MACKENZIE VALLEY PIPELINE INQUIRY

IN THE MATTER OF THE APPLICATIONS BY EACH OF

- (a) CANADIAN ARCTIC GAS PIPELINE LIMITED FOR A RIGHT-OF-WAY THAT MIGHT BE GRANTED ACROSS CROWN LANDS WITHIN THE YUKON TERRITORY AND THE NORTHWEST TERRITORIES, and
- (b) FOOTHILLS PIPE LINES LTD. FOR A RIGHT-OF-WAY THAT MIGHT BE GRANTED ACROSS CROWN LANDS WITHIN THE NORTHWEST TERRITORIES FOR THE PURPOSE OF A PROPOSED MACKENZIE VALLEY PIPELINE

and

IN THE MATTER OF THE SOCIAL, ENVIRONMENTAL AND ECONOMIC IMPACT REGIONALLY OF THE CONSTRUCTION, OPERATION AND SUBSEQUENT ABANDONMENT OF THE ABOVE PROPOSED PIPELINE

(Before the Honourable Mr. Justice Berger, Commissioner)

Inuvik, N.W.T. February 18, 1976

PROCEEDINGS AT COMMUNITY HEARING

Volume 39

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For Inuvik Hunters & Trappers Association

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Inuvik, N.W.T.
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                              February 18, 1976
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    (PROCEEDINGS RESUMED AT 8:15 P.M.)
                              THE COMMISSIONER: Ladies and
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   gentlemen, we'll come to order. This is our last community
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   hearing here in Inuvik, and Mrs. Albert will translate what
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    is said into Anooktatuk. Mr. Koe is present and he's
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   seated here toward the front, and will translate where he's
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   seated for those people who only speak Loucheux, but so
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   that we can get through the night the only language that
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   we'll translate at microphones will be Anooktatuk through
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   Mrs. Albert, and we may not have a complete translation of
12
   some of the presentations because some of them we expect
13
   will be quite long.
14
                              Now tonight, ladies and gentlemen,
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   the way I'd like to proceed is this. We've had five
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   meetings so far when people had a chance to speak, so I'd
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    like to devote this evening to four presentations and I
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   think that that will take us the whole evening. We'll hear
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   others after that if there is time, but I'm going to call
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   on Mayor Robertson first, then Mr. Hill of the Chamber of
21
22
   Commerce, then the Hunters & Trappers, who wish to make a
   presentation, and then from the young people who wish to
23
   make a presentation. So we'll hear from those four people
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   first and then if there's time we'll hear from others.
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                              Do you want to translate that?
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27
                              (MRS. ROSE ALBERT AND JIM KOE
28
   SWORN AS INTERPRETERS)
                             (MRS. ALBERT TRANSLATES)
29
                              THE COMMISSIONER:
                                                 Please
   proceed, Mr. Robertson.
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MAYOR JIM ROBERTSON sworn: 1 2 THE WITNESS: This evening I am attending officially as a representative of the Town 3 of Inuvik in my position as mayor. In reality I am, 4 like most of the other people in this room, a 5 professional or really an amateur consultee. We have 6 been at meetings like this, I think, since -- steadily 7 since 1969 and we're really getting used to it. 8 a love-hate relationship for the meetings which I find 9 coming to a close this evening. It's really something 10 which we wished for for the last three years and never 11 thought we'd see any of this happening. 12 I think a lot of us are really quite disappointed by the fact this is 13 going to be our last opportunity to give forth of 14 anything that comes to mind. 15 16 The Council of Inuvik, is the Council of the Corporation of the Municipality of 17 Inuvik, is made up of eight councillors and mayor. 18 are elected at large, as is the mayor, and all of them 19 are residents of Inuvik. Many of them have been in not 20 necessarily Inuvik but in the delta area for up to 20 21 22 and many of them beyond, in fact three of them have been here all of their life. The least length of time any 23 have been in Inuvik is eight years, and we feel, rightly 24 or wrongly, that the council reflect the majority of 25 opinion in the community, and if we do not reflect it 26 then the majority of the people in the town have an 27 opportunity once a year to turn us out, and this they do 28 without any qualms at all and have proven that when it 29 comes right down to it the voting system in which all

ethnic groups seem to participate, equally, is as good a way of any in determining who should pick up garbage and look after your roads and perform the other municipal services.

Among the municipal services which we are required to look after is the viability of a community, that is the fact that whether we like it or not, Inuvik is basically a financial basket case, and if the Federal Government ever decided that they were not going to give us their grant in lieu of taxes, then for all intents and purposes there would be no roads cleared, no garbage picked up, or any other municipal services.

I say this as background material really and I will return to a number of the things which I've gone over more specifically a little later on.

In the interim there's just a couple of things I wish to say with respect to the Inquiry and the manner in which I have observed it being conducted. These are not necessarily serious, at least I hope they're not taken seriously. From the town's point of view I think the one thing that has disturbed us is that the first or second day the council sat, or the Commission sat in Inuvik there was a meeting at which one of your staff presided and there was a format, I understood, agreed upon for the coming meetings. Now, this format included as its main cornerstone the fact that any translation necessary would be done through ear-phones. In fact the majority of people in this town

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understand most basic English; whether they understand the words of the researchers, I think, is another matter, but I think perhaps the fact that when I showed up for the first meeting I know that all of a sudden we found we were faced with simultaneous translation -- not simultaneous, but after the fact translation out loud and it sort of doubled up the hearings. This from the town's point of view we have no particular objection to, we just feel that you know, Jesus, if they're going to consult with us and then they sit down and come to an arrangement and the next thing we find out that there's not really that much attention paid to that specific item, it really makes me--THE COMMISSIONER: The equipment turned out that it had to be made available to the Territorial Council, which was meeting in Yellowknife, and there was only one set of -- forgive me for interrupting --THE WITNESS: No, I'm not talking about this specific --THE COMMISSIONER: -- there was only one set of ear-phones or whatever they are. THE WITNESS: Yes, what I was coming to really is the fact that, you know, the fact that really it was a technical problem. Right? At least I understand it was a technical problem, but nobody sought to advise us, that is what I'm getting at. majority of us showed up here expecting this to be a sort of straightforward, people would sit down; there was also a table reserved for old folks and all of a sudden we

were told the hunters and trappers were sitting there. 1 There was a couple of odds and ends that just didn't 2 really fit in with the prior arrangements. 3 However, be that as it may, 4 that's not what I'm complaining about right now. At one 5 of the other evenings -- I'm just getting these off my 6 chest, incidentally, before I commence my main thesis, 7 here, -- at one of the other meetings it was point out 8 quite rightly by yourself that everyone had been given 9 an opportunity to participate. They specifically 10 mentioned the Chamber of Commerce, the Association of 11 Municipalities, the native organizations, and the 12 environmentalists. The impression I got sitting at the 13 meeting was that they'd all be basically given an equal 14 opportunity, the equality was there in opportunity, the 15 16 equality in dollar value was the Chamber of Commerce \$25,000; Northern Assessment Group \$371,500; Yukon 17 Council of Indians, \$110,600; I.T.C. \$453,000; Indian 18 Brotherhood \$566,500; and COPE, \$343,600; the Canadian 19 Mental Health Association, N.W.T. Mental Health 20 Association, \$3;000; and Association of Municipalities, 21 I just point this out because for the record 22 it really did sound as though we had all sort of been 23 funded on an equal basis, and the town, of course, has 24 no written submission, it's a submission which has been 25 developed over the past four years by various councils, 26 and has been gone over at various meetings. 27 In a general sense, we feel that 28 many of the studies done in Inuvik over the past five 29 years have been very relevant the day they were published

If they were published when two weeks have been finished, too many of them turned out to be basically historical documents. There was even which said we were going to be in a slump period right now because the pipeline will have come and gone. Somewhere along the line they got their prognosis right but their timing wrong.

The researchers don't seem to be able to agree on anything. Now we are basically nine amateurs sitting around trying to run a town and we call in all these professionals with supposedly degrees coming out of their ears to tell us what they feel the situation should be, and the only thing they seem able to agree on is their fees, really. Every one of them are a credit to their wallets.

With respect to development, I could tell you what we'd like, which is no development and a standard of living twice what we have right now. I can tell you what we honestly expect, is that in order to maintain what we have, we're going to have to put up with a certain amount of development and inasmuch as we take that to be a cornerstone, you're not going to get a tax base until you get some activity. You're not going to get activity without certain adverse results and it is the hope of the town that your Commission will try and set terms and conditions which will at least make the results less difficult to live with.

So we accept and in fact promote the fact that the orderly development -- we don't say "Come in and rape the country and leave us to look after the consequences but surely in the midst of the 20th century there has to

be some manner in which you can develop resources without having the devastating effects that have been seen in other parts of the world, and we would hope that the north would be developed for the benefit primarily of those who are making their home here on a permanent basis, and in a manner which would allow southern Canadians to take the share of the resources which they obviously own through being part of Canada. That's in dispute, perhaps but that is our opinion.

Central to the town's position is the belief that the town must benefit in a positive manner from the development taking place in the delta.. It is also the position of the town that any decision made must not prejudice current N.W.T. land claims. Alternatively it was realized that the outcome of land claims representations and negotiations could to a degree affect the overall position of the town.

More specific conditions relative to the proposed pipeline and gas plant development which we would suggest you include in your recommendations are as many northern workers as wish to should have the opportunity to work in all phases of the proposed development. The pipeline and gas plant work camps should not be located near the Town of Inuvik. By that we mean within 15 miles, and if possible, within the Bill of Rights the people should be restricted from visiting Inuvik on a regular every evening basis; that as many of the supplies as possible be produced in Inuvik or trans-shipped through Inuvik; that the residents of the delta settlements who take jobs in the proposed

development he given the choice of either travelling back and forth between Job and home settlements, or of moving their families to Inuvik. Inuvik right now has residential property available for sale over the counter. We have somewhere in the neighborhood of 70 residential properties available for use, providing you can afford them, which very few people probably can that are available. So we're not strapped for serviced property; nor are we strapped for industrial property or commercial in order, to handle it.

The last year has probably seen Inuvik decrease in population, not substantially but certainly significantly enough that it's been noticed. There's no demand right now for any properties mainly I suspect because of the uncertainties surrounding everything.

The other -- a few of the other conditions which we would like to see taxed to it is that the proposal that Gulf oil, for instance, building an airstrip 50 miles from Inuvik, have it upgraded to handle jets, it seems to us to be absolutely stupid. They might as well upgrade the one we have in Inuvik to accommodate a second strip and at least give us all the benefit of the volume which we've been hearing for years as the only way in which we're going to get prices down. It seems that it's a race between volume and inflation and one never seems to catch up with the other. Hopefully one year we'll be able to fly in a million tons and see whether this theory is correct, if you fly enough you can get a less expensive rate.

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We don't see any need really for a satellite town within such a small radius of the I'm talking primarily about Gulf's gas gathering plant. As far, as we're concerned if it's within 50 miles of Inuvik they can shuttle back and forth if they are permanent employees. The town wishes to attract to the municipality as many of the basic infrastructure which will be permanent -that is the repair facilities, the office facilities, and as many of the people that will be permanent should a line be built and should these facilities be put in elsewhere as we can. actively trying to attract to town expertise and primarily expertise in building our tax base really, but hopefully expertise in helping us with recreation and cultural and other things which go together to make up a viable community. The council have really taken the attitude that the Dempster Highway should be pushed ahead. We see it, and it was basically agreed by council there will be opportunities along the highway which will not necessarily be tied with pipeline development, because the assumption seems to be that the only gain in town is pipeline development which may or may not necessarily be the case. If there is some opportunities for tourism and what have you along the highway, then we feel it should be opened up and people assisted to go into business. The subject of taxation again raises its ugly head because we need it in order to pay

our cat graders, and we feel that within a 50-mile

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radius, that is within Commissioner's land, that the community should at least get a portion of the taxation on fixed assets. It is very unlikely that there is going to be much in the way of major fixed assets within any of the settlement boundaries, and having a situation like Valdez is very unlikely. Our major taxation will be outside the boundaries and we think that we're quite rightly entitled to a slice of that. We also feel that we're entitled, as a level of government, to first call on granular deposits within the Commissioner's land, again being a 50-mile radius of the town, and we would suggest that at least somewhere in the neighborhood of a 50-year reserve be set aside for the use of the municipality. The companies who are moving into Inuvik and who will be presumably picking up property should be required either by legislation or regulation to pay to the town the equivalent of an offsite charge to offset recreational facilities which have been paid for by and large by the people who are here. It is also the feeling that recognizing that there's bound to be some social disruption from this, the government through either the solicitor-General's Department or the Department of Social Development, be required to put into Inuvik somewhere along the line of a Half-way House or an Overnight Centre or some type of detention situation which could be used just for overnighting either drunks or others who find themselves for one reason or other out of a home. This has been brought to the Territorial Government without too much luck really so far. They just really don't have the bucks, I suppose,

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is what it boils down to.

The council also feel that lead time would probably be required in order to put some basic infrastructure, and the town right now could handle, I would suspect, probably about 5,600 to 6,000 people without too much trouble. We have the water facilities and sewage facilities for that right now, but we would not be able to handle beyond that. Somewhere in here we've got to determine how many people Inuvik sees itself having, and the council decided that the maximum that we could see, and this was basically taken these out of studies and thrown in a dark room, but somewhere in the neighborhood of 8,500. The studies range anywhere from 13 people extra to 22,000, you can take your pick.

The other suggestions which came out of council is that either the government or the company that gets to participate in these major programs be required to fund an Impact Centre similar to what they have in Alaska. I would suggest that perhaps some consultation with the makeup and the manner in which it operates would be well worthwhile. It certainly seemed to work reasonably well over there although it was underfunded, they didn't have the money, I gather, to go out and actually do their own work. They had to rely on some surveys and I think perhaps funding to the extent where an Impact Centre could give that information would certainly save me a lot of breath over the next six months, and perhaps over the next couple of years.

We would also like to have someone

who would co-ordinate government spending, and this comes up because really at estimate time each department seems to put in what money they think they would like, and we end up with situations where we have a 128-bed hospital for 35 patients because the National Health & Welfare got their money past Treasury Board for a hospital, based on the pipeline, but conceivably somebody couldn't have got their money past the Treasury Board to put a road to the hospital. It seems to be a race between the departments to see who can get the most money, and if one is vetoed the other goes ahead without any co-ordination.

For all the expense and all the trouble that would be involved in setting up some centre to make sure that facilities particularly by the Federal Government were put in and co-ordinated, it would strike us as being a well worthwhile consideration.

Another thing, we would sure appreciate if someone would co-ordinate meetings. The first wave of researchers have come and gone and I suspect the next lot will be here to find out what impact this pipeline had on us, and if they could perhaps e required to show up maybe the first Tuesday of very month en masse and all hear the same thing, because invariably they all ask the same questions. I think perhaps everybody in this community would sure appreciate it.

The auxiliary equipment that will e required to be put in on account of increased activity and particularly power plants and generating equipment, we don't really feel that the town people and the people

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who are going to be using those facilities for a number of years should foot the bill because N.T.C.L. requires X number of more kilowatts over a very brief span of years, and we would suggest that there be a freeze put on power rates or utility rates over the next, say, five years, for residential customers, and that any facilities, capital facilities put in as a direct result of accelerated activity, be amortized and paid out by either the company or be recovered from the user during that very brief period of years when the excess equipment is required.

The same basically applies to telephone rates, and it is conceivable, although I don't think it's very likely, the telephone exchange here could be overloaded. I understand there's lots of capacity in it right now, but that could conceivably change.

We would and have requested previously that extraordinary funding be made available to the municipalities, funding which would allow us to put in place such things as recreation facilities in advance of any giant influx of people, to up-grade property to the point where you can build on it. Right now there's a fair number of areas in town where you cannot build within 24 months because of the ice table level. The council also feel that there should be no union Hiring Halls in the Territories, that anybody being hired should be hired in Edmonton or Calgary and the mechanics of this next one I'll leave to you, but we also would like to see an upgrading, if possible, of the vagrancy laws, to in some way control the influx of the boomers or the people who just follow the action. I think we all

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recognize that the civil liberties are going to be involved here, and we can't stop people from freely moving but surely there's got to be some manner in which people can be at least controlled from coming up here on speculation and then becoming a ward on the state, either municipally or at the territorial level.

