## MACKENZIE VALLEY PIPELINE INQUIRY

#### IN THE MATTER OF THE APPLICATIONS BY EACH OF

- (a) CANADIAN ARCTIC GAS PIPELINE LIMITED FOR A RIGHT-OF-WAY THAT MIGHT BE GRANTED ACROSS CROWN LANDS WITHIN THE YUKON TERRITORY AND THE NORTHWEST TERRITORIES, and
- (b) FOOTHILLS PIPE LINES LTD. FOR A RIGHT-OF-WAY THAT MIGHT BE GRANTED ACROSS CROWN LANDS WITHIN THE NORTHWEST TERRITORIES FOR THE PURPOSE OF A PROPOSED MACKENZIE VALLEY PIPELINE

and

IN THE MATTER OF THE SOCIAL, ENVIRONMENTAL AND ECONOMIC IMPACT REGIONALLY OF THE CONSTRUCTION, OPERATION AND SUBSEQUENT ABANDONMENT OF THE ABOVE PROPOSED PIPELINE

(Before the Honourable Mr. Justice Berger, Commissioner)

# Aklavik, N.W.T. February 23, 1976.

PROCEEDINGS AT COMMUNITY HEARING

# Volume 40

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Territories Indian

Brotherhood, and

Metis Association of

the Northwest

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Aklavik, N.W.T. 1 2 February 23, 1976. (PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT) 3 THE COMMISSIONER: Ladies and 4 gentlemen, well call the meeting to order. 5 here in April last year for three days to listen to 6 7 what you, who live in Aklavik, had to say about the pipeline, and we promised then that we would come back 8 before the Inquiry was over to hear if you had anything 9 else that you wanted to say. 10 We'll start again. 11 Judge Berger and I am in Aklavik again to hear what you 12 have to say about the pipeline. I was here for three 13 days last April but at the time I said that I'd come 14 back and listen to you if you wanted me to, and you 15 have asked me to return. 16 Since we met in April last 17 year the route of the pipeline has been changed. 18 year Arctic Gas wanted to build the pipeline from 19 Alaska around the west side of the delta past Aklavik 20 and Fort McPherson and Arctic Red River, Now instead of 21 22 bringing the pipeline that way, they want to bring it across the mouth of the Mackenzie Delta. 23 The Federal Government has 24 said that if a gas pipeline is built then they expect 25 that an oil pipeline will be built after that. 26 The pipeline companies have 27 28 told us that if these pipelines are built, there, will be more and more oil and gas exploration and development in 29 the Mackenzie Delta, and we are here today to see what 30

1	you have to say about these things.
2	Mrs. Albert will translate
3	what is said into the Eskimo language, and Mr. Koe into
4	Loucheux.
5	(MRS. ROSE ALBERT AND
6	MR. JIM KOE SWORN AS INTERPRETERS)
7	THE COMMISSIONER: We have
8	people from Arctic Gas here today. We have people from
9	Foothills here today. Foothills is the other pipeline
10	company; they weren't here last April because they
11	hadn't gotten into the race then. But Foothills wants
12	to build a pipeline on the east side of the Mackenzie
13	Delta. It's the Arctic Gas Pipeline that you may be
14	chiefly concerned With here today, and we have people
15	from Imperial Oil here as well. They're here to listen
16	to what you have to say, but later on if you wish, you
17	can ask them questions.
18	So I think I'll ask the first
19	witness to proceed, but you can just translate, Mrs.
20	Albert.
21	(MRS. ALBERT TRANSLATES)
22	LAZARUS SITTICHINLI resumed:
23	INTERPRETER KOE: He was born
24	in 1890 and he said whatever
25	you people do, he said in time it might come handy to
26	us, but he said he didn't want to he just wanted to
27	say a few words.
28	If I'm not mistaken I think
29	he's about 86 years old now, so we'd like to see what
30	he has to say.

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He says he was in Fort McPherson, he was brought up there and he spent most of his young days up there. But in 1960 he said he moved down to this area, to Aklavik area. Ever since then The government figures they know this he's been here. country but as far as he's concerned he knows this country just as good as the government, because he has made his living around the area of Fort McPherson and he made his living here all that time, and he's still here in the Aklavik area. 10 He says a lot of government 11 people come down this country and they actually don't 12 ask us nothing and they just do what they want around 13 here. When he first came down to this area here he 14 said there was lots of game and lots of caribou. 15 says he made a good living down here, but he says it's 16 a little different now. 17 He says his trapping area is 18 up the Husky River, which is about 12 miles from here, 19 and he says one winter the oil companies came in there 20 and they worked around there. They done a lot of 21 22 seismic work around there. Now today he says there's 23 not even mousetrap up there. When it come summertime he 24 goes down here, he says about eight miles, and does his 25 winter fishing there , makes dry fish for the winter, 26 27 and he says every year he goes there. He said about three years ago 28

or less or more, the oil companies went down there and

they were blowing up dynamite on the river. He says

since that time the fish are not the same, it's not 1 that the fish are less, he says the fish are very poor, 2 sometimes not even fit to eat. We have a run of Arctic 3 char up here, he says all them fish are not the same. 4 He said last summer the fish 5 are getting a little better but on the other hand he 6 7 say the boys go down here after open season and hunt geese or ducks, he says the ducks are very poor and so 8 are the geese. Also he said there used to be lots of 9 rabbits. There's no rabbits to be seen now, he says. 10 So he said, I know the changes 11 that have taken place in our country down here. 12 that's all he's got to say about what he know about the 13 country down here, but he says one thing he'd like to ask 14 is, he says he wants to talk for the benefit of my 15 children and my grandchildren about land claims. 16 17 He says since a long time the white people came down here, he said we don't bother 18 them and they don't bother us. But lately he said they 19 came down here and started working for oil, and he said 20 this is where big talk is going on mw. They find oil, 21 different kinds of oil that we don't know nothing 22 about, but he says the only thing they didn't know that 23 all this talk was going to come about until just 24 recently it started. He says now if they ever push 25 that pipeline through, he said he heard that every 50 26 27 miles there's going to be a camp. He said all we wish for now 28 if the pipeline ever come through and you start taking 29

oil out of our country we want something out of it.

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That means to say we want certain percentage out of that oil that's taken out of here, and that will be for the future of our children.

The first time we heard that the pipeline was going to come through, that the pipeline was going to come from Alaska all the way up the foothills, all the way up, which they really didn't want. He said because there's many rivers flowing from the river, from the mountains that goes into this river here, and the fish goes up that river. This is why, he said, we didn't like the pipeline along the foothills all the way up. But now he says, you told us that the pipeline might cross the mouth of the river. So we don't mind that because the river down there is not that deep and he says I don't think it will do too much harm. But another thing, he says, if the pipeline goes across any river up the river, he says this is where we're thinking twice again, because in the springtime the rive: s are pretty swift and when the ice goes, he says anything that's in the road, he says the ice will push it and this is what we're afraid of, the pipeline might break. This is one of our big worries now.

He wants to tell you a little story about when gold was discovered in Dawson. He said I'd just like to let you know what happened there. He said as soon as the Mackenzie River ice went he said there was people coming down, but he said the Peel River had gone already so he said many white people landed around McPherson. Most of them came down the river, he says some went up the Peel, I guess they wanted to make

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it cross-country over to Dawson. Then some of them went up the Rat River and went down the Porcupine, and he says some of them went even across the portage, from McPherson over to LaPierre House. That's how they travelled them days.

He says when the white people came down here for that Gold Rush they travelled all over, but he says them days there was no engines. said everybody had to work or paddle down or whatever. He says the caribou was coming up this route here, but he says so many people working summer and winter, he say the caribou took another route and went down across the other way towards Old Crow. He said there were people were up the river and then there were some on the Porcupine River, he said there was no caribou to be seen that winter but it just happened he said there was one person, them days he says they used to make corrals for caribou, and they would chase these caribou into this big corral and they would set snares or kill them with bow and arrows, or whatever what-not, if they got guns they used guns; but he says there was this one person he had lots of meat and the people heard of it, and he's the guy that help out the people that winter. He says he still remembers that.

That's all I have to say just now. But he says them days I was a young man, no rifles them days but he says they had some gun they called muzzle-loader, which you load yourself. He says I shot caribou with that and I've shot moose with that. But if the young people say they done that, I wouldn't believe

1	them, he said.
2	THE COMMISSIONER: Neither
3	would I.
4	A Thank you for listening
5	to me.
6	THE COMMISSIONER: Thank you,
7	sir. Thank you very much.
8	(WITNESS ASIDE)
9	
10	MRS. MARY HUSKY resumed:
11	INTERPRETER KOE: Mrs. Mary
12	Husky just wanted to say a few words. She say when you
13	people first came down here she means especially the
14	oil companies -when they came down here why didn't they
15	ask us or why didn't they tell us this is what they
16	were planning to do? She say if they told us, maybe
17	they would think a little different. But they just
18	went ahead without asking us nothing and now I guess
19	this is why there's a big talk down among us around
20	here.
21	Exploration started working
22	down here, she said our livelihood is decreasing. She
23	said in the springtime there's all kinds of ducks
24	around here, we never see that no more. Many kind of
25	our livelihood we live on has disappeared.
26	She said we're not like the
27	young people of today who make a little different
28	living. What she means is that most of the young people
29	live off the stores. But she said us, we were brought
30	up old-timers with meat, fish, and any game at all in

season, she said that's what we're brought up on. 1 This is why she said they're 2 worried about the younger people yet. I think, she 3 said, or I know we dislike the oil pipeline. We want 4 5 our land be left alone. We know that there is no 6 caribou here this winter. She said there used to be no 7 caribou, there was lots of rabbits. We snared rabbits 8 and that's what we would live on. If not rabbits, she 9 said we live on ptarmigan, we snare ptarmigan or shoot 10 them. But this winter there's nothing to be killed and 11 what the heck we going to do? 12 She want now, she said many 13 of us want land settlement. She said that's our wish 14 today. All they want, she said, is we want our land 15 and we don't intend to give up our land, and the 16 17 quicker we get the land settlement she said that will protect our future children and ourselves today. 18 19 So therefore she said we would be very happy if they can tell us, "Now, this is 20 21 our land." 22 That's all I have to say, and 23 she wants to thank you all for listening. 24 THE COMMISSIONER: Thank you 25 very much. 26 (WITNESS ASIDE) 27 TOM ELANIK resumed: 28 29 INTERPRETER ALBERT: This is Tom Elanik, and Tom Elanik lived in the delta all his

life, and he's going to be 75 this year. He said most of the time he lived in the delta long ago there used to be a lot of people living in the bush all over in the delta there was people, and all these years they lived there, he never ever remembered running short of any kind of animals to eat or to hunt. He says even though people got a lot of rats in spring, or killed all kinds of animals, they always come back. He said he brought up all his kids living out in the bush, but since the oil companies started coming he know that himself, things are really changing, especially since they started blasting all along the rivers and he know that there is even no muskrats in some lakes.

He said he brought up all his kids living out in the bush by hunting and trapping, but since over five years ago he was forced to leave his home out in the bush and move to Aklavik, where he could make a living, because there wasn't anything else more to hunt. He said he sure hope that the oil company quit blasting soon because if they keep it up, there will be no more animals left for sure.

