### MACKENZIE VALLEY PIPELINE INQUIRY

#### IN THE MATTER OF THE APPLICATIONS BY EACH OF

- (a) CANADIAN ARCTIC GAS PIPELINE LIMITED FOR A RIGHT-OF-WAY THAT MIGHT BE GRANTED ACROSS CROWN LANDS WITHIN THE YUKON TERRITORY AND THE NORTHWEST TERRITORIES, and
- (b) FOOTHILLS PIPE LINES LTD. FOR A RIGHT-OF-WAY THAT MIGHT BE GRANTED ACROSS CROWN LANDS WITHIN THE NORTHWEST TERRITORIES FOR THE PURPOSE OF A PROPOSED MACKENZIE VALLEY PIPELINE

and

IN THE MATTER OF THE SOCIAL, ENVIRONMENTAL AND ECONOMIC IMPACT REGIONALLY OF THE CONSTRUCTION, OPERATION AND SUBSEQUENT ABANDONMENT OF THE ABOVE PROPOSED PIPELINE

(Before the Honourable Mr. Justice Berger, Commissioner)

# Norman Wells, N.W.T. August 9th, 1975.

PROCEEDINGS AT COMMUNITY HEARING

# Volume 21

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ited;

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MR. R. Blair,

Mr. John Ellwood for Foothills Pipe-

lines Ltd.

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Norman Wells, N.W.T. 1 2 August 9th, 1975. 3 (PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT) 4 5 6 THE COMMISSIONER: Well I will call our meeting to order, ladies and gentlemen, 7 now that we are all comfortable. 8 I am Judge Berger and I am 9 conducting an inquiry to consider what the impact will 10 be of the pipeline that. Arctic Gas and Foothills 11 Pipelines want to build to bring natural gas from the 12 Arctic to the south. 13 I am holding hearings in e 14 community in the Mackenzie Valley, the Mackenzie Delta 15 16 and the Northern Yukon, likely to be affected by the pipeline if it is built. I am to consider what will 17 likely be the social, economic and environmental impact 18 of the pipeline if it is built, and I am to recommend 19 to the Federal Government, the terms and conditions 20 21 under which it is to be built if they decide that it 22 should be built. So I am here to obtain your help in determining what the impact will likely be if it is 23 built, and in making recommendations to the government 24 25 of Canada 26 I want to hear from you, from white people and native people, from old people and 27 28 young people, what you have to say is as important to me and to this Inquiry as what the experts, the scientists 29 and engineers and biologists and the lawyers have to 30

say at the formal hearings in Yellowknife. For that reason, when you are giving evidence, I'll ask you to be sworn in the same way that we require witnesses to be sworn at the formal hearings at Yellowknife.

I should say that the people sitting to my left, the young ladies who use that mask, are simply making a record on tape of everything that is said here so that it can be transcribed and typed and then we will have a permanent record of what you have to tell me here today, and that of course -- a copy of that will be sent back to the settlement so that the settlement will itself have a copy.

I should also say that the C.B.C. has a team of broadcasters who accompany the Inquiry so that they can report each evening on the northern network on what you have to say, so that people throughout the north will know what you have had to say, and there are people from the -- other people from the media with us who will be reporting what you have to say to the Inquiry.

Now, Canada and the United States have a great appetite for oil and gas and that is why the government of Canada is considering this gas pipeline. But before the government decides what to do, they want to know what you think about it and that is why they have sent me here. It is vital that take a hard look now at this pipeline and what its consequences will be, for once the first shovel full of earth has been dug, once the first length of pipe has been laid it will be too late, and I have invited

representatives of both pipeline companies to be here today to answer your questions and to listen to what you have to say. Mr. Carter and Mr. Rowe and Mr. Hardy are here from Arctic Gas and Mr. Blair and Mr. Ellwood are here from Foothills Pipelines, and if you wish to ask any of them any questions, just go right ahead and tell me what it is you want to ask them, but remember too, they are here to listen to what you have to say as well.

So I want you, the people who live here, who make the north your home, to tell me what you would say to the government of Canada if you could tell them what was in your minds, and then I will rake my report and recommendations to the government. It is not for me to decide whether or not a pipeline will be built, that is a matter for the government of Canada; on the recommendation of the National Energy Board to decide. But we are here to consider what the impact will be, and to make recommendations in that regard.

So I think that's all I have

to say, and I look forward to hearing now from any of you who wish to speak, and if you wish to speak, those of you who are at tables with microphones, you can just remain there seated and speak, and any of you who wish to come forward, there's a microphone at this table here and you can come forward and be seated and just take your time and say whatever you have to say in your own way.

MRS. HOWARD: I have a brief

0 here before me.

1	THE COMMISSIONER: Fine.
2	Could we just have your name, ma'am?
3	MRS. HOWARD: Oh it's Pat
4	Howard.
5	THE COMMISSIONER: If the
6	ladies with you are going to add anything, they might
7	as well be sworn now too if they are going to join in
8	the discussion.
9	
10	PAT HOWARD Sworn:
11	
12	MRS. HOWARD: I would first
13	like to say that this brief has been prepared by the
14	executive of the Parent Teachers' Association here in
15	Norman Wells, and the executive at present are out of
16	town, so I am just reading the brief for them.
17	"Brief to the Berger
18	Commission from the Norman Wells Parent-Teacher
19	Association. "The following brief has been prepared by
20	Vera Gauthier and Muriel Wilson on behalf of concerned
21	parents and teachers of the Norman Wells Parent-Teacher
22	Association, It should be pointed out at this time that
23	the Association takes an impartial view regarding the
24	construction of the proposed pipeline, but it is their
25	wish that the Commission be made aware of the problems
26	which would arise in Norman Wells with regard to
27	schooling should a sudden influx of students arrive to
28	attend classes here.
28 29	attend classes here.  "Should the pipeline construct ion commence, as proposed, during the 1976-'77 winter

months, with over sixty permanent jobs available at 1 Norman Wells, this could very conceivably put a 2 considerable strain on the school facilities at Norman 3 Wells with which we would not be able to cope. 4 "The Norman Wells School 5 consists of four 'temporary' portable Atco classrooms. 6 Three of these classrooms were obtained from Aklavik in 7 1968, as they were surplus at that settlement. 8 fourth Atco classroom was added to the complex in the 9 fall of 1973. There are presently four teachers and 10 one assistant teacher on staff. 11 "The enrollment of 12 approximately 80 students utilizes the four classrooms 13 to their full extent, with no facilities for 14 recreation, despite repeated requests to the Department 15 of Education. 16 "One of the classrooms has a 17 floor which is --frequently 'giving way' and has to be 18 'jacked--up' in order to keep it in a reasonably safe 19 condition. 20 "A faulty heating system has 21 22 for years been a constant source of aggravation and, discomfort and in certain instances a considerable 23 danger hazard to students and teachers. 24 "In 1972 we were advised by 25 the Department of Education that a \$295,000.00 four 26 27 classroom school was approved in the estimates for the 1972--73 fiscal year. We have been unable to secure 28 any further information as to what happened to these 29 funds. 30

"The school grounds have been 1 2 a constant source of annoyance to the teachers, parents and children due to the very unfavourable conditions of 3 the grounds. There has been some improvement during 4 the past year, inasmuch as we now have shale spread", 5 over the grounds, which eliminates some of the mud but 6 7 does nothing to eliminate the wear and tear on children's clothes. 8 "Housing facilities for 9 teachers at Norman Wells consists of two dwellings, 10 suitable for two married teachers. Additional teachers 11 would of course mean additional housing required. 12 "We have learned from 13 previous experience that students' books must be 14 ordered many months in advance, otherwise there is a 15 long and frustrating waiting period before the books 16 required are finally obtained. The sharing of books 17 does not, as we have also learned, give a student a 18 fair chance to proceed at his (or her) own speed. 19 "We have been advised by Mr. 20 Macpherson, Director of Education, that they are 21 22 prepared to react quickly 23 should a sudden influx of population caused by developments in the MacKenzie Corridor arise. However, 24 25 we wish to state our concern that this may result in quickly bringing in more 'temporary' portable 26 27 classrooms, which we are not prepared to accept. "To sum up the situation 28 29 briefly, the major concerns at this time are as follows: 30

(1) Inadequate school facilities. 1 2 (2) Unsuitable playground conditions. (3) Inadequate housing for teachers. 3 (4) The problem of obtaining sufficient books, 4 desks and other supplies should a sudden 5 influx of students occur. 6 (5) Lack of recreation facilities. 7 (6) Faulty heating systems -- contributing to a 8 continual source of problems. 9 "In lieu of these concerns, 10 we would appreciate any comments by the Commission with 11 regard to what, if any, responsibility they are 12 prepared to take in the matter. 13 THE COMMISSIONER: Thank you 14 very much, Mrs. Howard. Would you let us have that 15 brief and it will be made part of the permanent record 16 of the proceedings of the inquiry. 17 (BRIEF FROM PARENT TEACHERS ASSOCIATION MARKED EXHIBIT C-16) 18 THE COMMISSIONER: This might be an appropriate time, 19 now that you have raised one or two of these issues, for 20 me to ask the representatives of the line companies just 21 to tell us a little bit about what they plan to do here 22 in Norman Wells, if they are allowed to build the 23 pipeline. Mr. Carter, I wonder if Mr. Rowe would mind 24 telling us where the nearest construction spread would 25 be, generating stations, Mrs. Howard mentioned the 26 permanent jobs, 60 in number, but it might be useful 27 just to discuss the construction phase and then the 28 permanent job phase. Would you do that, Mr. Rowe? 29 MR. ROWE: Yes, sir. 30

THE COMMISSIONER: If you 1 2 like, you could come over to this microphone and just sort of face the people. Why don't you just sit around 3 on that side so that --4 DOUGLAS ROWE resumed 5 6 MR. ROWE: During the construction phase of the pipeline, there would be two 7 construction camps located near Norman Wells. 8 them would be about 15 or so miles north of the town 9 itself, and the other one would be about 30 miles to 10 the south of the town of Norman Wells. In the town 11 itself, there would be a stockpile area and a wharf 12 site which would probably be utilized, the same one as 13 is being constructed now would be utilized for the 14 offloading of pipe and materials. 15 16 During the construction phase, I wouldn't anticipate that there would be a great load on 17 the local facilities, the schools, hospitals and so on, 18 however during the operating phase of the pipeline there 19 would be a major centre here for the operational 20 personnel. This would involve the members, the staff 21 members for the pipeline and their families. 22 policy of Arctic Gas to use the local facilities and 23 cooperate with the Department of Education and the ho and 24 Welfare for medical services to expend the existing 25 facilities wherever possible, rather than to duplicate --26 them for the pipeline employees themselves. It would be a 27 matter to be resolved I guess at the time when the number 28 29 of additional students were known to the community. 30 THE COMMISSIONER: Well let's

1	backtrack a bit, you said there's a construction camp
2	north of Norman Wells. How far north is that?
3	MR. ROWE: Somewhere in the
4	order of 15 miles.
5	THE COMMISSIONER: And how
6	many men would be at that construction camp?
7	MR. ROWE: It would be a
8	typical camp with about 800,
9	THE COMMISSIONER: And
10	MR. ROWE: men.
11	THE COMMISSIONER: there
12	would be a camp south of Norman Wells, how far south?
13	MR. ROWE: I think that's in
14	the order of 30 miles south of the town.
15	THE COMMISSIONER: And it be
16	likewise be a camp of 800 ?
17	MR. ROWE: Yes, it would be,
18	a spread camp.
19	THE COMMISSIONER: And what
20	would be the acreage occupied by the stockpile site in
21	Norman Wells itself?
22	MR. ROWE; The typical
23	stockpile site acreage for the pipe is in the order of
24	25 acres.
25	THE COMMISSIONER: And was
26	Mrs. Howard right in saying that there would be 60
27	permanent jobs in Norman Wells.
28	MR. ROWE: In that order,
29	yes, that's correct.
30	THE COMMISSIONER: That is,

once the pipeline is operating, you would have 60 1 2 people stationed here in Norman Wells? 3 MR. ROWE: Yes, the operating personnel. 4 5 THE COMMISSIONER: And the three places, the three principal places where you 6 7 would have people stationed would be Inuvik, Norman Wells and Hay River, is that right? 8 9 MR. ROWE: Fort Simpson. Fort THE COMMISSIONER: 10 11 Simpson, yes. All right. 12 Mrs. Howard, if you wanted to ask Mr. Rowe any questions, feel free, we're just to 13 have a --14 MRS. HOWARD: I don't have 15 any questions offhand, but I'm sure once this report 16 17 comes back to this settlement possibly there will he some arise after reading that. 18 19 MR. ROWE: If there are any further questions, she might address them at a later 20 date to Arctic Gas in Calgary and we would be happy to 21 22 try and respond. 23 THE COMMISSIONER: Well, Mr. Ellwood, would you like to cover some of the 24 same ground on behalf of Foothills? I guess everyone 25 here knows that there are two companies, one Arctic 26 Gas, the other Foothills, each wants to build the 27 pipeline, and as far as Norman Wells is concerned, it 28 follows the same route, whichever company gets the 29 right to build it, if one of them does.

MR. ELLWOOD: Mr. Burrell 1 2 will respond for us, he has been sworn in flay River. 3 THE COMMISSIONER: Yes, Mr. --MR. BURRELL, sworn: 4 5 MR. BURRELL: With respect to the construction of the pipeline, we will have a 6 There will also be two close to 7 construction camp. Norman Wells as Mr. Rowe was saying. Our closest 8 construction camp will be located at the compressor 9 station south of Norman Wells, which is about 15 miles 10 away from the community. To the north, the distance --11 the next construction camp would be about 34 to 35 12 miles way. 13 We anticipate that those 14 construction camps would house 300 to 500 people, 15 depending upon the activity at the time. Also, I would 16 like to stress that during construction these camps 17 would be fully contained, which would mean that the 18 personnel residing in them and working out of them 19 would have all the facilities that they require in 20 order to remain in the camp full time. So we do not 21 22 see that during construction that there would be any need for people to come into town on a casual basis. 23 Certainly there may be need to come in on business, but 24 25 that would be a very, very small item. As far as -- and these camps. 26 as I said would he located at compressor stations, so 27 28 that when the pipeline came into operation we would 29 have compressor stations located at those sites, the closest as I said before, being about 15 miles from

town. 1 In town itself, we would 2 intend to put one of our district operating 3 headquarters here. We would have, as we estimate now, 4 about 56 people. We can appreciate very much the 5 concerns that the people would have here, having that 6 7 number of people coming into town, although we were hoping that number of those people would be residents 8 of the town but we do have --9 THE COMMISSIONER: You mean 10 11 people living here now? MR. BURRELL: The possibility 12 that people living here could be employed on the line, 13 we would hope that would happen. The thing that we 14 would want to do is before -- as we are developing our 15 16 planning, we would want to talk to the community, the 17 people involved, to tell \*them what we are doing get their input, so that we can put up a facility that 18 satisfies their needs and concerns and also meets our 19 requirements. 20 21 In addition to that, one of 22 our plans for Norman Wells is to provide natural gas to the community if the people desire it, and we have 23 included in our application, the facilities required to 24 install, to bring natural gas from the main line to the 25 town gate of Norman Wells, along with ten other 26 communities. 27 28 I think that's basically what 29 I have to say now. 30 THE COMMISSIONER: Well, while

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you are dealing with that subject, are you able to say the people here, what the cost of natural gas would be to the consumer in Norman Wells from your pipeline, compared to the costs they pay today for oil which I presume is what -- propane? MR. BURRELL: We have done some comparisons --THE COMMISSIONER: Well you go ahead -- I seem to be lost. MR. BURRELL: Okay. We have done some comparison work with respect to fuel oil. think one thing we want to point out is that in our application the facilities that we have shown are those 13 from the main line to the town gate, They -- we believe 14 that the distribution of the gas within the community 15 is probably best done by someone else, perhaps giving 16 17 people in the community an opportunity to get into business if they so choose. Also, we don't have a gas 18 supply although we are discussing with producers of gas in the Delta, to perhaps to obtain some gas supply for 20 this, for use in the communities, but if we look at the 22 cost of gas from the main line -- from the producing plant down to the town gate, we estimate that in 1925 23 24 that under our plan, that that gas would -- to the town gate, for transportation only, would cost about 55 cents, in that range. 26 Now, in order to get the true value of the gas to the consumer, we would have to: 28 add in the cost of gas supply which we don't have any 29

control over, and plus the distribution costs. Now,

with adding in those two factors to the cost of 1 transportation, we estimate that the cost of gas will 2 be just over \$3.00 an Mcf. 3 Now, if you compare that to 4 the -- this is in the mid--eighties, if you compare 5 that to the cost of fuel oil, which we have estimated 6 for the mid--eighties, it shows that the potential 7 saving to the people in Norman Wells by utilizing 8 natural gas rather than fuel oil, would be somewhere in 9 excess of \$600.00 a year. 10 11 THE COMMISSIONER: Per 12 household? Yes, sir. 13 MR. BURRELL: 14 15 (WITNESSES ASIDE) 16 17 THE COMMISSIONER: All right, well I think I should say that, Mr. Carter, you might 18 listen carefully so that I don't misrepresent the 19 position of Arctic Gas, Foothills proposes to supply 20 gas to the communities in the MacKenzie Valley from thc 21 22 gas pipeline, so that gas from the Arctic would be used to heat the houses of the people in Norman Wells. 23 is Foothills' proposal. 24 25 Arctic Gas is not proposing to .do that, but Arctic Gas says that if that is what 26 this Inquiry recommends and what the government says 27 they must do, then of course they will do it, and at 28 the rates that the government prescribes. 29 30 Is that a fair statement of

1	Arctic Gas' position, Mr. Carter?
2	If it isn't, you feel free to
3	come forward and tell us.
4	MR. CARTER: I think that is
5	a fair statement.
6	THE COMMISSIONER: Thank you,
7	Mr. Carter and Mr. Burrell. Well we are ready to hear
8	the views of others, so feel free to come to this
9	microphone here or this one, and we are quite informal
10	so don't think that any lawyer is going to get up and
11	crossexamine you or anything like that.
12	
13	MRS. GEORGIA MONUIK, Sworn:
14	
15	
16	MRS. MONUIK: My name is
17	Georgia Monuik. Before I start on my preparation here,
18	I would like to mention that if you put in a pipeline
19	that the price of gas he quoted is more than five times
20	what we are paying for natural gas in Norman Wells
21	right now.
22	THE COMMISSIONER: \$3.00
23	MRS. MONUIK: We pay 55 cents
24	per Mcf plus 10 percent for the billing and handling by
25	the government. At that price, if my bill
26	increased, it would go around something like \$1,500.00
27	a month.
28	THE COMMISSIONER: Well you
29	are in the hotel business?
30	MRS. MONUIK: That's

right. 1 THE COMMISSIONER: Well that 2 3 may not be typical. MRS. MONUIK: It's just about 4 5 as bad as power. "I realize as well as anyone, 6 that you have given everyone an equal chance to speak 7 their minds and opinions at this inquiry and I would 8 therefore like to present some of my views and thoughts 9 as a member of the minority in the Territories but a 10 long time Northerner. 11 "Norman Wells is basically a 12 white community and may not be the best place to try 13 and judge the problems of the pipeline, especially on 14 that native people, but the business and social impact 15 will be as great here as in any community in the 16 Mackenzie River Valley and we here are no more prepared 17 than in any other community. 18 "The business community here 19 would love to have the opportunity to partake in this 20 21 great venture but cannot prepare due to the uncertainty 22 of the whole thing. The businesses here have the people with ability to be of great assistance in the early 23 planning stages of the pipeline and in the overall 24 working program, but unless decisions are made soon the 25 conditions are such that many of the old northerners 26 will pull out and leave the chaos to the money grabbing 27 28 southerners as they have been called many times. The town council here as in 29 Inuvik, Fort Simpson and other communities, is also at 30

a dead end for they cannot prepare without money, without planning and without decisions. 2 3 "The people likewise cannot prepare for the future, for a future of what, 4 unprecedented boom or irrevocable depression. 5 "The government cannot 6 prepare for although everyone and everything depends on 7 their wisdom and money, neither can be seen under the 8 smokescreen of uncertainty, lack of money, lack of 9 planning, lack of personnel, lack of power, lack of 10 direction and lack of decision. 11 "What will be the results of 12 a decision in favour of the pipeline? Chaos, and what 13 will be the results of a decision against the pipeline, 14 a depression and more chaos. 15 16 I would like to explain our involvement in the north. I have been in the north or 17 involved in the -- north since about 1958 and at that 18 time the main theme in Canada seemed to be development 19 of the north. We started the first expediting business 20 out of High Level in Alberta and built first winter 21 22 road across the Chinchaga River into what is now Rainbow Lake. We started the C.N. right--of--way and 23 opened it all the way from Providence to Inuvik, 24 25 bringing the first cats into the Norman Wells, Fort 26 Norman area in many years. "In the following years, we 27 started and maintained the first winter road in the 28 Northwest Territories and opened this during the 29 l following years to degrees from Providence to Norman 30

Wells, into Good Hope and Inuvik. 1 "In 1965, we started our 2 business in Norman Wells, MacKenzie Mountain Lodge, 3 before there were any businesses here except Imperial 4 Oil and M.O.T. without regular airlines, without 5 power, without any help from anybody. This business 6 has grown since 1968-69 and is still growing and always 7 served the white, the Metis and the native people. 8 community -- the company which first started the winter 9 roads was sold in 1970, due to the death in a plane 10 accident on the Blackwater River of one partner, and 11 the death of my first husband in 1969. 12 "The explanation I have given 13 may explain that I am not speaking from inexperience, 14 and that I have a right to speak as a northerner and as 15 a Canadian. 16 "During the first years in 17 business in the. north, we had little if any problems 18 with the native people and still have relatively few 19 problems with them or any other specific group. 20 my mind everybody is personably identifiable and should 21 22 be judged for who they are and not what they are or what colour they are. The feelings in the north have 23 changed drastically. They have deteriorated until 24 finally one feels on the defensive because you are in 25 business and because you are white. 26 "I look at the opportunities 27 that many of the native people have here in the north 28 29 and I consider them as fortunate as anyone. the money available at low interest rates for

business development, and I see the few who are 1 successful. Is this because of a way of life or is it 2 government intervention, or lack of support and 3 training, or is it simply a lack of interest? 4 "I see the great 5 6 opportunities for free education here in the north with 7 free room and board, free transportation, free clothing, books and so on. I see the lack of interest 8 of the parents, the absenteeism, along with the social 9 and moral problems. I see the bright, eager children 10 with great potential and their almost 100 percent 11 failure to compete and to complete their education. Is 12 this the fault of the government or is it the white 13 minority or does the fault lie on the very doorstep of 14 the native people? I see the housing built to 15 accommodate the low income people. I think how 16 fortunate they are to have warm, cozy homes, some with 17 electric stoves, fridges, some with washers and dryers, 18 oil heating and some even with running water and sewage 19 facilities. The rents may seem high to some, but to 20 most southerners they are very low, especially when the 21 rent includes power, heat, sewage and water. 22 the company people or the business people in the north 23 do not have this advantage, for they pay house or 24 trailer rent, lot rental, power, sewage and heat 25 amounting to about 500 to \$800.00 a month. 26 have to maintain their own homes and pay the going 27 wages to have any maintenance work done by outsiders. 28 The native community is a 29 very family oriented community with in days gone by,

everyone relying on everyone else in the family for a livelihood. This must have been a happy way of life as well as one of hunger and hardship. This way of life could compare with any pioneering family for on the farms the same type of family life existed, and during the hard years, I'm sure the same things applied to city families.