The distribution of gas within town is something which we feel we're entitled to, and we would suggest that the companies who are putting in the main gas line be required to put within the municipal boundaries of Inuvik the basic distribution system on an interest free basis. In other words, it would payback from the users, say over 20-25 years, but really when you're looking at a project that's going to cost probably seven or \$8 billion, I suggest that the amount of money to distribute gas to Inuvik is peanuts and it certainly is well within the range of the companies involved in this thing that N.T.C.L., if in fact they do not set up a separate service company to the pipeline, be also required not to amortize their equipment over 20 years. If they need more equipment to move pipe down the river then it should be paid out during the period that that pipeline is under way , and that 25% of that capacity be set aside for the use of the communities. Simply if they're bringing four barges down, at least one of them would have to belong to the community. Otherwise it would be a matter of who gets to Hay River first and reserves the barges. That has been the past experience. THE COMMISSIONER: Do you mind

just backing up a bit? You said that N.T.C.L. should be

required to amortize the new equipment, barges and tugs 1 during the life of the pipeline construction, I missed 2 that. Would you repeat that? 3 Well, that's basically it. 4 If you build a million dollar barge, and it's only 5 required really for five years, and it's after that it's 6 excess to your total fleet requirements, really right, 7 now the way they're amortizing through their funding 8 directly from Treasury Board it's a 20-year payout. So a 9 barge, a million dollar tug and barge outfit would be 10 basically used for five years and then presumably 11 drydocked somewhere if not required for further pipeline 12 construction. In other words, we have no objection if 13 the government says that this thing is going to go on for 14 20 years, that's fair game for us. But we really don't 15 see where we should be stuck with paying off barges that 16 are sitting idle after the project has gone through. 17 It's basically a capital cost recovery, the same as the 18 Power Commission, and wharfage, for instance, that D.P.W. 19 would put in. 20 21 Now, the Ministry of Transport right now have a policy paper out which says that 22 airports should became self-liquidating in ten years. 23 This contradicts my early one about Parsons Lake where 24 presumably if they put it in there it would liquidate 25 itself over ten years. But if you put a facility in 26 Inuvik surely you don't expect the user, i.e. the person 27 living in Inuvik, to pay off the airport in that short a 28 29 period. 30 THE COMMISSIONER: Yes, I under

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stand your argument about N.T.C.L. We've been told that they would have to double the capacity of the fleet of tugs and barges on the river, and you're saying the people of Inuvik shouldn't pay for any more than their fair share of that capital cost. What about the private transport companies on the river, Kaps and others, do you urge that the same provision be applied to them? Α Well, right now in other areas of shipping in Canada they're allowed accelerated depreciation and there's no reason why the government 10 can't alter the depreciation laws to give them a five year write off if in fact again the government determines 12 that this thing is going to go on for five years. 13 mechanism for the private operators is certainly in the 14 capacity of the Finance Minister, I suggest, I don't 15 It strikes me as the whole operation should 16 certainly not leave the consumer, regardless of whether 17 he's in Inuvik or Fort Wrigley, holding the bag for all 18 this equipment after the thing's finished. 19 20 Q Yes. Α That is basically, I 21 22 think, the intent of the submission. The mechanics are 23 up to you, actually. 24 Right. I just want to make sure I have the point, I follow you. 25 The -- basically that sort 26 Α of completes the submission of the town. We have in the 27 past co-operated, at least I hope we've co-operated with 28 all the researchers who came through to the Beaufort Sea 29

and you name it, they've been here, and we've tried

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our best to assist them wherever possible. This doesn't mark the end of the line necessarily, but it certainly marks the end of the patience of the councillors until something is decided. The uncertainty is just getting too difficult to live with. Last year the Town of Inuvik kept maybe six or eight small trucking companies and local companies going basically moving gravel from point A to point B, which later on, if things go ahead, will be There's no wasted money in that respect. But we are finished. There's no more preparedness except for upgrading a couple of water and sewer lines to meet insurance requirements, and we would sure, without in any way trying to hustle anybody along, like some indication within the next six months as to what the dickens is going on. If it is in fact the wish of the Government of Canada, and I recognize this is not your Commission, that the north be developed then we should get some indication of that. Also the manner in which they foresee it developing, and the time frame. But it is getting ncreasingly difficult to administer a community which doesn't know whether it's going to go back to being 2,300 people living off the government and off the land, if that's what they wish to do, or become a semi-industrialized town living in the midst of a very accelerated boom. To that end I would suggest that perhaps the recommendations you are obviously going to be first to the post, so you might as well tell the rest of them to get mobile. That, I thank you very kindly, completes it. THE COMMISSIONER: That's one

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of the troubles of being the only horse that's sort of
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   out exposed on the track at the moment, but well, thank
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   you very much, Mr. Mayor. I certainly appreciate your
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   giving us the benefit of your views and those of the
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   council, and they'll be treated with the respect and
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   consideration they deserve. Thank you.
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                              (APPLAUSE)
                              (WITNESS ASIDE)
8
                              THE COMMISSIONER: Mrs. Albert,
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   could you translate the main points, the highlights of
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   Mr. Robertson's statement, and then we'll call on Mr.
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12
   Hill?
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                              (MRS. ALBERT TRANSLATES)
                              THE COMMISSIONER: Mr. Hill, I
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   wonder if you would --
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                              RICHARD HILL resumed:
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                              THE WITNESS: Mr. Commissioner,
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   I've been asked by the Inuvik & District Chamber of
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   Commerce to make this submission to you, and I serve as
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   executive secretary of that organization.
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                              The Inuvik & District Chamber
   of Commerce members have held several discussion
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   sessions on the opportunities and on the possible
24
   difficulties arising from the construction of the
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   Mackenzie Gas Pipeline. The Chamber represents the
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   business aspects of northern community life, including
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   grocery stores, taxi services, motor toboggan sales,
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   contractors, air charters, banks, hairdressers, fuel oil
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    services. Chamber members as responsible community
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residents, provide essential services and are vitally 1 interested in the community well-being. They come from 2 all backgrounds and are active in Community Councils, 3 sports organization. cultural groups, and churches. Most 4 Chamber members are employees and voluntarily 5 participate in these community activities. The Chamber 6 endorses balanced development in the north for the 7 benefit of all residents, and with the participation of 8 local residents in the decision-making process fox all 9 industrial projects which affect tm* These projects 10 should not be considered unless there is a real and 11 visible benefit for all local residents. 12 This report summarizes the 13 Chamber's proposals for terms and conditions to be 14 included in a permit for the construction of the Mackenzie 15 Gas Pipeline. It is noteworthy that the Chamber on 16 January 5, 1972, unanimously endorsed the following motion 17 "Whereas there are several proposals for the 18 19 construction of oil and gas pipelines through the Mackenzie Valley, and 20 Whereas there can be considerable economic and 21 22 social benefit to Inuvik, the Mackenzie Valley Region and to Canada resulting from the con-23 struction of the pipelines, and 24 Whereas the present state of northern technology 25 illustrated by the construction of the Mackenzie 26 Valley towns such as Inuvik, the Mackenzie Highway 27 and the Canol Pipeline, indicate that pipelines 28 can be built through the Mackenzie Valley with 29 30 tolerable environmental disturbance, and

4	Whoreag the Enderal Covernment has established
1	Whereas the Federal Government has established
2	guidelines requiring environmental protection,
3	pollution control, Canadian participation,
4	and the employment of northern residents on any
5	pipeline or related project,
6	The Inuvik & District Chamber of Commerce recom-
7	mends and supports the construction of oil and gas
8	pipelines through the Mackenzie Valley with
9	(1) Optimum involvement of northern residents in
10	the planning, route selection, financing, and
11	construction of the pipeline;
12	(2) Adequate provision for the protection of the
13	environment along pipeline route with minimum
14	disturbance to wildlife and persons living off
15	the land;
16	(3) Provision for compensation of any persons
17	adversely affected as a direct result of pipe-
18	line construction;
19	(4) Employment of northerners during the planning,
20	construction and operation of the pipelines,"
21	It is also noteworthy that at
22	the same meeting a motion was passed in favor of a just
23	and early settlement for legitimate native claims in the
24	Northwest Territories. This motion was also passed
25	unanimously.
26	Four years later the present
27	Chamber of Commerce endorses these motions for pipeline
28	development and for settlement of native claims in the
29	
	Mackenzie Valley.

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29 30 groups in the Mackenzie Valley will soon proceed with claims negotiation. Other native groups in Alaska, James Bay, Manitoba, British Columbia, Yukon and Arctic Canada with comparable government support have settled their claims or are actively negotiating them. In the place of settlement before development, the Chamber respectfully suggests that development with settlement would be an appropriate theme for the Dene claims negotiating team that is now getting under way. The Chamber also supports the Government's dual lifestyle policy for northern residents, which assists those who prefer to follow their traditional activities and which provide for active participation in an urban wage economy for those who are interested. The Chamber is also on record in support of programs to assist native participation in all delta developments for ensuring that interested native residents have the proper skills and qualification; to successfully participate in all levels of employment, management, and entrepreneurial activity. Chamber members support the Canadian democratic process in the north, with full representation, open elections and sealed ballot boxes. The most significant development in the Northwest Territories has been the implementation of a fully elected N.W.T. Legislative Assembly and the introduction of responsible elected councils in each northern community.

As the implementation of any

pipeline rated social or economic regulation will have to be enacted by the N.W.T. Legislative Assembly, or by local community councils, it is recommended that the Mackenzie Valley Pipeline Inquiry direct the social and economic aspects of its report to the N.W.T. Legislative Assembly and the local councils at the earliest opportunity, so that appropriate legislation may be considered to provide optimum benefits and minimize problems for northern residents.

Chamber consideration has been given to regional economic co-ordination and the need for a balanced regional cash flow. Since most of the community services, such as housing, hospitals, schools and utilities are now provided by outside tax dollars, and as these funds from the south may not always be available, it is essential that the majority of delta residents be protected from economic collapse through the achievement of regional self-sufficiency as soon as possible.

Presently the Federal Government spends approximately \$36 million each year on the north. For the north's 60,000 population, (that's the Yukon and N.W.T. together this amounts to \$6,000 per capita or \$30,000 per year for a family of five. Since the north contributes little in return, there is a financial imbalance creating an overall territorial dependency for a welfare system. With greater financial agreements and the encouragement of petroleum resource developments the Northwest Territories could become economically self-sufficient over the next ten years.

In the Mackenzie Valley there 1 2 do not appear to be appropriate alternatives to petroleum development, as other resources such as trapping, 3 fishing' lumbering, mining, and tourism cannot provide 4 the funds and the employment needed to maintain aid 5 improve the quality of life for all local residents. 6 Accordingly, the Chamber recommends that adequate 7 8 encouragement be given to the development of the northern petroleum industry for the benefit of all northern 9 residents. Further delay or onerous conditions reduce 10 the possibility of the northern petroleum industry being 11 viable, since the delta petroleum resource is remote from 12 markets and is expensive to produce. 13 The following proposals for the 14 Mackenzie Gas Pipeline permit are presented in the spirit 15 16 of local participation for optimum local benefits from resource development, and are in response to the 17 Mackenzie Valley Pipeline Inquiry's Commission to regard 18 the social, environmental and economic impact of the 19 pipeline construction and operation. The proposals are 20 grouped under the following headings: 21 "Mackenzie Valley Pipeline Authority." 22 "Involvement of Resident Business." 23 "Action Before Pipeline Construction." 24 "Action During the Pipeline Construction." 25 "Action after the Pipeline Construction." 26 And 27 I might apologize for the length of this statement but it has arisen from several meetings 28 l over the past five years and this is a collection 29 of the discussions.

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First sort of terms and conditions proposed would be that a Mackenzie Valley Pipeline Authority be formed to provide a single interface between the pipeline companies and the government departments along the pipeline corridor north of the 60th Parallel. The Authority would look out for the interest of the Mackenzie Valley residents. Authority would include elected or designated members from the N.W.T. Legislative Assembly and from Mackenzie Valley Community Councils. The Authority staff would be organized as a relatively small group of 25 to 100 specialists residing mainly in the Mackenzie Valley. The operations of the Authority would be a policy and policing function with full authority to modify procedures or shut down construction for infractions. Ιt would operate in the manner comparable to the pipeline construction branch of the National Energy Board aid would have a direct relationship to this Board. The headquarters of the Authority would be centrally located along the pipeline corridor suggested either at Fort Simpson or Norman Wells. The Authority staff would oversee the pipeline construction without being resident in the pipeline Them would be adequate aircraft support for the Authority member staff movements. For the designation of construction and environmental responsibility to the pipeline construction management, the numbers of support staff at the pipeline camps would be kept as low as possible. Since it is the support staff and not the construction

workers which have the greatest potential to make social and economic disruption in the Mackenzie Valley communities, the numbers of inspectors, supervisors and administrators must be rigidly restricted in line with good pipeline construction practices.

The Authority would be responsible only for the pipeline and related activities within the Mackenzie Valley corridor, and would cease to exist after completion of the pipeline construction. There would be several sections within the Authority to cover the areas of pipeline engineering, project transportation environmental protection, northern employment, and resident business liaison.

The resident business liaison section would ensure that resident business are involved to the full extent of their capabilities, before, during and after pipeline construction. This section would enforce the terms and conditions in the pipeline permit involving resident business.

The resident business liaison section would also serve to protect the pipeline companies from abuse by resident business in special situations where there are too few resident business for effective bidding on contracts, or inefficient performance of resident business holding up the overall pipeline project.

Then we're concerned about the involvement of resident business. Where many resident business men in the Mackenzie Valley are concerned that their northern employees and services will not be fully

utilized during the construction of the Mackenzie Gas 1 Pipeline, to ensure the full involvement of resident 2 business, specific terms and conditions are recommended. 3 These are based on the Federal 4 Government statements on northern development, in 5 particular the March 28, 1972 statement on northern 6 development in the '70's calls for a higher standard of 7 living, quality of life, equality of opportunity for 8 northern residents, and also for a viable economic 9 development within the regions of the Northwest 10 Territories. 11 The 1972 federal guidelines for 12 northern pipelines states that: "Contracts and sub-13 contracts shall be so designed and publicized as to 14 invite and encourage bids from native organizations, 15 settlement councils and local contractors." And the 16 applicant, pipeline applicant, shall make a conscious 17 effort to contribute to the social and, economic 18 development of the Territories. 19 Accordingly, it is recommended 20 21 that a resident business liaison office be set up within 22 the pipeline company to maintain contact with northern resident business and to provide for the inclusion of 23 resident business in all contracting decisions. 24 pipeline company will provide adequate opportunity 25 for resident business to compete for contracts by 26 arranging sufficient time for preparation of bids, 27 northern orientated bid guidelines, reasonable 28 quantities and realistic delivery schedules to suit 29

the northern business man.