He said if the pipeline kill all animals and the birds that are living here in the north especially in the spring, there will be nothing for them to eat or nothing to live on, because he said the Indians and Eskimos have no money. He said most of them now, because they have no place to hunt or trap, the government is looking after them, and this year especially with no food around, he said people are giving them fish to eat, a little bit here and there. He said

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how many years he lived all this time in the delta he never ever had any problems until the oil company came, so he said himself, he sure hope that they quit blasting But he said he heard also that they were going to put the pipeline through by Shallow Bay. He said he thinks that OK. but he's worried about if they put the pipeline in anyway, that it might, something might happen because he said the water is strong and that, and if it's around somewhere it will ensure something to happen. But he said down there in Shallow-Bay it's shallow and there is hardly any kind of animals there, except maybe foxes. So he said the last thing he said again is he sure hoped they guit 13 blasting soon because he don't want to see the whole 14 delta without any kind of animals at all that anybody 15 could hunt. He said again that the Eskimos and Indians 16 have no money so they will be poor if all the animals 17 ever leave the north and the delta. THE COMMISSIONER: Thank you 20 very much. (WITNESS ASIDE) THE COMMISSIONER: I think 23 we'll ask the Hunters & Trappers Association to present the evidence of the traditional hunting and trapping 24 areas that we see on these maps. Maybe Mr. Bayly, these witnesses could come forward now. 26 MR. BAYLY: The presentation 28 that is about to be made is in response to your request, sir, that evidence be led regarding the native land 29 claims and the areas that are used in the traditional

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ways, and the gentlemen that you see here are representatives of the Hunters, Trappers & Fishermen of Aklavik, and they certainly don't -- they aren't all of the hunters, trappers and fishermen, but they will be making a presentation using these maps, and we have lots of plastic and felt pens for anybody following this presentation who wants to use the maps in the same way or in their own way to show you, sir, what land they use and what it's being used for. Perhaps Peter Usher can explain 10 where the maps come from before we go any farther 11 MR. USHER: These maps were 12 13 compiled as part of the Inuit land use and occupancy project sponsored jointly by the Inuit Tapirisat of 14 Canada and the Department of Indian Affairs & Northern 15 Development. I conducted the research here in the 16 western Arctic and was assisted in this community by 17 Victor Allen and Peter Thrasher. This particular map 18 series is intended to show the maximum extent of 19 fishing -- hunting, fishing and trapping by species and 20 by historical period. I mean those three maps up there 21 and this one back here. 22 23 The research for Aklavik was done in January, 1974, and consisted of interviews with 24 51 Eskimo men who were resident here at that time. 25 Each was asked to mark on maps similar to these all 26 their past traplines, hunting areas, and fishing areas 27 from the time that they were old enough to engage in 28 these activities on their own. 29 30 These maps show the sum of all

these men's land use. The maps also include the land 1 use of people who lived in the area at some time in the 2 past, but were resident in one of the other western 3 Arctic communities at that time. Thus there is 4 information for somewhat more than 51 men on these maps. 5 In the same way, activities of 6 those Aklavik residents who have lived in other places 7 such as Tuk or Banks Island are recorded on the maps for 8 those communities. These maps here show the activity of 9 people who have lived in the Mackenzie Delta itself or 10 along the coast between the Alaska boundary and the 11 mouth of the East Channel of the Mackenzie River. 12 13 Two maps were compiled for the purpose of this hearing, one showing land use from 14 1955 to the present time, and the other showing land 15 use before 1955, which is that one. 16 17 1955 was chosen as the dividing date because in that year construction of both 18 Inuvik and the Dew Line began, and this as well as 19 other events, led to altered patterns of land use. 20 Due to the complexity of land use in the modern delta 21 22 itself, land use for that area has been portrayed separately on larger scale maps, that's those two 23 24 smaller maps up there. 25 There is also a map showing land use for the entire Western Arctic region. 26 all the communities, which is over on that wall there. 27 The report which accompanied these maps entitled: 28 "Eskimo land use and occupancy in the Western Arctic" 29 dated 24th of September, 1974, and written by me, has

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listed as a document with this Commission. A summary of that report, as well as the first draft of these maps, were presented to a meeting of Aklavik residents on the 30th of July, 1974. Those attending verified the report and maps, as an accurate representation of their land use and occupancy, subject to minor corrections based on their knowledge which they advised me about on that occasion, and which I subsequently incorporated into these final maps. I should say one more thing. 10 We are going to mark on these plastic sheets here more 11 or less the way people marked on their individual maps 12 two years ago, and the people who will do this today 13 are Andy Kayutak, Jacob Archie, Frank Elanik and Andrew 14 Archie . 15 MR. BAYLY: The first one to 16 17 put information onto the maps will be Frank Elanik, Mr. Commissioner. 18 19 FRANK ELANIK resumed: 20 THE WITNESS: My name is 21 22 Frank Elanik and I was born in, 1927. My birth place is here and I was pretty young them days when we moved 23 to Tununik, in 1927-31 we were down here, we wintered 24 25 here for several years, then one summer there we went up around Liverpool Bay and up to Stanley's Cabin. 26 27 MR. BAYLY: Can you mark that route that you took on that piece of plastic, Frank? 28 29 Pardon me? Α 30 Q Can you mark that route on

that piece of plastic with your pencil? Could you mark 1 some of it on there? 2 The plastic doesn't go 3 Α far enough. It was 1935 we went to Kendall Island, and 4 from Kendall Island we went to Tuk, and then from Tuk 5 we got our supplies -- I was pretty young, I was only 6 7 about eight years old when we made this trip around to Gold Bay and up these fingers and up to past Stanley's 8 Cabin. He was with us that year, Frank Calkny was . 9 We wintered there and from 10 there we went back: to Tununik and then from there I 11 went to school at Aklavik and I was in school for three 12 years at Aklavik, and then after three years -- '39, I 13 believe -- we were, I was there again, and then from 14 there we wintered at Shingle Point, Canning River, and 15 Abe Allen was with us that time we were down there. 16 Was it '39 or 1940, Abe? 17 1940-41. 18 MR. ALLEN: 19 Α '41. Then from there we wintered only one year and we went to Marcus Place 20 Marcus River an I was old enough to trap with my dad. 21 22 We had a trapline -I'll just mark it roughly here -from our camp we go to Louis' place and from Louis' place we 23 go down to Tununik and down the Kookgyak River we 24 follow the Kookgyak and from here we used to cut across 25 to Yaya Lake, and we cut across here and we had a camp 26 27 at Yaya Lake, and from there we go back home. Then we also had a line from 28 here by this route and across Shallow Bay over here, 29 and then down to old Harry's place. I guess Victor

remembers those day when we used to camp down there. 1 From there we would go home 2 by Shallow Bay, across Shallow Bay by Hansards place 3 and by Shitnik and then home again. 4 From there we had another 5 line across to east branch This was before they 6 7 registered traplines. We had a line from our camp across Mackenzie River and up through the lakes and 8 then up to the Reindeer Station, and up by the 9 foothills. We come back down and then back by -- we 10 follow this river and back home again. 11 Then seven years later when 12 they registered, our rat camp was moved down here. 13 should have my glasses, that would be this spot here. 14 We're not allowed to go outside of our lines when we 15 had the registered trapline, we stay inside the 16 17 boundary. In 1950 from Aklavik I had a 18 trapline all the way down to Herschel Island. We go 19 over and then down to Ptarmigan Bay and then across to 20 Herschel Island. That was in 1950 or '51, I believe. 21 22 Then I went to work for Dew Line, I worked at Tununik and Inuvik, I lived in Inuvik 23 for 12 years and came back here in '68. 24 In '68 I, Jacob and I and Harry Gordon we had a trapline from 25 Aklavik by Canoe Lake and over to Fish Hole and we 26 followed Big Fish River out to Arnold's cabin, I think 27 it was here; and from there we just had a short line 28 that went out to Shallow Bay and back to Arnold's cabin 29 and from these we made another line out this way by old 30

1	Harry's and dawn back up here, and from there we
2	followed the channel. I can't see very good here. We
3	followed Adams Channel and back to Aklavik.
4	MR. BAYLY: Do you want to
5	draw in your caribou hunting areas, all the area you
6	use for caribou hunting?
7	A Yes. We mostly get our
8	caribou there's caribou in the winter up in here.
9	In summertime we get our caribou down in from Fish
10	River down to Shingle Point. That's our we do our
11	hunting down here, we get our caribou, geese in the
12	fall, geese go there the last week in August, and feed
13	ox berries up in this part here. Then we get our
14	whales in Shallow Bay and we get our Arctic char in Big
15	Fish River. That gives our main valuable piece of
16	ground down here where pipeline route is going in.
17	I believe if they ever put
18	the pipeline from Alaska we won't be able to get our
19	caribou and geese and whales and char after the
20	pipeline is put in.
21	Q Do you want to say
22	something about bears?
23	A No, I'm afraid of bears.
24	(WITNESS ASIDE)
25	
26	MR. BAYLY: The next person
27	will be Jacob Archie, Mr. Commissioner.
28	
29	JACOB ARCHIE resumed:
30	THE WITNESS I am Jacob Archie

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from Aklavik. I was born in 1932 at Phillips Bay in
1
   the Yukon. From Phillips Bay we came to Aklavik in
2
    1946-47-48 and I've lived there ever since. Here is my
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   camp here and I trap around here and up in here, Fish
4
   River. From Allen's little house to Fish River all the
5
   way up to here and back to Aklavik.
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7
                              MR. BAYLY:
                                          Do you have any
   other) old ones?
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9
                              Α
                                   I used to trap here when
   I was young.
10
                                   Can you mark that on
11
                              Q
   there, where you were when you were young? I
12
                                         Where's Dew Line?
13
                              Α
                                   Yes.
   Shingle Point, we used to trap through here,
14
                                   Could you help narrate
15
   where these lines are going to, for the record?
16
17
                              Α
                                   Oh, O.K., is it all
   right if I just mark on that the blue lines are trap
18
   lines? Or do you need it on the record as opposed to
19
   this?
20
                              THE COMMISSIONER:
21
22
   you should describe those lines for the record.
23
                              MR. USHER: These lines are
   going from Phillips Bay up to Herschel Island and then
24
25
   back down this way, and then there's a trapline from
   Shallow Bay to Shingle Point.
                                  Any further than this?
26
27
                                   Yes, to here,
28
                              MR. USHER: To King Point,
29
   and these ones on the west side of the delta and up
   Fish River are traplines also.
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1	This is a trapline from
2	Aklavik to Canoe Lake and Fish Hole and down Fish River
3	to the mouth here and back to Aklavik.
4	There is muskrat trapping all
5	through this area here just north of Aklavik here.
6	MR. BAYLY: Do you want to
7	mark on here your hunting areas, caribou hunting areas?
8	A All the way down here,
9	from Moose Channel all the way down.
10	Q How long is that line?
11	A Oh, five or six miles.
12	Q Where do you hunt geese?
13	A Here.
14	Q Do you want to mark
15	anything else on? A That's all, I guess.
16	MR. USHER: The caribou hunting
17	is here in the Richardsons and also down by Blow River,
18	and geese hunting here toward the mouth of Shallow Bay on
19	the south side, and whale hunting at Nahannic?)
20	(LAND USE MAP OF F. ELANIK MARKED EXHIBIT C-241)
21	(LAND USE MAP OF J.ARCHIE MARKED EXHIBIT C-242)
22	THE COMMISSIONER: Well,
23	that's underneath, is it?
24	MR. USHER: Yes, the black
25	ones are underneath.
26	(WITNESS ASIDE)
27	MR. BAYLY: Do you want to
28	mark the route you came from Alaska on?
29	ANDY KAYUTAK resumed:
30	THE WITNESS: My name is Andy
•	·

1	Kayutak and I'm from Aklavik .
2	THE COMMISSIONER: Can you
3	talk louder?
4	MR. USHER: Where were you born?
5	A At Demarcation.
6	Q AT Demarcation?
7	A Yeah.
8	MR. USHER: Andy was born at
9	Demarcation, which is here, and where did you go from
10	there when you were young with your parents?
11	A Clarence.
12	Q How old were you then?
13	A Not too old, 11.
14	Q 11 years old. Were you
15	trapping then?
16	A Yes.
17	Q Whereabouts did you have
18	your trapline?
19	A I don't know how far it
20	go.
21	Q Do you want to mark it
22	on with this?
23	A O.K.
24	Q From here to Herschel
25	Island, or and where did you live after that?
26	A At Ptarmigan Bay.
27	Q And where did you trap
28	from there?
29	A All the way from here to
30	here and all the way up to here.