"To the native people, the coming of the traders began change -- rifles, sugar, coffee, tea, iron knives, pots and so on. Also came liquor, cheating, stealing, disease, illegitimate children and so on. The native readily accepted the new material things and gradually forsook the old ways and adapted to the manufactured traps, rifles, knives, white man's foods and to some extent, the white man's clothing and so on.

"But gradually as the settlements grew and time went on, more and more white man's ways came such as health care, education, hourly work. and so on. Were these innovations really so bad? In my opinion, some were and some weren't for they took away the need to be a working family and gradually one after another of the family quit working and took to an easier way of life. Where the children all had work to do under the old ways, now they had little if anything to do and were inclined to grow up believing that life would always be so easy. Now we see the families still staying together, but more and more it's the older people working and the young people staying at home, working now and then, unmarried and very

discontent. 1 "We hear so much about land 2 claims. The people going back to the land, the people 3 forming a separate nation, the discontent and hate. 4 Isn't it time we all sat back and tried to realize 5 where credibility begins and where it ends. 6 7 "How many of the young people 8 could go back to the land and live as their grand parents did, without the motor boats, skidoos, canned 9 foods, blue jeans, rubber boots, duffel, rifles, 10 ammunition, air transport and so many other things we 11 are all so very dependent on. How many of even the 12 riddle generation could live in the bush without the 13 luxuries the white man has brought them. I would be 14 interested to know the number of families in the north 15 who actually live off the land. There is no way we can 16 return to the life we knew as children or the way of 17 life our grandparents knew, for progress won't allow 18 I really wonder too if memories aren't coloured by 19 the forgetfulness of the cold, the mosquitoes, the 20 hunger, the hardships, the defeat of a poor trapping 21 22 year, the utter frustration and helplessness during illness and death. I wonder how much is a dream and 23 how much is fiction. 24 25 "I agree there must be a land settlement if for no other reason than to return the 26 27 friendliness, peace and goodwill to the north. cannot envision the means or the way this settlement 28 29 can be made. 30 "I do know that until the

government takes a stand and begins to treat all 1 northerners with respect and fairness and equality in 2 all things, no happy settlement will be reached. 3 "I don't think the pipeline 4 is the real issue as far as most natives are concerned. 5 It is or has become a vessel for all new and old 6 politicians to feed their own egos and pound their own 7 political platforms. It is a vessel for all the people 8 to expound their own problems and to lay the blame 9 wherever it may fall, regardless of where the root of 10 the problem may be. 11 "In closing, I can only urge 12 that whatever the decision of the government, Judge 13 Berger, the National Energy Board reach, that it should 14 be done soon so that the land claims can be settled and 15 the millions and millions of dollars being spent on all 16 facets of the pipeline inquiry can be channelled into 17 more productive uses, such as schools, housing, roads, 18 community planning and et cetera. 19 "Thank you". 20 21 THE COMMISSIONER: Thank you 22 very much, Mrs. Monuik. May we have your statement, ma'am, so it can be marked as an exhibit and form a 23 24 part of the record? 25 26 27 (WITNESS ASIDE) 28 29 (STATEMENT OF MRS. MONUIK MARKED AS EXHIBIT C--161) 30

THE COMMISSIONER: Well we 1 2 are ready to hear from others, and feel free to core 3 forward and --MR. ROSS: Colin Ross is my 4 5 name. 6 7 COLIN ROSS, Sworn: 8 MR. ROSS: Well I would just 9 like to welcome you to Norman Wells, Justice Berger, 10 and to commend you on the job that you have been doing 11 so far in conducting the inquiry. 12 13 I want to read a paper today entitled "The Function of Anthropology". You will notice 14 that it doesn't address itself directly to the question 15 of the pipeline or of development of any major nature, 16 All I want to do is go on the record as having demon-17 strated conclusively in contradiction to testimony we 18 have heard from native peoples, that there are white 19 people in the north capable of a creative and living 20 presence in the Northwest Territories and sustained 21 22 preoccupations of a non-utilitarian, non-materialistic 23 nature. "The Function of Anthropology". 24 "In a creative civilization, 25 the humanities or their equivalent, would not be 26 divided into separate specialisms and sub-specialisms. 27 The intellectual effort of the most intelligent men, 28 the conscious elite, would be a unified one, though it 29 would not be reduced to a phrase or a formula.

unifying spiritual vision of the nation or the race, would not allow the present separate specialties ever to arise. This is not to say that there wouldn't be differences between thinkers — there would be very decisive ones. But there would be an essential harmony, as there was amongst the early Christians, or as there presumably was in ancient Egypt.

"Modern anthropology is very

much the sort of specialism that can exist only in a decadent phase. Anthropology, with its tiny little areas of study, of no common interest, areas in which a man can labour for years, and never produce a paragraph of any general importance. Anthropology, with its jaundiced outlook and its dozens of minor minor figures, all quoting each other. I am not saying that ? there should be no anthropology as we have it today, but that the discipline should be a part of a common spiritual striving. The intellectual life of the most intelligent should in its turn be a part of the general inspired effort of the race.: there should be no snobbery on grounds of native endowments.

"At least that is the true democratic aspect of intelligence. If that is not complemented and fulfilled by a living aristocracy, an aristocracy of the spirit such as we have today in -- professional sport, then there will be nihilism.

Nihilism is what we have today and modern anthropology--,--t in its method, in its outlook and the way it defines itself, is largely an expression of the will to decadence. What we must do is conceive a function of

anthropology such as that the discipline will no longer be subdued -- such that the discipline will be subdued to an inspired and creative vision. That we have no such vision today as a race is obvious even to the most committed materialist.

"The very word vision is misunderstood, It generally means some starry--eyed idealism, but in truth a man's vision is simply that, his way of seeing. What one sees feels and hears, smells and registers by the other senses, simply the world which is there, in which one lives, that is the illuminated visionary experience. If for most men the world is dully lit and tedious, a mere interaction of arnarchistic forces, then the vision of most men is uninspired. No, one would think that the high school physics teacher is starry--eyed, as he explains the mechanics of buoyancy, but what he is doing is communicating a vision, even if in a third--rate ho--hum fashion.

"To discover the laws of buoyancy in the first place required individual genius, and a race predisposed to that kind of perception. Modern science can be thought of in its exploratory aspects, as the sustained investigation of a very specialized human vision and that's precisely our problem. Just as our specialisms, like anthropology, have become specialized in a bad way, so our very vision has become over specialized. We have invested too much energy in a devotion to the mechanistic aspects of the universe and in doing so, we are

exhausting ourselves.

"There are some special characteristics about the functional aspects of the universe as we study them in modern science. One is that they behave and can be described according to precise prosaic and mathematical terminology. This means that they repay inquiry and can be mastered and utilized in an important and rewarding way. But more important is the fact that the mechanistic aspect of the universe does not give the student, the scientist, a return on his spiritual investment. The scientist expends vital energy in making advances, discoveries and improvements but the return on his investment is inadequate. Slowly, over the centuries, we have been exhausting ourselves, both in our specialized fields of study and in our general living.

"This principle, the inadequate renewal of human energy, is evident in the way that many young couples save money, as well as in research into systems of kin terminology among the Warm Springs Apache. The common theme is the exhaustion of the race. All this is the expression of what common vision we have as a nation, as modern western technological man. That vision is a focus of the spirit, of the main effort of the being, in individuals and in the society as a whole, on the mechanistic aspects of the universe, on the universe considered in its automatic functions. The automatic devices we see around us in countless scores are the rewards we reap from this concentration of vision. Modern science

progresses by such leaps and bounds because there are so many millions of people, concentrating their human energies into a funnel, as it were. The energy funnels into a narrow and very penetrating beam, one such as man had not wielded on this planet but the beam is fixed and has intensity but no range.

"It is obvious that modern science is very rewarding in its own way, as a study and for its practical applications. Modern science is a feather in man's bonnet, but our dedication to the vision which science explores has been disastrous. It's as if we have painted ourselves into a corner where we are marooned, with only a chemistry set and a physics text to sustain ourselves. The solution to our dilemma is a quantum leap out of the room altogether, a cosmic stunt of dimensional travel. What this means is that we need a new vision, or that we must extend our present ways—of seeing into new areas. This is where anthropology could help us.

"Since Rome wasn't built in a day, we must be prepared for the sort of collaborative effort over generations by which modern science was built up. It's not prophets on mountain tops that we need, though such men will definitely have a contribution to make. It's a new vision, but a new vision won't mean new ideals, or a new social structure, or plans for the future. It will mean shifting ourselves a little, opening a crack in our present world and allowing a little fresh cosmic air in. We're not in danger of dying from mechanistic pollution, under

conditions of temperature inversion, as much as we are in danger of running out of fresh psychic air. That there is a very desperate need for such a new vision, such a new world, is evidenced by the immense sales of Carlos Castaneda's books. He comes closer to the real function or one real function of anthropology than all the droning academics put together.

"The function of anthropology, which has been performed almost adequately here and there but without a full conscious commitment to the essential task, is to document for us, with imaginative force and without sentimentality, other worlds in which man has established a foothold. The function of anthropology is to make the universe bigger. We can't believe in that because we are enslaved by our mechanistic vision, and by our physicists and astronomers who tell us that the size of the universe is independent of human perception. That may be true of the universe in its quantifiable, mathematically functional aspects, though that has not been proved. It is definitely not true of the universe in its full, living complexity.

"In truth, in true scientific truth, for a science which followed human perception into more aspects of matter and energy than the automatic, there are many, many worlds in the universe. Many interpenetrate, some do not, many do so only for the man capable of shamanistic, or shamanistic type travel. The function of anthropology is to make that fact real to us, through a study of foreign human cultures. Until now, anthropologists have been too

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committed to the mechanistic vision to make that effort, which is to say that there has not been a full classical genius in anthropology. When there is, doors will open into other worlds.

Anthropology has a special secondary function in North America, due to the fact that the aboriginal vision has been mechanically ousted by a civilization which has not established any continuity with its predecessors. Human perception is like a tree, it extends roots into the darkness of chaos, and grows in a specific place. But it is more active than the spirit we see as a tree, in a certain way. Human vision, when it is organic and creative, is like the rain, it penetrates into the soil, it cleanses the air, it invigorates the animals that drink. continent of North America had been bathed for thousands of years in the perception of the Indians: the human energy of the Indians had been transmitted out into the darkness, where it had enriched the clouds, the mountains, the birds and the soil. There had been an adjustment, a harmony, so that in their most inspired moments, and as a daily fact, the Indians could believe in hunting and fertility magic.

"When the white people emigrated to America, they brought a foreign vision, to which the continent could not respond, and they in their turn could not see or hear or feel or smell or taste or penetrate by any means beyond the mechanistic surface of the continent. The vibration of the continent was hostile to the perception of the white people

which was predisposed to considering the universe only 1 in its functional aspects and so the situation 2 compounded itself and modern science and technology 3 thrived in North America, accompanied for some 4 inevitable reason by democracy. 5 "So the function of 6 anthropologists in North America is peculiarly bound up 7 with the Indians and the Eskimos. Through the study of 8 those two races, the anthropologist must intuitively 9 find his way through to the spirit of the continent, 10 though there is no final monotheistic goal to be 11 Through a study of the aboriginal peoples, 12 the anthropologist must subtly adjust the vibrations, 13 the composition of his astral body, until his 14 perception becomes native to North America. That is, 15 16 until it becomes rooted and creative like the trees. But his task, is doubly complex, for he must at the 17 same maintain a continuity with his own culture, he 18 must be a historian and a student of literature, music, 19 painting, architecture and all the arts and sciences. 20 21 "In other words, no one of lesser calibre than Da Vinci could ever be a really good 22 anthropologist. Since there is a shortage of Da Vincis 23 at the moment, we are going to require a collaborative 24 effort. We must maintain our specialisms, but our 25 specialists must no longer be antiquarians and eccentric 26 hobbyists. We simply haven't got the time to waste or 27 the energy to spare, faced as we are with the 28 possibility of collapse and complete military and 29 political chaos. We just don't have the time for

all that extravagant academic waste of human energy, as 1 we did in earlier centuries. We very much need 2 immediately, an inspired and directed purposefulness. 3 "In North America, that 4 purpose, as at the least a preliminary reconstruction, 5 6 could be this psychic attunement to the living continent. By this nothing is meant in the way of back 7 8 to the land: it's simply that without that readjustment, essentially unconscious but accompanied 9 by conscious effort, there can be no creativity. 10 survived outside the sciences for hundreds of years as 11 Europeans, but the time has come when that is no longer 12 possible. Now, even if we don't. want to, we must 13 change merely to survive. Soon it will be a question 14 of survival in the biological sense, if we approach any 15 closer to civil war and anarchy. hut many will survive 16 those years, not even from a mathematical viewpoint. 17 "Anthropology as I have 18 conceived it, could not be a specialism distinct from the 19 study of literature or history. Today we have the 20 21 spectacle of the different departments, with the 22 anthropologist knowing everyone in his own department, but being scarcely acquainted with any foreigners in 23 English, let alone commerce or dentistry. There is no 24 excusing the men who are committed to perpetuating this 25 sort of academic world. They are fiddling while Rome 26 burns, and have no intentions whatsoever of undertaking: 27 preliminary studies for reconstruction in that they 28 resemble very closely the young married couples who 29 dedicate themselves to saving money for the future, but 30

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who will die like fish out of water as soon as the
1
   machine collapses. Perhaps we should institute psychic
2
   survival courses, in which people are taught to live for
3
   two weeks without any machines, electricity, bock
4
   records, alcohol or other modern inventions.
5
                                                  Taught how
   to see in a living organic world.
6
                              "We have so much to learn,
7
   from the Indians, from our own past, from the
8
   challenges that face us at this juncture in history.
9
   It is a great pity that we waste our wonderful
10
   opportunities, our libraries, our leisure, our material
11
   wealth, but the gods will strike at us out of other
12
   worlds, other worlds will open upon us, and the flood
13
   of their psychic waters will drown us all. Only the
14
   few will survive, like Noah, but many more could do so
15
   if the function of anthropology were performed.
16
   people want to drown, if they want their mechanistic
17
   vision to be annihilated in a cosmic catastrophe, the
18
   there is no forcing them to build an ark. Of this we
19
   can be sure: the gods will not tolerate us forever."
20
                             THE COMMISSIONER:
                                                 Thank you
21
22
   very much, Mr. Ross. Would you he willing to leave
23
   your paper with us so that --
24
                             MR. ROSS: Actually it's only
25
   copy, but I could type it up if you like.
                             THE COMMISSIONER: Well,
26
   would you let us have it and Miss Hutchinson, the
27
   secretary of the inquiry, will undertake to photostat
28
29
   it and return it to you.
30
                             MR. ROSS: Fine, yes.
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1	(WITNESS ASIDE)
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3	(STATEMENT OF COLIN ROSS MARKED AS EXHIBIT C-162)
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5	GERRY LOOMIS, Sworn:
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8	MR. LOOMIS: My name is Gerry
9	Loomis. I'll be speaking at this point on behalf of
10	the Norman Wells and District Chamber of Commerce.
11	"Norman Wells has a
12	population of approximately 370 people. We have 15
13	active business members in the Chambers who are all in
14	favour of the MacKenzie Valley Pipeline. We feel that
15	the Wells will be a centre of activity due to the paved
16	airstrip availability of fuel and docking facilities.
17	However, we share the concern of all the northerners
18	that the land claims will be settled fairly and
19	equitably to all concerned.
20	"However, we have been trying
21	to convince the Territorial Government that they should
22	now be planning towards the pipeline. We have had
23	several town plans done, none of which have been
24	nothing has been followed through. The water and sewer
25	facilities are overtaxed now. We do not have any
26	public housing available. The main concern is that the
27	community remains a community and not become a
28	disorganized trailer town".
29	THE COMMISSIONER: Not become
30	a what?
ı	

1	MR. LOOMIS: A disorganized
2	trailer town.
3	That's all I have on behalf
4	of the Chamber. I intend to speak later on my own.
5	THE COMMISSIONER: Fine.
6	statement you made on behalf
7	of the Chamber is in writing, perhaps you could leave it
8	with us and if you like, Miss Hutchinson could photostat
9	it and make sure it's returned to you in due course.
10	
11	(WITNESS ASIDE)
12	
13	(SUBMISSION BY NORMAN WELLS CHAMBER OF COMMERCE MARKED AS
14	EXHIBIT C-163)
15	
16	THE COMMISSIONER: Well, we
17	have been going for an hour or more. This might be a
18	good time to stop for a cup of coffee. I say that
19	hoping that a cup of coffee is available to us. So we
20	will just stop now for five or ten minutes, and the
21	rest of you can collect your thoughts and we'll start
22	again in 5 or 10 minutes and hear from more of you.
23	
24	(PROCEEDINGS ADJOURNED)
25	
26	(PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT)
27	THE COMMISSIONED Works are
28	THE COMMISSIONER: Maybe we
29	should resume our seats. I will t wait another moment
30	or two. I hope that any others who wish to say

a 1	anything will feel from to good forward and hour in
1	anything will feel free to come forward and bear in
2	mind, you don't have to have a written statement. If
3	you just want to speak without any written statement, I
4	certainly want to hear from you, so don't feel that you
5	must have a written statement in order to present your
6	point of view here.
7	I wonder if you could give us
8	your name?
9	
10	RAYMOND YAKELEYA:
11	
12	
13	MR. YAKELEYA: My name is
14	Raymond Yakeleya.
15	I would just like to direct
16	question to Mr. Blair. Could you tell me and this
17	inquiry here, what is the total actual proven reserves
18	of natural gas and in oil in 1975, and what they should
19	be by the year 2000?
20	THE COMMISSIONER: By the
21	year what?
22	MR. YAKELEYA: 2000. Can
23	they tell me how much is up there, how much they
24	estimate will be up there?
25	THE COMMISSIONER: Mr. Blair,
26	do you or one of your colleagues want to deal with that?
27	MR. BLAIR: Do I understand
28	that you are referring particularly to reserves in the
29	Mackenzie DeltaBeaufort Basin area, or did you mean
30	reserves in all of Canada?