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The pipeline company would set 2 up purchasing operations in the Mackenzie Valley to deal with resident business, with published lists of items and 3 services required, plus guidelines for the types and 4 value of contracts that can be purchased directly without 5 bidding, or can be purchased with local or regional 6 bidding, or can be purchased with bidding throughout the 7 Mackenzie Valley, or can be purchased from anywhere with 8 completely open bidding. 9 The pipeline company would 10 initiate programs to accomplish the following: 11 · Provision of periodic reports on contracting 12 opportunities available for resident business; 13 · Establishment of bidder's list of resident business by 14 region and by types of business; 15 16 · Procedures to ensure that an appropriate resident business are aware of the bidding opportunities; 17 · Assist resident business in obtaining suitable bonding, 18 if required, or eliminate the need for bonding on certain 19 resident business contracts. 20 21 The pipeline company would cooperate with representatives of resident business and 22 23 government to evaluate and plan for the optimum involvement of resident business in the pipeline 24 contacts. Provisions be made to protect resident 25 northern business and their employees from being excluded 26 from pipeline participation through adverse union 27 regulations favoring southern over northern business. Ιt 28 is expected that resident northern business along the 29 Mackenzie Valley will collectively employ considerably 30

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more northerners than the pipeline construction Hence these northern residents require companies. consideration at least comparable to that offered for direct employment by the pipeline construction companies. Then action required before pipeline construction. Financial arrangements for government income relating to petroleum and pipeline activities in the Northwest Territories should be clarified with written agreements so that the Territorial Government and Municipal Councils will know the percentage or amount 10 of funds that will accrue to them from royalties on 11 petroleum production or taxation on assets. 12 The overall administration of 13 petroleum resources in the Northwest Territories should 14 be moved to the Northwest Territories from Ottawa so that 15 the current developments can be better related to the 16 social and economic needs of the region. 17 ownership of the north's resources remain with the 18 Federal Government, the administration would be more 19 efficient and the local benefits much greater with the 20 decision-making process coordinated with the Territorial 21 administration in Yellowknife. Petroleum resource 22 regulations and administration comparable to those used 23 in Alberta should be presented to the N.W.T, Legislative 24 25 Assembly for action. As northern residents should 26 have a definite benefit from their northern resources, 27 arrangements should be made to provide gas deliveries to 28 the Mackenzie Valley communities as part of the 29

pipeline construction program, as gas in Alberta is being

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delivered to remote and rural locations, the same type of program is required in the Northwest Territories so that N.W.T. residents will be able to utilize gas as a safe and economical fuel. for home-heating, cooking, and electrical generation. As there are pipeline construction activities now under way in Alaska, comparable to those which will take place in the Mackenzie Valley, it is recommended that northern officials who are likely to be involved during the 10 Mackenzie Pipeline construction visit Alaska during 1976 to familiarize themselves with the Alaska Pipeline 12 project and to understand the possibilities of 13 improvements during the Mackenzie Valley construction 14 since the Alaska project is expected to be completed by 15 mid-1977, these visits need to be made this year for 16 exposure to the pipeline construction impact. 17 As the investigation of the 18 19 petroleum resource potential in the Beaufort Sea is significant for the Mackenzie Delta and national interest 20 it is recommended that offshore drilling be encouraged 21 and that parallel research be carried out along with the 22 development drilling effort to solve the problems of 23 Beaufort Sea operations and to prevent any adverse effect 24 Mackenzie Valley regional 25 planning should be developed with long-term programs to 26 handle community and resource development needs and to 27 smooth out the timing of major construction projects so 28 that there ca be a steady long-term utilization of northern 29

business capabilities. For example, in the delta area

there should be a program to facilitate continuous work for local contractors on the extension of the Mackenzie Highway from Inuvik to Tuktoyaktuk, extension of the Mackenzie Highway southwards, gas plant construction, and the pipeline construction.

Improvements need to be made in the N.W.T. Workers Compensation administration to provide realistic benefits to injured workers and to ensure that the increased activity of pipeline construction does not adversely affect or increase the costs of Workers Compensation. There are reports of problems in Alaska with Workers Compensation due to the pipeline activity there. Provisions are required for the anti-inflation Board type wage and price controls in the Northwest Territories during the pipeline construction period, to minimize any adverse inflationary effects and to allow for local business to match wages or prices with that of the pipeline operations.

Additional training facilities are required within the Mackenzie Valley to train northerners in oil field pipeline and related industry work. For example, heavy equipment training could be provided on the rehabilitation program for the Inuvik gravel pit, and training accommodation could be provided at the Stringer Hall Hostel which is now unoccupied.

More Canada Manpower positions and funds for training on the job programs are required to help northern residents to pick up the experience and trades in co-operation with northern business.

30 Improvements are required in the administration of the

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N.W.T. truck and transport licencing so that long-term local operators will have adequate protection from outside operators and will be able to expand and survive the - and service the opportunities presented by the pipeline activities. Reciprocal arrangements for trucking, licences with the Yukon, British Columbia, and Alberta need to be worked out and a clear set of regulations be made up for determining local licencing There is a need for the organization of an arrangements. 10 N.W.T. bid depository to handle construction services 11 using tender submissions. Possibly an N.W.T. 12 Bureau could be operated along with the bid depository to 13 service N.W.T. residents and business. 14 Should changes be made in the 15 16 labor standards to allow changed working condition for the pipeline construction work, comparable 17 changes must be made for resident business so that they 18 can adequately compete. 19 Crown corporations in the north 20 21 should be restricted from competing in the private sector 22 with resident northern business. For example, the Northern Transportation Company should be limited to 23 operating a marine freighting system and should keep out 24 of local trucking and expediting. Public funds should 25 not be used to compete with resident business who provide 26 these funds through taxes. 27 Adequate financing for northern 28 business expansion to handle the increased activity

during pipeline construction is required. Increases in

total funds and individual loan limits are needed for the N.W.T. small business loan fund. The Federal Business Development Bank is requested to open an office in the Northwest Territories and to provide for a considerable increase in the total loans available during pipeline construction.

Completion of the last section of the Dempster Highway just to the east of the N.W.T.Yukon border should be held back until the pipeline construction is completed. A rough tote road would be constructed for heavy freight and pipe trucking through the winter but no casual or tourist traffic would be permitted. This arrangement would allow the benefits of a highway for construction projects and for local supplies but would help to minimize the number of unemployed transients in the delta area during pipeline construction.

Specific regulations are required to ensure the participation of resident northern aircraft operators during the pipeline construction. To date most of the exploration and resulting projects along the Mackenzie Valley have brought in southern air operators, or operate their own company air fleets. Resident northern air operators who provide year-around service often are used by the larger projects only for emergencies or for peak demands. An air charter policy supporting resident northern air operators is also required for Federal Government Departments. Presently the federal bidding process facilitates the charter of southern-based aircraft who have no northern overhead. Thus resident northern air operators who pay local taxes on their

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costs into the north.

facilities and provide year-around community services usually miss out on most government business. enlightened Federal Government northern air policy would encourage the use of resident aircraft for the benefit of overall northern development. Then during pipeline construction pipeline construction camps should be located away from the communities, and there should be only limited' access from these camps to any of the communities. An extensive program for minimizing speculators and job-seekers along the Mackenzie Valley during pipeline construction is needed. This program would operate through the news media and the Manpower Centres and other places to advise people of the accommodation, shortages in the north, and the hiring of non-resident workers only through facilities in the south. The pipeline contractors would purchase locally a major portion of their requirements for groceries, office supplies and miscellaneous hardware, and operating services such as laundry, vehicle maintenance and air carriers. A price differential in favor of the northern business is requested in return for providing year-around service and ready availability. Should prices from the northern suppliers exceed a specific differential, say 10%, the pipeline contractor could purchase elsewhere.

The size of contracts offered to northern business would be adjusted to suit the

The prices for comparison would be F.O.B. point of use

so that the competition prices would include freight

capabilities of northern business. For example, a contract for the construction of a roadway or a number of houses would be broken down into two or more contracts so that the relatively smaller northern contractors could readily handle them.

Union operations associated with the pipeline construction would be controlled for the benefit of northern residents and northern business. Provision is requested for utilization of a non-union northern business on all aspects of pipeline construction not directly related to the actual pipeline. Caution is requested during pipeline construction to ensure that the utilization of northern residents and northern business does not adversely affect the operation of essential community services along the Mackenzie Valley.

Care is also required to minimize the inflationary problems associated with any shortages of goods and services that could result from unplanned purchases for pipeline activities.

Finally, the action required after pipeline construction. Provisions are required so that at the end of construction there will be an orderly nondisruptive disposal of surplus construction equipment, buildings and supplies with optimum benefit to the communities of the Mackenzie Valley. The pipeline operating and maintenance staff should be based and resident in the Mackenzie Valley communities as much as possible where they can contribute to the wellbeing of the region. In addition, resident positions will encourage the utilization of northern residents by

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pipeline operation and maintenance. Wherever
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   possible, resident northern business should be utilized
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   for the maintenance of pipeline facilities after
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   construction.
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                              Finally, northern business
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   should be encouraged for work on the construction of
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    feeder lines, gas field development, and well services
    after the main pipeline is completed and gas is going to
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   the south.
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                              That is the end. We thank you
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   for your patience in listening to us.
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                              THE COMMISSIONER:
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                                                 Well, thank
   you, Mr. Hill, and there is certainly no need to apologize
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   for the length of the submission. I appreciate the Chamber
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   of Commerce taking the trouble to put together a
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   comprehensive brief of this nature that is one we can make
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   very good use of. I certainly want to thank you.
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                              (APPLAUSE)
19
    (SUBMISSION OF INUVIK & DISTRICT CHAMBER OF COMMERCE
   MARKED EXHIBIT C-236)
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                              (WITNESS ASIDE)
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                              THE COMMISSIONER:
   ladies and gentlemen, we'll just stop for five or ten
23
   minutes for a cup of coffee and then we'll hear from the
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   hunters and trappers and the students. So we'll just
   stop for about five or ten minutes.
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    (PROCEEDINGS ADJOURNED AT 9:30 P.M.)
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    (PROCEEDINGS RESUMED AT 9:35 P.M.)
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                              THE COMMISSIONER:
                                                 Ladies and
    gentlemen, I'll call the meeting to order again.
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the presentation of the Chamber of Commerce was a lengthy one, Mr. Hill has suggested it not be translated at this time since it would keep us all here for quite a while longer. But Mrs. Albert tells me that she will extract highlights from the statement and they will be broadcast on the C.B.C. in the native language later in the week, Sunday, I think. So I don't want you to think we're neglecting the presentation that Mr. Hill made. Well, I think now because the siren has gone and the mayor is looking sternly at these young people, we should let them go next with their presentation. MRS. YVONNE ALLEN KISOUN resumed THE WITNESS: We are here on behalf of the newly formed Northwest Territories Youth Association. My name is Yvonne Allen Kisoun, and at our general assembly in November '75 I was elected president. The Northwest Territories Youth Association has been in existence for the past three The original Youth Council was formed by the Commissioner, who felt in speaking to the youth in various communities that there was a need for the youth

made by the Commissioner.

Since then, the council has requested that their organization become democratic and independent. This meant that members to the council be

selected and recommended, and the final selection was

to become involved in the affairs that affect their lives

in the communities. The nine members of the council were

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elected rather than appointed, and the communities become more involved in the youth movement in the north.

Territorial Youth Conference was held at the Explorer Hotel in Yellowknife in November '75. At the conference the council was re-organized to the Northwest Territories Youth Association. We elected an executive and 16 Board of Directors and ratified our constitution. There were 62 communities represented. The objectives of the Association are as follows: unite the youth of the Northwest Territories; to stimulate and promote the interest and participation of the youth in social, cultural and economic development of the Northwest Territories, to discuss and participate with governmental and other agencies in the development of policies and programs for the youth of the Northwest Territories to develop in the youth the attributes of good citizenship, leadership and physical fitness; to provide a central administration to deal with concerns of the youth of the Northwest Territories; and to co-operate with other organizations of similar or of friendly purposes.

The Northwest Territories Youth Association advocates young people, young people changing at a pace and in a manner chosen and accepted by the youth. The plan is to provide an opportunity to young people and equip them to build a solid personal foundation for success and rewards in adulthood. It will be done through a specially designed multi-cultural youth oriented development program. The goal of the Association will be to be engaged in the activities

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designed to install values which will lend to the development of a strong personal character, healthful physical attributes, a strong sense of accomplishment, and an appreciation of young people and a belief in participation.

The social life of young people in the north has been sadly neglected. This neglect has led a considerable number of young people to seek their own entertainment all too often with alcohol and drugs. This is unfortunately true of young people in the 14 to 18 age group who are often unable to organize themselves without some form of assistance. The youth in the north are determined to tackle this problem with a view to encourage the organization of youth social programs, offering assistance in establishing a realistic youth formulated, youth orientated alcohol and drug education and counselling program. We feel that if given the opportunity we, the youth, can be a great source of creative energy. It is our main interest to channel these energies through a creative organization and produce something of a real value to our northern culture.

Why am I here today on behalf of the Youth Association? We realize that we have a big stake in the future. There is much discussion going on all around us concerning future development, which is mainly the Mackenzie Valley Pipeline. There are sales talks on employment for the children of today and for the future. As a result of the pipeline we want to know what the real costs and benefits are in the long-term. If the pipeline goes ahead, soon these problems of jobs

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and a better standard of living, which seems very important to many people, a great majority of young people will be in the prime of life and we and our children will he left to pick up the scraps and pieces left behind for us. We, being young people who have entrusted our elders to make a right decision for us, are stepping in and want to be a part of the decision-making through voicing our opinions. Whatever the decision, we are the ones who will have to live with it. Many futures are depending on this. We don't wish to be spectators in our own home territory. We wish to offer our feelings on this key decision.

The youth today sometimes feel that they are troubled transients in their own land. A generation ago the government, the missionaries convinced our parents to send us to hostels and schools for our future development and betterment. One of the positive effects that this created is that many of us have and are receiving a fair education. But there are many negative effects. The traditional family life through separation and more book knowledge have destroyed their family lifestyle. One of the major destructions is traditional education of the young, the life on the land and language. We couldn't have been the interest in traditional culture and respect for the wisdom of our elders. This ate away at our pride but before it is too late we are trying to retain this through the wisdom of our elders.

Through rapid development of new settlements, there was a limited amount of social and

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recreational life when we returned home. The result, frustration and boredom, which led to alcoholism, drugs, violence and death. All this has been happening in the past 15 years.

What is there for us in the future? What will the pipeline bring? More of the same frustration? A short-term employment splurge? Rapid destruction of our culture and our elders' and parents' ways of life? Our wishes may be expressed as follows: Our pride, self-respect, and dignity depends on a strong culture. For this we need to draw closer to our elders' wisdom and on their love of the land. We need the lands of our forefathers, both for those who choose the hunting and trapping life and for those who wish to go out seasonally for revitalization. We need real educational and occupational alternatives such as meaningful use of the land for hunting and trapping as a chosen way of life; academic education for future professions be it vocational or technical; political and social education; cultural education for the pride that we cherish. need real community social and recreational alternatives for personal development.

I being the president of the Northwest Territories Youth Association and my colleagues would like to inform you of your position on the Mackenzie Valley Pipeline and development.

We younger people, along, with our elders and concerned citizens who are supporting a fair and just land claims settlement-before any major development don't want sympathy. We only want

understanding, understanding of why we think and feel the way we do. We wish to become self-sufficient, proud members of Canada and to contribute to that society. We can do that, only if we have our pride, our culture, and our self dignity. We can do that, only if we have certain of our traditional lands so that those who choose the traditional life may do so.

We believe that northerners should be instrumental in planning and controlling any such developments We believe that returns of such development should accumulate to ensure long-term development of northern economic and occupational alternatives. We would like to be involved in a controlled development of the north through some of our ideas and wisdom of our elders. We are not necessarily against development. We wish to contribute to southern Canadian needs. However, we feel that if present and potential petroleum needs of Canadians are intelligently and economically met, we have time to plan and meet the land claims need. There is no need to sell out our future to U.S. multi-corporations quickly and create more northern ghost towns.

