. So this plant would in effect put out about five times that much product. 26 27 Now the material that is put 28| out is not in usable form. It's analogous to or similar to crude oil in that it has many components and it is an 29 unstable fluid. It cannot be used safely in the form 30

that is produced at the plant. To be used it would have to be fractionated or refined. When gas plant liquids are involved it's called fractionation and stabilization; but it is in effect a refining process where the fluid is broken down into its usable components that we know of, like diesel fuel, gasoline, furnace fuel, and so on. It cannot be used until that happens. So there is a refining process., then there is a storage process or storage required for the fluid; then there is a distribution process required to get it to a community like Tuk, for example.

Now all of that is quite an expensive proposition. We have analyzed it roughly and just for screening purposes and we have concluded that it's unlikely that products from the plant could compete with fuel oil from Norman Wells, for example, in this area. For that reason we have taken an initial approach of using some of that fluid, as much as possible, to fuel the gas plant itself, to provide the fuel for the gas plant. This can be done cheaper, of course, with the gas plant because there is no storage required, it's a continuous use. There's also no transportation required. It's done right there.

The gas plant itself would only use about 3,000 gallons per day. The rest then is planned to be reinjected into the ground pending possible installation of an oil pipeline at a later date in which time this fluid would be produced back and put into the oil pipeline, and sent south where there would be existing processing facilities.

That was our initial plan. 1 2 We have since found out from analysis of the fluid that it might be a little more complicated than that 3 because the fluid contains some components that are 4 not good for fuel purposes, and these in our terms are 5 called aeromatics. These would have to be separated 6 out from the fuel, making -- or from the product, 7 making it a much more complicated process than we had 8 thought of in the first place. 9 Therefore we're now looking 10 in more detail at it and we may find that we cannot 11 even use the fuel in the gas plant and that it would 12 all have to be injected. That is under study at the 13 present time. 14 We are also aware that the 15 16 Federal Government and Department of Indian and 17 Northern Affairs, has proposed a study of the possibility of using plant product to fuel some of tie 18 communities. They have approached some of the oil 19 companies about a joint study; we feel for some 20 reasons that this is not practical but we have advised 21 22 the government that we will co-operate with them in providing all the information they request, and I have 23 no idea when their study might be completed. 24 25 THE COMMISSIONER: you. Well thank you both, Mr. Hnatiuk and Mr. 26 27 Horsfield, thank you very much, and thank you, Mr. Steen. 28 It looks as if there are 29 still quite a few more people who wish to speak, so I

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   think that it being, I'm sure -- I don't have a watch
   but I'm sure it's after midnight -- I think maybe
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3
   we should all go home and go to bed and maybe we
   should come back at two o'clock tomorrow afternoon and
4
   we'll hold a hearing then at two o'clock, and then if
5
6
   necessary, we'll hold another one tomorrow night at
7
   eight o'clock.
                              So thank you for coming and
8
9
   we'll see you again tomorrow.
    (PROCEEDINGS ADJOURNED TO MARCH 10, 1976)
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