1	MR. YAKELEYA: Just in this
2	particular area.
3	THE COMMISSIONER: I think
4	Mackenzie DeltaBeaufort Basin.
5	MR. BLAIR: That area is
6	still. pretty young in its development as gas and oil
7	source areas go, and being young, the estimates of
8	reserves are still quite rough because the industry has
9	not had a lot of local experience with the production
10	and with the defining of the gas and oil pools, but
11	there been a lot of estimates made and given in evidence
12	before the regulatory agencies. The independent
13	consultant that has estimated the reserves for us has at
14	his last estimate, come up with a figure of about 7 I
15	think it was seven point two trillion cubic feet of
16	natural gas as being presently established.
17	Sticking with the. natural
18	part of this for a moment, the latest public statement
19	on reserves that I'm aware of was made by the Canadian
20	Petroleum Association, and their figure was eight paint
21	five trillion cubic feet of gas, defined as proven or
22	probable reserves.
23	THE COMMISSIONER: And that
24	applies to your seven point two trillion?
25	MR. BLAIR: Yes. It's
26	another estimate of the same figure.
27	In both cases, those esti-
28	mators were reporting on the reserves which have been in
29	their judgment, defined to date. Both of them have also
30	given estimates of what they believe the ultimate

potential of that area is, and in the case of Foothills, 1 the figure was 39 trillion cubic feet, including the 2 seven point two that's been defined so far. Estimates 3 of other companies have gone so high as about 80, hot 80 4 trillion cubic feet for the ultimate in the area. 5 To put those, all those 6 trillions into some perspective for some perhaps people 7 in the audience who are not particularly accustomed to 8 measurement of gas supply in trillions of cubic feet, I 9 could say that the remaining gas supply in Alberta in 10 proven reserves at the moment is 55 trillion cubic 11 There's about 20 trillion cubic feet has been 12 produced in Alberta in all of history to date. I just 13 add those because they may help to kind of make it --14 bring out what a trillion cubic feet means. 15 16 In the case of oil, there been some discoveries in the Mackenzie Delta, hut the 17 quantities discovered are very small, considered too 18 small so far to justify a pipeline, and I just haven't 19 really tried to keep in my head what those small 20 estimates have been, but I think that our consultant's 21 ? estimate was 300 million barrels of oil, at least no 22 one with me is shaking their head. 23 24 THE COMMISSIONER: They're 25 not nodding, either. MR. BLAIR: No, but -- I think 26 that's right, but I think the important thing about oil 27 is that it's generally agreed to be too small a quantity 28 to justify a pipeline yet, while in the case of gas, the 29 quantities I've described are getting into about the 30

amounts which would justify building a pipeline. 1 MR. YAKELEYA: Could you tell 2 me and the inquiry here, how much would it cost to 3 build this gas pipeline, up to the gas fields? 4 MR. BLAIR: The information 5 filed by Foothills with the Federal Department and with 6 the National Energy Board, includes detailed cost 7 estimates and financing plans which I would summarize by 8 saying the capital cost -- the capital funds required to 9 put the pipeline into service in the Northwest 10 Territories, are one and three-quarter billion dollars. 11 The exact figures are one billion seven hundred and 12 seventy-five million dollars. That is to build a main 13 line from the delta down the MacKenzie Valley to about 14 the southern boundary of the Territories where close by 15 are the existing pipelines of the Alberta Gas Trunk Line 16 Company and Westcoast Transmission. 17 The figure I gave you, the 18 one billion seven hundred and seventy--five million 19 dollars, also includes besides that 830 miles of main 20 line, includes the laterals to deliver gas to 21 communities in the Northwest Territories which were 22 sortie 400 or 500 miles of laterals, and they are 23 included in the figure. They are not a large part of 24 By far the biggest part of that is the main line, 25 but it does include those laterals too. 26 complete Foothills' estimate to have the line in 27 28 operation in the Northwest Territories. 29 The project looked at over future years would cost some more to expand to get to

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its full capacity, but in terms of getting a project into existence, the figure I have given you is our estimate, and that figure is escalated in its estimate: to the year of construction. I mean, that figure is made up by taking 1975 prices and costs and then issuing that there will be a continuing increase in price and costs out till 1977--8--9--80, and using that higher figure to add up all the items and come to the total project cost. MR. YAKELEYA: I have one more question. You say that the ultimate figure, say in gas would be 39 trillion cubic feet. Could you tell us and the inquiry today, how much money is that worth at the wellhead price? How much money are you talking about? We are not talking about transporting it down, I want to know how much that gas itself is worth? MR. BLAIR: You're asking questions which--is hard to answer very shortly, so I'll try to give you an informative answer. We don't know what price that gas will sell for at the wellhead. A few years ago it was announced that some of it had been contracted at prices which began at 32 cents an Mcf and escalated u to 48 cents an Mcf over 20 years, but since that time

the trend of value of gas prices in the field has
increased greatly, so that in Alberta, while at that
time Alberta prices were maybe 25 cents an Mcf, Alberta
prices are now more like 70 or 80 cents an Mcf.

I would guess that if this -and I don't mean just guess carelessly but guess --

estimate on the best information available to us, that 1 if this pipeline goes into service in say about 1980 or 2 soon after, that that gas might get something like 3 dollar an Mcf at the wellhead. Putting that dollar an 4 Mcf on 39 billion 5 THE COMMISSIONER: Trillion? 6 7 MR. BLAIR: -- trillion cubic feet would product 39 billion dollars in total revenue 8 to the gas producer, and of course, out of that if you 9 are just to go on a little more, out of that would come 10 royalties of -- paid to the government , which are still 11 not defined, and the income taxes which the producer 12 would pay, so I don't mean that the producer will net 13 anything like 39 billion dollars, but the gross 14 revenue,; for gas delivered, if that estimate is 15 correct and if the dollar an Mcf is somewhere in the 16 ball park, would be --let's not say 39, it sounds like 17 we know too much about it, let's say something in the 18 order of 40 billion dollars over the life of production 19 of the field. 20 That's quite 21 MR. YAKELEYA: 22 an investment. 23 THE COMMISSIONER: Let's just so you understand each other and I understand both of 24 you, the -- that is what the 40 billion dollars is .the 25 money that the oil companies operating in the delta 26 producing gas in the delta, would get for all the gas 27 that's in the delta? That's essentially what the figure 28 29 represents, isn't it, Mr. Blair? 30 MR. BLAIR: Yes, that's

correct 1 2 NR. YAKELEYA: Okay, let's move on to oil. Now you say there's 300,000,000 3 barrels of oil sitting in there, this is an estimate? 4 MR. BLAIR: 300 million. 5 6 MR. YAKELEYA: Right. Could please tell me what is that worth right now? I want toy 7 get a total overall picture of what -- how much money -8 - we have sitting up in there. I don't think anybody 9 really knows, I would like to know. 10 You know, I know it probably 11 12 won't be exact, I want an estimate. Well, first to 13 MR. BLAIR: run through the arithmetic, that 300 million barrels of 14 oil, if produced and sold at world prices, which are 15 presently running about \$11.00 a barrel, would be worth 16 about three and a half billion dollars when sold, in 17 terms of the total revenue received by the producer. 18 Relatively much less than the gas, because as I say so 19 far they haven't shown that much oil production. 20 While that's the arithmetic, 21 to get back to what you were sort of bringing out by 22 your questions, you want to know what all that's worth 23 up there. I think the responsible answer is none o us 24 do know because these estimates are pretty early in the 25 game and we don't know the quantities of reserve let 26 alone the prices, but potentially there are many, many, 27 many tens of billions of dollars of oil and gas expect-281 ed to occur in the area when measured in terms of the 29 revenues that it will produce when it's sold, and how 30

many tens of billions it is, whether it's 40 billion or, a hundred billion, really nobody does know clearly yet, because I say if for no other reason than we don't; what the prices will be in the 1980's.

MR. YAKELEYA: How much de y expect it to be in the 1980's? Excuse me, how much do you expect it to be at the year 2000, what's it all going to be worth? It's sort of a hard question, but

MR. BLAIR: Well, yes but it's the kind of question that is being worked on, and in the industry and in other hearings and inquiries, it has been estimated that in the -- oh let's say by the end of the 1980's, it's quite practical to suppose that 011 may be worth \$20.00 a barrel, compared to the international price presently of about 10 or 11, and to the Canadian price of 8, and that gas in terms of field prices maybe worth 2 or two and a half dollars an Mcf in field prices, compared to the present 60--70 cents in Alberta, and the dollar that we were just applying to estimate gas prices about 1980.

It will depend, the industry supposes that it will depend considerably on what the OPEC nations do in holding together on price and on trends of consumer requirements around the world and perhaps the effects of conservation and decreasing requirements and a lot of factors may change these estimates, but those are the sort of figures that are being used by others asking the same kind of question as you have.

1	MR. YAKELEYA: I don't have
2	one thing clear. It's going to cost one point some odd
3	billion dollars to build this pipeline, is that
4	correct?
5	MR. BLAIR: Yes, our
6	Foothills' estimate for the pipelines in the Northwest
7	Territories is about one point eight billion dollars.
8	MR. YAKELEYA: Which is all
9	up and down the Mackenzie Valley?
10	MR. BLAIR: That's correct.
11	MR. YAKELEYA: That's quite a
12	healthy investment there, but that's as far as I am
13	going to question, thank you.
14	THE COMMISSIONER: Mr. Blair.
15	could I just ask one question? You said that your
16	independent consultant estimates proven and probable
17	reserves in the Mackenzie DeltaBeaufort Sea area at
18	the present time at seven point two trillion cubic
19	feet. What is the threshold amount that Foothills
20	feels has to be shown to be proven or probable to
21	justify building a gas pipeline up the MacKenzie
22	Valley?
23	MR. BLAIR: The best way to
24	express our assessment of that question is to say that
25	we judge that the amount now proven, about 7 trillion,
26	is the sufficient amount to proceed with a pipeline
27	application, and if necessary even with a financing and
28	construction of a pipeline. We would hope that by the
29	time of financing the amount were larger. Our
30	consultants have estimated that taking everything into

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consideration that they can think of, including the drilling plans of the oil companies, the value of gas, the ability to raise capital, that they believe that by 1980, I believe it was '80, about 1980, that amount will have increased to about 18 trillion, but that's strictly an estimate.

I would hope that by the t of financing, there was 10 or 11 or 12 trillion proven; because the term "threshold" which has been used a good deal in the last year or two is a rather new term in the industry, and I don't think any of us -- it's not a precisely defined measure of gas. What it probably refers to more than anything is to show sufficient reserves to satisfy the lenders of long term debt that there will be business for the pipeline during the period of retirement of the bonds. We don't know what the term of the bonds will be yet, the terms -- the bonds we know are getting shorter all the time. instance, if the term of bonds were 15 years, which is about 5,500 days, and if the throughput of the pipeline which was necessary to keep it viable were two billion cubic feet a day, then multiplying the two billion a day by the 5,500 days would come to 11 trillion cubic feet being the appropriate number of proven or probable reserves to show the lenders.

It might be something more or less, depending on the negotiation about the term of the bonds and the throughput of the pipeline, and lenders have normally taken into account the potential in the area, as well as the proven reserves in front of

them at the time of lending. 1 Another point of reference in 2 this would be to examine the past major pipeline 3 projects in Canada. Trans--Canada Pipelines was 4 financed on about four trillion cubic feet of proven 5 reserves, and the large apparent potential then of the 6 Province of Alberta. Westcoast Transmission was 7 financed on about one trillion cubic feet of proven 8 reserves and the apparently large potential of the 9 Province of British Columbia, and the Alberta to Cali-10 fornia line was financed on the basis of three billion 11 cubic feet of proven reserves and the apparent surplus 12 of gas in Province of Alberta. And comparing those 13 projects, their capital costs, the value of gas at the 14 time, to this present situation, we judge that the seven 15 trillion cubic feet in the MacKenzie Delta is pretty 16 thin -- we wish it was a bit more -- but it's just about 17 what is needed to justify a responsible application and 18 to proceed to financing and construction. 19 I haven't tried to avoid a 20 finite answer on a specific threshold quantity, but 21 22 rather to explain the general situation in which we 23 would try to assess the quantity. 24 THE COMMISSIONER: Well, I don't want to press you any farther than you can go, 25 but unless there were a firm expectation of something 26 like 11 trillion cubic in the Delta--Beaufort Sea area, 27 it is unlikely, I take it, that you would obtain 28 financing for the Foothills' 42 inch line proposal? 29 30 MR. BLAIR: Yes sir, I think

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that's well said. We think though that the potential is so high in the area that even if there were less than eleven, we would persist and try to negotiate financing, and conceivably if the need for the gas were serious, there could even be some sort of governmental assurance to the lenders which might substitute for the absolute security of proven reserves, but those are all matters to be negotiated over the next year or two, we believe. THE COMMISSIONER: governmental assurance, you would have in mind a guarantee of repayment? MR. BLAIR: Yes. Not necessarily just a guarantee, it could take the form of a deficiency -- some kind of deficiency commitment, but it pretty much would boil down to the government assuring the lenders of long term debts that their principal and interest would be recoverable over tho life of the project, so a quarantee is the best way to describe it. THE COMMISSIONER: Thank you very much. I wonder, Mr. Carter, whether you or any of your colleagues on behalf of Arctic Gas would like to discuss these issues that Mr. Blair has been discussing over the last little while? MR. CARTER: I am coming up to the microphone, sir, not because I have much to say but so that everybody can hear, Mr. Blair is much more knowledgeable in these areas than either Mr. Rowe or

myself, so I don't think I can add anything other

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than that as I recall, Arctic Gas' consultants estimate
   of the proven reserves in the delta of between 6 and 8
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   which would be roughly what Mr. Blair says of 7.2
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   trillion cubic feet.
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                              The overall cost of the
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   project in Arctic Gas' case is considerably higher Leas
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   of the leg over to Prudhoe Bay and the larger size
   pipe, and as I recall, that figure is roughly seven
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   billion dollars, but that's for the whole system, right
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   through southern Canada, and not just the Northwest
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   Territories.
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                              Arctic Gas' position is
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   that the reserves in the delta are not sufficient to
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   war. the construction of a solely Canadian line from
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   the delta, but I can't really get into that and that
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   point.
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                              THE COMMISSIONER:
                                                 Thank you
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   Mr. Carter.
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                              Well, those were some very
   interesting questions. Do you have any more questions
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   or anything else you would like to say? If not, we will
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   call on someone else?
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                                             No, I'll
                              MR. YAKELEYA:
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   speak, later.
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                              THE COMMISSIONER:
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                              (WITNESS ASIDE)
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                              THE COMMISSION: Well anyone
   else who would like to speak, please feel free to come
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forward. 1 2 3 CLAIRE M. BARNABE, Sworn 4 MRS. BARNABE: Claire N. 5 Barnabe. Your Honour, I chose to sit here so that when 6 7 I write an autobiography, I can say that at the hearing in Norman Wells in 1975 I sat in the chair of General 8 Custer. 9 "Mr. Berger, your task is a 10 difficult one and I admire you very much for your 11 patience in listening to all of us. 12 I speak to you a northerner. I have been in the north for ten years. 13 have lived and worked in the MacKenzie region, the 14 Baffin region and the Kewatin region. I have worked in 15 the north as a teacher and a settlement manager and 16 17 have also spent two years working in private enterprise, in the hotel business. 18 19 "I wrote this speech myself because it is what I personally think. 20 It is not a 21 prepared by some left wing lawyer from a southern. 22 university. It's a strange thing lately, but so young well-meaning lawyers from the south are invading the 23 north and telling a lot of people up here what--should 24 say to embarrass the establishment and all the General 25 Custers and speak in strong terms of rebellion and 26 revolution and taking up arms and blowing up things 27 I will cut the dramatization and the generally. 28 playing on people's emotions and speak to you frankly 29 as I would if you were sitting in my own home.

"The north is my home also 1 2 and I am willing to continue to work hard for its orderly development. I will not lay down my life for 3 the north but work hard for it instead because in most 4 cases, it is harder to face reality daily and live on 5 and work than to drop dead and do nothing. 6 "People speak of freedom of 7 8 speech but in the north this isn't always possible, especially if you are a civil servant, you have to watch 9 what you say and ensure you don't step on anyone's toes 10 or increase anyone's blood pressure. Today it is a 11 great opportunity to speak freely to you of what one of 12 us as individuals think. I speak to you ,t northerner 13 who loves the north and its people, and I am deeply 14 concerned about many things that have happened in the 15 last 10 years, but it hasn't been all bad either. 16 "Some people continually want 17 to talk about the past. It's all right to talk about 18 the past but living to me is in the tissue of every 19 minute of every hour of every day, living is now and 20 tomorrow. The past is history and it is fabulously 21 22 interesting but it is also dead. Living people should not try to live with the dead or try to live in the 23 To believe and try to make other people 24 past either. believe that everything was rosy and happy in the past 25 is totally erroneous. 26 "I am going to talk to you a 27 little bit about the past but only the past 10 years 28 29 that I have experienced in the north. 30 "I first came to the north

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10 years ago this month and I went to Fort Franklin on Great Bear Lake. It wasn't all rosy and happy, believe me. At that time, the native people were living in very, very poor housing. There was no such thing as municipal services at all. No garbage and sewage pick--up; no water delivery. The native people had to haul their own water from the lake. They threw their sewage in the back outdoor toilet, and the garbage stayed more or less wherever it fell. "Progress in this line of new houses and municipal services hasn't been all bad, a matter of fact, it's been darn good, all things considered. 13 "At that time there was no such thing as regular scheduled runs of airplane 15 service. This has improved a lot also. "There was no such thing large welfare cheques like there is today. Some may 18 say that this isn't all good but you don't see too many people refusing to take them though. "The school was very small. 22 There was no such thing as a large gymnasium. This new school is a big improvement also. 23 "The nursing station in Fort Franklin at that time was in a small yellow shack about 25 24 by 20 feet and there was only one nurse. I think 26 everyone will agree that the new nursing station in 27 Fort Franklin is much better and that the medical 28 services have improved a lot in 10 years. 29

"The Hudson Bay store had a

very small store with only the very basic foodstuffs. 1 There was hardly ever any 2 fresh food and never any frozen mean, Progress in this 3 area hasn't been all bad either. 4 "At that time many native men 5 said if we had better housing for our wives and 6 children, we would be able to leave the settlement 7 longer, live, hunt and trap off the land and more." 8 Well, numerous houses came with electrical power, fuel 9 furnaces, garbage and sewage pick-up, water delivery, 10 but it did necessarily make the men go out on the land 11 12 any either. 13 "I think the quality of life for native people in the north, not only at Fort 14 Franklin on Great Bear Lake, but in the Baffin and the 15 Keewatin region also, has improved a hell of a lot in 16 the last ten years and I think it's high time a few 17 people admit it. The past maybe hasn't been all good 18 but it hasn't been all bad either. 19 "It is also totally false to 20 say that native people never asked for better housing, 21 22 more electrical power, larger schools, better medical facilities and services. They sure as hell did ask for 23 it and at some of the meetings, I was there and I 24 remember, the government did their best to give the 25 native people what they could according to the money 26 the Treasury Board in Ottawa gave them, and that money 27 doe not come from a big building in Ottawa that is 28 stuffed with dollar bills. That money comes from my 29 taxes, your taxes and the taxes of many, many Canadians

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everywhere in this great land, who go to work every day and then kicked in the taxes for doing so.

"There have been many devoted civil, servants in the north in the past ten years and the great majority of them had the interests of the native people in their hearts and in their minds above all interests. The government and its employees have not all been pigs and ogres, as some seem to imply these days. I truly love the north and its people. I'm proud of the hard work I've done in the north in the last 10 years, but I'm feeling pretty fed up with so much bullshit being shovelled around in the last years and the many inaccurate end false statements made.

"It hasn't been a one way street for the native people of the north. It hasn't The benefits brought in by the been all bad. government has made life a lot easier for all of then. As to the people who are constantly expounding on the feet that people have lost their traditional way of life, have they really? 110w many people in the north really want to live in the past and live off the land? Those who really want to live off the land are already doing it now. Those who think they want to live off the land nothing but themselves are stopping them. the rest I say they are dreaming. They dream they want to live in the past and live off the land, but when they wake up in their thermostatically controlled heated three bedroom house, they change their minds pretty fast.