As young northern Canadians who will have to live with whatever decisions are made and we want all Canadians to understand our position. We want to contribute to Canada and wish to play a positive part in her future. However, in order to have our pride and dignity reaffirmed, we need to have our land claims and our culture. We ask all Canadians of the south to get out here and support our claims. In our opinion the

recommendations Mr. Berger will be making is the most 1 important in Canada's future. Will the country allow us 2 to grow into a strong proud part of Canada, or will we 3 become forever a frustrated colony of the south? If 4 Canada -- quoting Mr. Berger: "If Canada can't take time 5 to make an informed decision on what's going to happen in 6 our northland, then what's Canada got time for?" We hope 7 all Canadians will understand our position and the need 8 for a land claims settlement. We trust they will take 9 the time to stand up first and be counted. 10 Thank you. 11 12 (APPLAUSE) THE COMMISSIONER: Mr. Hill's 13 submission was marked as an exhibit, and if we could have 14 the submission of the Northwest Territories Youth 15 Council, we would like that to be marked as an official 16 17 Inquiry exhibit as well. (SUBMISSION BY NORTHWEST TERRITORIES YOUTH COUNCIL MARKED 18 19 EXHIBIT C-237) (WITNESS ASIDE) 20 21 THE COMMISSIONER: Do any of 22 the other young people wish to add anything or say anything before we move onto the hunters and trappers? 23 Yes sir. 24 25 26 PAT SHAW resumed: 27 28 THE WITNESS: My name is Pat Shaw, and we people of Inuvik understand that when the 29 pipeline goes through and if it comes through, that there

will be a lot of people in Inuvik. Now I don't think 1 that anybody has really considered the fact that people, 2 there will be need for more houses, definitely. 3 the town can't pay for the houses, I'd like to know where 4 the money is going to come from? What I think is going to 5 happen is that the people that are already here and on 6 low incomes will be asked to move out of their houses for 7 the people that will be coming up here with lots of 8 money, and the landlords will rent their houses to the 9 people with the money. 10 Now, I'd just like to know if 11 the town can't pay for the houses, where will the money 12 come from to pay for the houses and what-not that's going 13 to come up for the people that are going to come up here 14 THE COMMISSIONER: That's just 15 one of the problems that you'll have to leave with me. 16 don't think the pipeline companies can be expected to 17 answer it, unless they're anxious to leap into the fray 18 and tell us. I don't think the mayor can answer it, but 19 you'll have to leave that with me and I'll consider it. 20 But for the moment I don't think any of us can give you a 21 definite answer. You've raised a problem that we 22 certainly will be thinking about. 23 24 Thank you very much. 25 (APPLAUSE) (WITNESS ASIDE) 26 27 28 TIM KLASSEN unsworn: 29 THE WITNESS: My name is Tim I was asked to read a presentation by Miss Klassen.

1	Brenda Norse.
2	If the pipeline goes through,
3	there will be kids dropping out of school to work for the
4	pipeline. These people will probably make a lot of good
5	wages. When the people come back they will spend all
6	their wages on liquor and prostitutes. This increases
7	the crime rate and prostitution rate.
8	What I ask is what will happen
9	to these people when the pipeline goes through? Will this
10	town be
11	THE COMMISSIONER: You mean
12	when it's finished, is that it?
13	A Yes. Will this town
14	become a booming town when the pipeline is here and a
15	deserted town when it's finished? What I am really trying
16	to say is what will happen to the youth of this town?
17	THE COMMISSIONER: Well, that's
18	a matter that we're all thinking about, Tim, and we'll
19	bear in mind what you've said on behalf of Brenda Norse.
20	A Well, thank you very much.
21	THE COMMISSIONER: Thank you.
22	(APPLAUSE)
23	(WITNESS ASIDE)
24	
25	MISS COLLEEN ENGLISH unsworn:
26	THE WITNESS: Judge Berger, I
27	am Colleen English, and I have a problem with questions
28	I'd like to ask. In Alaska there has been a rising of
29	crime, drugs, prostitution and alcohol. It has been
30	lamed mainly on the pipeline there. Will this happen

here? If there is a possibility, is there some way it an 1 be stopped or at least controlled? One way I'm sure is 2 police. Who pay the police? The people of the community 3 pay through taxes which each working person is forced to 4 pay. Isn't this an indirect form of prostitution which 5 we will be paying for and controlled by? 6 7 THE COMMISSIONER: Well, I have been to Alaska and I have had people who live in Alaska 8 over here to testify at the Inquiry, to tell me about 9 what's going on there, and they obviously have had some 10 very serious problems in Alaska, problems of the kind hat 11 you've discussed, and we're working out -- trying to work 12 out ways of making sure if the pipeline goes through that 13 you don't have the same problems here in Inuvik or 14 anywhere else in the Northwest Territories and he Yukon. 15 I think that's all I can say about it. We're still 16 working on these problems. Mr. Robertson and Mr. Hill 17 tonight suggested some of the things that could be done, 18 and others have made suggestions. We're working on t and 19 I want you to know that you've raised some very serious 20 issues that have to be taken seriously. So thank you. 21 22 Thank you. 23 (APPLAUSE) 24 25 (WITNESS ASIDE) 26 27 WAYNE RAYNIER unsworn: THE WITNESS: All I have here 28 29 is some questions that I'd like to put forward. name is Wayne Raynier, and I'm a resident of Inuvik.

I have here, are there enough gas and oil reserves to pay for the pipeline to make it worthwhile to keep making that pipeline, because all they have so far is estimates.

THE COMMISSIONER: That's right.

Beaufort Sea and delta where all these dry wells that they've dug up, you know, and it doesn't look like they have too much. I think what us young people here are trying to stress tonight is what's going to happen, what we want after the pipeline is gone, what's going to be left for us? Up to now we've left it up to the older people to say what we want, but we felt it was time we came forward.

I think it was the mayor who brought up property ownership and I was thinking when these people go out and make all this money out on the pipelines and the companies come into Inuvik and Inuvik gets bigger, the prices for sure on property will rise and so they will he on the same level as what the business is paying, but what the working man can't pay if he wants to build a house.

Oh yes, and the highway, the government's been pulling back a lot of their money and I'd just like to say I'd like to see the highway finished before the pipeline really starts so that it will lower the costs, not only on the oil company but on the taxpayers, because we are going to be paying for this pipeline ourselves.

I was just jotting down things

during the meeting here. The dropout rate, a lot of kids 1 will be leaving school to work out in the oil camps. 2 lot of companies will lose their workers because they 3 will be paying higher wages out in the oil camps, and 4 this is going to encourage the younger people to come out 5 of school and work in jobs in town, because maybe they're 6 not old enough to work out on the pipeline but they'll be 7 welcome to work here in town for companies here. 8 Somebody mentioned before about 9 the north being self-sufficient. He said that the mines 10 and forestry, it's not enough to keep the north self-11 sufficient; but after the oil's gone, how will we keep 12 ourselves self-sufficient? How will we keep ourselves 13 qoing? 14 I'd just like to say that we 15 would like more information before the construction goes 16 17 so we can pretty well get ready for the whole thing. THE COMMISSIONER: 18 Thank you 19 very much. 20 (APPLAUSE) 21 22 THE COMMISSIONER: Maybe I could just say something about these questions. Of course one 23 of the things this Inquiry is concerned about is what will 24 happen during the construction boom and what will be left, 25 and what opportunities will there be for northerners after 26 the construction boom is over? The problems of rising 27 prices and the influx of people from the south are all 28 associated with that. You raised another point 29

right at the beginning that you said, "Well, is there

enough gas there to build a pipeline?" 1 That isn't for me to decide. 2 That's for the National Energy Board in Ottawa to decide 3 and Mr. Stead, one of the members of the National Energy 4 Board, is here tonight. He's just here to observe the 5 situation, I don't think he's going to announce whether 6 there's enough gas there or not. But that's one of the 7 things that the National Energy Board will have to be 8 looking at and their hearings will be under way again 9 soon, and I think that you can expect that they will give 10 that their very closest attention. It does raise a point 11 that you should all bear in mind, that I ill report to 12 the government on what this pipeline will mean to you 13 people who live in the north, to your environment and 14 your economy. 15 16 The National Energy Board will have to decide after that whether there's enough gas here 17 to justify a pipeline, how much it would cost to take it 18 out to the south, whether any should be exported to the 19 United States, all of those questions are for the 20 National Energy Board. We'll just have to leave them to 21 22 them. 23 Do any of the other -- yes? 24 THE WITNESS: I just wanted to 25 add that all these questions I wanted to ask you, I just wanted to put them through you to be asked to the 26 27 companies and governments concerned. THE COMMISSIONER: Right, thank 28 I won't call on the people from the 29 you very much. companies to wrestle with them tonight because you've all

witnessed them wrestling with these questions other 1 nights and I don't know whether we could -- I don't think 2 we could go through that again tonight. 3 (WITNESS ASIDE) 4 THE COMMISSIONER: 5 Well, do any other young people wish to say anything? Yes sir. 6 7 MALCOLM TANNER unsworn: 8 THE WITNESS: Judge Berger, my 9 name is Malcolm Tanner, I'm a resident of the Northwest 10 Territories. As you know, the pipeline might go through, 11 If the settlements are settled between the native groups 12 and the oil companies, and this leaves us, the young 13 people, sort of in the middle of it. What are we going 14 to do? Are we going to roam the streets? Is there going 15 to be ugh crime rates and prostitution? Is there going to 16 be enough facilities for the young people to use like 17 gyms or hockey rinks? Right now there's two rinks, three 18 gyms, and they're always being used, and there's not 19 enough facilities for the young people. Right now 20 there's only one going, the C.F.S. Youth Club is the 21 22 only one that I know of right now. 23 The other thing is that, with this pipeline going through there will be a lot of 24 people leaving their jobs with the oil companies, and is 25 there a possibility for the young people being on the 26 pipeline as workers? If there is, what jobs are we going 27 to get? 28 29 Inuvik's not very big right now but if the pipeline goes through and it has increased 15

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29 30 to 30,000, what are the people going to do, like these young people? Are the older people going to get the younger people between the ages of 12 to 18 involved in their jobs, or are they just going to push us aside as if we're not here or not? Are we just going to be left outside of everything? Before we used to leave it up to the older people and our parents to make the decisions for us, but when there's talk about the pipeline it's going to be -- the young people are going to be involved If it goes through, you know, we're going to be in the middle of the whole things there and after the whole thing is done maybe there's 20 years our life gone. Are we going to be left with the decision-making of cleaning the pipeline up and making decisions for further things there? These transients that are coming to the north for from maybe two to four years, what's going to become of our education system? Are they going to try to change it to make what they want for their children and the original people that were here are just going to have to go through with it like what the white people want for their children, and the natives are going to have to go with it and that means most of us or all of us are going to lose our original language. What's going to become of us, you know? The possibility of this is going to be higher rates of school dropouts. going to be a lot of young people wanting to get jobs on the pipeline. I doubt if they can make it, but like, we will get jobs in town for sure.

Another thing, there is I never

have heard or seen 17 or 18-year-olds involved in our 1 Town Councils. It's always up to the older people that 2 do the thinking for us, and I think it's about time that 3 the young people be heard. 4 5 THE COMMISSIONER: You're being heard tonight. Carry on. 6 Α Will the Town Council be 7 able to get maybe two or three young people on the 8 council for the young people, such as on alcoholism and 9 drugs and crime. They should get maybe two or three 17-10 year-olds and 18-year-olds that have been involved with 11 alcohol and know that what problems it causes for the 12 young people, I wonder if the Town Council would consider 13 young people involved in their council as people, not 14 just as kids to be pushed around or pushed aside as if we 15 were nothing. 16 17 THE COMMISSIONER: Right. Well. thanks very much. We appreciate your raising all 18 of those points. They're important ones and we'll be 19 considering them. 20 Well, I have some 21 Α 22 questions here. 23 O.K. Q 24 Α If it goes through, what 25 will it do to the young people, if the pipeline goes through? What benefits would we get? 26 Well, the pipeline 27 Q companies say if it goes through you would get jobs on the 28 l pipeline and they say that after it's built you'd be able 29 to work looking after the pipeline, They say that it would

mean that a lot of local business men here would be able to hire more people. That's the case for the pipeline companies. They say that you'd be able to heat your homes with -- or at least one of the companies says you'd be able to heat your homes with gas at reasonable prices. On the other hand, people are worried about the things that you're worried about, that uncontrolled development can mean high rates of crime, alcoholism, the use of drugs, rising prices, and it can mean that the best jobs would all go to southerners and northerners would be clearing brush.

Now, those are the two sides to the thing and I'm looking at it to try to work it out the best way I can so that you can get something out of this if it does go through. But I think that's the best I can do for you tonight, but I appreciate you raising these points.

A The natives, like myself, I'm going to school, I want to make sure that I have the right to the tundra out there, that I can use it for myself for my own uses and for my children's uses, and if there's a major oil spill or gas spill what would the oil companies do about it? Would they clean it up or would they just leave it?

Q Well, we're spending a lot of time finding out from them what they are prepared to do, and some people say that they're not prepared, as things stand, so we're looking at that to try to make sure that damage to the environment is limited, if indeed it does occur, and that's what the Inquiry's for, and you

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questions have all been going through my head for the last few months, and I'm here trying to get the answers from the companies, from the environmental people, the native organizations, the municipalities, the Chamber of Commerce and from people like yourselves young and old, white and native, who want to tell me what they think. That's my job, that's what I'm here for. O.K., thank you. (APPLAUSE) (WITNESS ASIDE) 10 MISS DOROTHY CARMICHAEL 11 12 unsworn THE WITNESS: 13 My name is Dorothy Carmichael, and I have a couple of questions 14 that I'd like to ask. One is why can't you leave the 15 natural gas or oil until the future when we need it 16 most instead of using it all up now? And what about 17 us, the teenagers? If we want to go to a movie at 18 night, and we have to walk home, we would probably get 19 raped or assaulted. The crime rate is bound to go up 20 and we can't stop it. What are we going to do? Once 21 22 there was an argument about fights around the town and 23 the liquor control. With the pipeline coming in this would be worse. Do the northerners get cheaper gas and 24 oil prices, and are you going to make us all convert to 25 oil furnaces? When it runs out, what are we going to 26 do, throw wood into a furnace? 27 28 Tracey Algar asked me to ask a 29 couple of questions. What will happen to the pipeline

after all the resources are used up? Will there be a

repair crew on hand at all times? 1 2 THE COMMISSIONER: Give me 3 the other question too. There isn't another 4 Α 5 question. 0 Oh. 6 7 (LAUGHTER) Those are all good questions and I'll tell you what I'll 8 I'll deal with the first one last; the others 9 and the do. in between were questions that were not -- we can't answer 10 tonight. But the first one you said, "Well, isn't it 11 better to leave the gas in the ground and maybe years from 12 now it will be more valuable to us than it is today? 13 Now some people say that that 14 The people in the petrochemical industry say that 15 natural gas is more valuable or will be in a few years as 16 raw material for the manufacture of chemicals than it is 17 today, just to burn it as fuel. But that's once again 18 something that the National Energy Board has to think 19 about and you're fortunate that Mr. Stead and his 20 colleagues from the Board are here tonight to understand 21 22 that we expect a great deal of them, and the other -the last question you asked was, "If there is an oil spill, 23 that is a spill of fuel oil in the construction of the 24 gas pipeline or an oil spill from an oil pipeline, or an 25 oil blowout in the Beaufort Sea, will the oil companies 26 be in a position to move right in and clean it up?" 27 Well, that's one of the things we're looking at 28 here in Inuvik this month. We've been looking at that 29 in the hearings we've been holding here last month and

this month, and we'll certainly make sure that they're 1 required to do just that, if it can be done. So those 2 are good points and I think that's all I can say about 3 them at this stage. 4 5 Α Thank you. (APPLAUSE) 6 7 (WITNESS ASIDE) 8 TIM KLASSEN resumed: 9 THE WITNESS: I was up here 10 before, my name is Tim Kiassen. Well, a while ago I 11 was watching T.V. and it was brought to my attention 12 that there were only nine or ten police officers in 13 Anchorage, Alaska, on the Police Force. 14 THE COMMISSIONER: Well, I'm 15 16 afraid there's no one in this room that can answer that. I've been to Anchorage and I'm sure there's more 17 than nine or ten police officers on the Police Force, 18 but I think what you're concerned about is what has 19 happened in Fairbanks, which is a city with maybe 20 40,000 people and the Chief of Police and some of the 21 22 policemen quit the Police Force and went to work on the pipeline, and I that's the kind of problem that you can 23 get, and that's one of the problems we're looking into. 24 25 Now that meant that the city had to go out and find a new Chief of Police and some 26 more policemen and it's a problem, and Mr. Hill 27 suggested we look at Alaska. Well, we've been doing 28 that and will continue to. O.K.? 29 30 Α Another thing I was going