1		Q	Firth River, you went by
2	Firth River up here?		
3		A	M-hm.
4		Q	And through this, which
5	way did you go?		
6		A	I don't know.
7		Q	But you crossed the
8	mountains eh?		
9		A	M-hm.
10		Q	From Firth River
11	somewhere around here.		
12		A	Yeah, right down to Old
13	Crow Flats.		
14		Q	Right down to Old Crow
15	Flats.		
16		A	M-hm .
17		Q	And you had a trapline
18	here to Nahannic? O.K., r	ight.	
19		A	What about the caribou?
20		Q	O.K., sure, mark that
21	on. Where did you hunt c	aribo	u?
22		Α	All the way along.
23		Q	All along this coast?
24		A	Yeah.
25		Q	How far inland would you
26	go hunting caribou in tho	se da	ys?
27		A	About 20 miles, right up
28	to the mountain.		
29		Q	You would hunt caribou
30	inland about 20 miles rig	ht up	to the mountains, and

1	where did you go after tha	at?	
2		A	Shingle Point.
3		Q	Where did you fish
4	around there?		
5		A	Firth River.
6		Q	Whereabouts on Firth
7	River did you fish?		
8		A	Some place around here.
9		Q	Oh, up here on these
10	flats that's fishing site	up he	ere on the upper part of
11	the Firth River. Did you	hunt	sheep up here too?
12		A	Yeah.
13		Q	Whereabouts?
14		A	Around the Firth River
15	around here some place.		
16		Q	How old were you around
17	that time when you were hu	nting	g there?
18		A	Huh?
19		Q	How old were you around
20	that time when you were hu	nting	g there?
21		A	17.
22		Q	17 years old, an when
23	did you move to Aklavik?		
24		A	About 1956.
25		Q	You've been here about
26	20 years?		
27		A	Yes.
28		Q	O.K. Where have you had
29	traplines out of Aklavik?		
30		A	All through here.
'			

1		Q	All through here to
2	Napoiak?		
3		A	Yes.
4		Q	Out this way too, or
5	just there?		
6		Α	No, I trapped down here
7	along here.		
8		Q	Down the West Channel?
9		A	M-hm
10		Q	This is a trapline all the
11	way down the West Channel	and	out through here and along
12	the coast to Stokes Point	, whi	ch is right there, eh?
13		A	Yep.
14		Q	Oh, inland by Deep Creek?
15		A	M-hm.
16		Q	Where does this one go
17	from here?		
18		A	Shingle Point.
19		Q	Join it up at Shingle
20	Point and come back the s	ame w	ay, O.K. Whereabouts do
21	you hunt moose?		
22		A	Right around here, all
23	along here.		
24		Q	O.K., this is moose
25	hunting here, Deep Creek,	in t	hat area. Blow River also?
26		A	Yeah.
27		Q	Do you hunt caribou
28	there too?		
29		A	Yeah.
30		Q	All along this right here?
ı			ı

1	A 3	Yes.
2	Q Ar	nd where else do you hunt
3	caribou?	
4	A Ir	n here, that's between
5	here and Canoe Lake.	
6	Q Do	o you ever go down toward
7	Rat River, that area to hunt?	
8	A Ye	es.
9	Q Ho	ow far?
10	A Ri	ight there.
11	Q Do	o you have any traplines
12	in here in the mountains?	
13	A He	ere.
14	Q Wh	nich way? Fish Hole?
15	A Ri	ight there.
16	Q Al	long this way more or
17	less, m-hm. That's a trapline fi	rom Canoe Lake to Fish
18	Hole, Do you fish there at Fish H	Hole?
19	A S	Yes.
20	Q Ev	verybody fishes there.
21	That's Shallow Bay being marked o	on. And geese?
22	A 2	Yes.
23	Q Al	long the coast , Tent
24	Island, in that area.	
25	A Y	Yes.
26	Q Th	nat's Fish Hole right
27	there up the Babbage River.	
28	A Th	nat's good enough.
29	MR. USE	HER: O.K., thanks.
30	(WITNES	SS ASIDE)

(LAND USE MAP OF A. KAYUTAK MARKED EXHIBIT C-243) 1 2 MR. BAYLY: What is shown on the maps here is a sample of the are used by the people 3 of Aklavik for hunting and fishing and trapping, and I 4 understand that Frank Elanik was one of the people at the 5 meeting that Peter Usher was talking about where these 6 7 maps were shown to the people, the Hunters & Trappers Association of Aklavik, and the Association agreed that 8 they were correct except for a few changes that Peter 9 made afterwards. Do you remember that, Frank? 10 NE. ELANIK: 11 12 MR. BAYLY: Can you tell me when you look at these maps that these maps show the 13 areas that were used by those people the way Peter drew 14 them? 15 16 MR. ELANIK: Yes. 17 MR. BAYLY: Now, any of you may want to answer some of these questions that I'm going to 18 ask you now, and if you do, just take the microphone over 19 to yourself. I gather from this and from what you have 20 told me before some places are places that you go to 21 22 pretty well every year to do certain things.' There's some places where you go to get geese, for example. 23 24 MR. ELANIK: Yes. 25 MR. BAYLY: And other places 26 where you go whaling. 27 MR. ELANIK: Pardon? 28 MR. BAYLY: And you go whaling 29 at certain times of the year in certain places. 30 MR. ELANIK: Yes.

1	The first week in July and maybe the last week in June
2	sometime if they come early.
3	THE COMMISSIONER: Into
4	Mackenzie Bay?
5	MR. ELANIK: Yes .
6	MR. BAYLY: And there are
7	certain places where you go trapping because you know
8	that either the foxes or muskrats likely to be there at
9	certain times of the year.
10	MR. ELANIK: Yes.
11	MR. BAYLY: And you've pointed
12	out on the maps here that there are certain special spots
13	where you do your fishing.
14	MR. ELANIK: Yes.
15	MR. BAYLY: They are called
16	Fish Holes and they are on the some of the rivers that
17	have been marked.
18	MR. ELANIK: Yes.
19	MR. BAYLY: Now, as I
20	understand from what we have talked about before, people
21	from Aklavik think of themselves as people of the delta.
22	Is that right?
23	MR. ELANIK: That's right.
24	I feel very strongly about this. In Aklavik we haven't
25	got very many jobs, very few of us got jobs and we
26	mostly depend on trapping and hunting, and that is why.
27	I think everybody, most people in Aklavik don't want the
28	pipeline from Alaska to come down by coast, and this is
29	it's like I say, it's like a deep freeze to us in
30	summertime, we go down and get our hales and in summer,

we get our caribou, in the fall we get our geese, in August we go down to Fish River and get Arctic char. 2 believe if they ever put the pipeline down by there there 3 won't be as many game as there used to. 4 MR. BAYLY: 0. K. 5 now, are there some areas that the animals are that you may not go 6 7 but might still be important to you? MR. ELANIK: Yes. Well, for 8 instance now this winter there's no caribou up in the 9 Richardson Mountains, I think there are about 20 at the 10 most killed down that way from Fish River down to Babbage 11 12 River. 13 MR. BAYLY: So that's an important area. 14 MR. ELANIK: That's a really 15 16 important part there, like from Fish River down to say 17 Babbage, all the geese been there from last week in August, all the geese spend their time until they go 18 south, eating berries, fattening up. 19 20 MR. BAYLY: When do you get 21 your geese, in the fall? 22 MR. ELANIK: Yes, in September. 23 MR. BAYLY: Now, in the old days I've been told that the people had certain rules, 24 they weren't written down like the rules that the white 25 man brought from the south, but you had certain areas 26 where you knew you could go and certain other areas where 27 you knew perhaps that there were other people that you 28 might visit but you wouldn't live in. Can you tell us 29 something about how you felt there ere boundaries to 30

the areas that you went to, even if there were no fences 1 2 or anything like that? 3 MR. ELANIK: Maybe you could 4 answer that question. 5 MR. ARCHIE: Well, there were certain things, an unwritten law amongst the Eskimo 6 customs and we go to these people to visit them but then 7 we won't interfere with their trapping grounds. We each 8 had our own trapping territory, like, and they had 9 theirs, and so we go there and visit them. Also we know 10 the right time of the year to go hunting, either caribou, 11 moose, or ducks, or muskrats. We follow these rules 12 because our fathers and our grandfathers and their 13 brothers and cousins, they all taught us since were 14 small, to go by these unwritten rules. So that way we 15 know that it's the right time of the year to get it, we 16 17 don't go them when the bull is in, you know, and so we go from year to year following these rules. 18 That was our unwritten law, like. 19 20 MR. BAYLY: Can you tell me 21 something about some of the places that have been marked 22 on the map here where people used to go and perhaps where there aren't very many people living any more? Andy 23 Kayutak, you marked on the map Herschel Island as a place 24 around which you used to live. Can you tell us whether 25 you feel that is still an important area to have 26 available for people? 27 28 Mr. Bayly, well MR. ARCHIE: 29 especially the whaling territory, we go there each 30 summer and even if we don't go there for a couple of

years we know that we can still go to that certain spot because they come in in the spring, have their calves there, and they hang around that spot. Maybe we don't go there for two years, maybe three years, we still know that certain spot is there. We go there to hunt them when the whales are there. So in that case it is important that those places are there and the whales are there also. This also applies to birds, you know, geese and certain things.

MR. BAYLY: Now since we came to Aklavik the last time, one of the gas companies that wants to build a pipeline, Arctic Gas, has changed part of its plan and now says that they would prefer to take the pipeline across Shallow Bay instead of down on the west side of the delta, as the judge was saying earlier. You talked a bit about that last night, and maybe you could tell the judge what you were thinking about when you were talking about it then.

MR. ARCHIE: Yes sir, we were talking last night at a meeting about the pipeline if it's buried underground, or if it's in the water we know from long ago that we, when we go out whaling, our fathers and uncles, they tell us not to make any noise because the whales can hear very easily, and even if you throw a little pebble in the water, them whales would be out, they won't come near the village there. So with all the noise going on will it do anything to the whales and fishes?

Oh yes, we were talking about the vibration that the pipe will create, and the

vibration will certainly make a noise and that could 1 scare the fish and whales and other animals away. 2 You all know that when an oil 3 truck comes they haul out the hose there and bring it to 4 the house, and they start the engine and start vibrating. 5 Well, that pipeline to us, it will be like that hose 6 7 there from a big truck to the house there. MR. BAYLY: Now, perhaps you 8 could tell the Commissioner something about the 9 importance of the land to you and the food that you get 10 from it, and what your thoughts are about that. Can you 11 tell us about living off the land and getting the food 12 from it, and whether that's something that's important to 13 you as people? 14 MR. ELANIK: I think the most 15 important is the caribou and the fish we get here, and 16 17 the muskrat. We in Aklavik have, like I said, most of us don't have jobs and can't afford meat from the 18 store. Here one little salmon that big would cost you 19 \$1.27, only about, I don't know how many ounces is that 20 You go out in the river and get your fish you get a big 21 22 fish for \$1.27. Then we mostly depend on game, caribou and as a matter of fact I 'still got caribou meat from 23 24 last year which I put away, and fish, and muskrat. 25 whole delta area is just like our bank book, when we want to harvest muskrats in spring that's when we make 26 a few dollars. 27 This is what the government 28 gave me back last fall, they gave me -- they're only 29 allowed to pay you 15% on your fur.

MR. BAYLY: This is a letter that Mr. Elanik has asked me to read into the record, Mr. Commissioner. It's from the Government of the Northwest Territories, from R.B. Hall, Supervisor of Trapline Management, Fish & Wildlife Service.

"Dear Frank Elanik, Sr.:

The trappers incentive grant or fur subsidy cheques are now being distributed for fur that was sold during the last trapping season. The percentage being paid this year is 15%, and anyone who sold more than \$400 worth of fur has qualified to receive a payment. Again we are able to pay a subsidy on all sales up to 2,000. The records of fur sales are obtained from the Northwest Territories Fur Traders. Furs sold through southern auction is included if the trapper provides us with a copy of his sales receipt or grade sheet. Fur sold to persons other than traders may also be included, if signed and itemized receipts are provided.

We would like to remind you that the purpose of this money is to assist you with the purchase of any trapping equipment or supplies you may need for this trapping season. Before issuing these cheques, we have checked our records to see if you had any trappers loans that were not repaid, or if there were any overpayments on fur shipments you sent to the auction. If you had any outstanding debts there were deductions made, and this will be shown

1	below."
2	Then it says:
3	"Records
4	Recorded fur sales - \$4,676.50
5	Maximum allowed - 2,000.
6	Amount of grant 15%- 300."
7	Then a list of deductions, none of which apply here, and
8	amount of your cheque, \$300.
9	MR. ELANIK: The other one is
10	what my wife sold.
11	MR. BAYLY: And there's an
12	identical letter for Winnie Elanik, Frank Elanik Sr.'s
13	wife, in the amount of \$249.02.
14	MR. ELANIK: We actually made
15	6,700 last year trapping.
16	MR. BAYLY: And that's what you
17	mean by saying that the land is your bank that way.
18	MR. ELANIK: Yes. It's like
19	our bank book to us, that fur we get from the land.
20	MR. BAYLY: O.K. now, were
21	there any questions that the Trappers Association would
22	like to ask of either Foothills or Arctic Gas? I think,
23	Andrew, you said there might be some questions you wanted
24	to ask.
25	
26	ANDREW ARCHIE resumed:
27	THE WITNESS: Well, they going
28	across Shallow Bay with 48-inch pipe, how are they going
29	to keep it from floating up? I'd like to know .
30	THE COMMISSIONER: Right. We'll

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the pipeline.