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"If I wanted to, but really wanted to though, I could go back and live like my grandmother Barnabe, but in reality I don't and it is very much the same for most of the people in the north It is good to remember the past, it is a good topic of conversation to say we want to live in the past, but a topic of reality it isn't really. It's that dreams are made off and dreams are in your in your mind and your thoughts and your ideas, It is a dream to think it is nice to wake up in the morning at 25 degrees below zero and have to chop wood and light a fire and totally enjoy every minute of it every day. The realty is that it is much nicer and cosier to wake up in a thermostatically controlled heated house, and let's not kid ourselves about it either any more. "The quality of life in the north has been better and some have taken advantage it and enjoy the advantages of both lives, the native way and the white way, but many instead of taking advantage of it have turned to alcohol in excessive amounts and blame the white man for everything. This isn't realistic either. I wonder if the white man alcoholics blame the natives for their drinking problems? "Sure, alcohol is a big problem in the north, but it isn't only a problem in the north There are many other areas of the world where 27 alcohol is a problem. Alcohol and drinking is a 28 personal, individual problem and decision, not only in the north but anywhere in the world. Until people come

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to grips with this reality, they will never solve their problems, they will never run the show and they will never live in reality. No amount of government intervention or legislation can solve the alcohol problem. Until the people of the north solve their alcohol problems and solve them themselves, they will continue to live in a dream world. There hasn't been a pipeline in this north land yet, but you must admit that there is an alcohol problem. In the annals of history we don't read that a pipeline in the MacKenzie brought in alcohol. "Mr. Berger, you told us an tell you what we would tell the government in Ottawa if we had that chance. It is good of you to tell us this but it is also very sad that Ottawa does not listen to our elected representatives like our Member of Parliament and our Territorial Councillors. I would hope that in the next 10 years we will see more true representation in the north, and that our duly elected representatives will be listened to by Ottawa more than they have listened to them in the last 10 years. "You hear that phrase a lot today, 'The north is changing'. It is a true fact indeed but a much more realistic and truer fact is that not only the north is changing, but the whole world. Times change all over the world and it remains for smart people to change with them. This also applies to the government in Ottawa as well. The north should not be treated as a colony any longer. We want a chance to

control our own destiny and development in the north.

There are some changes occurring that I don't 1 like and I try to do something about them but I cannot 2 stop time and history and development from happening. 3 Life goes on and if we want to succeed in our own way 4 in our own happiness, we all have to learn to adapt 5 according to how the times change, whether we are 6 French Canadian, Indians, Eskimos or what have you. 7 "No man is an island and no 8 area of Canada is completely shut off from the rest of 9 the true world. The N.W.T. cannot be put in storage or 10 sit still while the rest of the world goes on. 11 it would be nice for things to stay the same but realty 12 tells us it just doesn't happen that way. 13 "Mr. Berger, it is good that 14 you listen to us but what is more important, will 15 Ottawa listen to you at all? I would hope they will, 16 but our past experience in the north on this score 17 hasn't been too good. Some of us are doubtful about 18 Ottawa listening to anyone but themselves. 19 "What I am particularly 20 21 concerned about is that the pipeline will go through : without due consideration of the north and the lives of 22 all northerners, natives and non--natives as well, verb 23 day northerners are ignored in many matters. 24 studies, we have task forces, we have investigations we 25 have commissions. What we want is some action and some 26 real say in some decisions filtering back to the 27 settlements. What we don't want is just masses of 28 paper work piled up in an office somewhere and life 29 merely going on and completely ignoring our

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recommendations. 1 "Sometimes I would hope the 2 north was like it was 10 years ago. 3 There was more isolation and sometimes that's good, but there were 4 also more disadvantages. Sometimes I would hope that 5 development wouldn't happen, that life would stop arc 6 be at a standstill but that is impossible and 7 unrealistic. When a life really stops, it is death. 8 "I would prefer if there was 9 n(a mass developments and there was no pipeline, but 10 that is unrealistic also. On the other hand, I don't 11 want to pay \$3.00 a gallon for gas and I don't want to 12 live in an unheated house with no power, so sometimes 13 you have to compromise. 14 "There will be development for 15 surer whether it's in the form of a pipeline, a railway, 16 There will be development even if it's only 17 a highway. the daily growth of people and populations I only hope 18 since there has to be some forms of development that 19 there will be involvement of all northerners and that in 20 reality we will all have a say in this development and a 21 true share in it. I hope that soon there will be a 22 settlement of land claims, land rights, land titles, to 23 bring back some harmony and sanity to relations with all 24 northerners, native and non-native alike. Settle who 25 owes what to whom and get it over with Once and for all 26 so we can get back to being friends again. 27 "We here in the N.W.T. 28

to stand united as northerners, but if we are divided

and constantly quarrelling and hassling among

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ourselves, we will get nowhere. Ottawa will continue
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   to keep a stranglehold on the north. The north has to
   get united in its efforts, racism and hate have to be
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   destroyed because if it isn't destroyed soon, it will
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   only destroy us all and get us absolutely nowhere.
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                              "Mr. Berger, I hope your
   recommendations will include the many varied views in
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   the north and not only one side of the coin. I am sure
   as long as you want to listen, there will be
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   northerners to listen to because we are all great
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   talkers with great ideas about our great north land.
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   What remains is for you to pass it on very forcefully
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   to the wonderful people and northern experts in Ottawa
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   who always think they know best what is good for the
14
   north.
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16
                              "Thank you."
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                              THE COMMISSIONER: Would you
   let us keep your brief?
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                              MRS. BARNABE: Yes.
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                              THE COMMISSIONER: Thank you
21
   very much.
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24
                              (WITNESS ASIDE)
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    (SUBMISSION BY CLAIRE M. BARNABE MARKED AS EXHIBIT C-164)
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                              MR. ROSS: This is my sister
    in-law, Eva Koren. Her maiden name is Tourangeau. this
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is her parents, Mr. and Mrs. Tourangeau sitting here.
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                              THE COMMISSIONER:
                                                 Thank you,
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   Mr. Ross.
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                              EVA KOREN,
                                          Sworn:
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                              MRS. KOREN:
                                           I would like to
   share my endeavours and experience of a way of life and
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   of results of changes encountered.
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                              THE COMMISSIONER:
                                                 Just take
10
   your time, we have got lots of time.
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                              MRS. KOREN: Okay.
                              "This will be brief without
13
   any desire to cause embarrassment or hurt feelings.
14
                              "At age three we were placed
15
   in an orphanage for a period of time because mother was
16
          At age six I was sent to a missionary hostel' at
17
   Fort Providence. There I completed my first two grades
18
   with two months at home, and from grades three to
19
   eleven I was sent to Inuvik Government Hostel. There I
20
   was sent back and forth until I was grade 10.
21
   decided I needed a change so I took my final year at
22
   Yellowknife, and my marks indicated that I didn't enjoy
23
24
   the place.
                              "Here is a brief to the
25
   situation: I used to scream and cry realizing later
26
   that it was a lost cause because I began to keep all my
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   hurt and unjust within me, letting it torment my mind.
28
   I was very unsure of everything including whether anyone
29
           To this day, the only member of the family
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contact is Jeannette, who helped me a great deal in getting my problems sorted out. All people said to us when we did something wrong was that we were bad, stupid or crazy. Naturally a person is bound to believe it after some time. Today I'm happy to know that there is no such thing as a had or good child but rather they are happy or unhappy and that I believe is true happiness and that true happiness lies in the eyes of a child who had a good upbringing and had praise.

"If you think this is a way of life in which I grew up was one of true happiness love and no understanding of myself, where you could express your inner feelings or opinions without getting kicked around. There yet has to come a day when I could forget everything and that day is coming. I am learning to accept it for what it was and live with it, you can say that the government hasn't done anything for you, well they gave me a home for more than half of my youth, as well gave me an education so I could accept civilization. Anyone who doesn't have an education can't really progress but will remain ignorant, and yet you want me to degenerate back to a culture of no love, no happiness and no understanding. Isn't this a bit too much? I don't know a case where hostility has ever solved anyone's problems. been deprived, there isn't a fear that I didn't have. Out of a great effort I am now able to undo these barriers, I have to, otherwise I would be a drunkard, and this would not help me to achieve my goals but rather live in a world of dreams.

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"Tell me why I am not a drunk I could very well be today. After all that's the example most adults set the younger generation, that is the pleasure. I'll admit I was a drinker. Mind you, I didn't drink every day but I still craved it. seem to think there isn't only one type of alcoholic but there are many types. Alcohol is just an escape route for everything or whatever excuse use it for. myself used alcohol to bring out my problems but it didn't work for when I was dead sober I no longer could face my problems and let them build. Having a real engrossed mind I decided enough of these shenanigans 12 for already my drinking was taking problems to the 13 ones I truly loved. Luckily I had a sister whom I 14 only share my problems with. Enough of these playing games, I broke loose, I am able to talk about my problems. "Anyone of you people who have the same problem, this is my word of advice: bring them out in the open, once you are able to do 20 this you can work from there to find oneself. the people don't live this sort of life. I propose for 22 every member of the Dene Nation a psychiatrist. 23 Otherwise this will be a problem nation for years 24 ahead. What good will the land mean to us or a new 25 house or even money? This could be the last good deed 26 for our people, then from there they could make it for 27 themselves and be proud citizens. 28 29 "Are you trying to look for recognition and attention you didn't have as a child? I

am not blaming anyone for what has happened, for there was no education, but to see this go on is shameful. What a disgraceful race to belong. Maybe it would have been better for Russians to have taken over this country, then you would have to start thinking faster and running.

"What good is it now to Say that the white man used to push you around when you have every bit of say now and don't tell me there is prejudice, for it is just an inferior complex and you can't accept things for what they are or yourself. I don't have time for people who look down upon me. After all, they are not helping me and I don't have anything to offer them.

"Anyone who resists change lives in an uneventful life, no matter how serene it may be, and thinks so small as a result this has provided the world with a lot of statistics. --on the other hand, I say the one who accepts, lives an equally rewarding life and improves our world. A perfect example is the Negroes who put an effort to show the world they are just as good as anyone.

"Thank you for having shared my past life and the way I truly feel today. For myself I am not against or for the pipeline, for I am not very well informed about it but for my people I am against it because of the psychological effects it will have Ca them. I most certainly agree with preserving the land. I cannot say whether the pipeline will damage the ecology, for I am not well informed.

1	"Thank you".
2	THE COMMISSIONER: Thank you
3	very much. I wonder if your written statement, if you
4	wouldn't mind leaving that with us so it can be marked
5	as an exhibit and form part of the record of the
6	proceedings? Thank you.
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8	(WITNESS ASIDE)
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10	(SUBMISSION BY EVA KOREN MARKED AS EXHIBIT C-165)
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13	CECILIA TOURANGEAU, Sworn:
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16	MRS. TOURANGEAU: Mr. Berger,
17	as an old lady I would like to thank you for coming to
18	listen to us, though we are few in number
19	THE COMMISSIONER: Excuse re.
20	could I have your name? I'm sorry to interrupt. Would
21	you just give us your name for the record?
22	MRS. TOURANGEAU: Mrs.
23	Cecilia Tourangeau.
24	THE COMMISSIONER: Thank you
25	Just carry on.
26	MRS. TOURANGEAU: Though we
27	are few in number, we are we still have something
28	Say.
29	My father was killed when I was about four years old, and my mother was left all
30	was about four years ord, and my mother was fert all

alone and it was the hard -- it was a hard life for us. 1 There were six of us, so when my father got killed, 2 well she was all alone, she couldn't look after us, she 3 sent us to the Mission school in Fort Providence, where 4 I passed my childhood. I stayed there 14 years. 5 When I went to school, I 6 didn't know a word of English or French. A girl who 7 had there a year was chosen to help me, to help us 8 understand the ways of the convent. I took my 14 years 9 of schooling there, 14 years old when the treaty party 10 came down, thinking I was going to get my share of the 11 12 money. I didn't get any. 13 I had no parents, so no treaty money was received for me. I used to envy other 14 children who ran to the store to buy some sweet 15 biscuits, lump sugar and condensed milk. 16 17 money w \$12.00 then, the next year it was 12 also , and then \$11.00 and now it's \$5.00. 18 19 They used to give nets, snares for rabbits. I saw this when I come back from 20 school. Treaty to the Metis, it was -- they called it 21 22 script. The priests they tell us, we were in school and we said what did the Metis get, did they get any 23 24 money, but they said it was -- they call it script. I 25 think it was a hundred dollars a person. How come I have lots of Metis 26 children never receive it? When I came back school in 27 1928, I got married right away in 1929. The treaty 28 party gave me my husband's late wife's treaty card, and 29

she was dead and that is how I first got my treaty.

Nobody knew I existed. 1 Our land. We all say it's 2 our land, sure it is, but we cannot do what we wart on 3 our land. that we we're born on and one thing too, 4 cannot put our house where we want to, where we think 5 it's best to live, because if we do, the Department 6 send us bills to pay for Crown land. Still we have to 7 pay for it. So much money every spring. 8 I was born in this area and 9 never raised -- I was never raised, I never received my 10 treaty till I marry Herbert Hudson who was a white man 11 in 1929. Nobody complained about white man marrying a 12 native of this country. After I married white man, I 13 did learn more about what everybody learns today. 14 good old days are pretty near gone. My white husband 15 learned me to set traps, hunt moose, bear, rats in 16 spring, tan moosehide, it was exciting, although the 17 going was tough in the muskeg. That's where he more 18 tough when the pipeline comes in because when the 19 spring start to thaw out, everything start moving. 20 21 I went through all that when 22 the spring came, with walking through the water, cold 23 water icy, I did all that. Went to school, when I ;as young my uncle used to tell me the history of my 24 family, I mean after I came back from school. He used 25 to go to his traps, to visit his traps and stop at my 26 place overnight because it was late and he couldn't 27 make it home so he stopped at my place and tell me the 28 29 history of my family. 30 My uncle told me--he used to

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come and talk to me, and uncle told me the history of my grandfather and my dad. There was my grandfather and the three brothers. That summer my dad got killed and the logs killed him, I mean fall on him and he died, so my uncle told me himself about this story that I'm going to tell you.

My grandfather took a walk along this area, along the shore. He built himself a birch bark canoe, hunting canoe. In those days he had to look for gum on the spruce trees to put it on your canoe so that the water wouldn't go through there. this time my grandfather took a walk along the river, and above Bodsworth Creek there, they put that name there, anyway there was no name in those days. creek was running and he found a chunk of tar, so he took a chunk of tar -- he thought it was tar, it was all stuck together so he thought it was tar so he took it and he smear it on and he went home and he said he find some good tar for his canoe, he didn't have get some gum from the bush. So he went and took that tar and smeared his canoe with that and when he paddled out in that creek there, all that tar start to melt. was not tar, it was oil.

So they went to town, of course and they told him -- there was a priest, they called him Father Decoto, his people are rich and they live in France anyway, and he gave them two lard tins and he told them to fill up those, stop your talking and put those in the can and bring it when you come to town, which they did. I guess they sent them out

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because they never heard -- my dad died that summer, so we never heard nothing.

But in 1921, around there, I was in school at the time, and we never see white men before but there was lots of white people coming in, maybe sometimes with the canoes, two or three of they coming and they say they struck oil down here so were on their way to there. They are going down here to stake claims for oil. We were in school, the only thing they had to wait there till Mills Lake, the ice break up in Mills Lake, they couldn't cross the lake, They stayed in Providence, which us children were making concerts and doing all the plays for those people. There was nothing in those clays, there was picture shows, there was nothing, so we did all the in return entertainment for them, which/they turned around and gave us some --they say we going to have a picnic and they take us to the island and we had picnics there.

The island, the mission used to put the calves there so we used to go and picnics around Calf Island, we called it. So we enjoyed that anyway, there was nothing else besides that. So that's how we -- and this area was my grandfather and his boys' trapping ground, which they used to trap -- they o trapping for beaver and rats, and come back in the spring time to -- they had a few houses. They had some shacks way up at the transmitter site, some buildings there but when it was push up, they knocked them down.

Those people, we won't do that

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to no white people, knock down their shacks or anything.
   It was their -- they used to stay there in the spring.
2
3
                             Right now -- those days,
   anybody didn't like you around, they just knocked them
4
   off and that was it, they didn't want them around.
5
   They shouldn't have done that, because when you are
6
   travelling far away with dog team, you come at night,
7
   you are tired, you like somebody -- you like someone to
8
   be there and have a good cup of hot tea or something t
9
   eat when you are travelling because it's cold in the
10
   winter when you travel by dog team. Myself, I travel
11
   lots of time with clog team. I would right now if I
12
   had the dog team.
13
                              So I guess-but one thing we
14
   still own the land. But they never mentioned to us, I
15
   don't think that was right what they did to us.
16
17
                              I hope you understand, Mr.
            I'm so nervous, I'm just shaking, -I don't
18
   know why, maybe-lots of people. I want to see you and
19
   to tell you some more stories later on,
20
                              THE COMMISSIONER:
21
22
   Well thank you.
23
                             MRS. TOURANGEAU:
                                                -- just to
24
   keep you.
25
                              THE COMMISSIONER:
                                                 Thank you
   very much. If there is nothing else in your written
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27
   statement that you were going to read, maybe you could
   let us have it.
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29
                             MRS. TOURANGEAU: I made lots
   of mistakes, but --
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2	(WITNESS ASIDE)
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4	(SUBMISSION BY MRS. CECILIA TOURANGEAU MARKED AS EXHIBIT
5	C-166)
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7	MARIE BLONDIN, Sworn:
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9	MRS. BLONDIN: Mrs. Marie
10	Blondin.
11	THE COMMISSIONER: Yes, man.
12	MRS. BLONDIN: I was a kid
13	when I heard that they find oil but I didn't know who
14	it was because my dad is a mountain Indian and his
15	sister is married into the Blondins and after we grown
16	up like me, three year old, lost my dad, Catherine
17	Blondin took us over. She was married to George
18	Blondin. They both come told us stories how they found
19	oil. They were trapping about 35 miles from here about
20	Sans Sault Rapids. The whole Blondin family was coming
21	up by dog team to Sucker Creek for spring hunt and then
22	it was warm in the last part of April. There water on
23	the ice already.
24	Catherine and her husband were
25	ahead so they thought they should rest the dogs. She
26	was thirsty so she took her cup out of the sleigh took
27	the water on the ice. She was going to drink it but it
28	was kind of oily and she told the old man "What is
29	this"? It's kind of oily like, so they waited for the
30	whole family behind them so they gathered all around

them and they said, if it is oil, we'll throw a match 1 on it, to see if it burns and her old man threw a match 2 on the water, on the ice and it was flaming. So they 3 took two lard cans, they filled them with water with the 4 They put it under a tree. 5 oil on it. After spring hunt, when they 6 7 are ready to go to town, to Fort Norman, they picked them up. They brought it to town and they gave it to 8 the Mission or the Hudson Bay. 9 Without them knowing it, the 10 Imperial Oil opened up and all he got was free gas or 11 free oil whenever he wanted. They should know it here 12 that they gave him, Saul Blondin some gas and oil. 13 remember, the Superintendent McKinnon, he is buried here 14 in this cemetery. He was one of them who gave gas and 15 oil, that I know anyway. 16 17 That is the story that both and my mother-in-law told me. My husband Joseph 18 Blondin could have told the story better because that 19 was his dad, and he knows the story better, and this is 20 the guy that find the oil. 21 22 THE COMMISSIONER: Well, let 23 take a look. 24 Well, thank you for showing 25 me that photograph. MRS. BLONDIN: 26 Okay. 27 THE COMMISSIONER: personal possession of yours and I won't ask that it be 28 29 introduced in evidence. 30 MRS. BLONDIN: I can't part

1	with it, thank you.
2	THE COMMISSIONER: Well,
3	thank you very much, madam, If we could have your
4	written statement though, we would like to have that
5	marked an exhibit.
6	
7	(WITNESS ASIDE)
8	
9	(SUBMISSION BY MARIE BLONDIN MARKED AS EXHIBIT C-167)
10	
11	
12	THE COMMISSIONER: Yes, Mr.
13	Ross?
14	MR. ROSS: Maybe I could just
15	mention for the general interest that in 1914, the
16	senior geologist for Imperial Oil, Mr. T.O. Bodsworth
17	struck three claims at latitude 65 degrees 18 minutes
18	on the east bank of the Mackenzie River.
19	THE COMMISSIONER: Excuse me,
20	the door was closing. Just sit down and make yourself
21	comfortable if you want.
22	MR. ROSS: It's just a short
23	little note.
24	THE COMMISSIONER: Well
25	MR. ROSS: In 1914, the senior
26	geologist for Imperial Oil, T.O. Bodsworth struck three
27	claims on the east bank of the MacKenzie River at
28	latitude 65 degrees 18 minutes and that's on the
29	location of the present day creek, Bodsworth Creek which
30	the people have been talking about here, from which the
•	

town takes its water supply. So that's the Imperial Oil version of how the claim was staked. 2 THE COMMISSIONER: And that's 3 the source of the oil here at Norman Wells, is that 4 5 right? 6 MR. ROSS: Yes, there is actually wellheads right beside the creek. 7 THE COMMISSIONER: Thank your 8 Mr. Ross. 9 10 ROSS LAYCOCK Sworn: 11 12 MR. LAYCOCK: My name is Ross 13 Laycock, and I have lived in the north for four years 14 and we'd been commuting for the previous four years. 15 16 I just want to say a few things before that. No one has ever mentioned that 17 during the Second World War, the United States Army had 18 a CANOL base camp across the river and an oil pipeline 19 from Norman Wells over to, I think it as Ross River 20 across the mountains. They had a camp of approximately 21 22 1, 500 men. 23 No one ever mentions that this was an oil pipeline, and there was no, or not much 24 you ever hear of, hardships for the natives. You never 25 hear of any of the distrust or anything from this oil 26 pipeline, and it was of -- like the camps, there were 27 several. I think they were about 30 miles apart or 28 something like this across the road across the 29 mountains, and this was an oil pipeline. It has been

dismantled by now, but also another story. 1 When I was sitting in my 2 English class one day in Inuvik, they were stockpiling 3 sand across the road and they may have had 300 loads or 4 something like this and it was quite high, but the way 5 people would come to school, they wouldn't go around 6 it, they would go over it. As we were looking out the 7 window, my teacher said, isn't it ironic that people go 8 over things instead of around. I think this is true 9 about the animals too. 10 We have heard a lot about the 11 environment will be affected and how the caribou 12 migrations will be interrupted. Well. from Arctic 13 test site that we have seen, I don't know if it's the 14 berm or if it's the other one that's dug in the ground, 15 but the caribou migrations won't be affect--'. 16 are just like any other animal, they go over it they 17 won't be scared of it, I don't think, but back to my 18 19 report. During the last few years, 20 21 different organizations have toured the north trying to 22 explain what will happen when the pipeline goes I think if there ever has been a case of 23 leading fools, all of these will pertain to the cases. 24 There was one from the 25 Committee for the Original Peoples' Entitlement 26 (O.P.E.) and their main speaker, an ex-welfare worker, 27 had various slides, pamphlets and other paraphernalia 28 on the effects of an oil pipeline. She spoke for about 29

45 minutes on the terrible effects of an oil pipeline,

how the spills would ruin the environment. Maybe someone should inform her that as far as I know, and as far as Arctic Gas has ever been involved and Foothills, this is a natural gas pipeline and there won't be any oil spills.