to say, how are you supposed to have an oil spill when 1 you're only pumping natural gas through a pipeline? 2 THE COMMISSIONER: Well, the 3 government says that if a gas pipeline is built to bring 4 gas from the Arctic to Southern Canada and the States 5 then, they say, they expect that an oil pipeline will be 6 built beside it -- not right beside it, but I'm trying 7 to make it as clear as I can; and in fact the same 8 companies (Gulf, Shell and Imperial) that are supporting 9 the gas pipeline have also established a company now to 10 build an oil pipeline. So we are looking at two 11 pipelines. But if you're building a gas pipeline you 12 have to bring in thousands of tons of fuel oil and you 13 can spill fuel oil. If you then build an oil pipeline 14 later on you have a rupture of the oil pipeline, you can 15 spill oil that way and of course if you're drilling for 16 oil in the Beaufort Sea you can get an oil spill that 17 way. So I mean I know it's not easy to understand all 18 of these things, but that's what we're looking at. 19 Where is the \$7 billion 20 Α 21 coming from to financially help the pipeline, I mean build it? 22 23 THE COMMISSIONER: Well, they tell us that the Arctic Gas Pipeline, which is the bigger 24 pipeline, will cost something like \$71/2 billion; and the 25 Foothills Pipe Lines, which is a smaller pipeline, will 26 cost something like \$41/2 billion. Now the National 27 Energy Board eventually will have to determine the cost, 28 whether those figures represent the costs that we will 29 face when it is built is something they will have to 30

decide. But they're going to borrow the money. 1 intend to borrow the money from the banks and other 2 people that are in the business of lending money, and 3 they intend to sell shares to people who want to invest 4 in the pipeline, and then they will pay the money back by 5 selling the gas once they've built the pipeline to people 6 in Southern Canada and the U.S. who need gas, and then 7 they'll pay the banks and everybody else back, and 8 they'll pay dividends to the shareholders and earn a 9 profit. That's what they're in business to do. 10 the way I understand it, anyway. 11 Well, what will happen 12 13 if they spend let's say \$4 1/2 billion so far on the pipeline and they just drop it? 14 THE COMMISSIONER: Well, I 15 16 don't think that's liable to happen. At any rate I'm going to ask Mr. Stead to take that matter under 17 advisement because I haven't even thought about that 18 myself. O.K.? 19 O.K., thank you. 20 Α 21 (WITNESS ASIDE) 22 SHIRLEY ALLEN unsworn: 23 THE WITNESS: My name is Shirley Allen, and I'm not asking any questions, I just 24 want to bring up a couple of points. 25 You speak of raising our 26 standard of living through jobs. Jobs has been your 27 punch line to convince us that the pipeline should be 28 built, that it will benefit us. I think that a lot of 29 young people are being led astray by answers such as

"The pipeline will supply us with jobs." What happens to 1 the ones who do not plan a career because of this and 2 find out that there aren't those promised jobs any more? 3 I have another one here. After 4 all the construction workers come in for the pipeline, the 5 land will be used up. Where will there be for people to 6 go when he wants to go back on the land? You can't 7 replace it like you can replace money. Thank you. 8 (APPLAUSE) 9 THE COMMISSIONER: Thank you 10 very much. 11 (WITNESS ASIDE) 12 THE COMMISSIONER: 13 Well, I think that we'll call upon the hunters and trappers 14 I understand that COPE wants to make a 15 presentation in relation to these maps and I think 16 17 we'll turn to them now, Mr. Bayly. I think that I don't know what that curfew is all about, but I hope 18 that the mayor will allow the young people to stay, 19 this being, I think, a constructive way to spend an 20 evening. I hope it is thought of in that way. 21 MR. BAYLY: While the witnesses 22 are being sworn, the presentation you are about to see is 23 in response to a request that you had made earlier in the 24 Inquiry that the native groups lead some evidence on the 25 matters that make up their land claim and this is one of 26 those presentations made by members of the Hunters & 27 Trappers of Inuvik with the assistance of Peter Usher, 28 who along with the hunters and trappers, has produced the 29 maps which you see on the wall that have been put up

today and they are the three maps behind you, sir, and the two behind the table where these gentlemen sit. I will be asking Peter Usher and the members of the Hunters & Trappers to talk about their land use and to explain to you the information which is contained on the maps, and to tell you something about their history of land use as it is in the same area that is supposed to be crossed by the Arctic Gas and Foothills pipelines.

THE COMMISSIONER: Fine.

MR. USHER: 1 should just say a few words about these maps to let people know what they are. The maps that we've put up, which are these here and those over there were compiled as part of the Inuit land use and occupancy project, sponsored jointly by the Inuit Tapiritsat Canada and the Department of Indian Affairs & Northern Development.

I conducted the research here in the Western Arctic and was assisted in this community by Victor Allen. This particular map series is intended to show the maximum extent of hunting, fishing and trapping by each species and by historical time period. The research for Inuvik was done between July 1973 and January 1974, and is based on interviews with 63 adult male Eskimos who were resident here at that time. Each was asked to mark on maps similar to these all their past traplines, hunting areas, fishing areas, from the time they were old enough to engage in those activities on their own. These maps show the sum of all these men's land use, a combination of everybody's land use on these maps here. On the same basis the maps also

include the land use of people who lived in the area at 1 some time in the past, but were resident in one of the 2 other western Arctic communities at that time when we 3 did the research. So there is information for somewhat 4 more than 63 people on these maps. 5 On the same basis, activities 6 of those Inuvik residents who had lived in other places 7 such as Tuk or Banks Island are recorded on the maps for 8 the those communities which we'll put up in other 9 community hearings. These maps here show the activity 10 of people have who lived in the Mackenzie Delta itself 11 or along the coast between the Alaskan boundary and the 12 mouth of the Bast Channel of the Mackenzie River. 13 maps were compiled for the purpose of this hearings 14 (1) showing land use from 1955 to the present (that's 15 those maps on that wall there); 16 17 (2) another set showing land use before 1955 (which are those maps over there). 18 19 1955 was chosen as the dividing date because in that year construction of both 20 Inuvik and the Dew Line began, and this as well as 21 22 other events led to altered patterns of land use. 23 Due to the complexity of land use in the modern delta itself, that's land use for that 24 25 area has been portrayed separately on larger scale maps so these smaller ones here, which are maps just of the 26 delta itself, the land use has been mapped separately. 27 There is also a composite map 28 showing land use for the entire western Arctic region 29 which is that one on the top up there showing the land

use for the delta, for Tuk, Paulatuk and Banks Island. 1 The report which accompanied 2 3 these maps entitled: "Eskimo land use and occupancy in the Western Arctic" 4 dated 24th of September, 1974, and written by me, has 5 been listed as a document with this Commission. A sum-6 mary of that report, as well as the first draft of these 7 maps, were presented to a meeting of Inuvik Hunters & 8 'Trappers on the 13th of May, 1974, and of older people 9 in town on the 6th of July, 1974. Those attending veri-10 fied the report and maps as an accurate representation of 11 their land use and occupancy, subject to minor correc-12 tions based on their knowledge which they advised me 13 about a those occasions, and which I subsequently incor-14 porated into these final maps. Some of the trappers to-15 night will put on their land use again in a way that they 16 17 did two years ago, which was the way we made these maps. That's Tommy Thrasher at the 18 19 end, and Ishmael Alonik, Victor Allen, Colin Allen. MR. BAYLY: Perhaps we could 20 ask Victor Allen to go first up to the map and mark on 21 22 the map the use of land he has used in the past and up to the present time. 23 VICTOR ALLEN resumed: 24 THE WITNESS: 25 Tonight we are presenting these trappers from Inuvik from the time, 1955 26 up to the present date. Now, I guess to some of you that 27 are not too familiar with the Trappers Association in 28 Inuvik, we've the last couple of years formed a very 29 active Trappers Association and before that we sort of

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neglected it, due to the fact that from 1955 on) a lot of us were wage-earners, which took us quite some time to adapt to this sort of a wage-earning system. though we have done that, at each given time when the season comes to hunt, we make every effort to use the land time and time again. In fact in the first earlier years Ican give you a little example about myself, how I used to have quite an adaptive to wage earning and hours that I had to put up with every spring my foreman used to tell me that, "You're going to have to smarten up because I've never seen you for the last six Fridays and Saturdays and Sundays," so it goes to show you that during that time we've had this adjusting to life, it took a lot of us 20 years and we are still learning, and I guess some people that came here and tried to figure people out in the delta, what is really the problem. I think sometimes it's nice to hear it from the people that it actually happened to.

So just to show you just a few places that I've been trapping, during the time I used to be a trapper and by being a wage-earner I go back to these traplines where to me is a vast distance by Inuvik being a town where it's all planned and wasn't even prepared to be planned for the delta people which a good majority of them live in the central part of the delta, and which was good for the people that were in the east branch area at that certain time, but I don't think even in that given time the east branch trappers ,the so-called trappers, are still just like us wandering around from job to job and try and see where do we adapt

ourselves. So I would, just go ahead and mark on the map here. I know I haven't covered that much area, but when you look at these maps you will see that' after a while you're going to see the delta goes in there, and by the time we present our land claims for the western Arctic you will see a vast area in that portion that will explain itself with a -lot of Inuit explaining themselves that they were land use, and I wouldn't really say they were owners, they were land users covering a very, very big amount of area in order to survive, and they are not like farmers. I will explain that later on if you are willing to listen tonight for our presentation.

In 1935 we came with my grandparents from a place called Leddy Harbour, which is between Paulatuk and Cape Parry. In 1935 we wintered in a place called Kariak, across from Kendall Island where the very heavy activity of oil rigs and everything else like artificial islands, seems to be attracted to that area.

So in the following year we sort of had a little tragedy, like my dad died on Kendall Island so. we came into the delta and established ourselves right very close to Shallow Bay, about 12 miles from in there, and in the following years we used to run traplines from there out into there for the white foxes, and in 1946-47 and part of '48 we came over to Herschel Island by schooners in them days, and we've sat in there for a couple of winters and the second following spring we came back into the delta. But from there we used to

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trap over to the border of the Yukon and Alaska, and in the wintertime we used to do our caribou hunting into there. For a couple of times, I think, we saw the plains of the Yukon-Old Crow Delta. In summertime we also had some hunting in there by walking -- we figured it was about 80 miles by walking anyway, but all this area was always used for caribou hunting. If you go further back (you didn't have to go that further back) a lot of times it made working for caribou a lot of times it made it very hard.

In other times when you are short of caribou a lot of people always say that, "Well, you're a caribou hunter, you're a caribou eater," this sort of thing, you couldn't go without meat. That's not the point. The point is when you haven't got the caribou herds, the so-called Porcupine herd that has got a new name, I don't know where that came from, but it came from there and got to be the Porcupine herd, and we used to hunt only when we really had to because in the Mackenzie Delta right in there we had muskrats starting in March, then we had part of that till June 15th; but during the years like days right now getting long there used to be a vast amount of a lot of time of the so-called rabbits, jack rabbits in the delta there, the real rabbit and so forth, and a lot of ptarmigan in season when days are getting along, and this kind of thing.

In fall time you cover a lot of areas by haring for over -- you have haring areas over in the Shingle Point, then you have haring runs right after the very ice freeze over in Peel River Basin, where the

Peel River runs out and I'm pretty sure that if I need a little support from that sort of a thing, if some people think that I am just making up this story I'm quite sure there is a gentleman here in the audience will tell you and can support me and say that he lived over there and know all about it.

During other times, in 1955 we came over to Inuvik right in there. Now, at times when the delta used to be open area we sort of followed the crop inland a lot of times in here, maybe over that way. all depends what older people were talking about hunting.

They used to go in with schooners, they move stock and barrel and the whole bit, dog teams, the whole works, the whole family goes when it's moving time with schooner and that's right after the very breakup. They sort of follow the crop of the muskrat. If you haven't got it, like I told you where we got established here, we used to go in further, and at other times we even would go down to the further flats because they were more plentiful there and a little more easier to get because they were on floating logs where they made their nest, and very easy to get at than the forest area where you had to make a lot of portages.

Now in later years we go way back inland, back to Aklavik and sometimes some of us go for sheep and we go back inland and we go for a certain area right in there, we always call it the Fish Hole which got a very, very big amount of fish during the very early stages of the winter. This is hunting so you could get different kinds of species of fish. We don't eat one

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29 30 sort of thing every day like anybody else would, you have your variety of food, I'm pretty sure, like everybody else does now.

As we went along, I'll pretty sure I can't really recall what year it was that they registered a trapline, they registered traplines in this whole delta where everybody had a small amount of area to work with because due to the fact that at that time in Aklavik there was the biggest Trappers Association in the Northwest Territories, I'm pretty sure. I quess everybody didn't really get along so they figured the registration thing was introduced from the Game Department to say that you register an area in the family circle, sort of, and every family that you really need to sort of try to stay in a group, like right down in this little area I'm pretty sure we had about four or, five or six in a family, sort of, and we make a living out of it, we didn't make any big killings or anything like that, like at one time you travelled the whole delta sort of, and people at that time were getting along pretty good. But when the registered area came in I guess we sort of thought that we were sort of property owners and built a lot of little problems here and there because your next friend of yours, whether he was white or native, or your relative kind of didn't like you or something, so he's got a number maybe in a tree or a stake of his own somewhere which really disturbed a lot of us. given time I'm pretty sure in that area none of us had a big enough area to really live off.

I think when it came out of

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existence due to some other problems, I guess, I think if it still existed with the population that we've got now it would become like a reserve, and that would really out-balance us. This is why us trappers like to get back and use sort of a -- take in this whole basin right up, sort of a registered area according to the Trappers Association and according to the Game Department, that the Tuk area have an area that they could overlap with the delta people at one time, but today I think we got different ruling and this is why we like to see the delta people and the Tuk people and the Aklavik people and McPherson people arrange a real good Trap Association where we would fully use the whole delta area and the barren lands, and further out for when other things like caribou, When caribous are here a lot of times Tuk people got a habit of just cutting back inland or over by the waters in fall time, and I think that's the reason we're talking about it tonight, to some people that never lived the life of the man on the land, would never really seem to understand it in a city.

I can recall when all the people from Tuk and the delta and the people that migrated right over from Alaska in the early 1940's to about 1948-49, somewhere along that line, they sort of missed out on the trapline operations there, and they ended up with a few little dry areas probably there, and some around Shallow Bay, and so they got to he wage-earners in Aklavik and as up today they're still there. This goes to show you that in that short period of time we also had our little impact of not really getting along with each other.

I don't like to be too lengthy, 1 2 Peter, but you can probably ask me a few things later on. I got to get these other trappers up here. 3 Just to finish it off, I don't 4 know if we really need the translation into the Eskimo 5 because when we look around we could see that some of us 6 could speak Eskimo and speak English, I think enough to 7 balance both if somebody -- I think C.B.C. should pick up 8 a lot of this stuff for their weekly report on little 9 special issues that are happening during the Inquiry 10 here. 11 Maybe Peter here could ask me 12 and maybe I could let the rest of my Trappers Association 13 members -- some of us are directors, some of us are just 14 members. 15 16 MR. USHER: Are there any other 17 hunting areas? Oh, I think the other 18 Α hunting areas will be put on, will be our own. We hunt 19 whales right out here, that is if you live over towards 20 Aklavik area. Some years at schooner times some of us 21 22 that lived close to Shallow Bay used to go over to Kendall Island and whale areas. Some years, just to have 23 a different one, of course you like to have a different 24 variety by going somewhere every summer, like when we 25 have relatives maybe over into the Tuk-Kugmallit Bay, 26 sometimes you make a visit over to Tuk, that's between 27 1939 and 1952, I think was the last time that our old 28 schooner finally got drydocked out in the delta and is 29 still there. 30

1	MR. BAYLY: Q While you're up
2	at the mike, before we put another piece of plastic over
3	the map, there are a few questions and maybe you could
4	put a few more of these things on the map. Would that be
5	O.K.? I'll just ask you a few questions about things
6	that you might be able to mark on the map.
7	A It all depends on what
8	kind of questions you're going to ask me, John Bayly.
9	Q Why don't we ask somebody
10	else to go up and then we can discuss the questions
11	together when they're being asked?
12	A That's fine.
13	MR. BAYLY: Mr. Commissioner,
14	this will be Colin Allen that will be putting this map
15	together.
16	(WITNESS ASIDE)
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18	COLIN ALLEN resumed:
19	THE WITNESS: I'm Colin Allen
20	And I'm a little bit younger than Vic Allen, we're
21	brothers and I do a little bit different travelling
22	sometimes too when we're travelling in the delta there.
23	When I started leaving some
24	different times to take part in hunting or wanted to lo
25	something else, we do some trapping in the delta in the
26	same area. We do some trapping in the same area but a
27	Lot of trapping beside each other, we live together, but
28	still we go to Kendall Island for whaling in the summer
29	time, when I was a young fellow; but after I get a little
30	older when I started living at the time, you know, I
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started working on this, you know, I try to do all these things and after we start moving to west side for whaling camp most of the time, and Shingle Point we do some work there in the summertime.