ask them to answer that, Mr. Rowe. We'll ask Arctic Gas to answer that. Foothills isn't intending to cross Shallow Bay with its pipe., so Mr. Rowe -this gentleman is with Arctic Gas. MR. ROWE: The pipeline where it will cross the Shallow Bay or any water crossing will be covered with a concrete or cement coating on the outside of it, which will serve to hold it from floating up to the surface. THE COMMISSIONER: He says it will be covered with concrete, so that it will stay down. We at the formal hearings we are going to find out more about that from Arctic Gas because we're very concerned about that too, that is the Inquiry. THE WITNESS: Perhaps I could ask Arctic Gas if they put the pipeline down in the bottom, is there any chances of any flow of mud forming up on both sides, or will it change the currents or any -- we're interested if any mud piles up. MR. ROWE: We don't think so. The people who do those studies have been working on Shallow Bay this past summer to measure the currents and to take samples of the soil along the bottom of Shallow Bay, and they feel that the soil is of such a nature there that it will spread out very evenly on top of the pipeline. The pipeline will be many feet underneath the bottom of the channel, and the soil is very fine there so it will, they feel, spread out very evenly along the

bottom and won't leave any mound or any berm over top of

FATHER ADAM resumed:  THE WITNESS: I have a question. The length under the water, will you have some expansion joint?  MR. ROWE: No, there will not be expansion joints in the pipeline, not the same sort of things you would see in an oil line, in a heated oil line.  THE WITNESS: I understand you don't need that for a hot pipeline but for the gas  MR. ROWE: I'm sorry, sir, could you repeat that, please?  THE COMMISSIONER: The gas is going to be chilled, Father Adam, that's I take it why they say they don't need expansion joints.  MR. ROWE: That's correct, there will be no change in temperature.  THE WITNESS: There will be no change in temperature?  THE WITNESS: There will be no change in temperature?  THE WITNESS: O.K., that's fine.  (WITNESS ASIDE)  ANDREW ARCHIE resumed: THE WITNESS: Derhams I could	1	(WITNESS ASIDE)
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QOI THE WITHNESS. Derhans I could		
THE WITHESS: FEIRAPS I COULD	30	THE WITNESS: Perhaps I could

ask Arctic Gas if they have this concrete will it be on 1 2 top of the pipeline to keep it from 3 MR. ROWE: Yes, on Shallow Bay it will be a coating which goes all the way around the 4 pipeline several inches thick, all the way around the 5 pipeline; but in some areas where the soil is soft, then 6 7 they put weights on top of it sometimes, but not under Shallow Bay or under major river crossings, it's always 8 coated all the way around the pipe on those. 9 (WITNESS ASIDE) 10 11 FRANK ELANIK resumed: 12 13 THE WITNESS: When they dredge across the Shallow Bay, how will they keep the sand from 14 going back in and filling the dredge? 15 16 MR. ROWE: They plan to dredge 17 a fairly wide hole with banks that slope back at a very shallow angle so that it wont fill in before the pipe 18 19 goes in. 20 (WITNESS ASIDE) 21 22 23 MR. ARCHIE: Mr. Commissioner, at the moment here there are four of us here are Eskimos, 24 but however we like it to be known that for the Trappers 25 Association, this includes the Metis and the Indians 26 27 Association, it's not only the Eskimo who feel that this is for everybody --28 29 THE COMMISSIONER: Yes. 30 MR. ARCHIE: -- we are asking

these questions. 1 THE COMMISSIONER: I understand. 2 3 MR. ROWE: Mr. Berger, Andrew asked a question a little while ago or he made a point I 4 guess, about the noise that the pipeline would make going 5 under the river, and I might just mention something to 6 7 him about that, if that's all right. THE COMMISSIONER: Go ahead. 8 MR. ROWE: This summer we tried 9 to measure the noise on a pipeline in the south where it 10 goes under a river, and we tried to find a line which had 11 roughly the same flow of gas, the same speed and so on, and 12 one that would be very close to the one that is proposed 13 for Shallow Bay and we took some very sensitive microphones 14 and held them down near the bottom of the river to measure 15 the noise that was going through this pipeline, and the 16 17 noise that we did measure was very very low, you certainly couldn't hear it, the human ear couldn't detect it, and we 18 sent the results to some people who have done studies on 19 whales, the hearing of whales and so on, and they answered 20 us that they thought the noise was lower than a whale could 21 22 It was below the level at which a whale could perceive noise. I think that report has been submitted to 23 24 the hearing as evidence. 25 THE COMMISSIONER: We have already heard from some biologists and scientists about 26 the whales, and the problems that they would have in 27 Shallow Bay if a pipeline were built across, and if oil 28 and gas development continued in Mackenzie Bay. 29 concerned about that too and looking into it, and we did 30

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look into this question that Mr. Rowe has mentioned that
1
   is disturbance to their sense of hearing. I thought I'm
2
   not saying we necessarily agree with what he said, but
3
   we're looking into it.
4
5
                              ANDY KAYUTAK resumed:
6
7
                              THE WITNESS:
                                            If they built a
8
   pipeline there --
                              MR. ROWE: Where?
9
                              MR. ELANIK: He wants to know
10
   what if it starts leaking how you going to stop it from
11
12
   leaking out?
                              MR. ROWE: Under Shallow Bay?
13
                              MR. ELANIK:
                                           Yes.
14
                              MR. ROWE: If there was a leak
15
   in the pipeline we would have to go in and dig away the
16
17
   soil from the bottom of it and repair it. It would be
   very difficult to repair under water.
18
19
                              THE COMMISSIONER:
                                                 Well, in
   fact you want to build two pipelines under Shallow Bay so
20
   that if you spring a leak in one you can continue to send
21
22
   gas through the other one while you're repairing the
   first one; is that it?
23
                                         That is correct.
24
                              MR. ROWE:
25
                              THE COMMISSIONER:
                                                 If you look
   the map you will see they want two pipelines under
26
   Shallow Bay and they told us that's because they're
27
   concerned about what would happen if there were a leak.
28 l
   Where they're crossing the Mackenzie River south of Fort
29
   Simpson, they have two pipelines because they're
30
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1	concerned about what will happen if there were a leak.
2	If the river were frozen or if it were during breakup
3	you'd have an awful time ever getting in there to repair
4	it.
5	(WITNESS ASIDE)
6	THE COMMISSIONER: Would Mr.
7	Koe and Mrs. Albert do your best to translate some of
8	these things that have been discussed?
9	(INTERPRETERS TRANSLATE)
10	THE COMMISSIONER: I understand
11	that Mr. Bell wanted to present some maps. Would it be
12	appropriate for him to do that now?
13	MR. BAYLY: Certainly, sir. I
14	understand there are just a couple more questions.
15	THE COMMISSIONER: Oh, fine.
16	MR. ELANIK: Last year and the
17	year before we were approached by Arctic Gas and
18	Foothill' and we asked them about who was going to have
19	the first priority for getting jobs, and Arctic Gas said
20	native people would have the first priority.
21	I understand in Alaska they're
22	all unions and having this is going to create problems
23	with the natives and union people; and I also understand
24	the union controls everything.
25	I also understand you got to
26	join the union and pay up to 100 or \$300 to join a union
27	and I also understand there is no Union Hall in the
28	Northwest Territories.
29	THE COMMISSIONER: Well, I'll
30	say something about that. One of the jobs I'm supposed

to do for the government is to tell them how they can make sure that native people get jobs on the pipeline if it is built and if native people want to work on the pipeline. There will be 6,000 workers needed to build a pipeline, The problem will be to make sure that neither the companies nor the unions shut out the natives from the jobs. The companies, both Arctic Gas and Foothills, say that they want the natives to get jobs and good jobs on the pipeline if it is built.

We are asking the unions to come to the Inquiry to tell us what they are prepared to do. Some of the things you've said about Alaska we're concerned about because we don't want that to happen here.

One of the other things we're concerned about is this. They say the pipeline will take three years to build. 6,000 workers will be employed on it. But after it's finished there will be only about 250 people employed on the pipeline, and many of the 250 people will have to be brought from the south because they will be operating the pipeline and those are jobs for which you need many years of training. We want to think about the consequences of that. We want the companies to, the unions to and the government to as well At any rate, when I make my

At any rate, when I make my report to the government, which will be made public, I'll deal with all of those problems. I don't know how well, but I'll do the best I can.

MR. ARCHIE: Perhaps you could ask Arctic Gas and Foothills if either one of the

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descent.

pipelines happened to have a leak in them and we were right in the midst of our whaling or fishing, how soon will they be there to clean up? Certainly the fish and the whales won't volunteer to clean up. MR. ROWE: Well, as the judge mentioned earlier, there would be two pipelines that would go under the water so that if one started to leak we would turn it off and use the other one to pump the gas through. The other point, I guess, is that the pipelines would have natural gas in them which would just bubble to the surface and then be diffused in the air. It's not like oil that would spread on the water. It's hard to describe. I suppose it's a little bit like propane, when it's vaporized you can't see it in the air, it disappears, merges into the air so there would be nothing to clean up. It wouldn't dissolve in the water or float on top of the water, it would just disappear. THE COMMISSIONER: I won't ask Foothills to answer. You're not building a line under Shallow Bay. I think maybe we should adjourn now for supper. I think we'll stop now for supper and we'll come back here at eight o'clock tonight and at eight o'clock tonight here in the hall we'll ask Mr. Bell and Chief Greenland to present the maps regarding some of the hunting areas used by the people of Indian

Then I understand Chief Greenland and some

others wish to make statements to the Inquiry. So we'll

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reserve this evening for that, and we'll come back at
1
   eight o'clock tonight to the hall here.
2
3
    (PROCEEDINGS ADJOURNED AT 5:10 P.M.)
    (PROCEEDINGS RESUMED AT 8:20 P.M.)
4
5
                              THE COMMISSIONER: Ladies and
   gentlemen, I think we'll come to order again.
                                                   Mr. Bell?
6
7
                             MR. BELL:
                                         Yes, I'm going to
   ask Fred, Greenland to assist with the land use maps that
8
   we see On the wall here.
9
10
                              CHIEF FRED GREENLAND resumed:
11
12
                             MR. BELL: I'd like to ask you,
   Fred, if you could explain to us your connection with the
13
   maps that are on the wail?
14
                                   First of all, Glen, I was
15
                             Α
   hired by the Indian Brotherhood to do land research for
16
   the I delta region here, and as you see the maps on the
17
   wail here, the major concentration place or major use is
18
   right in the delta here. You see these little lines?
19
   These are copies of the original maps that's in the
20
   headquarters of the Brotherhood office right now.
21
22
   person comes up and looks at it closely he will see the
   map code that we use. This represents the type of fur
23
   that's caught in these areas.
24
25
                                   Fred, perhaps I could ask
   you just, so people at the back can understand what
26
27
   you're talking about, perhaps you could just point out
   where Aklavik is and --
28
                                   Aklavik is right here and
29
                             Α
   the Richardson Mountain Range is up in here.
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unfortunate that we don't have a map for Blow River, It
1
   wasn't sent to me from headquarters, so that's missing
2
3
   here .
                                   Can you recall what would
4
                              Q
   have appeared on that section of the map?
5
                                   Yes, You see little lines
6
   here going into the Richardson Mountains.
7
                                                That's where
   the trappers, and hunters go for caribou hunt, and then
8
   it extends all the way down to Blow River.
9
                                                There again,
   like on the map coding we use here, like "B.C. is used
10
   for barren land caribou; you'll see the letter "5" that
11
   represents mountain sheep; and then there's certain
12
   places where there's moose killed, etc.
13
                              Q
                                   Approximately how many
14
   trappers does this map represent?
15
16
                              Α
                                   This represents 18 trappers,
   consisting of Metis, treaty Indians and non status.
17
18
                              0
                                   And can you tell us what
   percentage of that group of trappers these 18 would be?
19
20
                                   Oh, I'd say roughly about
                              Α
21
   30%.
                              THE COMMISSIONER: Q Are they
22
23
    just from Aklavik? You're talking about from Aklavik, not
24
   Arctic Red or McPherson?
25
                                   No, just Aklavik., I'm
    just talking about Aklavik.
26
27
                              MR. BELL: Q
                                              Could you tell
   why you have these maps here with you in Aklavik?
28
29
                              Α
                                   The reason these are
   copies of the original, like I said earlier, these were
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sent back so that I could show it to the people, and I 1 just received them recently and I haven't had a chance to 2 show it to them so in case they want to expand on it, in 3 case they forgot something or some areas. 4 If you take a close look at 5 this map you will notice that some trappers and hunters 6 7 have been gone all the way up to Herschel Island and on the other side, the east side of Kittigazuit Bay, an some 8 has been across the Anderson River -- that's on your 9 right-hand side there -- and it goes all the way down to 10 the Yukon towards Dawson . 11 12 THE COMMISSIONER: And to the west as far as Old Crow, I quess. 13 Yes. Α 14 MR. BELL: Is there anything 15 else you would like to add? 16 17 Α Not at this time right 18 now. 19 MR. BELL: Those are all the questions I have then, sir, unless Mr. Berger wants to --20 THE COMMISSIONER: No, I think 21 22 I should say that we've seen these maps prepared by the Indian Brotherhood and by COPE in other communities 23 showing traditional hunting, trapping and fishing areas. 24 They're very useful and helpful to the Inquiry so that we 25 can understand the extent to which people used and still 26 27 use the land. 28 MR. BELL: I should say, sir, that I don't propose to offer these as exhibits at this 29 I'll do that after they've reached their final