Also, I saw four altogether presentations from Arctic Gas, from C.O.P.E. and from other organizations, and they are either all totally con or else -- like against the pipeline, or else totally for it. I don't see why they don't all get -- not get together, but why don't they tell the cons err the pros of a pipeline, and educate the people instead of trying to educate them -- educate them sensibly instead of doing it in a poor manner.

Also, there's a lot of talk of the natives returning to their original habitat. Well, it sounds, I don't know, pretty far fetched to me. To do this as pretty well everyone else has said, they would have to give up a lot of things and some of the young people think well it wouldn't be that bad.

You know, we would still have all -- we would give up the heated house but we would have the fire from firewood, but they don't think of the small things like duffels for the mukluks, the bullets and the guns. Back to spears and bows and arrows, I don't know about that, Cigarettes, canvas for mukluks, blankets, gas for kickers for going in the river and snowmobiles on the snow, plywood for scows, snare wire, knives, pots and pans, and one of the major influences in their lives is liquor.

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You hear about the hardships -- I don't know, it seems to me the Indian Brotherhood has been pushing quite a lot of -- of what the natives go through in their struggle for survival, for power in the north. Well, the best chance is in the Northwest Territories for the natives. --- The Northwest Territories has a program where you can get elementary, secondary and university education, plus free and room, free spending money and if you go to the A. B.T.C. in Fort Smith, you get paid for going. 10 I don't think it's a lack of 11 opportunities, but lack of initiative. All of these 12 should be taken advantage of, but most parents are too 13 drinking to worry about their children's welfare. 14 People should remind them that they don't become a 15 president of a company by drinking and having fun. 16 17 Also, as my mother put out, loans to the government for natives as they have on the T.V. can be obtained at 18 very low interest rates. All it takes really is 19 interest and initiative. 20 21 Like Mrs. Tourangeau was 22 saying and her daughter Eva, they were shipped off to 23 school in Fort Providence. Well, if the pipeline went through, the communities would and schools would be 24 brought in, larger schools and they wouldn't have to go. 25 Norman Wells is a prime example of this. There would be 26 a good community to enlargen for the government and for 27 the pipeline for Fort Norman, Fort Good Hope and 28 Fort Franklin. You could have a big school and a 29 hospital here, and it would be a lot cheaper for the

kids to go home from here to their settlement, 1 than from Inuvik. Just sort of end it. 2 The talk of the Dene nation. 3 I don't see why Canadian, from a Canadian citizen to 4 others, why we say Dene nation, why not a Canadian 5 nation? The Americans in coping with racial prejudice 6 have a melting pot where all races become Americans. 7 We have a patchwork quilt, so let us sew it together 8 and become Canadians, not white and Indians. 9 As Ted Wesley says, I'll need 10 your minds, your hands, your hearts, your willingness 11 to play your parts in the shaping of the northland 12 destiny. 13 Thank you. 14 I wonder THE COMMISSIONER: 15 if you would let us keep your written statement and we 16 will mark that as an exhibit? 17 18 19 (WITNESS ASIDE) 20 (SUBMISSION BY MR. ROSS LAYCOCK MARKED AS EXHIBIT C-168) 21 22 23 THE COMMISSIONER: I think I 24 should say that the inquiry is not just supposed to be 25 about the proposed gas pipeline. The federal government 26 has laid down what they call pipeline guidelines, and 27 these have been tabled in the House of Commons, and in 28 those guidelines, the federal government says that if a 29 gas pipeline is built from the Arctic to the south, 30

whatever route it takes will be the likely route 1 that will be taken by an oil pipeline if in the future, 2 there is sufficient oil discovered in the MacKenzie 3 Delta and the Beaufort Sea to justify an oil pipeline. 4 So the federal government has said that in view of the 5 influence that the construction of a gas pipeline will 6 have on the likely route of an oil pipeline, the 7 pipeline companies, that is Arctic Gas and Foothills, 8 must present to this inquiry in due course, evidence, 9 regarding the likely impact of an oil pipeline as well 10 as a gas pipeline. 11 Now, that won't be done until 12 later in the year, but I thought I would mention it in 13 view of what some of you have -- in view of the 14 statements some of you have made, that is if you have 15 something you want to say about what you think the likely 16 impact would be of an oil pipeline, if one were built in 17 the future, you certainly are entitled to bring that up. 18 19 Well, I -- it was kind of a long winded statement to make a simple point, but I 20 21 hope you understand what I mean. The pipeline 22 quidelines aren't all that easy to understand. accounts for the way I interpret them 23 24 Well, anyone else, please feel free to come forward and say whatever you wish. 25 suggestion to make. Maybe we could stop again for S or 26 minutes for a cup of coffee and then we will hear one 27 or more before we adjourn for supper. So we will stop 28 for few minutes for another cup of coffee. 29 30 (PROCEEDINGS ADJOURNED)

1	(PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT)
2	THE COMMISSIONER: Let's take
3	our seats ladies and gentlemen, and we'll start again
4	in a moment. We are ready to begin again, ladies and
5	gentlemen, and we could perhaps hear one or two more of
6	you before we adjourn for supper. Back here tonight
7	anyway, and because I am sure there must be some who
8	couldn't make it this afternoon who would be able, I
9	think, to come this evening. But we can hear one or
10	two more of you now, so please fool. to come forward.
11	
12	DIANE MONUIK, Sworn:
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14	
15	MISS DIANE MONUIK: My name
16	is Diane Monuik, and I just have to say something about
17	the environmental eruptions
18	THE COMMISSIONER: , Excuse
19	me. Let's wait for this plane to go by. Does it just
20	go up and down the runway or does it leave?
21	Start again, please, and just
22	take your time.
23	MISS MONUIK: Okay. I just
24	wanted to say something about the environmental
25	eruptions that have been brought up.
26	The native people talk about
27	the environmental eruptions that will take place if thc
28	
l l	pipeline goes through. As my brother mentioned,
29	pipeline goes through. As my brother mentioned, animals act like humans and will walk over something

wasted and the animal population decreasing each year. If they speak the truth, I have but one question. 2 were 24 caribou carcasses left on the shore of 3 Coppermine this spring, to rot instead of being used 4 like the native people's ancestors did many years ago? 5 Thank you. 6 7 8 9 (WITNESS ASIDE) 10 11 (SUBMISSION BY MISS DIANE MONUIK MARKED AS EXHIBIT C-169) 12 13 GERRY LOOMIS Sworn: 14 15 16 MR. LOOMIS: I would like to 17 direct a few questions at Mr. Blair. Recently we've had a meeting 18 with Jim Harvey of Canadian Arctic Gas. He forecasted 19 a population increase of Norman Wells would possibly 20 double. Right now the population is roughly 370, this 21 22 would cause an increase. Right now we have probably room for possibly 50 houses in Norman Wells and we ran 23 out of land to put these houses on. We are surrounded 24 25 on the one side by M.O.T. lease, the other side by Imperial oil lease, and the river on the remaining 26 side. 27 28 Now, if lots were not made available for an influx of houses in Norman Wells, 29 would this mean a satellite community like we've had in

the past? 1 2 MR. BLAIR: Mr. Berger, I don't know the particulars of Mr. Harvey's estimate or 3 when he meant the population would double, but for what 4 information we might usefully throw into this, I could 5 give year by year Mr. Burrells provided me and he might 6 7 better have done this, but this question was asked of 8 me. The forecast of our constant, 9 Mr. John MacLeod of Inuvik for the population of Norman 10 Wells, the growth/population of Norman Wells according 11 to the best information available to him was from a 12 base of 353 in 1975, he's given these year by year, but 13 haps if I give them every 5 years it may save time, 14 1980, a range of from -- estimate from 473 to 728, the 15 average of that range being 590 people, and for the 16 year 1985, a range of estimates from 563 to 818, the 17 average of that range being 650. So that at least in 18 that 10 year period our own consultant has not -- well 19 has forecast pretty close to a doubling, but only at 20 the end of the 10 year period. 21 22 I don't think that Foothills, as a company would presume to suggest whether that would 23 occur through satellite townships or through any other 24 particular program except I might just aid this, that 25 our own company, operating company, the Alberta Gas 26 Trunk Line Company, while it started out with about 140 27 or 50 houses, to house its own people, has gradually 28 moved away from that policy, sold the houses to the 29 employees and done everything -- and moved away from any 30

kind of company housing or separate company towns, 1 so to the extent that that attitude is reflected in what 2 Foothills did, I expect we would be more inclined to 3 want to go with the growth of the existing community, 4 than with the satellite or separate community, if that 5 has answered the main points that were raised. 6 7 MR. LOOMIS: Yes, I think the big concern, I know through the settlement council also 8 the Chamber of Commerce, it has been discussed in both 9 areas, the fact that there just isn't land available to 10 put houses on due to the physical set-up of Norman 11 Wells right now. There have been two town plans done 12 by consulting engineers as I mentioned earlier, of 13 which nothing has come of it. The Territorial 14 Government, we have approached them on behalf of the 15 settlement council, and they do not seen to be 16 17 concerned. If and when the pipeline goes, 18 if there is an influx of even three hundred people into 19 Norman Wells on a permanent basis, there just isn't the 20 land to put the houses on and I think possibly the 21 22 pipeline companies, either one of them maybe should net together with the Territorial Government and try to come 23 up with either accepting or rejecting the existing town 24 25 plans and coming up with a new one. Has there been any work done 26 with the Territorial Government in the construction of 27 houses in Norman Wells? 28 29 MR. BLAIR: Mr. Berger, we have not done any work of this sort at this stage, 30

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considerably because we would doubt whether we should
1
   lead in this for fear of being presumptuous, but it's
2
   the kind of situation which if it did need help and if
3
   there was help proffered from a pipeline company,
4
   wouldn't be reluctant at all to work on in the future.
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   I suppose there's lots of time for that.
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                              MR. LOOMIS: While I am
   speaking of the houses here, also the other concern
8
   that has been brought up both in the council and the
9
   Chamber of Commerce, the fact that we have a minimum
10
   water, sewer utilidor system, would the pipeline
11
   company choose to put their own water and sewer system
12
   in or could this be left up strictly to the Territorial
13
   Government?
14
                                          Mr. Berger,
15
                              MR. BLAIR:
   perhaps the more practical thing would he for Mr.
16
   Burrell to substitute for me because he has worked much
17
   more directly with these things.
18
19
                              THE COMMISSIONER:
                                                 Yes,
   certainly.
20
                              You should feel free to
21
22
   throw Mr. Burrell or Mr. Ewing into the breach at any
23
   time, Mr. Blair, even if the question is directed to
24
   you.
25
                              MR. BURRELL: Well I think
   the whole matter as far as development of communities,
26
   not only Norman Wells but the other communities that we
27
   will he going into, I think as I mentioned before
28
29
   the --
30
                              THE COMMISSIONER:
                                                 Excuse me,
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can you people hear what Mr. Burrell is saying? 1 Would you start again and speak into the microphone? 2 MR. BURRELL: As I was 3 saying, our whole approach to putting facilities into a 4 community or wanting to put facilities into a community 5 it doesn't just apply to Norman Wells, it applies to 6 the communities that we would like to go into, and that 7 is that we would want to put in the facilities that we 8 feel are necessary in such a manner that we -- that it 9 would be acceptable to the people of the community and 10 now if we are dealing, say with sew and water 11 facilities, for instance, we would want to come in and 12 discuss with the people in ample time so that a 13 proper installation can be made, whether this means 14 if the community decides itself in conjunction with 15 us that an expansion in the existing system, upgrading 16 the existing system or perhaps the need for a new 17 system was the best, then we would follow that 18 19 avenue. But we really want to get in 20 21 and talk to the people in the communities about what-22 they feel is the best and that would be an aid to us in 23 developing our plans. 24 MR. LOOMIS: I see. I might add at this point that we are a taxed based settlement, 25 and that we do not have any control over -- direct 26 control what goes on in the community. Yellowknife 27 seems to have the power there. 28 29 We had a council up until 30 approximately two months ago and because of the fact

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that we couldn't get any reaction out of Yellowknife,
1
   and this was one of the reasons why, well we resigned
2
3
   en masse.
                              THE COMMISSIONER:
                                                 The whole
4
5
   settlement council resigned?
                              MR. LOOMIS: That is right,
6
7
   yes, we no longer have a settlement council here.
   possibly this housing and water/sewer facilities should
8
   be looked at in conjunction with the Territorial
9
   Government. Maybe some pressure could be put on the
10
   Territorial Government to see what they are going to in
11
   the future if these houses do all of a sudden appear in
12
   Norman Wells.
13
                              THE COMMISSIONER:
                                                 There
14
   being no settlement council to approve it, we will take
15
   your advice.
16
17
                              MR. LOOMIS:
                                           Thank you.
18
                              THE COMMISSIONER: Excuse me,
   can I just ask you one or two things while you are
19
20
   there, Mr. Loomis.
                              You said that Norman Wells is
21
22
   you have got surrounded, not surrounded, but/the river,
   you've got the Imperial Oil lease on the north side of
23
   the townsite, I take it --
24
                                           That's right.
25
                              MR. LOOMIS:
                              THE COMMISSIONER: And you've
26
   got the air strip on the east side, and M.O.T.
27
           lease on the south side?
28
   M.O.T.
29
                              MR. LOOMIS; That's right.
30
                              THE COMMISSIONER: And --
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1	MR. LOOMIS: Presently we have
2	room, I believe, for pushing it, approximately 50 lots,
3	there's no more land available for houses.
4	THE COMMISSIONER: Fifty lots
5	and that you mean for residential and commercial and
6	industrial purposes?
7	MR. LOOMIS: No, that's
8	possibly 50 houses for residential housing. There is a
9	hit of land for commercial and light industrial.
10	THE COMMISSIONER: So 50 lots
11	for residential purposes?
12	MR. LOOMIS: That's right.
13	THE COMMISSIONER:
14	Yes, well thank you very much
15	for raising those matters.
16	MR. LOOMIS: Thank you.
17	THE COMMISSIONER: Thank you,
18	Mr. Burrell.
19	
20	(WITNESS ASIDE)
21	
22	PAT TOURANGEAU sworn
23	MR. TOURANGEAU: Can you hear
24	me?
25	THE COMMISSIONER: Yes I can
26	hear you.
27	MR. TOURANGEAU: Well, I want
28	to bring all my troubles. I born here, I mean I raised
29	here, about 33 years I have lived in this country. I
30	wasn't talking English before I got here first, I come
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At least they should give the

to Norman Wells. I'm from Alberta, Fort Chip I raised. My mother died when I as years old, and my old man die just a few years ago. Through which I lived my home here, after I left Chip -- I left by 1942. working on a boat, Hudson's Bay boat, sternwheeler. in the winter time I got off the Mackenzie River, I cut wood for the sternwheeler: distributed about 300 cords of wood first contract with another guy. No power in them days. Next winter I took contract at Athabasca and then I come down here again. and I got all married there, I raised a big family. 1945 I started work for Imperial Oil, part time, you summer time. In the winter time I make my living trapping, you know, but it was a hard life trapping. I keep on like that, you know, until eight years ago I quit trapping. steady job now for M.O.T. but that time I was working for Imperial Oil, in those days, they hired a couple of Indians but they got drunk, I guess, got fired, the superintendent he didn't want no tent around, no Indians around here, this town. He even told me to tell those Indians to go, I got nothing to do, that's your country, them Indians. So they didn't hire no more ? Indians until Manpower put his feet on Imperial Oil. I heard all about that. They don't hire the Indians, they close the camp I heard. Indian country they had the oil, they don't even get one gallon of gas free, they have to pay for the gas.

1 2 Indians free gas for their country. So Paul, an Indian he find, 3 he is the guy who find a piece of rock, nice rock, he 4 brought it to a white man, the white man he it outside. 5 What he got out of that, today that poor Indian that 6 7 day he got 25 pounds of flour, that's all and a piece of bacon, I believe. 8 Now white people they are 9 rich with that. Worse of it, one morning I hear in 10 Radio Levine find gold they say. All the time there's 11 12 white men find that gold. 13 THE COMMISSIONER: Gilbert Levine? 14 MR. TOURANGEAU: I mean the 15 Indians find that gold, all the time, find that. 16 17 THE COMMISSIONER: Yes. MR. TOURANGEAU: All the old 18 Levine he find that gold. So there was no council 19 meetings here in them days in Norman Wells. So finally 20 they put -they open up council meetings, some guys 21 22 would get together. Ever since that, somebody get a contract for garbage, water. In the council meeting 23 they brought it up the water in the Mackenzie River was 24 25 pollution, on account of the garbage, they were throwing their garbage on top of the bank of the -just 26 on the other side where I live. On account of that the 27 water was no good. 28 29 So they promise us they would give us water, garbage, which they did for a of years

or three years. Now today they give you -- the 1 quy's do the -- he's got a contract, he give you the 2 bills though. What burns me, when I came from outside, 3 I was holiday, I came back 28 day of July. 4 I never, which I never used water in July, so I get that bill, 5 those two bills from before. When I got the bill, I 6 7 pay for it, that's fine. Now the other day I got more 8 bills, for July 150 gallons of which I was outside all 9 the time, I don't know where's that -- how I can use 10 the water when I was outside my holiday. The month not 11 even over all this month already, I got a bill for all 12 this month. That's the way they are operating these 13 Norman Wells contractors. At least he should wait till 14 August is finished -- I am not paying for it, I told 15 him to shove it up. I was mad, I was mad, which work 16 for my living all my life since I left my dad. 17 hard, all the way through I work hard. Metis 18 Association is. the same thing. They say they are 19 going to help people, everyone. So some freight came 20 in on the plane, for a few of us, we made it before. 21 22 All I have, I got 16 two by fours, four little plywoods, I got, the rest of the stuff he say it didn't 23 come and it never got there. Okay after it never come. 24 So mean'---a--I have some material of my own I order 25 from Hay River. Which I need for little shed you know, 26 for my skidoo in the winter time. So meantime too we 27 got some more material comes in, different order, on a 28 barge, last barge last fall. Okay, was expecting for 29 that. So little lady there come for Metis Association, 30

is president, Metis Association. 1 2 He come to my house, he says, "Oh, I come to see you" he says. Okay, sit down, rest 3 yourself, what do you want to say? He says, "You know 4 Pat, you're not getting that material", he says. "Why?" 5 On account of that little shed there, you builded. 6 Listen here, I says, can you expect to build a little 7 shed with four little plywoods, I said. You guys have 8 got no business to squawk about that little shed, I 9 said, that came from out from my pocket. Everything I 10 get I pay for it. 11 So that's the way they we 12 don't get no help from the government. I worked the 13 time since I have been in Norman Wells here. 14 unemployment insurance once, not one penny. 15 young people today they work for a while, they don't 16 want to work steady. Why should -- like the outside. 17 Live on unemployment 18 insurance. These people here, they live in Norman Wells 19 too. They don't stay here all the time, just part time, 20 21 they don't care. They don't worry about the country. 22 That policemen last fall, 23 they went up the mountain, four of them, they shot a moose, they got a moose, they left the moose there. If 24 I do that, me, they put me in jail and I pay a fine. 25 How come they leave everything, those white guys, they 26 do anything they don't bother . Which is true of 27 everything else. These white guys, lots of them, they 28 just come for a little while. They shoot grouse, 29 everything. Last spring right at the M.O.T. kitchen

there, outside there was a dead chicken laying there 1 for days. An Indian never do that. The Indians there 2 kill grouse, they eat it, they use it right. These 3 white people, they don't care for this country. 4 don't stay all the time here. Us people we can't do 5 that in Edmonton, they will pinch us right away. 6 of game warden, how come no game warden here. Someone 7 else is looking after and they don't care. 8 So I'll fight for my wife's 9 people, I'm not born here, all right, but I stay here 10 33 years old just like my country, I respect this 11 country. I can't shoot game and leave it like that. 12 That's the way it's going to operate on the pipeline if 13 it comes through, that's the way they are going to 14 Those white guys shoot games the way they 15 operate. They don't talk for the country, these white 16 guys, they don't talk sense for the country, just for 17 themselves. They try to gyp the Indians who works for 18 him, they gyp him. I see that with my eyes. 19 don't like that my bringing that up, which is true, 20 that which is true. They clean up all the rabbits up 21 here, they come from outside, they go right into the 22 Kulthili Lake, they got 22's, shoot them all, now 23 there's no rabbits now for us to eat. Fish, same 24 thing, no fish now, ever since they let the big game 25 license, ever since that has happened, they figure they 26 get trapper's license, they · figure they just shoot 27 all they want. They don't respect the country. 28 29 So I hope these Indians that 30