So after whaling season is over we go up on the 15th of August up to what they call Kotaloa in Eskimo, just about Pelly's cabin. We stopped there for three weeks on this caribou hunting. We go up about ten miles or seven miles up in the land with our pack dogs. That's the only way we can get our meat out from the mountain, with pack dogs. We go about ten miles up and we pack this meat out and we store it; we dry the meat, put it away and we, all the whaling and everything, all we get we took it back to the winter camp. After we took to our winter camp we get our winter supply to Aklavik, so we go back down there and we stay there all winter trapping lynx and everything in that part. years the trapping is not very good so the fall time is not very good because sometimes there's no mink, sometimes there's no lynx and just odd one once in awhile.

In the springtime is the time when you work real hard for 21/2 months, you know, that's the time of the muskrat season, you could get a few dollars on that, at that time.

In 1947 Victor and I, we went to Herschel Island, and 1963 is not very long ago, we went there again and I took a trail from Firth River up to Sheep Creek with dog team and travelled all the way back, to the same place where I come from again in the springtime, I go and do some muskrat trapping. I can't

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29 30 do any more trapping down there, see. I go back down the delta again in muskrat season, all the way from Herschel Island with dog team.

MR. BAYLY: Colin, could you mark that on the map for us? Could you put a line on that map for us to show that?

After I come back from Α Herschel Island I went back to work, and after I come back to work in Inuvik, and then I just did part-time trapping after 1963, just do part-time trapping in here, part-time shooting muskrat in the springtime. But still today I work in Inuvik for about 15 years altogether, but still all these hunting grounds, goose-hunting area, caribou-hunting area, whale-hunting area, I still use them even though I worked that long. The hunting has never changed for me from the time I was driving dog team and paddling canoe, and the time I was -- now today I got no dog team, use skidoo, and today I use the outboard to use for hunting, and still I go to them places today that I used to go to them places when I was walking, you know, and dog team.

Some years from the camp we go up to Fish hole, we're going to get some char from up there, and trout to take home because we like trout fish, you know. Take dog team up there to haul them out, a dog team from the mountains in the fall there. We don't just use the whitefish in the delta. We going to get some different fishes, it don't matter how far it is, we do it by dog team.

Victor and I, we done all this

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and some part, I don't know. That's all I have to say, I
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   quess.
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                              (APPLAUSE)
                              (WITNESS ASIDE)
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                              MR. BAYLY:
                                          The next hunter and
   trapper will be Ishmael Alonik.
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                              ISHMAEL ALONIK resumed:
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                              THE WITNESS: I don't like to
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   call myself something big all right, but they call me the
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   president of the Hunters & Trappers Association.
11
                             Like I said when we first had
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   our meeting here, I was born in the Yukon and that
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   country the Yukon Territory, we always call it "Myloona",
14
   that means "where I hunted".
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16
                              I was born some place out here
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   and my parents, they used to come from the coast, from
   down way up here some place which is Babbage now.
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                              MR. BAYLY: Will you mark those
   places on the map?
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                                   Yes, right here.
21
                              Α
                                                     I used
   to go to the Crow Flats and I used to hunt rats, whale.
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   That's how I was born there, around there. I was quite a
23
   small kid, you know, when I was there, maybe about four
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   years when I left there, but I started hunting when I was
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   about four years, something like that. Not very big, you
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   know, just could pack a trap; then my grandparents
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   used to come to the Crow Flats too themselves.
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   is the way they used the land before my parents, and
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   my parents used up the land there. So my grandparents and
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my parents and myself, we use that land and we hunted rats, we made friends with the Indians. Because I was born there I was just like one of them.

Well, I hunted all along this coast for white foxes, all along this coast and some place along there we hunted seals, I hunted seals myself around there and I hunted white foxes around here. There was another river that is called Marcus River, you know how they call it? Malcolm River. I hunted caribou around there and I used this Firth River quite a few times to go on hunt, fish and that. They call it a Fish Hole there.

Anyway, some different times I went up here like I told you, after I went back to Aklavik to go to school in '36. After I get married I went down there and I live down there again around three years, or four years or something. I had a camp around King Point and I hunted all along this coast and all along here -where's Shingle Point? Right here and I trapped out in the sea where the ice don't go away; and then all them years when I was there hunting up in land around here, right close to the mountains, right to Babbage River where the Fish Hole was, and then this part here where the mountains are it look like it was an unwritten boundary, you know, unwritten law where Indians and the Eskimos hunted long ago. The Eskimos, the way my grandparents told me, they used to hunt up that way but they don't go across the mountains where the Indian people live. was just like an unwritten law in between there. The people know it, that is why we just hunt as far as up to the mountains. If we have to, like after the

white people come they don't fight any more so my grandparents they made friends with the Indians up here and my parents went up and I know quite a few of the people up there.

Then all along this, when we going up to the delta we hunted rats on the west side right to Aklavik. We go from camps around here some place where there's no trees, then from there when we run out of rats again, maybe we make another camp around there and some other time we go little further on here and go all the way by dog team around here.

We also use these rivers in summertime for most all them rivers in the delta got fish in them and we use them rivers just only summertime mostly when we travelling from like Kendall Island. I been there, I went there about two years and I hunted down there to Holman Island and this other island and way up around here some place, on Dennis High Hill and along the flat along here, along the flat along there. I hunted geese around here. Also we did our fishing along here. We went up by the East Channel and we get to some place on there, and from there again the hunting places they use this for hunting whales. Then another part around there we hunt rats along there inland across Tununik. Finally in later years I had a cabin right here before I moved to Inuvik.

Then from there I hunted from Reindeer Station, I use this trail and I go by here and I hunt and fish right here for a few -- early in the fall time around November, I guess, or December and hunted and

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28 29 fished there and went across by -- along there I, think this is my line here, and I trapped way up here for marten. While I was at Station I put fish nets along some lakes there right to Parsons Lake, that's where I used to get I put that fish net there and get whitefish, crooked-backs and the other little blue herrings. from there I went hunting caribou -- can't figure out where but some place on there where is Fish Hole. Fish Hole is here. Q Yes, around there and caribou around Cache River, Cache Creek River, and some place on Blow River. There's some places where I moved around quite a bit, ever since I was born there I used to walk by the Babbage River. We used to hunt rats there. I'll tell a story again, quite always back we used to hunt rats there just till open water and my parents know a place where there is dry ground and we don't have to cross rivers, so we use that same route. A few times, I don't know, a couple of times, I don't know how long it take us to walk down right to the coast, we used to use pack dogs and the dogs used to pack a bunch of dried rats, I don't know how many hundred, I was just a small little fellow like I said, about four years old or something. I used to hang onto my grandfather while he walk around there and I used to be scared of wolves all the time because I heard them hollering. Well, I trapped around here too,

a few years here and a few years down here some place.

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trapped from Inuvik - where's Inuvik now? From Inuvik before I -- when I was still a trapper I couldn't get a job when I tried to get a job, there was no housing too at that time so we had a tent frame down some place down right across Twin Lakes there, from there -- where's Inuvik again? Right along here, cut through the delta I hit the Shallow Bay and trap around there, and I go by here and go by this Oliver Island, they call it, some place around here. That was a pretty good trapline along there. I used to cross by here when they registered traplines, like victor was saying, because as we stayed really on the coast we didn't really get a fair share of the registered traplines. So I was telling the Game Warden that I used to trap around here a few years. He said, "No, you've got nothing," so he told me he'd put an area around here for me so I had to go across whether I like it or not from along here where I send the fall one time in order to get meat supply, you know. I didn't really have a cabin place on there, I had to go across there to the area across here, I think where the pipeline is going to go it I used to think to myself a Game Warden is not so good, he let me go way down where there's no trees and there's a big wind there all the time. That was quite a while back. Maybe the Game Warden feel sorry for me a little bit and moved me up here. good years I did all right, he supplied tie a little bit like it wasn't so big an area, sometimes I get about

500 rats, trap rats, in a pretty good year you make about

1,000 rats or 1,500 rats, The prices was kind of low that time but it keep me alive anyway, Then I used to have fish nets along the Mackenzie around there and I did some -- I didn't really call it commercial fishing, I didn't have no commercial licence, I used to sell about two Bombadier loads of fish from there, all whitefish. One day, that's before the seismics start coming around, when President Kennedy was shot on the 22nd of November, I remember we get about 800 fish that day. We worked quite hard to get that 800 fish and more than half of it was It just cost only about 15 a pound. to sell it to settlers and a little bit to what they call these rehab people that the government was running at That's when we didn't have to have a that time. commercial fishing licence.

I used to do pretty good with fishing. The few fur that I caught, it was registered. can't go no place. After it opened, I go across the Mackenzie up across here and I trap around here three years, that's the time when I ran into the seismic lines and I start trapping there before the seismic lines were there. I used to do pretty good there, maybe about three or 400 rata from that part of the country after it was opened, after the whole delta was registered one time and after it was opened. I used to do good there After a few years the seismic cut lines, like here they cut lines across the lakes some way this way and this way, and I see what seismics: been doing to the land where I used to trap there for years. They bulldoze all the trees right off and push them on the side, some of them they push them

on the creeks and plug the creeks up. Well, I didn't know enough that time I didn't know who to report, but I think to myself that that was not very fair.

Then the next year I went across again, I went to the same lakes, right then I started to see the population of rats have dropped about 70% less, and I started to check -- I'm not expert all right but I started to check what's wrong with them rats, and that spring when the ratting season opened I trapped there and I find out that there's no adult rats come in there, I mean young rats in the rats that I caught there trapping. I kind of thought to myself, "This must have shocked the rats so much that they don't breed any more."

Next springtime just to find out because there was not too much rats there again all right but just to find out if the female rats really didn't have young ones, I shoot rats there and there were not too many, and I never seen no young ones again, and then I checked female rats, you know, when you cut their insides you could see the young rats almost ready to be born around the last part of the shooting season. Then when I check inside I never see no young rats, nothing. They never breed that spring.

The next year again I found out the same thing again, no young rats again. Just went about end of shooting time, there's no young rats inside tile female. I think that's what caused it, blasting must have gave a great shock to the rats that were living under the bank, you know, because there's not even 50 feet or something there's a drill-hole there, and there's a bunch

of pushups in that lake with rats living under that bank there. That's why I figured it might not kill the rats all right, the blast, but I figure it must have shocked them so hard that they don't breed any more.

From there I tried to live there maybe two years, and the oil companies, the seismic crew they used boats that time, they used straight dynamite in the channels, and they go by that Mackenzie and right up channel I used to hear them blasting. Of course I didn't have a job, I had to stay in the bush that summer trying to make a living somehow.

Then after that I started to find out again that the fish -- I only get 200 fish right from the freezeup right till the fish quit running. I can't make a living so I moved to Inuvik and I'm glad the government helped me out. I'm not against the government, you know, because they like to help me out too. They helped me out and I got a job, but I still go out and trap. Of course sometimes I don't. have a real steady job, I go back to that cabin and I. trap down there and I trap any place where it's open and try to do some fishing, but it wasn't worth it any more.

That's why I moved to Inuvik, I couldn't make a living any more. Can't even make enough to pay for my outfit, the outfit that I bought from the store, you know. When I came back I had nothing else to buy and I had to look for job and one time the oil companies, Imperial Oil was there and I asked them for a job and they asked me how old I was and if I ever been in the hospital, if I was ever hurt. I told them I was

1	injured one time and I'm getting a pension from the
2	government I mean from the insurance companies now, so
3	I told them that's what I'm getting now.
4	"Well," they said, "we don't
5	hire that kind of people."
6	So from there on I tried once
7	again and they said, "No, we can't hire that kind of
8	people that's been hurt once."
9	From there I started living in
10	Inuvik. I can't help it to go back. I mean I couldn't
11	go back to the delta again because I couldn't make
12	enough, but I still go hunting
13	caribou up here, up j somewhere around there and up
14	around there with a plane. Costs quite a bit sometimes
15	but we still use that land. Like I said, right along the
16	mountains it seemed like it was unwritten law, you know,
17	just the Indians and the Eskimo people that just go as
18	far as that line and we just can't pass it. We know that
19	right along all this land that we used to use up here it
20	was just like a line along the mountains. The Indians
21	hunt there, hunt around there and we hunt along here.
22	I think that's all.
23	(APPLAUSE)
24	(WITNESS ASIDE)
25	MR. BAYLY: The next person to
26	present his land use on this map will be Tommy Thrasher.
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28	TOMMY THRASHER resumed:
29	THE WITNESS When I started off
30	as a young fellow I was brought up in school in Aklavik

and my dad got a trapline somewhere close to the Mackenzie here, and we used Mackenzie as our main fishing for our winter food.

We used the Mackenzie for our main fishing for the winter and we travelled -- my dad was a sailor, he travelled all along the coast on a ship, and us, we stayed at Tuk. From there we did our whaling in this area. Sometimes we stayed on Kendall Island and we did our caribou hunting up in the mountains here, all in this mountain range. Sometimes we did it down this way also. We also went up to -- I got married with an Indian from Fort McPherson and I did my caribou hunting up in this area also, and our fishing up in from there we go up to Fish Hole.

Up in this area somewhere we get a trout also from there. So that shows like these three friends of mine, how much of an area just four Eskimos use, and that's only four of us. Like it shows how much we respect our land, that we want to preserve it, and like the Hunters & Trappers Association of Aklavik, Fort McPherson, Inuvik and the Yukon, they all work together, even though we don't go on this part of the land, we respect it also. WE work together as hunters and trappers to preserve our land.

You see, we can always go here and fish if we want to. That shows we haven't got a little place to farm. We've got a big area to work on, that's all of us, not only one person.

That's all I've got to say, I

30 think.