1	form.
2	THE COMMISSIONER: Thank you,
3	sir.
4	(WITNESS ASIDE)
5	THE COMMISSIONER: Let me just
6	repeat that these maps are helpful to the Inquiry because
7	we do want to know where people used to hunt and fish and
8	trap, and where they are still hunting and fishing and
9	trapping, and it's helpful when we hear the kind of
10	evidence we've heard today on that subject.
11	Now, if anyone wishes to say
12	anything or to ask any questions, they're certainly
13	welcome to do so. Did you want to say anything, chief?
14	CHIEF GREENLAND: If someone
15	wants to say something right now, I'll wait.
16	THE COMMISSIONER: Well, we'll
17	see. If anyone wishes to say anything or ask a question
18	this is your opportunity. Yes, ma'am?
19	
20	MRS. BESSIE AYRISH sworn:
21	INTERPRETER ALBERT: Mr. Berger,
22	she wants to talk for a while because maybe you might
23	think that only men are trappers around here. She says
24	most women are trappers here too.
25	She said that women around here
26	never keep still when it's any time for hunting. She
27	said she started trapping and hunting even before she got
28	married. That's why she said she wants to talk, because
29	when it's hunting time the women never stay still, they
30	always hunt too, even when it's time to go whaling
	•

they help all along helping their men when they work with 2 the whale. 3 Long ago she said the old people always used to tell them to try to be quiet as 4 much as they can so they don't disturb the animals. 5 That's why they used to use sail boats long ago. 6 Most of the reason she wanted to 7 come up was mostly because one summer they went whaling 8 and while the boats were working around coming towards 9 Herschel Island they end up getting no whale at all. 10 THE COMMISSIONER: 11 Thank you. 12 (WITNESS ASIDE) 13 LAZARUS SITTICHINLI resumed: 14 INTERPRETER KOE: He said 1968 15 when I first arrived here at that time there was only one 16 17 old man at this place here. He mean to say the old man had his trapping area here, and he said he told me lots 18 after I came here about this country. 19 After he moved here most of the 20 time he used to go up in the mountains and hunt caribou, 21 22 but he say he's not alone. He says many Eskimo old people come with him and in the evenings they tell me the story 23 about this country down here. That's where he used to 24 25 make his living, up in the mountains up here, especially for meat. Now he says I haven't been up there for four 26 years, in other words he's getting too old to hunt. 27 28 But he says my children go up 29 there yet today, and that's where they make a living for 30 me.

In them days I was quite young 2 and he says many a time I used to work for different white people but he said I have a big family, so 3 therefore he said I didn't care too much for work. 4 said I would rather go out hunting and get something to 5 eat for my children. 6 7 He says I was asked to tell a short story about how I travelled with two white women 8 9 through the Rat River. I'd like to tell you that I wasn't alone. 10 11 (LAUGHTER) He said Jim Koe was a young man, he said he was with me, 12 and we went up the Rat River with these two white women. 13 They were tourists. He said I used to go with them in 14 swift water and he said well, Koe used to be scared of 15 water, but when he tells me to jump in the water I have 16 to do it. We took them two ladies through the Rat River, 17 through the pass, and then we got into the Bell River. 18 From there we paddled them down to just a little bit 19 below LaPierre House, where they call Signal Rock, and 20 that's where we left the two ladies. 21 22 From where we left the ladies, from there they kept on going with their canoe down to 23 Old Crow, and then from there we had to walk overland to 24 McPherson, which was about 80 miles, and we made that in 25 The following day -in them days there was no 26 outboard motors or nothing, he borrowed a canoe and we 27 paddled from McPherson to Aklavik in one day also. 28 29 From there on sometimes he

worked and sometimes he'd go out hunting; but he says.

he remember one time that he worked with the R.C.M.P. 1 and he worked there with them, he said, for a whole 2 On time there he said he went out manhunting 3 month. also. 4 All that is over. 5 He said I don't want for nobody, he said I just make my living in 6 7 the bush and he said I kept that up until now, I'm too old to go out and hunt like I used to. 8 He says that how it is in this 9 country here. He says we have to work to try and make a 10 living and he said I done a lot of that during my 11 lifetime; but now he says he's just settled down and he 12 can't go no place and he can't do any more hunting, and 13 he wanted to say that I guess that's the last he's going 14 to tell you his little story. 15 THE COMMISSIONER: Thank you. 16 17 Thank you, sir. (WITNESS ASIDE) 18 19 CHARLES FURLONG resumed: THE WITNESS: Mr. Berger, it's 20 been a long time since your 21 22 last meeting with the people. You have heard a lot of evidence during that time. It seems to me that the Delta 23 of the Mackenzie Valley are all saying the same thing . 24 "No pipeline until land settlement." 25 I would like to talk about what 26 Most people believe that all 27 those few words mean to me. the problems that go with building of a pipeline will be 28 solved-once our land claims are settled. I believe that 29 once we get our land claims, we will need a lot of

time to work out our claims in order to get out of the 1 present system the government has for us today. 2 The Dene are living in a 3 government system today where they become dependent on 4 government subsidies, on government programs, Most of the 5 Dene living in low rental houses where they pay low rents 6 and don't want their own houses where they will have to 7 pay their own fuel and light. Also since there are no 8 jobs for. everyone during the winter, a lot of people 9 got on welfare. Most people in the end don't leave the 10 system, and end up being wholly dependent on it. 11 I can go on and on describing 12 the government system, but I will use these two 13 opportunities of the government to point out to you how 14 the government is spoiling the people. 15 16 We speak of self-determination 17 in the Dene Declaration, but as long as the Territorial Government system exists, the Dene cannot achieve their 18 goal. When I say, 19 "No development until our land claims," 20 I mean that the government should not give the oil 21 22 companies the immediate O.K. to build a pipeline once the land claims is settled. 23 Once the land claims is settled 24 the Dene need about ten years to develop their claims and 25 to set up systems that the Dene can introduce to the 26 future generations as a direct step to self-determination 27 Mr. Berger, I would like very 28 much if you will include in your report that the 29 l Government of Canada give at least ten years to the native

people to develop their land claims. This is the only way 1 that the native people will be prepared for the pipeline 2 and continue to exist as a proud race within Canada. 3 Thank you. 4 THE COMMISSIONER: 5 Thank you very much, Mr. Furlong. Mr. Furlong's statement will be 6 7 marked as an exhibit of the Inquiry. (SUBMISSION BY C. FURLONG MARKED EXHIBIT C-245) 8 9 (WITNESS ASIDE) 10 MRS. CAROLINE CARMICHAEL resumed: 11 INTERPRETER KOE: Mrs. 12 Carmichael wants to say a few words. 13 First of all, I want to thank 14 you for listening to us, and she said the rest of the 15 boys like Jim Edwards and all those that travel around 16 with you. She says I know how it is when you talk a 17 little while, even that takes time. But she says in my 18 heart I thank you all, and she says I hope God will bless 19 you in your work, all of you. 20 21 First of all, she said I would like to thank you again for coming back to us to listen 22 to what people want to say to you. She said all of us 23 are friends here - white people, Eskimos, Indian, we're 24 all friends. She says even though there's no caribou 25 here, she say everybody try and help one another. 26 she says when there's lots of meat, well then, she says, 27 us old people we're given meat for nothing. It just 28 29 happened that there's no meat this year, but she said we're still making a living anyway.

1	When she was young she made
2	her living in hunting snaring rabbits and doing
3	anything, trapping; but now she says she's getting old
4	herself, she can't do that no more. But she said one
5	of her sons is a trapper and she says that's the boy
6	that looks after me now. She said she's got two boys.
7	The other one he's got his own plane and whenever he
8	comes around she says sometime I want to go some place,
9	well the boy take me down there with the plane. She
10	said this is what I thank God for.
11	She said I want to thank most
12	of the younger people for trying so hard to get our
13	land claim. She says when I was quite young, there
14	weren't too many white people, and she said we didn't
15	even have a clock. We used to get up by watching the
16	flipper. That was our time.
17	I'm very happy, she said,
18	that the young people of today are trying so hard to
19	help us, and she says I hope when you get back out you
20	will make a good report for us.
21	She says this is all I've got
22	to say.
23	THE COMMISSIONER: Thank you,
24	Mrs. Carmichael, thank you very much.
25	(WITNESS ASIDE)
26	THE COMMISSIONER: Well, ladies
27	and gentlemen, I'm going to break for about five minutes
28	to let you collect your thoughts, and to remind you that
29	this is the last evening that we will be in Aklavik and
30	so we'll just stop for five minutes and you can consider

what you want to say and then we'll carry on after that. 1 (PROCEEDINGS ADJOURNED AT 9:15 P.M.) 2 (PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT) 3 THE COMMISSIONER: If anyone 4 5 wishes to say anything they may do so now. 6 MRS. MARY KENDI resumed: 7 INTERPRETER KOE: This is Mary 8 She said she was born here at Aklavik and she 9 consider this is her country right here. But then later 10 on she said her parents went back to McPherson for a 11 while. In the meantime they sent her to school; but 12 then she said they wanted me right back again, and this 13 is why, she said, she didn't have, too much education. 14 Although she says she can understand English, she can't 15 explain herself very good. 16 17 She says she been to quite a few meetings and she understand quite a bit what the 18 talk is about when it comes to meetings. She wants to 19 make clear that not only men trap or make a living, she 20 says she's a widow and she work just as hard to make a 21 22 living as any man. She said she raised quite a few children, they worked hard, they don't trap very much 23 now but they're still working for a living wherever 24 25 there's work. She want to say one thing 26 about the people, she says us always we're worrying 27 about our children. She said we understand that there's 28 29 going to be a lot of people come down this country. She says - we don't want our children to be destroyed.

Also she said that first of all we want land claims first, and she says this is what we want. Then later on maybe we can talk about pipeline. Right now she said we want our land claims so that our children can live in the north. Right now we're worrying about our children. What's going to happen to them in the future? This is what we're worrying about.

Also what about our living? The animals that we live on the birds that we trap, all that will be destroyed, and this is why we're looking for the future of our children and this is why our big worries are in today. Therefore she says, one thing we want something settled first before any pipeline ever come through here.

I remember my dad used to trap and hunt. I remember my uncles done the same, and our grandfathers, they always warned the people when this caribou migrate, they always tell the people not to shoot the first caribou that trying to cross the river or anywhere because if you don't interfere they are just like what you call leaders, they go ahead and then if we don't bother them, these caribou go right ahead and migrate, and then the main herd comas after them. Then, he says, our old people used to tell us then, he says, you can hunt. But never, never touch the caribous that' coming ahead, because they know where they're going and they're just like leaders for the caribou and this is what — right now, he said, there's no caribou up there, nothing. So must be something wrong some place.

The caribou is very useful to

us down here. She say you take the hide, she say we make deerskins out of it, hand deerskins, and lots of useful things. The meat part, she say we make all kinds of different ways of preparing caribou for eating, and she said very useful to us down in this country.

Now she said there's no caribou up here and we don't make very much. If we go hungry we have to go to the store and she says we're lucky if we get a meal out of a few dollars. This is what is worrying us right now.

I guess that's all I have to say about the caribou. Now she wants to say a few words about fish. As much as we live on caribou meat, we live on fish just the same. She say we take the fish, it's got eggs in it, and that's young fish going to grow up in future. She said all that is safe, but sometimes we go on a trip like for instance she said one time her parents went way up the Peel River, right up the Snake River, she said that's where these fish was, or fish eggs came handy, because they keep them frozen and it's very good eating.

All that, she said, I'm thinking about way back and I'm thinking about it today. She went down to Hay Rive School when she was just a young girl. She see at that time in Great Slave Lake the people depend on fish mostly, like us down here. But now, she says, she hears over there there's not enough fish in Great Slave Lake, and most of that fish is not even fit to eat.

She says down around Herschel

Island, she says my uncles used to tell me how to travel around the coast there down to Herschel Island, how to fish and what they done. She says not long before my husband was going to die, she says she went down to that same country with her husband. She says she went down towards Herschel Island. She said the coast is not very easy country to make a living. The people have to work real hard, she said, I seen it myself. She says she seen this when hunting the seal and the whales, and she said everybody, we have to work to make a living, and she always think -- this is not what she sad -- she figure we make easy living but we have to work, in other words, "No work, no eat."

In the olden days the parents used to talk to the children, and their children's got to obey them immediately. Wherever the parents go, like anywhere in the delta or in the mountains, they kids like to play outside but the older people, they always on the look-out for caribou.

Today she said we talk to our children, they wouldn't even listen. What can we do? She said when we're in the mountain in the evening we make too much noise and the parents would tell us, "Come on in the house and stay quiet." And we would have to do that.