1 2 are born in this country, they are born in this country, I hope they get the money for their land after 3 they put the pipeline. Alberta, there are rich Indians 4 over there, they have got big Cadillacs, they got money 5 for their land, for the oil in it. I don't see why 6 they shouldn't look after the Indians up here too. The 7 Indians, they don't have to work here. They got lots 8 of oil here, they don't even get one cent out of it, 9 that's the way they operate. 10 Well, sometimes I'm mad, you 11 know, and I told my wife lots of time, I'm mad 12 sometimes. I show the wife also and we work hard, two 13 of us. We don't depend on nobody. She help no and I 14 help her. 15 16 I don't want no water, no 17 garbage, too much trouble. I look after myself before, I don't see why today I can't look after myself. 18 19 THE COMMISSIONER: Well you have spoken your mind, sir, and I want to thank you for 20 21 that. 22 MR. TOURANGEAU: That's the way I look at it. 23 24 THE COMMISSIONER: Fine. 25 Well, thank you. (WITNESS ASIDE) 26 27 THE COMMISSIONER: I think, it's about 5:15 and I think we'll adjourn now and we 28 will start again at 8: 00 tonight, so those of you who 29 are still within reach of my voice, I invite you all to

1	come back here at 8:00 tonight and we'll hear from
2	those who haven't had a chance to speak then, so thank
3	you.
4	(PROCEEDINGS ADJOURNED)
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1	(PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT)
2	THE COMMISSIONER: Well,
3	ladies and gentlemen, I think we'll begin again and
4	anyone wishes to speak, please feel free to go right
5	ahead and remember that you don't have to have anything
6	written out; just tell me what's on your mind, what
7	think about the pipeline proposal and its consequences
8	to Norman Wells.
9	MRS. CECILIA HARRIS, Sworn:
10	(SPEAKS IN NATIVE LANGUAGE)
11	THE COMMISSIONER: Will you
12	interpret?
13	CECILIA TOURANGEAU: Yes.
14	THE COMMISSIONER: Well,
15	we'll swear you in as interpreter, if we may.
16	(CECILIA TOURANGEAU SWORN AS THE INTERPRETER)
17	
18	THE INTERPRETER: She says I
19	been thinking over since Christmas all the programs,
20	what been going on, I listened to the radio and I think
21	of my children, I think of myself and my children
22	what's going to happen to them.
23	She says since she was young
24	then she start to understand and know a few things.
25	This country is still the same the way it was then; she
26	is 43 years old and has 11 children, too.
27	She know what life is because
28	she been in the bush, hunt for herself, for her children
29	and her family. It was a tough life for her. Since
30	that day, she said, she never got anything from anybody

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happen after that.

-- no white man, nobody, no white person came and give her anything. And for the money, she says, she for the money that. she's getting with her sewing. her work that she's doing, she's getting the money from that. She never got nothing else. She said now that her people -- you people, you say you're going to have a pipeline. She said, "We don't want the pipeline to go through. You're talking about the pipeline. Sometimes of it, I have tears in my eyes just to think of my children and what they're going to do. She says I'm a native, I'm I'm not born other places, I'm born in this country. born in this country and I am Dene -- it means Indian. She never went to school, never been to school, and in her young days she was in the hospital and that's where she pick up a word of English here and there. That's how she's brought up. She says now that you know that I didn't go to school, I can't even write my name, she says; yet today I'm talking to you people. That's because, she says, I don't know how to write but I am Dene. It means she is a Native of this country. She says now you mention putting the pipeline through, she says all she has to do is just think every day. She don't know what will

She says we're natives and says the white man, it seems like they want to step on you, she says. We're native, we don't know what they're after. She says I been in the bush, stay in the bush.

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and when I'm in the bush, she says, I pack my wood, I
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   cut my wood, I do all the work around there.
2
   nobody to help me. So it's pretty hard when I think of
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   it. Lots of time I think of it, she says.
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                              Now, she says, the white man
5
   is trying to take our land from us, putting this pipe
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   line in, but I don't wish -- I do not wish that.
                              Still till today, she says, I
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   like my land, I like my country, I don't want nobody to
9
   take it away from me, to take it away from us because I
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   still love my land.
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                              Now what I spoke, I told you
   everything that I could that I was thinking of, so that
13
   will be all.
14
                              THE COMMISSIONER:
15
                                                 Thank you
   very much.
                              (WITNESS ASIDE)
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17
                              THE COMMISSIONER:
                                                 Could you
   give us your name first, ma'am? Sorry.
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                              MRS. MARY MacDONALD sworn:
                              THE WITNESS: Mary MacDonald.
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                              THE COMMISSIONER:
                                                 Thank you.
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                              THE WITNESS: I never go to
   school in my life and I just learned to talk. English
23
   myself so I never in my life never go to meeting in my
24
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   life, Today I go to meeting, so I don't know what's
   meeting went on, but I have still words, I'm going to
26
   say something.
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                              I've got 11 kids, they're born
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   without a doctor, they're born all in the bush, only
   George and Ruby were born in the hospital, that's all.
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We stay in a tent in the bush, we're trapping All that time my husband is a doctor for me so I got to have my children. All are grown up now. So my husband is now in the hospital for a while anyway, and not long ago came back. he's home now. so my kids they grow up and they kill something and I eat something, they help me, and the southern people, the white people help me too. So I been in Norman Wells how many years? We are all in this country here. raised us, Joe Blonden's dad -- Joe Blonden's this picture, -- that's my dad -- my step-dad adopt me since I was a year old, my dad died. We're orphans and we grew up, and I got my old man, I got 11 kids. I work hard for my kids, I'm pitiful. I try my best for my kids and they grow up now. Now they can kill anything for me. Sure a hard time with kids in the house, and sure a hard time, I'm 55 years old, my hair just grey now. I work too hard sewing. My husband sometime go trapping in September like that and in end of February come back. All winter, all that time I pull wood, I stay in a tent, get some brush, cut wood. I take some snow, wash some baby diapers. Not long ago the government gave me a house, and I got free water, everything. See, I got no baby that time. My oldest girl is 33 year old and my last baby girl is 13 year old -- 11 of them. I work that hard, we stayed across in a shack here, this country here, Norman Wells with my dad, Joe Blonden's dad. He found oil and gas. I remember when I was small he adopt me. We stay across

about 12 mile from here, we got a camp across the road.

We raised all my kids up there and all came down here, 1 they blast all the ground like that. My kid went 2 hunting beaver and they found three weeks they hunt, 3 three beaver they kill. They blast all the ground like 4 that and killed all the beaver, rats, the fish, 5 everything. So there's nothing across now. 6 7 So I don't want anybody, even oil company, kill everything like that. Pipeline came 8 down maybe it worse, that's what I think about it. 9 never go to meeting in my life, so that's all I'm going 10 11 to say. 12 THE COMMISSIONER: Thank you very much, ma'am. 13 14 15 (WITNESS ASIDE) 16 17 RAYMOND YAKELEYA, resumed. THE WITNESS: Mr. Berger, 18 first of all I would like to thank you and members of 19 your party for being in Norman Wells and listening to 20 the voices of my people. 21 22 Many words have been spoken 23 about the pipeline. Much has been said in the Dene language and yet again much has been said in English 24 semantics. Yet after a million words in many 25 directions the people are not simply saying that they 26 are concerned or fearful, but rather are hopeful that 27 your efforts on part of us are to be trusted and in the 28 29 final analysis, benefit the northern people fairly. 30 We admit that we are fearful,

but to be fearful is not to be without courage. We admit that we are 2 distrustful, but we are not without wisdom in seeking 3 harmony. We are Dene people, but we are also Canadians. 4 Travel across this great land 5 of Canada and you will find material progress beyond 6 7 the dreams of kings. The cities and towns of the provinces are filled with the finest architecture. Yet 8 look at the native housing in the Northwest 9 Territories. 10 The people here are decent 11 and fair-minded but they are demoralized, lacking all 12 confidence and trust in Ottawa. 13 When you are demoralized, 14 then in a state of confusion you stop believing in 15 yourself as a people and your government as an 16 effective institution. 17 We will not follow you into a 18 \$5. treaty, nor shall we attempt to mislead you, we 19 will only walk and work side by side as equals. 20 is not a humble request, nor an arrogant threat, but 21 22 rather realization of what history will describe as the Northerners' contribution to her nation. 23 Justice Berger, this land, 24 the Dene land that is ours will remain ours. 25 The land will be developed in the future. The land shall serve 26 the needs of Canada only when her rightful owners have 27 been compensated. 28 29 100 years from now history will write of this period. History has cold eyes, and it shall

read that the peoples of the Territories realized their 1 destiny and with courage and wisdom wrote these pages of 2 history to serve the needs of all of Canada. 3 We shall do this without 4 creating further divisions among peoples by listening 5 to the darker impulses that tear at men's souls. 6 7 Give this message to Ottawa. The day that a Pope in Rome 8 can draw a line dividing the New World between the 9 imperialistic nations of Portugal and Spain has passed. 10 Also the day that Ottawa can divide the natural 11 resources of the north between Canadian Arctic Gas and 12 Foothills Pipeline shall not even dawn. 13 As long as the Dene blood 14 flows in this land, this pipeline will be built with 15 only our. consent, or it will flow red to the south. 16 This is not a militant threat. This is not a fearful 17 cry of outrage. Today I speak alone, I stand alone. 18 Tomorrow my voice will be that of the Dene nation --19 determined, definite, and defiant', ~ What we must have 20 is simple- and it is ours -- that gas and that oil, 21 22 that's ours. The land settlement of 450,000 square miles. 23 That is our land, and realize it. 24 The pipeline will be built when all environmental 25 concerns are fully protected. The land which has 26 sheltered my people for 40, 000 years shall not he 27 destroyed in 40 years, 28 If the pipeline is built, at least half of the 29

production must remain in the economic control of the

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Dene people. 1 Let me clarify. If you are 2 going to build a pipeline for two billion dollars which 3 will profit \$40 billion, don't offer me a cut rate on 4 natural gas and don't offer me a few jobs. 5 people to have at least half to determine their own 6 7 destiny socially and economically. I remind everyone in this 8 room this is Dene land. It is not to be bought, it's 9 never given away, it shall never be sold. That just 10 happens to be the way it is. 11 12 I have another statement, which went through my mind as I was having supper 13 tonight, and I read it to all the peoples here. 14 I have been sitting here all 15 day today listening to a: Lacks on my people. 16 seen arrows fly between whites, I've seen arrows fly 17 between the natives. It does nothing further but to 18 divide us. Let us not forget that whether you are 19 brown or whether you are white, our blood is still red. 20 We are Done, and we are proud of it. We are proud of 21 22 our brown skin, we are proud of our culture, we are damn proud of everything we have. 23 24 For so long the Indian people have been regarded as outcasts in our own land, and many 25 times we're made to feel ashamed. We should have been 26 proud instead. For too long the Indian has been in the 27 dirt. He was thrown down, he was kicked, he was always 28

reminded that he was nothing but dirt in white society,

and that was his place. He's been down so long

that he doesn't even know what it is to be on top any more. There is a saying that goes:

"You don't realize how sweet it is to be on top of the mountain when you can look at the sun, when you have been down in the valley of darkness wandering around without any direction. You just can't realize how sweet it is."

We, the Dene people, we're tired of having people do things for us. We want to decide our own future. Is it so hard for the white people to accept the fact that we are not children, and we'd like to sometimes do things for our own self? We have declared ourselves in Fort Simpson as a Dene nation and it came out of the frustration of the government in Ottawa which decided what we wanted and what we did not want, the things that were imposed upon, we had no say. We are frustrated with our government in the Northwest Territories because it is a puppet government.

I have talked to many councillors so I don't speak like a sail without wind. I know what I'm talking about. I read here something from the "Edmonton Journal", Monday, July 14, 1975, written by James Wah-Shee, Councillor in Northwest Territories, and it says:

"As a native member of Council I face a serious dilemma. I must constantly ask as a representative of native people, 'What right does Territorial Council have to legislate on matters of interest to the original people of the north?' Other native councillors have also raised this

question in one form or another. We are all 1 aware of being manipulated by the colonial arm of 2 the Federal Government which is the government of 3 the Northwest Territories. We cannot pretend it 4 is our government, for it is not. 5 The Council is an institution imposed on us with-6 out our consent. It ignores our traditions and 7 puts in their place rules and procedures which 8 conic from a tradition as different from ours as 9 the Chinese language is from English. 10 only puts us at a severe disadvantage but empha-11 sizes the illegitimacy of the Council as far as 12 the affairs of the native people are concerned. 13 The most basic right of any democracy is the 14 right to speak one's own language -- to stand up 15 and name the world in terms of one's own experi-16 ences and traditions. By this I do not mean sim-17 ply that we have a right to interpreters." 18 19 85% of our \$164 million Northwest Territory Government budget goes to 20 Southerners as whites may mean good but they do no good 21 22 because the government tells them it has no money for projects that benefit the Dene people. 23 24 The government is funny. The government has only one subsidy, and it is alcohol. 25 That's a known fact. They will not subsidize food nor 26 clothes, the basic essentials; but rather a poison that 27 is killing my people. Can you blame us for being mad 28 when this happens before our own eyes? 29 30 Our councillors have no

control The power is. not with the people. No wonder 1 our councillors laugh at this government. It is all 2 for show. \$164 million show that does no good. 3 We are trying to do something 4 for ourselves, and a reminder that our place is 5 dirt we are called militants. How would any white 6 people know what it's like to be an Indian? To see hate 7 in people's eyes when they look at you, to not even 8 talk to you. As a matter of fact it got so bad in the 9 Maritimes hundreds of years ago they put bounties on 10 Indians. Indians cry, too. 11 We are not fighting for 12 money. We are fighting for our lives, for unborn 13 children yet to come. Many contractors look at our 14 land with dollar signs in their eyes and the Dene look 15 at it and say, "I wonder how it can help my people?" 16 17 How many Dene people have businesses? How many Dene people are rich? The idea 18 that we can help each other to get out of the dirt and 19 stand together as a proud people is our objective. 20 The pipeline issue reminds me 21 of the Battle of the Little Bighorn. You are in the 22 south, we are in the north, our land is in the middle. 23 Don't force this on us. Don't cheat us out of our 24 land. You see, this is all we've got. 25 Do you want that money so bad 26 that it will be stained with Dene blood? We have spoken 27 and we have laid down our cards. The next move 28 29 is up to the government. Our backs are turned to the corners. This is our last stand. 30

1	I ask each and every one of
2	you in this room what would you do if you were in our
3	shoes? How would you feel if you had these conditions
4	on you? I ask you one more time, let us negotiate,
5	there's still time, but don't force us because this
6	time we have nothing to lose. When I ask for the lives
7	of my people, am I asking you for too much?
8	I again remind everyone that
9	you are on Dene land and you've been treated fairly and
10	with respect. My only request is that you return the
11	same courtesy.
12	Mr. Berger, I look at you
13	when you're over there and I am here, we look at each
14	other eyeball to eyeball, you are a man and I am a man.
15	Your skin is white and mine is brown, but I think we
16	talk as equals today. Thank you.
17	THE COMMISSIONER: Thank you
18	very much. Could we have your written statement, sir,
19	to mark it as an exhibit?
20	
21	(SUBMISSION OF RAYMOND YAKALEYA MARKED EXHIBIT C-170)
22	
23	(WITNESS ASIDE)
24	RICHARD SINOTTE sworn:
25	
26	THE WITNESS: lair. Justice
27	Berger, ladies and gentlemen, my name is Rick Sinotte,
28	and I am involved in the aviation business in both Norman
29	Wells and Inuvik. I have lived in Norman Wells for the
30	past four years and have spent a total of 26 of my 33

years in Northern Canada; the other seven being spent on 1 various assignments with the Canadian Armed Forces. 2 I was born in Northern 3 Alberta and moved to a small town in Northern 4 Saskatchewan at the age of two. My father was then, 5 and is today, a trapper and a fisherman. Our family, 6 which consisted of 9 children, was supported totally 7 through the revenues derived from trapping and fishing. 8 Needless to say, our existence was meagre. 9 Between the ages of 5 and 15 10 I trapped and fished with my father in the Churchill 11 River country of Northern Saskatchewan. We would leave 12 for the trapline after freeze-up, which normally 13 occurred around the middle of September, and remain 14 there until about the 20th of December, when we would 15 come out and join the rest of the family for Christmas. 16 The 90 miles to and from the trapline was frequently 17 covered with dog team or by canoe, depending on the 18 I would attend school from early January to 19 the middle of March, when we would again return to the 20 trapline fore the spring hunt. 21 22 During the 5-6 months of the year my father and I were on the trapline, the rest of 23 the family was supported by the Hudson Bay Company, to 24 whom we sold our furs -- and sometimes our souls. I 25 could go on to relate the hardships incurred in the 26 day-to-day existence on the trapline. However, I 27 prefer not to re-live those experiences. 28 29 When I hear talk of people in

the Northwest Territories wanting to return to the land

I tend to wonder whether they themselves have experienced life under these conditions.

Getting down to the purpose of this Inquiry, I do not accept the premise that these hearings relate to the pipeline, except only in an incidental manner. I would suggest, rather, that they represent a stage for a handful of educated individuals who are looking for a cause. The Indian land settlement question appears to be the cause which these so-called advisors have adopted. The Indian people of the Northwest Territories appear to be the puppets on this stage. I would further suggest that the Indian people take a long, hard look at the advice they are receiving from these so-called advisors.

The people in Southern Canada have supported the people of the Northwest Territories for a good many years. They have given us our schools our medical services, our social services, and a few bucks on the side. What the vocal majority in the Northwest Territories, not unlike that infamous Calgarian, are now saying in effect, is "Let the southern bastards freeze in the dark."