1	(APPLAUSE)
2	(WITNESS ASIDE)
3	MR. BAYLY: Mr. Commissioner,
4	there were a number of questions we thought weld go over
5	with this group, and I understand that there may be after
6	this some people in the audience who have indicated that
7	they would also like to come up to these maps and show
8	you the parts of the land that they use.
9	Perhaps we could go through the
10	questions that these gentlemen are prepared to talk
11	about' first and then if you wish, invite people to come
12	up to the maps one by one, if they want to, and mark
13	their land use.
14	TUE COMMISSIONER: Fine.
15	MR. BAYLY: One of the things
16	that came out when you were talking was that there were
17	some names that you were giving to some of the place
18	which may not be the same names that we know them by on
19	the maps. Can you tell us something about naming places
20	and the reasons why some of the places were named the way
21	you named them?
22	MR. C. ALLEN: All the names in
23	the delta, there's a lot of names in the delta that's the
24	people's camps and people's hunting grounds, Inukkuq
25	you see them sometimes just one in Frobisher Bay
26	called Inukkuq, you know that people put rocks on top of
27	the hill there. We do have some too in west side there
28	in the mountain, the same thing we've got a lot
29	of names for these things that we never write
30	down in a map because these map-makers, they never come

down to the people and say, "What's the name of his 1 place? What's the name of that place?" 2 3 They never came to ask anybody. MR. BAYLY: And Colin, can you 4 tell us, did you name some of the places where things 5 happened as these places? 6 MR. C. ALLEN: Well, some of 7 these people travel in the wintertime, a long time ago 8 they were caribou hunters, they put Inukkug on top of the 9 mountain where they could see that thing when they going 10 up the mountain, even if bad weather or good weather you 11 could see where you're going without missing the right 12 place to climb the mountain, because there's a lot of 13 other places you can't climb the mountain with dog team 14 with you, you've got to get the right place all the time. 15 A lot of places you go to these people's places and they 16 name their rat camp and I don't know. they name the lakes 17 where they're trapping rats or anything, they name that 18 lake and they pass it onto their friends and when they 19 start talking Eskimo I was over there and they know where 20 they are. MR. BAYLY: I understand 21 22 there's a place called Napoeaq, can you tell us about how 23 that one got its name? MR. V. ALLEN: Who are you picking on, John Bayly? 24 BAYLY: You, Vic. MR. 25 MR. V. ALLEN: I can give a little history, I know some of my friends here in the 26 listening audience, they want to help us sometimes I 27 think they can help us. I think Ishmael and I are 28 29 going to have some kind of a little program going from here on, from the trappers, like trappers'

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half-hour, trappers' quarter-hour in the near future. Calling place names, guys like Abe Ookpik and guys like Billy Day would have a lot of support to us too, even though they think it gets a little -- a person talking a long time sometimes gets a little boring, we know that, but to those that live on the land at one time are still proud of that land. The people that were here to represent, because I'll get back to you, John Bayly, I'd just like to sort of get myself let out a little more because I think we're sort of being proud to be 10 recognized tonight. A lot of people say, "Why the Trappers-Hunters Association?" 12 The land that we just 13 represented to let you look at, you could get a report 14 from Peter Usher that if you read those English reading, 15 people who love reading I think would think would get a 16 better understanding but to those of us that don't really 17 care too much about reading a great big book, through 18 some communication between ourselves would understand it 19 very plainly because we are the people that put these 20 things together, and the delta itself could be saved for 21 22 the future trappers and the people that are going to live 23 on the land. I say this because the last 25 24 years to 20 years that I've been in Inuvik, I've been 25 exposed to a lot of guys from the south that come along 26 and say, "Take me out hunting." They like to go out 27 hunting, and it makes us proud to take them out hunting,

but a lot of my hunting partners have gone ten years ago,

I don't know where they went, but again we stayed behind

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to he proud of what we are talking about, and the young generation that are coming out should be very exposed to trapline camps in the delta and I very strongly would urge that if we spread out education in the north to the people's use of what they really know that they can do without any instruction, learning just by person to person, from their parents and from their fellow friends and from their uncles, and from anybody that they hunt with that's born in the north, they will eventually slowly learn the ways of life, and this is why if we destroy that delta, Mr. Berger, we aren't going to have any place to take people out hunting when our kids grow up I think they would be very proud people some day, maybe yourself, maybe your kids, maybe our kids would get together and would say, "We remember we talked about this 25 years ago and we are very proud people," and they will say, "We'll thank you for drawing the line for us when we knew how to draw the line but we weren't educated enough to know that we should have took a little bit more." I think with this I would turn back to John's question, where we get these names, and I think we could interpret this along the line through C.B.C. like I said earlier, probably Ishmael here himself, he knows what we are talking about. We will pass on some good things about why we are talking about

29 living on the land we strongly support them, that we would 30 be right behind them to help them, even though we don't

are going to go back to that land, and anybody that's

the land, that we would use it eventually, even ourselves

use it any more.

A lot of times I get criticized myself saying, "You don't use that land but you talk about it," but I'll tell you, you don't use that farm down there somewhere you've left behind yourself, but you talk about it. I think that would correct that same feeling. That's why we are here tonight, and I think it's going to be heard time and time again as we go along, community to trappers, some older settlement are going to have stronger voice in their own very feeling in this very homeland of theirs. Thank you for that point, and I will go back to John Bayly's name picking business.

John, when you talk about the names, we have these names that are very important to us, even the Loucheux people have names, names to their lakes, to the rivers, to Big Stretch, we call it like I was telling on the map where my grandfather established registered trapline camp, we call it Aletkaksk because when you approach that long stretch of a river you could tell right away it's a long stretch, so you approach it with a ,long look, sort of a long focused look like you see something real long and you can't see the end of it. This is why we call it Aletkaksik, it means that it's an approach to a long stretch of river.

We are very proud, like Colin said, we give names to our friends when they don't know them, and just by using names in certain areas of the delta or the barren land, when we go through there a couple of times we have a habit of following these name

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places and eventually get to where we're going without even the other quy telling us where it was, because he told us this was along this trail. This is why names are very important like yourself, lots of times you have streets which are very complicated to us because we don't live in an area where there's street numbers so badly that you have to ask your friends, "Where do I go to come and see you?" Sometimes you can live very closely and still you don't know where you re if you don't know street names, and this is applied to the same system. That's the way we used to be on the land and use the land and I know it gets a little complicated to some people that's listening and some people are saying, "Well it's not that much really," but it's very important. We call Napoeaq, I understand this from some old people Napoeag means you got mad at your friend and you've broke the cross-bar to his komatik or his sled, whatever he had from my understanding from the older people. They said one guy broke his friend's cross-piece on the komatik and they named it after that time when that thing happened, because sometimes if you do bad things they remember you for one heck of a long time. (LAUGHTER) This is why they have that namesake, Napoeaq, which means "they broke the crossbar". Another part, they told me a place here they call Oneak, they calf the place Oneak

Channel, but there is a place down there where Oneak was

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the namesake to the man that was the original Oneak that he spent also busted up his oneak, the komatik again busted it up, means when you bust something very damaging useless means you've damaged it to no further use. Oneak, this is where I just said earlier that when you see something very kind of bad to the public, that they pick it up very quickly, sort of you carry that the rest of your life till your death, and then it gets to be quite famous after awhile to the people that are living, the namesake part of it. 10

MR. BAYLY: I understand as well that not only are places named, that we might not know about by looking at a map, but when we think of the people of this part of the world we talk about Eskimos, or lately we use your own word "Inuit", but there are other words that you use to describe yourselves that you can tell each other by using those names what parts of the land you use and what parts you come from, and one of these, I understand, is Oomarmuit, which describes a certain group of people. Did you want to talk about that, Ishmael?

MR. ALONIK: It means people of the delta, the people that were raised in delta, that is what in our western dialect calls that name Oomarmuit means the people of the delta. "Oomarmuit" means green, green tree, you know. That's why there's so many green trees in the delta, so they call the people "people of the green". We got another name, Tuk people they living on the coast so they call us Nunatarqmuit because that name come from way in Alaska some place by the site,

Point Hope, I think. Some people first came to Canada 1 around the early 1900's or around 1800 or so, called them 2 3 Nunatarqmuit, so we got two names. Tuk people call us Nunatarqmuit and ourselves, we call ourselves Oomarmuit, 4 5 people of the green. 6 I'd like to talk about one Kendall Island, it had an Eskimo name because long ago 7 8 people used to stay there for winter, so that name mean place of staying for winter, means "Okiviq". People stay 9 in winter time, call that name "Okiviq", like Herschel 10 Island. Other people that live in Canada I don't know 11 how long, they call it Qiaktariuk, which mean a good-12 sized island. 13 So there's names all over, even 14 the channels' names. You know, right where I got my 15 cabin I don't know who put that name, it's a straight 16 17 channel, you know, straight narrow channel so they call it Sanmaiq, it means straight -- it just means a 18 straight. There are a lot of other names. 19 Mackenzie, everybody call it Kupuq, all Eskimos that know 20 how to say "Big River" call it Kupuq. 21 MR. BAYLY: Now, I guess you 22 23 call yourselves different names because of the different areas you're in, but you also referred to other people 24 from other areas by other names. One of those names is 25 Tarearmuit, and can you explain how you think of people 26 27 who are still Eskimos by other names because they perhaps use other parts of the land? 28 29 The way I understand MR. ALONIK:

it, Kugmallit mean people that are from the east, and they

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call us Olanarmuit, that mean, people of the west. So they've got a name for us and we've got a name for them. Kugmallit, and they call us Olanarmuit which mean the people of the west. We don't call them Inumarmuit.

MR. BAYLY: Now, before the white man came and brought writing and books, you didn't have any laws written down that said where people could go or where they could hunt and fish and trap, but I understand that you had ways of knowing where you were to go and if you went to a new place different things that you would do in order to be allowed to use those other parts of the land, even though there were other Eskimo people on them. Perhaps you could talk about that a little bit, Victor.

MR. V. ALLEN: The system we used to use from our grandfathers' versions of using other lands, sort of a group type, like the Oomarmuit and then along the coast, the Tarearmuit, we sort of overlap sort of our boundaries, we sort of have sort of a hidden boundary that people respect and they remember it from hundreds of years back when the Kitiarmuit and Omarmuit and the Nunatarqmuit came from way over in Alaska and when they came from -- this is the information I pick up from my people, just because I can try and answer this doesn't mean that I'm an expert at it -- but they used to come and they established themselves probably in the early 1900's after the whaling part of the Herschel Island, some of our great grandfathers and their fathers were along the Alaskan coast there and they set themselves up in the delta at that time, the delta was sort of an

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unexploited country, even by trappers, when they found out that the delta was a very, very rich in fur, rich in foods, country foods and stuff like that, and it made it very sort of a good place to live to a lot of people. This is why in the last 75 years or so, probably 80 years, delta's been used quite heavily before the Eskimos picked up sickness called the flu and some sort of epidemic they had about three rounds of it the last few years, these last 75 years, they picked up these sicknesses and they died very heavily. I know that in the '40's and the late 10 '50's we've had a lot of bad sicknesses that occurred in 11 the delta and it sort of wiped out a lot of older people, 12 and this is the information that we picked up, that 13 Eskimos. didn't have -- they had sort of little boundary 14 lines but they didn't draw their line on a map because 15 there was no such thing as map drawing or borders, even 16 the inland Indians go they come out and to a certain 17 extent when hunting/they're starting to get a little 18 better inland a little bit so they go inland Marten 19 trappers also go inland towards, Bear Lake and towards 20 Anderson River area and this kind of thing; but to come 21 down to the coast there/wasn't really very much for them, 22 23 so they always knew their boundary and I think when we were exposed to boundary lines, as far as trapping were 24 concerned the game laws that came along we sort of a lot 25 of times feel sort of, we wondering how come you come 26 along and you know so much about law and I have to 27 follow your law, even though you made it, you never 28 This is what made a lot of hard core lived here. 29 people with us that didn't really go along with the law

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that was imported to us. This is why ourselves today I think we're having such things as boundary lines, and we have trapping group areas which never really worked because we got a habit of saying, "Yes, you draw the line," and then when somebody draws it, it just sort of stays with us, and this is why boundary lines today, I think, have different ruling for the Inuit and the Tarearmuit and the Oomarmuit and everybody else along the Arctic coast.

MR. BAYLY: Well, can you tell

MR. BAYLY: Well, can you tell me, Victor, how you as a Nunatarqmuit, if you decided to go in the old days down to Tuk to go fishing, for example, you were overlapping somebody else's country what would happen?

MR. V. ALLEN: Oh, I think in that case a lot of times the Eskimos, even though to some people's thinking, think they're a group of people just because there is Nunatarqumut, and Oomarmuit and Tarearmuit doesn't mean that they don't mix. we've had this mixed marriage problem long, long time before you guys came along sort of thing. This is why through marriage and through step-brothers and stepmothers I think happened quite a bit once upon a time before the churches came, I think the Eskimos had their own ways of correcting their marriages, even though it wasn't in church where you make a big sort of fuss about it. They got along because they had foreign relatives. answer part of it. They've worked with their foreign relatives who a lot of times lots of us I'm pretty sure when I went to Point Barrow a couple of years ago that

there some people who tried to tell me who I was related to, but I was so far back in my own information that I wasn't quite sure whether to believe them or not, but they were quite happy about it, and I think this is where even the hunting, when the hunting comes it automatically works that "You work along with me for the time being but you'll always go back to where you come from, "that is if you want to go back you'll probably get taken in if these other things happen. Like marriages, or maybe just some of your friends or brothers are staving there, from a long time ago sort of a thing.

Does that answer part of your question?

MR. BAYLY: Yes. Can you tell me were there places where people who belonged to different groups of Eskimos would get together during the year to do certain things such as whale hunting, or to get together for Christmas or New Years?

MR. V. ALLEN: Well, they used to have their own places where they get together for 2 whaling, and they get together for winter hunts, even though they overlap their sort of boundaries, and they've had games that I think when the New Years and Christmas all got introduced, that they used to play these games once upon a time, certain parts of the year when you have a slack time, where the sun is coming back or the days are too short, we didn't call them either Christmas or New Years, but it was during that time that you had a bit of a slack time and you played these games, and they were played anywhere in the delta and down the coast and where

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people have maybe more houses to sleep over for a few days, and maybe some people have good source of dog food like fish and muktuk and every other thing that the dog eats, and people eat also, and I'm not saying we eat the real dog food, we got sort of our own sort of source of food that's a little different than dog food even though it comes from the same animal. I don't like to make people think that when I said "muktuk dog food" that we eat the muktuk dog food. It's not very fair right there. But anyway we used to play these games and I think there's some report here by some

other older people or some other people my ape that could give you a little more information on this maybe when the time arises because we're going to be looking for these sort of things probably very shortly along our line of the Inquiry.

> MR. BAYLY: Now, Mr.

Commissioner I understand that we're almost out of tape and so it might be a time that you would want to stop for a coffee break so somebody can get another tape, because I think the presentation will take a few minutes longer.

THE COMMISSIONER: No, we've got

lots of time and I'm here to listen to what people have So we'll just stop for a few minutes and think about coffee, even if there isn't any, and start again.

(LAUGHTER)

(LAND USE MAP OF VICTOR ALLEN MARKED EXHIBIT C-238) 28

(LAND USE MAP OF COLIN ALLEN MARKED EXHIBIT C-239)

(LAND USE MAP OF ISHMAEL ALONIK MARKED EXHIBIT C-240) 30

(LAND USE MAP OF TOMMY THRASHER MARKED EXHIBIT C-241) 1 2 (PROCEEDINGS ADJOURNED FOR A FEW MINUTES) (PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT) 3 THE COMMISSIONER: Ask them to 4 5 turn the lights on the maps. MR. BAYLY: Before we had a 6 7 break we were talking about people travelling about the land and going to different places, and I wonder if you 8 could tell me in the old days before the white man came 9 to this land. 10 THE COMMISSIONER: 11 I wander if 12 we could come to order, please, and make sure we can all hear. 13 MR. BAYLY: Could you tell me, 14 were there disputes over land, and if there were any 15 disputes how the people settled these? Do you know 16 17 anything about that, Victor? MR. V. ALLEN: I think if you 18 talk about a long time ago about disputes and stuff like 19 that, I don't think I have enough information to really 20 tell you what it was really all about. 21 22 MR. BAYLY: But between yourselves and say the people from Tuk, you seem to be 23 24 fairly friendly the way you were talking about your 25 relationships. You didn't have any disputes. MR. V. ALLEN: There was some, 26 quite a few hundred years back I guess they've had a 27 little dispute with the inland Indians but I don't like, 28 to raise that point because it's probably not a report or 29 picked up or anything like that, I would probably

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misinform others. But I like sitting around telling it in a lot of different ways they tell it from anywhere you hear it, they tell it so many different ways so it's pretty hard to know who done the research and they were probably actually living it or something. So I refuse to tell you any further, John.

MR. BAYLY: O.K. Can you tell me, we've got two sets of maps here and a set of maps that goes from around 1900 or before that to 1955 shows use of more parts of the land than the map from 1955 to 1974. Are there reasons for that that you could talk about? Maybe Ishmael, that's the part of the land that you used in the early days.

MR. ALONIK: This one here?

MR. BAYLY: Yes.