She say she just work for a living now and she says sometimes she wised to go out back in the bush, although she's still young, she says, it's pretty hard for her to do now. But my wish is always there, to get back, back in the bush where she

can make her living like she used to do. 1 Our children getting a good 2 3 education, they read and write good. She says why don't they keep that up? It would be for their own good, for 4 their own benefit some day; but they don't do that. 5 says what I would like to see is all children get 6 7 education which will do them good some day. She said there's a lot of 8 things she would like to say. She said she would like 9 to see all the children get all the material so they can 10 learn how to play or learn how to do anything as far as 11 sports is concerned. She said we want more material for 12 them children because if we don't do that al 1 they 13 learn is just play outside and sometimes they get into 14 mischief. 15 16 That's all she's got to say She says I don't know what will happen but 17 she wants to thank you for giving her the privilege to 18 talk here. She says hunting season's going to open 19 pretty soon, she says she hopes she'll set at least one 20 trap and then she feel better. 21 22 THE COMMISSIONER: Thank you. 23 (WITNESS ASIDE) 24 MR. KOE: Mr. Berger, talking 25 to you this evening is Chief of the Aklavik Band. CHIEF FRED GREENLAND resumed: 26 27 THE WITNESS: Our position is still the same on our land. 28 "No development before land claims." 29 Now, we've been saying this since your first visit in

Aklavik, first hearing in the Northwest Territories, and 1 since then there's been more exploration work going on 2 in the delta and the Beaufort Sea. 3 What the native people is 4 5 trying to get across to you is that the proposed pipeline route is a very sensitive area and it seems to 6 7 me like even if you had experts, so-called experts as the oil companies have, and the Federal Government, they 8 still don't know too much about our north country. 9 the damage is done, it's going to take years, a number 10 of years before the vegetation grows again and also I'd 11 like to comment on the -- in case of an oil spill. 12 If there is any oil spills in 13 the lakes, around the Beaufort Sea, it would be a disaster 14 to the people and to the animals, and the water, marine 15 life. Once this happens, we'll be lucky if any of this 16 marine life or vegetation returns within 50 to 200 years. 17 Even now there is simple evidence of the physical damage 18 from thousands of seismic blast-holes and lines cleared by 19 track vehicles. In addition there is eye-sores of the 20 abandoned oil barrels and buildings. 21 22 I don't think the government and the oil and gas companies are thinking of the effect 23 They are giving the pipeline 24 on the northern, people. The government gave promises about 25 first priority. treaties way back in 1921 to the native people; until 26 27 this day to date they haven't kept any promises. Now as far as I understand the 28

information that I hear on the radio, etc., everything is

word go now, with the oil companies, the Federal

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Government. Now they're all ready, regardless of what the native people say in the Mackenzie Valley here, they're going to go ahead and build this pipeline, So I'd like to recommend that you put in your report that the Federal Government should look back on their promises to' the native people and seriously, and be honest with the people, to be sure with their experimental works and not if's and but's as they've been doing to us all along, before they commence in starting to build this line. Now as far as I'm concerned, 10 this land belongs to the native people, and the Federal 11 Government doesn't recognize this. Now the native 12 people know they own this land but the Federal 13 Government is just ignoring it and by-passing the 14 people. They're looking towards the almighty dollar 15 that they're going to get out of this pipeline that 16 they're going to build, which is only going to last, if 17 they're lucky, maybe ten years, and that's going to 18 leave the north with nothing. The native people will be 19 worse of than they ever were. 20 21 In the back of my mind I see a picture like once all this so-called development, as they 22 call it, comes through the north here and all the gas and 23 oil is pumped 'out, all that's going to be left is 24 something like -- I don't know if you've seen any forests 25 where a forest fire's been through, after everything is 26 burned out there's just quietness, you don't even hear a 27 bird or anything; everything is just destroyed. 28 29 This is what I picture in my mind is going to happen here in the Territories.

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Earlier today in the hearing here I heard the question asked, I believe by Andrew Archie to the Gas Arctic representative, talking about whales. Now, a whale or even caribou, has got a very sensitive hearing. Now the answer the Gas Arctic representative gave to the question is that they done experiment out south and according to the answer he gave, he says it didn't affect the whale. I don't believe this. When I heard him give that answer I it just reminded me of what Mr. Diefenbaker said on the T.V. other night. Me said, "The saying used to be, true or false." He said "Now the saying is true of Trudeau." So that's the phrase I'm using to show that I don't believe that answer at all. It's clear to me what the native people are saying today. They're discussing not their future but the future of their children and grandchildren and if the government continues to refuse or neglect in any satisfactory way, I think the natives would just stop their effort and discussions and the opportunities for a peaceful settlement would be lost. We must choose wisely and carefully because there will be a future generation of Canadians who will live with the results. I'd like to comment on another thing here, what's been happening since the beginning of the New Year here, It's the way the Federal Government and Territorial Government combined is trying to the way they are trying to work in the different They've come up with a committee insisting communities. of their federal representative and their Territorial

Government representative and they also put on a couple 1 of business men, one from Inuvik and one from 2 Tuktoyaktuk, and to make it look good they put a couple 3 or one or two native people on the committee, and the 4 name they gave themselves is the Delta Regional Planning 5 Committee. It really saddened me to see what they were 6 trying to do to the native people when they came to 7 Aklavik here. They had slides that they drew up by hand 8 that they show to the people that attended their 9 meeting, drawn up by hand, and they had five options on 10 these slides, from No. 1 to 5. 11 No. 1 showed if there was no 12 development, there would'-be no jobs; and as you continue 13 on into 4 and 5 of these slides of the presentation they 14 gave, it showed 4 and 5 of development, and they had 15 little drawings of little men in there. I don't know if 16 17 you've seen these slides or --THE COMMISSIONER: 18 I saw the drawings in the booklet or newspaper. 19 20 They were using a slide projector at this time here in Aklavik. 21 22 THE COMMISSIONER: Oh, I think I know the slide you're speaking of. So many little men 23 24 lined up. 25 Yeah, and this really hurt Α me, my feelings, you know, because they were trying to --26 what I'm trying to say here is they were trying to pull 27 28 the wool over the people's eyes. They were trying to make them to decide that development would be their only 29 way out, and I don't think the Federal Government and

Territorial Government at this stage we're at right now should be pulling these kind of stunts because I told them flat in their meeting that I didn't recognize them and I didn't want to have nothing to do with them, or any of my people, and I also said that you were our representative.

Then the same thing occurred on this Gas-Water Advisory Committee. They were here in the beginning, the first week in February, and here again their meeting wasn't advertised, most of our elderly people were out of Aklavik attending a workshop in Fort McPherson. Well, the majority of people were out, and when one of their companions who was travelling with them came to my house, this is Friday evening right after supper, February 5th, she said this committee was in to have a meeting with the people.

I told her travelling companion that -- just what I said earlier, there wasn't enough people here to have a meeting, our elderlies were out and I knew that this was an important meeting because it was dealing with the offshore drilling, Beaufort Sea off drilling, offshore drilling, I'm sorry, and I sent word back to the committee saying that they should return back to Inuvik. I said it wasn't a good time to hold a meeting, due to there weren't enough of our elderly people and most of them was out.

Even following this request I found out later that they still had a meeting, they still went ahead and had their meeting in this Community Centre here.

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So I seen the lights was on that evening here, I came to check to see what was going on. When I entered the building their spokesman -- I forget what his name was -- said that they were just summing up on their meeting, and all they had was no more than half a dozen people. I don't know really what they talked about. But anyways I expressed my views on it and here again I told them they were dealing with a very, very sensitive area, the Beaufort Sea off-shore drilling, and I mentioned to them that the Beaufort Sea was our main distributing centre for fish and marine wildlife due to the fact -- the reason I mention this is that if they do ever have a blowout in drilling offshore, my understanding of it is that to top the blowout it would take between six months to a year, and my understanding up to date now, it will take up to two years to put it under control. Now during that time, if this is oil, that's going to pollute the whole -- the main outlets from the Beaufort Sea to our region up into Aklavik here, the delta. Once that's polluted, if that water is polluted with oil, I mean that's it. That's the end of everything for us. We wouldn't have our fish and then on the Beaufort Sea itself the people wouldn't get the whales, the seals, and all marine life will be destroyed. Now the reason I'm saying this to you Mr. Berger, is because these people seem to me like they're just playing games. The native people know what they're talking about. The Inuits and the Indians, they lived in this country, our grandfathers great grandfathers

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for hundreds and hundreds of years, and they know that this is going to damage the environment, and this is why we keep repeating ourselves over and over concerning this oil pipeline and drillings that they're going to try and do now. They've got to be sure, safety and so on. so-called experts say, "Oh, it wouldn't happen. But I've already gave you my views of it wouldn't happen, you know if's and but's is not enough for us people. I mean this is our living. depend on all these things. Once that's destroyed, I mean we've got nothing left. Seriously talking and thinking about it, I think the Federal Government and the oil companies should really think of these things, and know, just think about it, because once you make a mistake and all these areas are destroyed, there's going to be nothing left for the Inuit people, the Indian people. don't know, where do we go from there? Then talking about jobs, how many of our native people is going to be working on these pipelines? First of all you have to have experience. Many of the majority of our native people haven't got that experience. I know for sure if they ever get the qo-ahead in building this pipeline there's going to be the majority of union people from out south that's going to be building this pipeline. So let's not fool

ourselves by saying that the native people is going to

get jobs. It's going to be very few that's going to be

filling in these positions.

Now let's -- that's why the

Inuits, we've got a mixed community here, it's Inuits, the Metis, and the Indians living altogether, we make our living the same way, we hunt, we all hunt together. When we go hunting into the Richardson Mountains, a lot of us travel together hunting caribou, and we all make our living the same way. In the month of September we all —a good part of us go hunting the snow goose down on the Shallow Bay area, and there again I've heard some comments of people saying that they prefer a pipeline going across the Shallow Bay area, Well there again, that's going to interfere into our hunting grounds..

Now all these things should be considered. My understanding now is that the Minister of Indian Affairs, Judge Buchanan, is the man that's going to give the go-ahead. I don't think that all this power should be lying in one man's hands because it can be a terrible, disastrous mistake made, I think this is what my people is trying to get across to you, Mr. Berger the older people that's been talking today.

One more thing that I'd like to bring up to your attention here is that last week we had a Hunters & Trappers Association meeting here in this same hall, and to our surprise we found out that -- what do they call themselves here? I'm just looking for the name -- Shell Canada Limited has been given the go ahead to drill three spots, to drill three different spots on the western side, that's on our side here of the Richardson Mountains. It came as a surprise because we weren't notified, nobody told us about this, not one of the hunters and Trappers members in this Association knew

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see it.

about it. Now the places that they're going to be drilling -- my understanding of it now to date is that they've already, their work is already in progress and what I'm trying to say here is how come the people here wasn't notified about it?

There's a little map here

There's a little map here attached to this report here. This is what was presented to us at, I believe,, last Thursday at hunters & Trappers Association meeting, and if you would like to look at it I could show it to you.

THE COMMISSIONER: I'd like to

March to June. So I'm just wondering not wondering, but what I'm trying to say here is it's going to interfere with whoever is trapping or hunting down there at that time.

So earlier when I started speaking I said everything is word "Go" now, and it doesn't matter, they don't even consult people any more, or they never did to begin with, and I don't think that this should be -- I don't think that they should carry on with this procedure. Right now, I mean the delta has

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already been damaged with seismic work and so on, which book place about four years ago.

Two years ago there was, I think an outfit by the name of G.S.I. or something that was going some seismic work into the Richardson Mountains, and at that time I was sitting on the Settlement Council of Aklavik here and they asked us if they could work into the Richardson Mountains, that's around the Fish River area and back up there into the The council; aid that at that time there was a herd of caribou there all winter, so the council said that they don't recommend it to them that they don't go in there until the caribou rove south; and they gave us their promise that they 'ere going to wait until the caribou moved out, but here gain their promise was broken. They worked right among the caribou herd, vehicles, track vehicles; and then they also said that the explosives that they were going to do on these seismic lines wasn't going to affect anything, the charge wasn't that heavy, it was a light charge, and this was again, I found, untrue. I got slides in this paper bag here if you care to look, it will show you the big chunks of mud that occurred from the blast. Apparently at the time I obtained these slides, it was from a Federal Government employee who was doing caribou research at the time, and your first visit to Aklavik, :he gentleman was in Aklavik but he didn't want to testify because he was employee, the Federal Government. He didn't want to be a witness for the slides. So if you rant to get an idea of these slides here, you're welcome to see them.