I suggest that a policy of good neighborliness rather than one of confrontation would be more beneficial to the people of the Northwest Territories over the long term. Needless to say, I am fully in favor of a gas pipeline down the Mackenzie corridor. I fail to see how a line approximately 100 feet wide down this well-used corridor can destroy a way of life. If the culture in question is that fragile, I suggest

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that it is, only a matter of time before it is destroyed at any rate. Certainly, the number of people involved during the construction phase will be enormous. bound to have some effect on the communities with which they come in contact. I would recommend to Mr. Rowe and to Mr. Blair that they commence consultations immediately with the affected communities in order to minimize the impact that these extra people will generate on the communities in question. I would at this time like to 10 put some questions to Mr. Rowe and Mr. Blair relating 11 to some of the policies which they propose to employ 12 during and after the construction phase: 13 THE COMMISSIONER: All right. 14 go ahead. 15 16 MR. SINOTTE: Mr. Blair, can you briefly describe the policy of your company, Foothills Pipeline as related 17 to the hiring of individuals for this project? 18 MR. BLAIR: Mr. Berger, 19 perhaps I might summarize the policy and then if it's 20 desired, Mr. Burrell could give more particulars of the 21 22 way it's being implemented. 23 In summary, we felt since we first realized in 1970 that such a project would occur 24 in tie 1970's, that it would be very important to have 25 local people, people thoroughly sensitive to and 26 biased in favor of the local people and their style of 27 life in positions of responsibility as inspectors, and 28 as operators. We felt also that those people could not 29

really be made able to be -- to take such a

responsibility in a short, time, that if t waited until 1 close to the time of construction we would have token 2 northerners in those positions and that just as it 3 takes us for our own purposes, five or four years to 4 really train a person to be a thoroughly responsible 5 operating supervisor or inspector, the same rules 6 should be applied here. So since 1970 we have had in 7 training a number of people from the north, toward the 8 ultimate goal that in both inspection of construction, 9 which we thought was vitally important, and in the 10 operating -- supervision of the operating organizations 11 we would have northerners in strong positions. 12 Generally we have been 13 pleased with the performance of that policy. We have 14 people now in our permanent employ in Alberta who are 15 already acting as instructors to the next generation of 16 17 trainees. So in summary, that has been our policy and I've described briefly its implementations so far, as I 18 say , John Burrell could add much more if you wish more 19 detail. 20 THE COMMISSIONER: 21 Do you 22 want to hear from Mr. Burrell as well? 23 MR. SINOTTE: I don't think 24 that's necessary, Mr. Berger. I would, however, like a 25 comment from Mr. Rowe. 26 THE COMMISSIONER: Yes, Mr. 27 Rowe, let's not forget you. MR. ROWE: 28 In the direct employment to which Mr. Blair just spoke, of course. 29 Arctic Gas is a participant as well, and there's five

other, I believe it is, companies, some of the producer 1 oil companies -- Shell, Gulf, Imperial, the 2 transmission companies, Alberta Gas Trunkline, Trans-3 Canada Pipeline, and Westcoast Transmission. 4 In the overall employment of 5 northerners which would, I suppose, include the service 6 industries which are available in the north, for 7 example the hotels, the various construction industries 8 and so on which are being up and being operated 9 currently may be set up, it is the policy of Arctic Gas 10 to fully support those and encourage them in whichever 11 manner we can. We have been working with the 12 Territorial Govern rent in Yellowknife trying to decide 13 how best to foster local industries to support the 14 pipeline, and what sorts of opportunities would be made 15 available, that could be done locally. 16 Also the policy of employing 17 directly on the construction and operation phase of the 18 pipeline of northerners is an obvious one which we would 19 support as well. Obviously the people who live in the 20 north are the people who would best be suited to 21 maintaining their position here, and working for the 22 pipeline if they so desire. It seems rather foolish to 23 bring people in from the south on a rotational basis when 24 there will be northerners, hopefully, who would enjoy the 25 positions of employment which might be offered. 26 THE COMMISSIONER: Now you're 27 28 talking about, as Mr. Blair was -- I think both gentlemen 29 were talking in the operation of the pipeline itself. I am right in that am I not? 30

1	MR. ROWE: I as speaking both
2	the in both phases, the operation and construction
3	as well.
4	THE COMMISSIONER: Construction
5	and operation?
6	MR. ROWE: Yes.
7	THE COMMISSIONER: You were
8	too, were you, Mr. Blair?
9	MR. BLAIR: Yes, Mr. Berger,
10	and particularly in the construction phase, emphasizing
11	the inspection of construction.
12	THE COMMISSIONER: Oh yes.
13	MR. BLAIR: Which seemed to
14	us to be particularly relevant, the inspection of the
15	meeting environmental standards, cleanup and that sort
16	of responsibility.
17	THE COMMISSIONER: Yes, forgive
18	me, I wasn't listening as closely as I should have been.
19	MR. ROWE: There also is a
20	committee involved which is kind of an inter-departmental
21	committee between the Territorial, the Federal Government,
22	and the industries involved in the north which is also
23	looking into the possibilities of encouraging local
24	industry to help participate in the pipeline.
25	MR. SINOTTE: How, Mr. Blair, if
26	you would, do you propose to involve the Norman Wells
27	business men in the project, both the construction phase
28	and the later maintenance of it? Briefly, if
29	you will.
30	MR. BLAIR: Mr. Berger, our
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plans in this regard, largely through John Burrell's 1 initiative, have the complete support of the directors 2 and the management of Foothills and I am completely 3 with them, but I think they would probably be better 4 described by John. 5 THE COMMISSIONER: All right. 6 7 MR. BURRELL: We recognize 8 that the pipeline itself can operate -- can offer employment for the people, but perhaps not all the 9 people want to be employed by the pipeline. Perhaps 10 they want to be in the business for themselves and we 11 recognize that and as a matter of fact we have -- as 12 Mr. Blair mentioned -- we have just recently got 13 approval from our Board to set up what we have called 14 the Mackenzie Pipeline Business Opportunities Board, 15 and the basic objective of this Board will be to assist 16 the involvement of northern residents in the business 17 opportunities created by the pipeline and the 18 associated activities, and to ensure that the residents 19 of the north have an opportunity to participate in the 20 benefits from these business opportunities. 21 22 Now as we envision this is 23 that this Board would be set up and comprised of -- on an autonomous basis -- of five to seven members which 24 are made up of northern business men, people that are 25 experienced in northern business activities, know what 26 the problems are, now what is required for people to 27 get involved and maximize their opportunities, or 28 maximize their ability to take advantage of the 29

opportunity that the pipeline offers.

now this is just -- we have 1 2 just recently got approval to do this and we're now in the process of finding people that will fill this 3 category. We think it's extremely important that the 4 people not only have the opportunity to have employment 5 with the pipeline, but also have an opportunity to take 6 advantage of the business opportunities which the 7 pipeline offers. We think what we're doing here is an 8 important step forward. 9 MR. SINOTTE: Mr. Rowe? 10 MR. ROWE: During the last 11 couple of years Arctic Gas has been meeting with 12 various Chambers of Commerce throughout the north and 13 discussing with them the pipeline and any of the 14 peripheral activities in which local businesses might 15 become involved. They have also commissioned two or 16 three studies to be done on the economy of the north as 17 it stands now, and extrapolating through till the day 18 when the pipeline might be built and in service. 19 These reports are available and 20 21 they list by community the types of activities which each 22 community might become involved in, or where there may be opportunities for people in the communities. 23 Just by way of reference, I 24 have the one sheet in front of me on Norman Wells, which 25 lists some of the economic activities which either are 26 existing now and may exists in the future, and just for 27 reference I could list a few of the typical types of 28 opportunities which Arctic Gas sees that local 29 businesses might become involved in. 30

1	Contracting in trades,
2	trucking long distance, local freight-hauling, car-
3	truck rental, taxi-bus service, car service garage,
4	water transport, airline, air charter,
5	telecommunication. fuel supplier, wholesale
6	warehousing, hardware suppliers, store co-op, retail
7	outlets, laundry-dry cleaners. barber-beauty salon and
8	so on, and there have been comprehensive lists like
9	this prepared for each settle in the north with an
10	estimate of the requirements up until 1985.
11	We also envisage providing
12	much the same as Mr. Burrell mentioned, an Advisory
13	Service for local business men where they can consult
14	with or ask questions of people who have been
15	successful in business and get advice on how they might
16	proceed regarding the establishment or operating of
17	their own business.
18	Q One more question, Mr.
19	Rowe, Is Imperial Oil a participant in your consortium?
20	MR. ROWE: Yes, they are.
21	Q In that case, does
22	Imperial Oils present policy in Norman wells of self-
23	sufficiency reflect the policy of Canadian Arctic Gas?
24	MR. ROWE: No, it does not.
25	Arctic Gas is quite the contrary, it's to encourage
26	local industry and businesses and to use them to the
27	greatest extent possible.
28	Q I see. What percentage
29	of Canadian Arctic Gas does Imperial Oil hold?
30	MR. ROWE: All the sponsors
'	

are equal in Canadian Arctic Gas, and the number of 1 changes from day to day, I think it's in the order of 2 18 now, there is a rather complicated voting process, 3 that they use but I think in general terms you could 4 say that imperial is roughly 1/18th of the membership 5 of Arctic Gas. 6 7 0 I see. Mr. Blair, on the question that I put before about the use of Norman 8 Wells businesses, I'm not sure that I got the kind of 9 answer that was quite straightforward enough on that 10 I wonder -- again, I notice that in your travels 11 and your studies through the country during the past 12 while you have employed a helicopter company that based 13 in Calgary, and not used the services of the local 14 helicopter companies in Norman Wells. I wonder about 15 that, I wonder if that is a sort of an insight into 16 the way Foothills Pipeline is going to be operating 17 during the construction and latter phases of the 18 19 project? 20 THE COMMISSIONER: Use the mike, if you like, Mr. Blair. 21 22 MR. BLAIR: No, it's not. 23 hope you don't take it that way. At this stage, Foothills is an applicant company with a small fulltime 24 staff advancing an application for a certificate to 25 build a pipeline, and hasn't really got to a stage of 26 deciding all of its operating policies. As a practical 27 matter that hasn't occurred yet, and I suppose that if 28 one were trying to read what the operating policies 29 would be, the right way to do it would be by looking

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backing it, to Alberta Gas Trunkline and Westcoast, and each of them -- I'll say very directly for Alberta Gas Trunkline, and as far as I know these things all apply to Westcoast, too -- each carefully follows a policy of distributing contracts and, service and buying purchases among the qualified distributors in its area with Canadian preference -- I mean with preference to Canadian-owned and Canadian-based companies. In Alberta with a degree of preference to Alberta-based 10 Organizations, and with certainly a very deliberate 11 practice of distributing the business among the 12 companies which are established locally and which we 13 would like to keep in business, partly out of a sense of 14 sort of regional loyalty, partly because people that are 15 owned and operated locally are likely to be more 16 reliable, more loyal to meeting our needs when they come 17 up, and I think that that would be the policy, as far as 18 I'm concerned, the policy predictable for Foothills. 19 I know that to a degree it has 20 21 already been practiced for Foothills, a number of contracts have been let in the Northwest Territories 22 deliberately, It may or may not have been perfect. You 23 have an instance in which it was not, but that should not 24 be thought of as a symptom of any long-range policy of 25 the company. As a matter of fact, the recommendations 26 that we've had from John Burrell and John Ellwood on the 27 staffing and headquartering and business arrangements 28 for Foothills have been solidly in the direction of 29 decentralizing and putting the operating decisions into

behind Foothills to the two operating companies that are

the Northwest Territories, and that would be consistent 1 with placing the business in the Northwest Territories, 2 3 too. I see, so I'm to 4 0 understand that this is sort of a temporary thing and 5 it's not a reflection of the policies which Foothills 6 7 will in fact employ? MR. BLAIR: Well, both 8 temporary and the case you have mentioned is perhaps an 9 isolated -- well, perhaps not a unique case, there may 10 have been other cases of that sort but it certainly 11 isn't typical of the way that we've operated here. 12 Thanks. 13 My reason for asking these questions of both you gentlemen was because 14 of the policies of the various operations involved in 15 both your organizations. I think along with most other 16 people in this area, we have all seen it happen before 17 and it starts out very suddenly and we want to 18 participate and necessarily be become a little bit 19 concerned when we look at the past history in the case of 20 Foothills, not a great deal to look at for me because I'm 21 not familiar with the companies involved, but certainly 22 in the aviation industry, Gulf, Shell, Imperial, they do 23 have all their own airplanes and they do look after them 24 all, and we, I think, rather suspect that this will 25 continue and we are apprehensive about it. 26 I think really 27 MR. BLAIR: understated a bit our proper response to you. 28 l in its own area, also it may up here appear to be a 29 good-sized company, even a large company, Alberta Gas 30

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Trunkline is very .much a regional company and very
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   much concerned with the establishing of a stronger
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   position locally based companies. In other forums
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   we're thought of as a small and scrappy company pushing
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   the Alberta case for all that it's worth, and I think
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   that the basic sympathy of decentralizing of loyalty to
6
   the local organizations is very strong in Alberta Gas
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   Trunk relatively very strong, and that would be
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   reflected in the way that Foothills is operated also.
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                              0
                                   You're speaking of
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   loyalties to the Northwest Territories rather than
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   Alberta?
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                              MR. BLAIR: In the case of
   Foothills, yes, very much so.
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                              Q
                                   Arc you serious about
   building a pipeline, Mr. Blair?
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17
                                   BLAIR:
                                           Yes, we are,
18
   very serious.
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                              Q
                                   Very good.
                                               Thank you
20
   very much, Mr. Berger.
                              THE COMMISSIONER: Mr. Sinotte
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   before you h ort, could we have your statement and would
   you mind letting me ask you one or two questions, if you
23
   don't mind? Are you looking for an ashtray?
24
25
                                   Yes.
     (SUBMISSION BY RICHARD SINOTTE MARKED EXHIBIT C-171)
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27
                              THE COMMISSIONER: You mentioned
28
   the Imperial Oil policy of self-sufficiency, Were you
29
30
    speaking of Imperial Oil herein Norman Wells, the
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refinery operation? 1 Yes indeed, yes. 2 Α 3 Q Well, would you like to enlighten me a little bit about that? 4 5 6 0 Does it apply in fields besides the use of aircraft? I thought when you talked 7 8 about aircraft you were talking about Imperial in the delta. 9 Yes, I was when I got 10 into the Gulf, Shell, Imperial thing I was speaking 11 specifically about the delta, although Imperial do 12 operate large aircraft in and out of Norman Wells. 13 What I wanted to get at with 14 this self-sufficiency thing was the fact that Imperial 15 Oil do operate a refinery in Norman Wells, They also 16 operate the local fuel distribution thing. In other 17 words, they deliver all the diesel fuel, the heating oil; 18 they operate the fuel concession at the airport, they 19 operate the fuel concession at the lake, they have their 20 own fork lifts, they load and unload their own airplanes, 21 this is the sort of self-sufficiency that I'm talking 22 about. They have their own store. They are a totally 23 self-sufficient part of the community and I am very 24 concerned that this not be the policy in the case of 25 Canadian Arctic Gas, with whom Imperial Oil is affiliated 26 or associated. THE COMMISSIONER: I think I should say 27 that I made a grant of money last year to the -- not I 28 but the Inquiry -- a grant of money to the Northwest 29 Territories Chamber of Commerce last year to enable them 30

1	to carry out an inventory of-capacity and potential
2	capacity of local business men and contractors throughout
3	the valley with a view to making representations to me,
4	to the Inquiry, sometime I think this fall, about the
5	ways in which local business men could participate in the
6	work that would inevitably be generated if a pipeline
7	were to be built and maintained. I expect that they will
8	in due course be making representations to me about the
9	very issues you've raised, but I appreciate your raising
10	them here in the local context. It makes it easier to
11	understand them, and I mention that because it means that
12	the Chamber of Commerce in the Northwest Territories can
13	do its own study and make representations on its own
14	without being dependent on the studies that Foothills and
15	Arctic Gas carry out which estimable, although those
16	organizations may be, it hasn't escaped our notice that
17	they have a particular point of view in this matter.
18	So thank you. I just wanted
19	to ask you about the local policy.
20	MR. SINOTTE: Thank you, Mr.
21	Berger.
22	(WITNESS ASIDE)
23	THE COMMISSIONER: Yes, could
24	you put that microphone on?
25	MR. ROSS: This is my wife,
26	Mrs. Jeanette Ross, the sister of Eva Koren who spoke
27	previously.
28	THE COMMISSIONER: Yes.
29	MRS. JEANETTE ROSS sworn:
30	THE COMMISSIONER: Go ahead,

Mrs. Ross. 1 MRS. ROSS: 2 When I was a child, before I went to school I knew that in my life I 3 didn't want to be a drunkard, I didn't want to be a 4 whore, and I certainly didn't want to collect welfare; 5 and neither did I want to be a trapper's wife. 6 7 I knew that there had to be something more to life than that. I haven't reached 8 what I want in life, nor am I sure what I want in life. 9 But I think I've got part of it. 10 I went to a government hostel 11 when I was six years of age in order to attend school, 12 starting from kindergarten on to Grade 12. By the time 13 I completed my High School it didn't even feel like I 14 had an education. Why? I think the reason was being 15 away from home and being away from the people whom I 16 I needed their affection and I needed their 17 strength, and I don't think I ever got it from them, 18 But I'll never send my children to a hostel, no, never. 19 If it has to be education or no education, then there 20 will he no education for my children, for I believe 21 22 there are more important things than education. 23 Through all the hard times that I went through I don't -- I am not against the 24 white people, nor am I against my own people. I am glad 25 I went though all those years of school because at least 26 now I can read and write and at least I can understand 27 my children better; and I am also aware that I am a lot 28 stronger inside of myself because I don't feel and I 29 don't think that many of you can have had 13 years in a 30

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hostel. But I can't help being angry, angry with my own people when they say the government didn't do that, , -, anything. They raised me and they raised a hundred of natives and Eskimos and white children. They educated and they fed me and clothed me, and even entertained m' and disciplined me, for ten months of the year.

Some of yourselves even get welfare, unemployment, and Workmen's Compensation when you need it, and low-cost housing is available, and all the many things; and the Indians and Metis Association even get money now to work on this Berger Inquiry, and they might even get money for their land settlements. How can you even say the government doesn't help you? No, I don't think that's fair of you to even run down the white man because if it wasn't for them, a lot of you wouldn't be educated, and a lot of you wouldn't even think to argue against the pipeline. You would be like your ancestors, but I don't think your ancestors were as dumb as you think they are when they signed the treaty, I don't think they were dumb or unintelligent. I think there was merely a communication problem and a few aggressive people.

I don't have a language other than English. Why is that? I would love to have a language and I'm sure my family, my brothers and sisters would love to have a language, I'd like my kids to have a language. What can I teach them? Now because I don't have my native language when I talk to my native people they think I'm proud because I don't understand or speak the native language, and because I have an education.