MR. ALONIK: Well, one time they ever since the Bay or any trading post left, there' a lot of posts there, all the people seems to move to the delta, you know, it's so far away to get your groceries they have to buy from the store, you know. Maybe that's why that map there is marked that way. up in there where it's not marked now is where the caribou is up there. It is very important, we are quite concerned about that ourselves because the caribou have their young ones there and once the caribou are big enough the caribou always come toward Herschel Island, you know, when I was staying at King Point three years I found out that the caribou always come right from toward the mountains and have their calves. That one has hardly any marking on it ever since the people moved but

always once in a while somebody from Aklavik or 1 somebody, they go and hunt caribou down there and are 2 still using that land, for fishing and hunting caribou 3 mostly summertime. 4 All right, and do MR. BAYLY: 5 6 you think it would be possible in the future that some 7 people might want to go back to some of those areas? MR. ALONIK: I'm pretty sure 8 they are willing to go back if something start on 9 Herschel Island. I would like to go back myself. 10 MR. BAYLY: And there are, I 11 understand, some places where people have gone back 12 recently, that haven't been used for almost 20 years. 13 That's right. MR. ALONIK: 14 Like I also have a cabin, it never been used for about 15 that long, there's a group of trappers there making a 16 17 pretty good living on furs and caribou and other game, you know 18 19 MR. BAYLY: Now, when you all did your maps and showed us where you went , you showed a 20 21 lot of travelling and a number of places that you all referred to as being important, some of the Fish Holes, 22 and some of the places where everybody hunted whales and 23 caribou and geese. Did you have a fairly regular series 24 of places that you went throughout the year to be where 25 the animals or birds or fish were at different times? 26 Colin, do you want to talk about that? 27 MR. C. ALLEN: All around 28 this area here, all this hunting grounds we got marked 29 up, you have to be in whaling camps certain time of the

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year, the time the whales going to come, if you are one
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   week early or one week late sometime they're a little
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   late or sometime they're early but you keep to the
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   camp a certain time of the year that whales going to be
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   there. The same thing with caribou, caribou you go for
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   caribou in the springtime people from Aklavik they go
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   down on the 15th of June to go and meet the caribou
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   along the beech, you don't have to go way up on the
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   land to go get it. On the 15th of August even there's
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   no caribou for a little while, maybe one week after
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   they come around. We know they're going to pass
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   through there but some years they don't pass through
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   there, Aklavik in the wintertime, fall pass. Same as
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   West Channel we used to hunt some years they never pass
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   but not every year, but we have to some years when they
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   way back in Fish River , Big Fish River, they pass
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   through there. It's quite a long ways from the delta
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   and, they got two places to pass in the fall time.
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   Sometime they pass way back and sometime they come out to
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   the delta.
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                             Then geese hunting, the very
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   well people at certain time of the year the geese pass
   through and you have to be there at that time.
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   not be there at that time you miss them every time.
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                             MR. BAYLY:
                                         Is that the same
   thing with the fish, Colin, getting fish?
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                             MR. C. ALLEN: I don't know
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   much about fish way.
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                             MR. BAYLY: I think we've got a
   fisherman here
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MR. V. ALLEN: No, I'm not saying I'm a fisherman, John, I lust want to refer back to what I think the question that you asked why we go out hunting certain places, why we have to cover so many hunting places in order to get what we are really hunting for, like geese areas and caribou areas and fish areas. Some years, some summers like when you're out even down the coast or along the rivers there you could get a lot of fish, and then some years you get nothing. So that goes to show you that there's always a disturbance of some sort that nature itself balance that in order to get what they used to get quite easily a year before or two years before that. Same thing applies all on the land like the rabbits got sort of a cycle where they get so many and then I think nature balanced that again because when you get a lot of rabbits in the delta, I know a couple of times I spent a lifetime in the delta there, the short time I've lived there, that west part of it, where they were so thick that the only way they got sort of balanced out was they got flooded out. They were just all over the place. When the water went down, they were hanging, they were dead, they were floating, everything else. Now that's nature, and same thing applies with muskrats. I think a lot of times in the last 20 years a lot of us been working on and off and we haven't really went out there and really harvested that muskrat, even when we had all kinds of muskrat trappers out in that delta some years they just died right off. Something happens along the line of the

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balance of the nature that maybe they get sick and maybe they didn't get enough feed, or maybe they just get over-populated in one area and just froze to death or starve to death. These are the kind of things that by living out there ourselves, we don't try to find out -- we find a dead muskrat we don't even feed it to our dog, even though the animal died of natural death. I think along the line we have real indication that it must have died of something that we didn't want to feed it to a dog, when he's healthy: you don't feed him something dead by something else unless you kill it yourself, then you know that it's eatable for the dog. I think this is why you need lots of hunting areas. You enter a lot of country a lot of times to hunt the same thing that you've just got, just over the foothills; some years you go way back inland and these are the kind of things that -- that's why our land is so important, that if you want to make a living off it you've got to go along with the balance in order to survive and use it. MR. BAYLY: So you're saying that you need a lot of land to support the people and the animals that they depend on. MR. V. ALLEN: And the people themselves, they help support each other. You see, we used to have caribou hunting parties because we lived close to where. the caribou is not so far inland. We

used to have hunting parties from Tuktoyaktuk in the

Tuktoyaktuk, or even ourself we go further to use most of

early '40's and we have geese hunting parties from

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Richards Island when other times we just go down to Shallow Bay or over to the west side right where there's some years the berry patches are so thick even the geese depend on yellow berry patches, other kind of berries that they eat different than the mud flat areas where they probably eat some sort of grass or some weeds or something that feeds nature. MR. BAYLY: Now, some people may think, looking at these maps, that "Well, that's all very well for the past; but what about today?" Can you tell us about what things you get from the land today that help you to feed your family or to make your incomes? MR. C. ALLEN: Well, today we work and anyway this is high cost of living in Inuvik, I guess everybody know that, that some people have very, very small income. Not only myself who have small income, we can still have wild food all the time. We have wild food, if we don't have wild food we got no.-- our income won't cover our food from Hudson's Bay. That's why we got all this wild food at home, that's what we try to get all the time from the land because we know that if we don't put anything away that we can't buy from Hudson's Bay for the next six months or something, we have to go out like muskrat season going to open pretty soon in another couple of weeks, and people will be going out and get the wild food, sell the fur and use up the meat. That's how it go, you go out your trapline; you set snare for

rabbits, a few ptarmigans around, and everything we do

that kind of things, we always got something to get by 1 on all the time. 2 3 MR. BAYLY: O.K., and some people said that if the game disappeared that you could 4 eat food from the south. How would you feel about I 5 eating beef and pork and chicken? 6 7 MR. V. ALLEN: I think I'll go 8 back on that for a second. This is why we're quite concerned about the land and the food in it, and 9 everything else that we use for part of our living. I 10 guess we're just like any southerner that I'm pretty 11 sure if it went the other way around, if there was a 12 couple of million Eskimos and there was only 20,000 13 white people and they were all farming and we went down 14 south and we start eating and telling them that "You got 15 to eat whales and caribous and everything else," I'm 16 pretty sure we'd be disturbing their off balance of 17 their lifestyle, and this is why it's very important 18 that I think Canada's north here, so-called Canada, 19 Western Arctic is just a small piece that we talk about, 20 that if we out-balance it along the line we are going to 21 22 end up the biggest welfare in the world, either that -I don't know if it's going to happen in our time but part 23 of it's happening right now -- but it scares a guy 24 sometimes when you sit down and think, "What are we 25 really trying to do if we don't protect our environment 26 as far as country food and the country animals are 27 concerned?" 28 29 This is why it's very important that we have to play the game on both parties. The

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people that come from the south and they're used to it all their life, they're used to buying food off stores, not only Hudson's Bay, they're pretty smart, they don't only deal with only the Hudson's Bay, they're quite happy the way they live because we don't try to out-balance them, because we're just a few of us and sometimes they wonder by listening to us, "Why you so concerned about food off the land?" This is our way of life, you just can't say these things in order to tell a person 10 that, "You can't change him overnight." 11 But you could sort of disturb 12 him a few times but he intends to just be the good quy 13 and just sort of go along with what's thrown at him, 14 sort! of. I'm not saying this just to make the other 15 guys feel better. I think we balance all right if we 16 17 just do this thing right for all Canadians as a whole. MR. BAYLY: 18 Now, quite apart from the food and the income that you get from the land, 19 is there something about going on the land that you would 20 miss because of the way it makes you feel to be able to 21 22 go out there? 23 MR. V. ALLEN: Well, I'm pretty sure if it was fishing time right now, I'm pretty sure if 24 there was only fish in the Northwest Territories we'd be 25 all populated with fishermen because we never get too 26 excited about fish ourselves. 27 MR. BAYLY: O.K., but you do 28 29 enjoy going out into the land. 30 MR. V. ALLEN: This is the way

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we enjoy our life in the north, we go hunting caribou, hunting whales, not that we're trying to kill really lots or something. But we enjoy this tradition that's passed onto us from our grandfathers and our fathers. A lot of times when southerners come up here, they never learn to eat muktuk and they never learn to eat a lot of other stuff like oogaluk and stuff like that, but you don't really try to push it to them because that's their way of lifestyle. So some of us I'm pretty sure that do these things is sort of making the other party sort of feel bad; but a lot of times I'm pretty sure a lot of people say, "Well, let's try some of your muktuk." When they have a mouthful they say, "Oh, it's very nice and takes like pork chop or something like that," but I'm pretty sure that way down deep they say, "Jesus, what the hell you eat this for?" I think this goes the same way, a lot of times when I went down south somebody feed me something. I don't want to make the poor guy feel bad, I say, "Oh, that's very good," but I never eat it again. (LAUGHTER) MR. BAYLY: O.K., can you tell me, I think Tommy, you had some thoughts on development that you wanted to talk about. MR. THRASHER: Yes. start of the program, you know, I was listening to the mayor and Mr. Dick Hill, and Miss Allen. As a member of the Trappers Association I'd even jump up and clap my hands for them, there were many good points they brought out because it was very, very, very interesting.

Development is what we need in this land of ours and one 1 of the strongest points is for sure to have our land 2 claims settled first. Soon as the paper's been signed, 3 development right behind it, because we need development 4 to support our people and our country. 5 I hear a lot of -- like one old 6 fellow, he says, "If it wasn't for white man long ago I 7 8 wouldn't kill caribou today because they're so far away now I get muzzle-loader, I kill them easy. 9 Since that muzzle-loader, there has seen a lot of development in 10 Canada, in the Northwest Territories. 11 So like I said, hurray to the 12 13 mayor and Mr. Dick Hill and Miss Allen for what they said, but we sure like to see our land settlement first 14 and development right after. 15 16 MR. BAYLY: O.K., that 17 completes the presentation of the hunters and trappers. I don't know if there are other people who want to use 18 these maps that are still with us. 19 20 MR. ALONIK: Maybe I ,would like to say something. 21 22 MR. BAYLY: Oh, I'm sorry. 23 I would like to MR. ALONIK: tell everyone that in our group here, Hunters and. 24 Trapper Association, there may be a few times that we 25 talk about development and we're not against development. 26 We like to see development goes on, you know. 27 28 everywhere it's all along the coast, the Inuit like to see their land settlement first and then the development. 29 30 THE COMMISSIONER: Well, thank

you very much. I certainly appreciate the presentation 1 made by the Hunters & Trappers Association, and I think 2 everybody who has been here tonight has learned a great 3 deal from it. We're all very much in your debt. 4 Is there anyone else who wishes 5 to say anything before we adjourn? 6 7 BILLY DAY sworn: 8 THE WITNESS: My name is Billy 9 Day, and I just recently moved back onto the land. 10 worked for Social Development for 14 years and I think I 11 don't know enough about pipelines or this sort of thing 12 to talk about them, but I'd just like to say a, few words 13 about what I think has happened over the year of social 14 15 impact. 16 Many years ago I can remember when I was a small boy, while I don't recall all that 17 happened, I can remember going to dances with my parents 18 and at one time I recall in Tuk I went to a dance, it 19 was an Eskimo Drum Dance, and I was sitting on my 20 mother's lap and for a brief period I can remember 21 22 everybody that was dancing on the floor, and then from then I don't remember anything; but I think I'm trying 23 to compare that day to today, where the majority of 24 dances are just about all the dances in any social 25 gatherings they have, you've got to be 19 or over 26 because they serve liquor at their do's.. In then days 27 it was a family affair to go, like the kids went with 28 29 their parents and this sort of thing.

One of the things I've sort

of watched, I came to work in 1961 for Social Development and I resigned last summer in July to go back onto the land, and ever since I came to work I've been saying to my wife that one of these days we'll go back and live our old life, because we always lived on the land, very seldom went to town even, and last winter she told me she said, "Well, it's no use to talk about it any more because we're not going to do it," so the next day I put in my resignation.

But I have watched over the years people like when construction was going on here in Inuvik and the Dew Line was being built, at that time people, I think, have much more knowledge of what is happening now than they did in them days, because at that time people went to work on the Dew Line. If they worked there for a little while if they didn't like it they left and there was always jobs available here in Inuvik because construction was going on here.

So there was n shortage of jobs if they didn't like it in Inuvik, they went to the Dew Line, back and forth, and it seemed to people at that time that something like this had never happened before so it seemed to people at that time that this would go on and on and on and on forever. After Dew Line was built, after construction came to a halt in Inuvik, to pretty well a standstill, people started looking around and they were making fast money and at the same time they were spending fast money, and they looked around, they didn't have no cabins left at home, they didn't have no dog teams left, so this sort of belief today, a

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lot of people that are still living at Inuvik or in some town, would go back onto the land if they had the means of getting back onto the land.

Now I made my move back onto the land last summer and it cost me about \$13,000 to get set up back on the land again. I don't think I'm actually a well-equipped trapper at that, and yet it cost a lot of money to get back on there, and I think this is part of the reason that people are not getting back on their land.

One of the things, Mr. Berger, if you haven't heard the tape made in Aklavik which was played over C.B.C. not long ago, the tape was by Malcolm, Firth and John Joseph Stewart talking of the land, their life on the land and John Joseph Stewart is 75 years old, and he's still on the trapline, and to listen to these people talk I think it's not just the life, it's the love of the land, the life that they grew up, the life that they know, and I think this is why I have gone back. Like I think I mentioned to Abe Allen yesterday when he was down to Reindeer Station visiting me, like I always told my co-workers when I was working and people coming in from the south, I always bragged about God's country, and I told Abe yesterday that I talked about God's country but I didn't really know I was telling the truth till I came back out on the land again.

I did have a program going where I'm taking young children back, out onto the land, teaching them to stay out there ten days and then they

come back into town, and I take them out trapping, 1 fishing, and this sort of thing. But like I said, what 2 concerns me more than anything else is the people, the 3 people of this country, will they go and do the same 4 thing they done again when the Dew Line was on, and what 5 will they have after it's all over? 6 I've heard many people say that 7 education is needed, and this is something I do agree 8 with, like education is needed in maybe telling the 9 people you know, this is something that's going to be 10 going on so long, and then it's going to be over, like 11 for instance I remember here, I forget just what year it 12 was,. I think it was '59, the native people weren't 13 allowed to buy liquor, they couldn't go into the Liquor 14 Store, they couldn't go into the bar, and it was some 15 time in July that summer all of a sudden it was wide 16 open, you could go in and buy all the liquor you 17 wanted. 18 19 Then 20 years later they start thinking about -- or 15 years later they start thinking 20 21 about alcohol education, which is a bit far behind. I really haven't got too much to say. I really didn't 22 intend to come and say anything, but in closing. 23 like to commend you and your staff on the long hours 24 you've put in, and I appreciate the fact that you do sit 25 and I think it's midnight now, or after, and you've, been 26 sitting here all this time listening to people talk. 27 Thank you. 28 29 THE COMMISSIONER: Thank you, 30 Mr. Day.

1	(APPLAUSE)
2	(WITNESS ASIDE)
3	THE COMMISSIONER: Well, ladies
4	and gentlemen, let me thank all of you and the people of
5	Inuvik for the presentations they have made in the six
6	evenings we have been sitting. I have said before that I
7	think I can learn from each one of you, and I have tried
8	to do that.
9	I know we sit late sometimes
10	but once we get going we want to learn all we can and I
11	think that these sittings, when they last into the night,
12	usually turn out to be some of our most profitable
13	sittings.
14	So thank you all again and the
15	Inquiry is adjourned until 10:30 tomorrow morning. We'll
16	see some of you then, I think.
17	(PROCEEDINGS ADJOURNED TO FEBRUARY 23, 1976)
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