1	I just thought I'd bring this
2	to your attention. That's all I have to say now. Thank
3	you.
4	THE COMMISSIONER: Could we
5	could you let us keep this land use application by Shell
6	to drill three exploratory wells on the west side of
7	Shallow Bay, and we'll photostat it and make sure it's
8	returned in the mail to you sometime later in the week?
9	Would that be all right?
10	A Yes.
11	THE COMMISSIONER: And maybe
12	you could let us have the slides because I would like to
13	look at them. Are they the kind that you have to sort of
14	hold up like that?
15	A I even brought the viewer
16	if you want to look at it.
17	THE COMMISSIONER: All right,
18	well let's do it that way. Well, give it to me and I'll
19	look at it while the translators are I think that
20	we'll ask the two translators to summarize the main
21	points of your presentation and that will take a few
22	minutes, I guess. The slides that the chief presented to
23	the Inquiry will be marked as an exhibit, too.
24	(LAND USE APPLICATION BY SHELL MARKED EXHIBIT C-245)
25	(SLIDES OF CHIEF GREENLAND MARKED EXHIBIT C-246)
26	(WITNESS ASIDE)
27	(TRANSLATORS TRANSLATE)
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29	ANDY KAYUTAK resumed:
30	INTERPRETER ALBERT: This guy
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wants to talk about he's got a trapping area down at West 1 Channel below here. He says he's got a trapping area 2 there, and that's where the oil company is right now. 3 THE COMMISSIONER: Is that 4 5 Shell? 6 Α Yes. He said that's where he goes to hunt and trap, and when they are down there 7 there's oil all over the place where his area is, and he 8 even has to look after his kids so they don't go where 9 there's been oil spill where they been working, and he 10 said while they are spending spring when it starts 11 raining, even some of that oil that's been spilling 12 around there from the barrels and stuff like that flows 13 down to the river and the water even gets shiny from it. 14 When the oil companies are 15 working around the delta every time they do a cleanup job 16 the dirt that they pick up from the ground they throw it 17 into the water. Not very far where the Shell Company put 18 up their big tanks, his house is close by there, his 19 trapping area. He's worried about what will happen when 20 they take those big tanks off this area and they will 21 22 just leave, you know, he doesn't know what's going to happen if they ever take them off, what's going to happen 23 to this land that they destroyed where his area was. 24 What he was telling me he was 25 concerned about, even if the camp is there and if they 26 even move out of there now, that land will never be good 27 for anything. If they take the tanks off and stuff like 28 that he's wondering where all the stuff from the tanks 29 will go to; it will probably., turn into a lake or

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make some kind of a river, you know, and it will all be
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   going to the river. He's wondering what will they do
   about that?
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                              If they take the tanks out of
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   there, he's wondering if they could bury it with some
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   more ground or he's worried about he doesn't know what's
   going to help the land, whether they should bury it
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   before they leave or what will they do with it.
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                              THE COMMISSIONER: Well, Mr.
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   Rempel from Imperial is here. There's no one here from
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   Shell, but if you want to say anything about that problem
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   Mr. Rempel, you're welcome to.
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                              MR. REMPEL: Thank you, sir.
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                              THE COMMISSIONER:
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                                                 Excuse me,
   sorry, Mr. Rempel. I think we've just about run out of
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   tape. We'll adjourn so the official Court reporter can
   put a new tape on. We'll just stop for a moment.
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    (PROCEEDINGS ADJOURNED FOR A FEW MINUTES)
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## (PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT) 1 2 We'll come THE COMMISSIONER: to order again, ladies and gentlemen, and I was just 3 going to ask Mr. Rempel to discuss the question that had 4 5 been raised so--MR. REMPEL: Thank you Judge 6 I can't of course speak for Shell Oil Company. 7 however, I will let my friends in Shell Canada know some 8 of the problems that have been brought out here tonight 9 on the question of fuel spills at a place that I think is 10 Camp Farewell. I'm sure Shell would be as concerned 11 about leaving any oil on the ground as we would be if it 12 were to occur in some of our operations. 13 I know that our practice is 14 recently all our fuel dumps include what I think are now, 15 adequate dyking. To contain any leaks or spills from, the 16 17 tanks, we take special precautions of course, when we're loading from barges particularly and I think our 18 experience at least in the last few years has been pretty 19 20 good in that regard. Now there are spills, there 21 22 are! ways of cleaning it up, particularly the smaller spills or the type that I think has occurred at some of 23 the installations mentioned here. 24 25 THE COMMISSIONER: O.K. 26 INTERPRETER ALBERT: 27 He would 28 like to ask, when you are cleaning up the place, how would you clean it? Would you keep putting.. 29 together like a lake and then cover it?

MR. REMPEL: Not an oil spill. 1 2 An oil spill, we have other ways of cleaning it up. We can use various types of absorbent material for instance, 3 even peat moss will do that sort of thing. 4 other commercial substances that we have at our base camps 5 and I'm sure Shell has as well, and they can pick up small 6 spills quite easily, and if the spill-- if the oil does 7 get into the ground there are also methods of 8 rehabilitation that have worked fairly successfully in 9 other parts of the north. Some experimental work has been 10 done at both Tuktoyaktuk and Inuvik on the use of 11 fertilizers and other additives such as that to help to 12 restore the area to close to what it was before the spill. 13 Now, this does take some time, 14 perhaps a year or two. 15 16 INTERPRETER ALBERT: 17 he's glad to hear that because he was really worried about it because if they ever move out of there, he don't 18 want his land to be left like that without cleaning it 19 up. He said his house is right where the oil camp is. 20 There's about 15 big oil tanks there and his house is 21 22 right close by and he's wondering maybe they will move his house away when they start cleaning it up and he's 23 got no way to move his house. 24 25 MR. REMPEL: Andy, I will be sure to tell the people at Shell Canada what your concern 26 27 are. That is all I can do. INTERPRETER ALBERT: 28 he's concerned about now too is he said he's living down 29 there right now, if there ever happened to be a fire or

1	anything he would be losing out on all his stuff, and
2	where he lives.
3	THE COMMISSIONER: Mr. Rempel
4	said he'd pass that on.
5	INTERPRETER ALBERT: He said
6	he'd like you to tell them right away and let him find
7	out how soon they'd be cleaning it up or anything because
8	that's where he's going to go back to living again.
9	MR. REMPEL: I will tell Max
10	Wopnford of Shell Canada, as soon as I get back, and if
11	he isn't there he's on holidays right now I will tell
12	whoever is in command.
13	INTERPRETER ALBERT: In
14	Inuvik?
15	MR. REMPEL: Yes, in Inuvik. I
16	can do that tomorrow. I do have the name of the man in
17	Inuvik. If he's there I will tell him. Other than that
18	I have to tell his boss in Calgary.
19	INTERPRETER ALBERT: He says
20	his most concern was that he'd be very glad if they could
21	let him know as soon as possible because it's going to be
22	ratting soon and he'll be going back there again for
23	muskrat hunting time, that's first of March, and then he
24	stay there till June 15th.
25	THE COMMISSIONER: Thank you.
26	(WITNESS ASIDE)
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28	SAM SALAMEO sworn:
29	THE WITNESS: Mr. Berger, I was
30	listening all afternoon to stories from different people

1	and I gather that pipeline is building up.
2	THE COMMISSIONER: Could you
3	give me your name first?
4	THE WITNESS: Sam Salameo.
5	I gathered together they building a pipeline through the
6	Shallow Bay. I wondered if they considered when the ice
7	start moving in or moving out, that when the ice start
8	hitting the bottom, how deep is it going to be?
9	THE COMMISSIONER: They say
10	that they're going to bury the pipeline something like 25
11	feet under the bottom of Shallow Bay.
12	THE WITNESS: Well, if they
13	have a bust, I think like at the ice or if they have a
14	leak on a pipe I think I really feel strong about it,
15	that it's going to kill a lot of fish off and a lot of
16	species out there, for there's strong feeling on it, and
17	I like to get that in consideration on your final
18	hearing.
19	THE COMMISSIONER: Well we
20	next month the companies well not the companies but
21	Arctic Gas is coming before the Inquiry to answer your
22	question and a lot of other questions like yours about
23	that Shallow Bay crossing.
24	THE WITNESS: Another thing was
25	hitting me all day that is if they get that pipeline
26	built, what we going to be left with when it's all built
27	and everything? Are we going to be left alone with
28	nothing left to do after that? What the peoples going to
29	do?
30	THE COMMISSIONER: Well, that's

a problem that everybody should be thinking about-the 1 government, the pipeline companies, and you, the people 2 that live here, because there will be a lot of jobs 3 building the pipeline, but what we should be concerned 4 about is what's going to happen after that. So, we're 5 thinking about it you're quite right to raise it. 6 THE WITNESS: And I think that 7 if they do build that pipeline, I think it going to leave 8 this place in quite an awful place to live in, and I 9 strongly feel that, on your formal hearing outside 10 wherever it's going to be held, to consider all these 11 matters from different peoples, and I strongly feel that 12 this pipeline -- I would like to sort of support Charlie 13 Furlong on this and Mr. Greenland because if they 14 build the pipeline, we're going to have nothing after 15 they're finished. After so many years of working, like 16 that union thing they talking about, there's a lot of 17 native people don't know about it and I talked to 18 different peoples and different -- all different answers I 19 20 get. 21 Some say they're working on it, and how long will that take' I like to make this 22 considered on your last hearing and I think the people of 23 Aklavik and myself feel that when I don't work around 24 Inuvik or the oil companies, I always come home and trap 25 rats, and shoot rats, and hunt whale and go fishing every 26 now and then. 27 Well, all THE COMMISSIONER: 28 29 those things sir, will be taken into account -considered. Anything else you want to add?

1	THE WITNESS: It's pretty hard.
2	I don't have any more to say.
3	THE COMMISSIONER: Thank you
4	very much, Mr. Salameo.
5	(WITNESS ASIDE)
6	THE COMMISSIONER: Does anybody
7	else wish to say anything? Yes.
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9	MRS. ROSIE JANE STEWART resumed:
10	THE WITNESS: I just wanted to
11	say a few words.
12	THE COMMISSIONER: Go ahead.
13	THE WITNESS: Last time you
14	came in I was telling you, I said it was true, I mean I
15	just wanted to tell you that that time you came here I
16	speak to you and my words were true. I just don't like
17	the pipeline, all that's going on. That's all I wanted
18	to say. THE COMMISSIONER: Thank you.
19	THE WITNESS: Most Eskimos and
20	Indians trap and these young kids they have school and
21	they don't even go out and trap, and when they're
22	finished, they go to Inuvik and go to high grade, then
23	they come back and they do some kind of job and they make
24	their own living that way. To see these Indians and
25	Eskimo travelling on their areas always, and I don't like
26	their country to be spoiled.
27	Last year I set some snares,
28	can snares, and I get one ptarmigan and these crows,
29	I guess they get hungry and they chew at wolves and
30	they got nothing to eat. That means they're spoiling

the land, I think badly. 1 The way you white people are 2 3 talking, it's just like you are scaring our life away, like the animal. This year, as you know, we've seen no 4 rabbit, and when you set a net for hare there's quite a 5 few but not much and when we go hooking, we just get few 6 (inaudible) and coneys a little bit, and jackfish. 7 have to go a long ways to get them; when they come back 8 they get tired and they put their meat away and sometime 9 give some of the people have got no meat. 10 Long ago when I used to stay up 11 Nauyat River around Lang's place, it was good to trap and 12 hunt and all that. Then when I moved down to Aklavik it 13 was still good, and then after this mentioned I didn't 14 hear about the pipeline those days, and I just say that 15 much first. 16 17 Now I've got two kids in school and all they do is make school and me, I stay home and 18 look after the house. Only way I get money is by 19 allowance, and I don't work and sometimes I get sick and 20 just be home. 21 22 INTERPRETER KOE: She said whatever little she makes, the other day she got her T-4 23 slip. She says how do I know about it? She says I don't 24 25 know how to fix it up. So she says one of the ladies told me to hold off a while and maybe somebody else can 26 27 try and help me out on it. THE WITNESS: People coming to 28 our north, they just look and laugh, and that's all they 29

do, and they don't even -- they just spoil our land,

that's look to, and they just have money in their 1 2 pockets. 3 THE COMMISSIONER: Thank you, Mrs. Stewart. 4 (WITNESS ASIDE) 5 6 THE COMMISSIONER: I think it's 7 getting late and I think we're all getting a little bit If there is anyone who hasn't spoken before, then 8 I'd be happy to hear from you now. But I think I 9 understand the position of the people who live here as 10 expressed earlier. 11 12 MRS. IRENE AREY sworn: 13 THE WITNESS: My name is Rene Arey. Last year the Shell Oil Company made a road on 14 Calais Channel and I had a trap on the ice, and they made 15 road six feet away on the other side, and on the other 16 17 side they made a tractor-trailer about four feet away, and they had a dog that step on the side of the trap; 18 also I had a trap up the bank and one of them been going 19 20 up to see. Also last year before they made 21 22 a airstrip without letting us know, it was a good muskrat bay. Now there is hardly any pushups because of the 23 airstrip, because there was so much noise from the 24 25 aircraft landing, and I would prefer that the airline company shouldn't make airstrip on good muskrat lake and 26 make airstrips on rivers. 27 THE COMMISSIONER: If we could 28 29 keep that written statement for the Inquiry, we would like to do that.

1	A Yes.
2	THE COMMISSIONER: Thank you
3	very much.
4	(SUBMISSION BY MRS. R. AREY MARKED EXHIBIT C-248)
5	(WITNESS ASIDE)
6	MR. BAYLY: Mr. Commissioner,
7	Annie Gordon wanted me to ask her some questions that she
8	wanted to respond to about Alaska, and she's been sworn
9	when she appeared the last time.
10	THE COMMISSIONER: Yes.
11	MRS. ANNIE GORDON resumed:
12	MR. BAYLY: Annie, can you tell
13	judge Berger whether you had gone to Fairbanks in Alaska
14	before they started to build the Alyeska Pipeline?
15	THE WITNESS: Yes, I've been
16	there two times before, that's about three or four years
17	ago.
18	Q Go ahead.
19	A And I was there a week
20	ago. I was there curling for three or four years in a
21	row with the Curling Team, and I found that Fairbanks was
22	a really nice clean place when I went there the first
23	time, and there was hardly any traffic even though there
24	was a lot of people. Fairbanks was nice and clean and it
25	was something like Yellowknife.
26	This time we went there last
27	week, it was Saturday, and I found Fairbanks going to
28	the place from the airport downtown, it seems like it was
29	a long trip because there was so many cars and all the
30	stop signs were on and you know, you have to wait in line,
	·

there was a lot of cars, a lot of traffic. 1 The next day we went uptown and 2 do a little bit of shopping. I found that Fairbanks was 3 a really messy place. We walked around and thought it 4 looked strange, you know, it wasn't very clean, not like 5 it used to be. We tried to find a telephone booth but we 6 7 didn't find any. There was some telephone booths but the phones were out, so I don't know where we went, I think 8 to a store or somewhere. We looked anyway all over. 9 THE COMMISSIONER: You mean the 10 telephones were pulled out of the booths? 11 12 Α Yes, the telephones were pulled out right from those little boxes where you phone 13 outside, you know. 14 Someone didn't get his 15 Q change back, I quess. 16 17 (LAUGHTER) Α I found that Fairbanks was 18 a really changed place. I talked to some natives there 19 and they said that Fairbanks is really different now. 20 You know, there is a lot of people, a lot of accidents, a 21 22 lot of riots, somebody getting killed every night, you know, a lot of these affairs going on. 23 They said it wasn't really safe any more and people -you know, it 24 25 wasn't the same any more. They mentioned that Anchorage 26 was worse than that, you know. 27 I could see how, the way I looked at Fairbanks I could imagine that Anchorage was 28 a pretty bad place too. They say Anchorage would be 29 worse because they go through Anchorage to Fairbanks

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to look for jobs and people, they just come in and can't
   find jobs and then they just stay there or they look for
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   a place to shack up or something, looking for place to
3
   sleep.
4
                              Then we went down to Barrow.
5
   Barrow is sort of a nice place but it's getting big, too
6
7
   and some people mentioned there that not too many natives
   go out to work because they don't like staying away for a
8
   while, then coming back, and they have hard time getting
9
           They have to fill in a work application form and
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   they have to wait a long time. Then they get some other
11
   job when they get called in, you know.
12
                                            There is not too
   many out working for pipeline.
13
                                   In Barrow?
                              Q
14
                                   In Barrow.
15
                              Α
                                               I was just
   there last week, came back yesterday.
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17
                              THE COMMISSIONER: Well, thank
   you for mentioning these things.
                                      That's certainly --
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19
                              Α
                                   I believe that if the
   pipeline is going to go through our ground here, I
20
   believe it would turn out something like that, you know,
21
22
   if the things weren't done properly.
23
                              MR. BAYLY: Thank you.
                                                      That
24
   answered all the questions I was to ask her.
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                              THE COMMISSIONER:
                                                 Thank you,
   Mrs. Gordon.
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27
                              (WITNESS ASIDE)
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                              THE COMMISSIONER:
                                                 Go ahead,
29
   sir.
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                              PETER THRASHER resumed:
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THE WITNESS: My name is Peter Thrasher. I am 47 years old and I lived in this country I went to school in Aklavik. all my life. I was raised in this country with my grandfather. My grandfather was one of the best story-tellers in this country. carry on much of his stories but I could say some of the things that I know about them and the people that are living today. Sometime, about 1910, I think the Anglican Mission was around the Mackenzie Delta, 10 either at McPherson or at Arctic Red, and that's where at 11 least a dozen Eskimos went up to the Anglican Mission and 12 got baptized. They were living in this country during 13 that time, but they also had parents who were here 14 before, just to show you how long we've been in this 15 country, and my grandfather remembers seeing Lazarus as a 16 17 young man living in this country, and Tom is related somehow from the same -- Tom Elanik -- from the same 18 tribe as my grandfather's, and the Trappers Association 19 (the ones you've seen them talking today) are somehow 20 related to me. There's one whose grandmother is sister 21 22 to my grandmother, so you could see how we've lived in this country for generations. 23 24 There many of us, even some of us who were talking to you today, related to each other . 25 There's one there, Abe's also from the same tribe as we 26 I've seen him as a young man driving a dog 27 team, Victor Allen, Frank Elanik. They work hard, I 28 29 I work too myself. know. 30 How we were taught was from our

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parents or grandparents. That's the only way we made our living. As Tom said, he raises children out of this country, he really did, that's really true. All the old people, the Indians and Eskimos lived together in this country, that's true, because we are interbred now, there's some of us half-Eskimo, half-Indian, and we've got along together for a long, long time.

I know what the older people want is to keep their country for sure. The younger generation would like to keep it, but they seem to want something for the, future of their children. is something that's going to be for the future, it will have to be for the children, the younger generation now that are growing, not us. I think maybe we're O.K., yet, but the generation -- the first generation was our ancestors and grandparents. Now that's for the second, and the third generation the children will have to have something to go by, to live by. I don't think they will be able to go and live outside and take the best jobs from the outside. They'll have to have jobs in this country, which ,I think they'd like to do, live in their own country. I'm pretty sure about that.

Now I'd like to see a good part of that also in the land claims settlement, that the people get the best education, and through that the first priority of jobs right in their own country, in business matters and also in job matters, it doesn't that in matter what. I'd like to see that in the land claims settlement included also as much as possible because I know how it is. Already I've got one daughter outside,

she's working her way through college actually, not 1 really all the way through but the government is helping 2 her along but on her off-school limits she's working for 3 herself, and she's working outside. So you see how it 4 Some will work in this country but not all of them. 5 6 As for the pipeline myself, I don't know, I'm not really against it myself. 7 ways I am, in a lot of ways I really am against it for 8 the old people. But I don't know how the younger 9 generation is going to think when they grow up. 10 be thinking differently. They'll have to have something 11 to show what they have in their own country, which was 12 out from their country. So I think maybe even the people 13 who are presently making a living off the land should 14 have a share in whatever comes out of this country, it 15 doesn't matter, but the share of it should be that the 16 land they want to protect be protected. If there's some 17 of the land they have to lose, well if they are going to 18 lose that they've got to be compensated for it. 19 have to be -- compensation will have to last as long as 20 they're living. 21 22 If there is any -- well, there must be some way too that they'll get some royalties. 23 That's how they should benefit from that anyway, I think 24 they should because if there's going to be any loss, the 25 loss is going to be big. Now the competition for that 26 will have to match the loss, whatever it is. A person's 27 28 full livelihood, his daily life -- I could give you an 29 example. 30 What I seen quite a while ago

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-- I was just a young kid yet -- when I seen old Tom went
   to my parent's place coming into town to Aklavik to sell
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   his fur, the toboggan was at least 10 or 15 long anyway,
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   and it was loaded with fur, it was at least two feet
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   high, I guess, and all that was fur trapped in the
5
   winter. I don't know how many thousand dollars worth
6
   of fur was in there, but I know there was lots.
7
   That's how the people were making their living in those
8
9
   days.
                              Another example, me and my
10
   brother used to work together lots on the trapline making
11
   our living. There's one of them here now. We'd go out
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   on our trapline and stick our pushups in the fall time,
13
   same time we're trapping for mink, lynx and getting some
14
   fish. When we stake pushups in one day sometimes we take
15
   about, if it's a very good season we stake up to about
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17
    500 to 1,000 per day.
                              Now from all that you can
18
19
   imagine how much muskrat we can get, and here is another
   example. My father said when I asked him, "What are you
20
   going to do this summer?"
21
22
                              "Well, I'm going to buy a
23
   boat."
                              "How much is it going to cost?"
24
25
   I says.
                              "Oh, 4,000, that is for my
26
27
   hunt, for my yearly hunt."
28
                              That's just a year, you know.
29 l
   Now that's an example right there of how we used to
   make our living. We used to be able to make our living
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and this is what the old people like to defend as much as
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   possible, even us, and if we're going to lose some of it
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   we'd like to be compensated for it.
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                              THE COMMISSIONER: All right.
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                                   The people aren't talking
   for nothing. Really they're very serious.
6
7
                              There's a lot of things I'd
   like to say but I can't say it, I know, because everybody
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9
   is getting tired.
                              I'd like to thank you for
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   coming, though, very much, on behalf of those people who
11
   can't say their thanks in English as good as I could to
12
   you. I'm glad you came, very glad. I'm glad you're here
13
   again.
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                              I haven't got much more to say
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16
   except that I hope that when you bring your presentation
   to the government that you have someone also from this
17
   country to go along with you, like maybe some members of
18
   the Trap Association, maybe some members of whoever is --
19
   like the I.T.C. or the COPE or whoever is going to be
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   representing a community. I hope that there will be
21
22
   somebody from the communities to go along with you when
23
   you make your presentation. If it can be done, I'd like
   to see that done too, also.
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25
                              That's all I've got to say, and
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   thanks very much.
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                              THE COMMISSIONER:
                                                 Thank you,
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   Mr. Thrasher. I'll take those matters into
29
   consideration.
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                              (WITNESS ASIDE)
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MRS. DORA MALAGANA resumed: 1 2 THE INTERPRETER ALBERT: This is Dora Malagana. She says she doesn't live like she 3 used to before, she said when I first cane to the delta 4 my husband had good eyes, but after I stayed here only 5 one year he lost his eyesight. 6 I used to live in the Arctic 7 before I came to the delta, and after he lost his 8 eyesight I didn't know how to trap, but I had to try 9 because that was them days you had to try or you had 10 nothing. She said she used to go trapping, she put all 11 her kids in a toboggan packing them, and even pack a baby 12 on her back. She said that was along where they 13 expecting to put the pipeline now. That's where she used 14 to hunt, down that way. 15 16 She said long ago even when her husband lost his eyesight people used to help her all the 17 time when her kids were small and she had nobody to hunt 18 for her. She said that's one thing she will never 19 forget, and she said that people always help one another, 20 no matter who they are, because she said after her 21 22 husband went blind, when she first came to live in Aklavik there was hardly anybody here and she didn't now 23 There was just the white people and a few Indian 24 no one. homes. But most of the people, all the Indians and 25 Eskimos used to go out trapping. There was hardly 26 anybody here. So she said them days that's how it was, 27 people lived in the bush, but now it's so different, 28 because there's nothing to hunt and hardly any game 29 around. 30

She said that after they used 1 2 to live in the bush, when she come to town her kids started going to school, and even then the people from 3 out in the bush that got any kind of food or anything 4 that they got to share, they always shared it with her. 5 She said she'll always be thankful for that, and she will 6 7 never forget it. But now she said her kids are 8 grown up. She's got two boys that would be able to work 9 but there is no jobs also, and even if they go out 10 hunting there is nothing to catch. 11 She said now she's working in 12 the old Folks Home in order to survive but she say the 13 people keep talking about the land and what's going to 14 She say she just hate to see that time come 15 because she don't want her children and her grandchildren 16 17 to suffer after her. 18 THE COMMISSIONER: Thank you, Mrs. Malagana. 19 20 (WITNESS ASIDE) THE COMMISSIONER: Well, I 21 22 think I'll call our meeting to a close and thank all of you for attending, both the three days that we were here 23 last April and again today. It's been very helpful to 24 25 me, your telling me how you live and what the land means to you, and I will be thinking about the things that 26 27 you've told me. 28 We'll be going to hear people in other communities next week. We'll be going to Sachs 29 Harbour, Holman Island, Tuktoyaktuk, Paulatuk, and 30

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Arctic Red River, and then we'll head back to Yellowknife
1
    to hear the evidence of some of the experts that we
2
    haven't had a chance to hear from yet.
3
                              After that we're going to go to
4
    Southern Canada to hear what people in the big cities in
5
    Southern Canada have to say, and sometime after that I'll
6
7
    be sending my report into the government. Then you'll --
    I' m sure you'll hear about that too, so translate that.
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9
                              (INTERPRETERS TRANSLATE)
10
                              (APPLAUSE)
    (PROCEEDINGS ADJOURNED TO MARCH 2, 1976)
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