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I think you're quite wrong about me, however, because though I may not be able to speak the native language, how many of you young people or even some older people know how to tan a moose Hide? How many of you ever had to work on a rotten moose hide because they're easier to work with? How many of you try to tan furs or go trapping? Or even how to set a trap, or even think about knowing how to set a trap, or even make an attempt to? How many of you go pick berries for the winter? How many of you even do sewing for your family? I do, and I enjoy it very much, and I'm so happy when I see people doing things like that. At least I can thank my mother for that. And yet you say you want to go back to the land? I find it hard to believe. Even when you ask people now where they want to spend their holiday, they go down south, but they don't go back to the land. So how can you younger people live off the land when a lot of the older people refuse it? You haven't even been taught how to live off the land, so why don't you be honest with yourselves and with the others that maybe some of you would rather not live off the land as you say but trap and hunt, fish temporarily, as most of you are doing now. never taught about the bush, to live off the bush, so I wouldn't want to live the old way. I'd die. Why don't you ask a lot of your neighbors when was the last time they spent a long period of time in the bush, coming only to the

settlements for goods? Not very many, I don't think, 1 because I think a lot of us like the easier way -- the 2 easier life, and I don't blame you for that either. 3 As for the pipeline, I'm 4 tired of people telling me they are anti-pipeline, and 5 not giving me any reason why they are anti-pipeline, 6 and insist that I should be so likewise. Well, I'm not 7 against the pipeline. I personally haven't been well 8 informed as to why I should be against it, and I'm not 9 pipeline because I'm not informed on it as well, But I 10 think I would be for it, if somebody would just inform 11 me a little more, because I think it's time for a 12 change, and please don't sing the same old tune, "What 13 about our culture?" What culture? We don't have much of 14 a culture left, do we? In all my life in school I've 15 never been told tales of our ancestors. Surely if the 16 kids I went to school with were told tales of the past, 17 I would have heard at least one in all the 13 years I'd 18 been there. 19 Surely our ancestors had 20 21 ceremonies and symbols for certain things. had, I sure don't see them. I certainly don't call the 22 Drum Dance of today a thing of the past, especially if 23 he people who have to perform have to have their little 24 nip of booze before they do it. What an insult to our 25 ancestors. I wonder what they'd think about it? I'm 26 sure they're not happy. 27 Yes sir, I've been pressured 28 29 into saying I'm anti-pipeline, so is the rest of the

Metis people around here, probably; and I often wonder

1	if probably the other settlements' leaders do the same.
2	That's all I have to say.
3	Thank you.
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5	THE COMMISSIONER: Thank you
6	very much, Mrs. Ross.
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8	(SUBMISSION BY MRS. JEANETTE ROSS MARKED EXHIBIT C-172)
9	(WITNESS ASIDE)
10	THE COMMISSIONER: Well, is
11	there anyone else who would like to speak? Yes sir.
12	
13	FLOYD ABLEN, sworn:
14	THE WITNESS: Mr. Berger,
15	ladies and gentlemen, what I have to say is very brief,
16	1 and like 99% o the other people that are here today I
17	wrote it.
18	The people in the Northwest
19	Territories have been
20	THE COMMISSIONER: Can we
21	have your name, sir?
22	A Floyd Ablen.
23	The people in the Northwest
24	Territories have been studied, buried, dug up, re-
25	studied, researched and enquired upon since I came here
26	12 years ago, and I can say with some authority that
27	they're sick of it. We have now are being led to
28	believe that we are calling the shot for this pipeline.
29	I would like the people to think again about that.
30	Consider this although probably not exact, the
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population in the Northwest Territories compares or is 1 in the neighborhood of that of the City of Lethbridge. 2 It will be a cold day in December when that few people 3 will have very much to say on a project of the 4 dimensions we are discussing here today. 5 be on that cold day in December when the furnaces down 6 7 south go out and the pipeline will be built. hope that the Federal Government of Canada is listening 8 and not using this Inquiry as a super-sized pacifier 9 for the people of the Northwest Territories. 10 11 Thank you. 12 THE COMMISSIONER: Miss Hutchinson is running you to earth to get your 13 statement. Thank you. That will he marked as an 14 exhibit. 15 16 17 (SUBMISSION BY FLOYD ABLEN MARKED EXHIBIT C-173) (WITNESS ASIDE) 18 19 THE COMMISSIONER: Well, is there anyone else who wishes to speak? Yes sir. 20 21 EMILE DELBROUCKE, sworn: 22 THE WITNESS: My name is Emile Delbroucke. I just came down here in 1945, I 23 went down to Inuvik, worked there, also I did trapping, 24 and we decided to come to Norman Wells. 25 So we came down here and found a job. After that we 26 started thinking to build a house. After we 27 started to build the house then one of the councillors 28 said we cannot build a house on Crown land, or it will 29 be pushed by the bulldozer. So I had to figure out

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instead of me, the natives build part of the house, and
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   then I moved in. So that's what I did, and try and get
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   me out of there. I told them lots of lead would be
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   flying before it gets me, so I just did that.
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   didn't bother me after that, and now I am a native, I
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   been treated really good with the natives and pal with
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7
   them, everything.
                              So we understand the pipeline
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9
   is going to come in. We have two points we'd like to
   require.
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       That 15 miles north about 35, 30 to 35 miles south,
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   800 men on each side. Now we just wondering how this
12
   town is going to look like when those men come in on
13
   their days off and raise hell to Norman Wells. We have
14
   not very much of a Police Force in here because all the
15
   councillors quit because they can't get the law to run
16
   here, so we have to make our own laws to co-operate, so
17
   all those men come in to Norman Wells, drinking,
18
   students gets pregnant, what are we supposed to do?
19
   Ahead or behind.
20
                             Now we have-- I listen all
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22
   the stories that's going on and I find out a man is
   sick and in the hospital, can't get the welfare. Any
23
   other ones go to the welfare, tell them to get out.
24
25
   That's what we don't like on this point of view.
                              I hope we don't ever see a
26
27
   pipeline whatsoever because it is our land, it's native
28
   land.
          That's all.
29
                              THE COMMISSIONER:
                                                 Thank you,
30
   sir.
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1	(WITNESS ASIDE)
2	THE COMMISSIONER: Well, is
3	there anyone else?
4	MR. CARTER: Mr. Rowe has
5	something, if that's all right?
6	THE COMMISSIONER: Yes.
7	MR. ROWE; Sir, listening to
8	Mr. Delbroucke's speech there I think I may have left a
9	misunderstanding in my previous description of the
10	location of the construction camp. There would indeed
11	be two construction camps in the vicinity of Norman
12	Wells, but/they would not be occupied simultaneously by
13	the crews. There would be a crew at work during one
14	period of time in the one camp about 20 miles north of-
15	Norman Wells, and then they would proceed to the other
16	camp which is roughly 25 miles south of Norman Wells,
17	and work the remainder of the construction year there.
18	So there wouldn't be two 800-men camps on either side
19	of the town.
20	
21	COLIN ROSS resumed.
22	
23	THE WITNESS: I'd just like
24	to follow up what Emile Delbroucke said a little hit
25	more closely, and ask Mr. Rowe what policies there will
26	be in regards to how far the construction workers will
27	be able to move away from the camp, whether they will
28	be able to charter aircraft into town, whether they
29	will be able to possess rifles, and whether they
30	will be able to invite men or women from town and
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outlying settlements to the camp itself, and so on? MR. ROWE: If it is the desire 2 of the community involved, it's the policy of Arctic Gas 3 that the construction workers will be confined to the 4 area of the camp. They will not be allowed to come into 5 the village unless they happen to be on business, 6 company business where they would have authorization to 7 come into the village. There would only be one rifle 8 allotted to each construction camp, and that would be 9 controlled by the superintendent or the man in charge of 10 the camp, strictly for emergency use only. 11 The local residents of the 12 town would not be encouraged to come to the camp. 13 not just sure exactly how that could be prevented, but 14 it certainly would be the intent of Arctic Gas to try 15 and minimize that situation, whichever way they could, 16 working with the local law authorities or through 17 whatever means possible. 18 19 MR. ROSS: Yes, I think everybody will be happy if it works like that, and I'm just wondering 20 21 whether Foothills will have a similar policy? 22 MR. BURRELL: I think as I mentioned probably earlier today is that our camps will 23 be self-contained and there will be no need for the 24 people at all to come into town , nor will there be --25 they will be encouraged to remain in the camp and the 26 only reason that anybody would come into town would be 27 to come into town on company business. 28 as far as firearms are concerned, much as Mr. Rowe 29 said, we would -- firearms would be prohibited except

that the security man at the camp would have firearms, 1 but he would be the only one that would have it. 2 3 MR. ROSS: That's good Thanks very much. 4 enough. 5 (WITNESS ASIDE) 6 WHIT FRASER sworn: 7 THE WITNESS: Judge Berger. I guess you know me by this time, but in case anybody 8 else here doesn't I'll identify myself. 9 Fraser, I work for C.B.C. News, I'm the program co-10 ordinator for the Berger Pipeline Coverage that you 11 hear every evening that the Inquiry is on. 12 I know I'm going to be 13 criticized for what I'm going to say, I know my 14 position, I know I'm to be objective, I try to be at 15 all times, I believe I am; but what I am going to say 16 tonight is what I feel, suddenly I'm very thankful for 17 that decision you made back in Aklavik when you said 18 that people who live in this country should have a 19 right to say what they feel about a pipeline. 20 21 Well, I want to tell you right now that I don't want the pipeline, and I don't 22 want it because the Indians don't want it. 23 I don't want it for some of the reasons I'm going to try and 24 25 outline. 26 I will say, however, that I am beginning, just beginning to understand what some of 27 these Indian people are trying to tell you, and I 28 didn't get off the last plane either. I was here for a 29 little while, a few shifts in this country; but it's 30

only this year that I'm beginning to see a few things a little bit differently. I hear people say -- I hear Indian people say that it's pretty tough to be an Indian in this country. Now I don't know about that, because I'm not an Indian. So I have to take their word for it, and I accept that.

I look around me and I see proof, almost everywhere I look I see the same proof, It must be tough to be an Indian because it's getting tough to be a white man up here.

When every coffee shop, beer parlor, on the Street, picking up the mail or going to the laundry, it's the same old story, what people are telling me really in effect is that the Indians don't deserve their land claim settlement, they don't deserve to have control of this country.

Now when Raymond Yakeleya was speaking a little while ago he got a nice round of applause when he spoke of the Dene nation and then said "We are Canadians." And then I suddenly got a sense after that that everything he said from there on sort of fell on deaf ears.

If the Indian people are entitled to be a part of the Canadian nation, then it seems to me that we should play with them by the rules. The rules in this country, if I understand them right, are that the majority 9f the people make the rules. I don't understand it any other ways if it is any other way I'd like someone to tell me. It seems to me that

if we want to live up in this country and we want to 1 work up in this country, and they just happen to be the 2 majority of people, then we're going to have to let 3 then take over, and don't anyone tell me that the 4 talent is not in this country to do it. 5 Judge Berger, if you just 6 think of the people that you've met since we left 7 Yellowknife in April for the first community hearings 8 and we haven't been in all the communities yet, but 9 people like Paul Andrew, Raymond Yakeleya, Johnny 10 Charlie in McPherson, many others, Richard Nerysoo, 11 James Wah-Shee is a man that's criticized, ridiculed. 12 13 It's just about six years ago to the day that I did an interview with James Wah-Shee 14 and a couple of other young fellows and d some young 15 girls, who had formed the Northwest Territories Indian 16 Brotherhood; and I think at that time if anything was 17 ever needed it was some sort of a native rights 18 organization, Things have changed pretty fast since 19 then. n Somehow it seems to be a lot longer than six 20 years, but it's just six years ago; and Wah-Shee could 21 22 barely speak the English language, and all that got him was more ridicule. 23 But he wouldn't be put down. 24 He had more guts and determination than anybody in this 25 room is willing to give him credit for. With that kind 26 of guts and determination, you've got to make a go of 27 I haven't heard Wah-Shee or anybody else 28 from the native organizations say if they got their way 29 that they'll kick us all out of here because we're not

Dene, or any suggestion of it. 1 I heard Claire Barnaby today 2 say that white people -- I should correct that -- I 3 heard Claire Barnaby today say that northern people 4 should get control of the natural resources, well, of 5 course we should. But speaking for myself, I'm at a 6 minority and I've got the choice of either trusting 7 these people or moving out. Speaking for myself, I'd 8 like to stick around. 9 But we can't have control of 10 the natural resources if we want it for ourselves. 11 Native people are the majority on the Territorial 12 Council at the moment, such as it is and what limited 13 power it does have. I think that's where it has to 14 start, and I think we all must realize. You business 15 men in this town -- I don't know what sort of business 16 or industry you're in, but let's assume for a minute 17 that perhaps one of you sell automobiles. Would you 18 let someone take a brand new automobile out of your 19 lot, give them the keys, and say, "Don't worry about 20 it, try not to hurt it, don't drive it over 50 miles an 21 22 hour, " lay down a few other rules; and when you get 100,000 miles on it we'll talk about the price." 23 I don't think you would. 24 25 It seems to me that's what you're asking these people to do. After we use the land, after we put the 26 pipeline down, we'll have a look and see how many bent 27 fenders there are and then we'll talk about a price. 28 We're divided in this 29 I think were divided more than ever before.

One of the reasons we're divided, I believe, is a fear, a fear of the unknown. I believe a lot of white people fear native people. I know when I first came up here, to the Eastern Arctic first, I tried to get to know some of the Eskimo people, and they were open and very easy to get to know. Then when I would go back into my own community I'd find my face being sort of slapped, and I became the subject of ridicule. So I became a little more timid before I would step out again to see some of my Eskimo neighbors, even though I liked them, I never I-lad the guts to face that ridicule, and I see that happening all the time and it's still happening to me, but I don't really care any more.

So when I talk of the fear, it's a fear of the unknown and it's probably a natural fear because I think white people just simply don't know native people.

I think I can try and explain from my point of view and from what I've seen, some of the differences in culture. At least I can explain one side of the story, and I can tell you what I saw on the other side. I see native homes here in the Northwest Territories; now I don't suppose, to be quite honest about it all, that myself, my wife or my family would want to live in any of these homes because they don't have a dish-washer and a chesterfield set and a kitchen table and a dining room table, and a bed for every member of the family, and carpet, and all the other niceties that I enjoy. I'm looked into the system that I'm into. Maybe it's right for me, it

doesn't mean it's right for everybody. 1 But Judge, the day we went to 2 Old Crow Flats was quite an eye-opener, because in my 3 whole life I'd never seen an area so well-kept, so 4 tidy. It was unbelievable, camp after camp after camp 5 it was the same. I put a cigarette butt on the ground 6 at one camp and a lady gave me a dirty look. On the 7 ground, and I picked it up and put it in the fire. 8 camps are immaculate because the camps are their homes, 9 because the camps and the land is their way. 10 difference is night and day. I don't belong in the 11 bush, so if I go for a weekend camping or a weekend 12 fishing, my garbage is all over the ace, I don't 13 even wash my plates. There were no dirty dishes on 14 Crow Flats, and there were none in any of the other 15 camps. 16 17 People here say they're pro-development and pro-pipeline, and we have to 18 respect them for admitting it. But I seriously 19 wonder if the people of Norman Wells, or for that 20 matter the people of Hay River or Fort Simpson or 21 22 Yellowknife or Inuvik, and any other place along the proposed routes, really know what they're getting 23 themselves into. 24 A pipeline down this country 25 unless it's done right, in my estimation, will split 26 this country wide open, it will tear it from one end of 27 the Mackenzie to the other And even you people who 28 29 want that pipeline will kick yourselves in the behind. 30 In Alaska people invested

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fortunes waiting for the pipeline. Some of them have made tremendous amounts of money, and others are still losing their shirts. They have trouble selling a halfdozen stove bolts to the pipeline builders. It's bigger than you can imagine. Did you ever see a billion dollars going in one shot in the side of one mountain? Valdez, a nice little fishing port, mountains on three sides and the Pacific ocean right there. A beautiful country, and the whole side of a mountain is being taken away for the end of the line. One billion dollars going into the side of that mountain. People who have lived in Valdez most of their lives are pulling out. The social problems that are resulting are phenomenal. I couldn't begin to tell you, but I can tell you that you can find. out about it, you can read about it, there are a number of magazines now which have very good. articles on the Alaska Pipeline -- "Time" magazine wrote a very good article; the "Edmonton Journal" carry items; in "True" magazine this month there is another very good item; the "New York Times", one of the people here from the Inquiry ought to leave a copy that he has of the "New York Times" of a report that was done on Alaska, and. I'll tell you, don't read it and say they're blowing it out of all proportions, because they're not, they're telling you just exactly what it's like. I do know a little bit about the news business and that's one story I covered. that 27 you just didn't have to stretch it. If you have to do anything in order to get any kind of credibility, you have to play it down, because it's bad enough.

wouldn't want to get into an open debate here with representatives of either Foothills or Canadian Arctic Gas, You people are worried about what's going to become of the construction workers when they finish their shift. Well, they say they will be kept in camp. Well, how are you going to keep them down on the farm after they seen Norman Wells on a pay night? They'll be too tired, they'll work 12-hour shifts. Well, I know what happens with a lot of people who work 12-hour shifts day after day after day. They have to blow off a little bit of steam, so the harder you work the more the tensions build up, the more you feel like a drink of cold whiskey and a warm woman, or the other way around.

I spoke about trying to cash in on the developers, on the development. Already here tonight you have pit across one story of the business going south, that story will become as common as the weather forecast. But perhaps we're finally making some headway on this land claim business, and on the Dene nation. Bob Blair has gone, has he? Well, Bob Blair said -- and I for one believe him -that he sees things different now. He went to Fort Franklin -- or Fort Good Hope, he listened to 82 people, and he sees things different, different to the extent that he has agreed to pull his survey crews out of Fort Good Hope and he says that he'll try and route the pipeline around.

Now it seems to me that if one of the people who stand to lose the most is willing to bend that much, then it ought to be a lesson for the

rest of the people in the Northwest Territories that 1 we'd better bend, too. You're in industry and you're in 2 business and you're making money, that's our way and 3 There's nothing wrong with making it's not wrong. 4 5 money, that's my way, too. 6 But I think it is wrong to forever tell people that our way is right and our way 7 is the only way, and to say that if they want to do 8 their thing that they're wrong. Our country's 9 changing, and it's changing all over. I don't hear too 10 many people criticizing residents in townships or 11 suburbs of Toronto and Montreal who are opposing 12 gigantic airports and highways. A lot of people are 13 beginning to reason that just because it's development 14 it doesn't mean it's good. 15 16 I'm afraid of the pipeline because, as I said at the beginning, because it may 17 mean that I'll have to leave this country. 18 economy takes off here the way it's done in Alaska, if 19 rents go as crazy here as they've gone over there, the 20 price of food goes the same way, and clothing, and the 21 economy starts turning itself end for end for end every 22 month, gearing itself to wages that are running a 23 thousand and \$1, 500 and Lord knows what they'll be 24 with inflation by the time this line ever gets started, 25 and I'm stuck on a fixed income, I've got two choices: 26 Either leave or go to work on the pipeline. After 27 28 tonight I'm not sure they'd hire me anyway. 29 But seriously, I don't want

to do anything but what I'm doing. I don't want to do

it any other place, but the Northwest Territories and I 1 think there are a lot of others like me here in the 2 3 north. Just because it's development 4 it doesn't really man it's good. If it's done right. 5 (and it has to be done right, I think), then it's 6 another story. But I think in order to do it right 7 we're going to have to let the Indians do it, and do a 8 I don't think we should mistrust them, and 9 lot of it. I don't think we should say that they can't do it. I 10 mean look at what's been done already and look who's 11 done it. Most of what's been done in the north already 12 has done by a bunch of Englishmen, and they did it from 13 Ottawa. 14 Mr. Berger, I think that the 15 most significant piece of evidence that came out before 16 you came away back at the beginning, and it was one 17 little tiny phrase, when the man said, 18 "The pipe bends, they can bend it in the field 19 and they can bend it left, right, up or down." 20 Right now, if I understand it 21 22 right, we're locked into what I think is a very absurd system for building and costing f pipeline. 23 sold in the south on the overall cost of the project, 24 and you need a certain reserve of gas of course in order 25 to pay for it, to break even and then in turn to make a 26 profit. But if we assume, and to try and keep it simple 27 and in round figures, some of the country logic 28 passed on by Mr. Gibbs of Foothills, if we assume that 29

it takes 10 trillion cubic feet of gas to pay for a

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pipeline and by using that 10 trillion cubic feet it keeps gas in the south at a reasonable price current with world markets, and then 50 trillion cubic feet show up later, it sort of means that the next 40 trillion to me that go through the pipe are gravy. Certainly there's increased royalties, there's more income tax, there's this, that, and the other thing; but there are far greater profits for the company, I have trouble figuring out my monthly overtime cheques so I'm not going to try and suggest how we price this out, but it just seems to me that somehow that we ought to find out how much gas we have in the Mackenzie Delta or how much is coming from Prudhoe Bay, whatever line goes, how much the company should he allowed to make, and then take some of the rest and put the pipe where it will cause the least harm. Surely we can get out of the system that the way to do it is to build it the shortest distance between two points. That's the way it's done because that's usually the cheapest way. What is going to be the result of all this? I wouldn't care to predict, but it seems to me, Mr. Berger, that your recommendations on the social, the environmental, and the economic impact of a pipeline down the Mackenzie River valley and all development that could come thereafter are going to have to go right down to the roots of our government and shake it for all it's

Territories that I see as a result of my work ought not to happen anywhere in this country. How can you people suggest that the Indians go to Economic Development and

The injustices that are happening in the

get a loan? They'd be better off trying to borrow it 1 from their friends five bucks at a time You know they 2 can't get money. You know what happens when they go for 3 4 it. I know of businesses, people 5 6 trying to start a business, get a good offer on a business, go through the Indian Loan Fund of the 7 Department of Economic Development, and it gets bogged 8 down in paper work and it stays hogged down, and it 9 stays down, and the man wants to sell his business and 10 he wants to get going, and a white man comes along and 11 says, "It seems like a good offer," goes to the bank 12 and has the money three days later, and the guy didn't 13 get it. There are a good many examples of that. 14 little businesses, people who have already made their 15 money, made their profit and are taking off, selling 16 17 them, and it's happening. Somebody spoke today about 18 \$168 million in the Territorial budget, \$20 million a 19 year economic development, and still we've got no 20 21 economic development. I think in eight years writing and reporting news in the Northwest Territories -- and 22 this, I believe, will answer another question that's 23 bean answered somewhere along the line -- in eight years 24 writing and reporting news in the Northwest Territories 25 the most astounding statement that we ever had on the 26 air was Commissioner Stuart Hodgson when he proclaimed, 27 "I am the government," 28 29 and he says it to this day. 30 The Dene nation, as it now

calls itself, wants to change that. I don't 1 understand if they're after some form of 2 provincehood. You look at the other ten, that may 3 not be the best answer either, but you see that's 4 the only system that we know. Maybe they can come 5 up with a better answer for a form of government. 6 But if Mr. Hodgson can say, "I am the government" 7 and we do nothing about it, I don't think we've got 8 any right to criticize anyone else who is trying it, 9 or to criticize their means. 10 As I said at the beginning, 11 I'll probably get some criticism myself for being now 12 anti-pipeline, but I can still do my job. f the 13 criticism, or even if I get some discipline I'm 14 prepared to take that chance, too, because I think I 15 ought to stick with my convictions. I think you know 16 what I mean, being a lawyer you can feel one way inside 17 and do your best the other way. 18 19 But I'd like some of the people to listen to some of the things that I've said, 20 I think we've all got to start thinking, and I think 21 we've got to be honest with ourselves if we're going to 22 make it work up here. There is one other alternative, 23 and it's open to every one of us. We can get on the 24 mainliner but the Dene people have no mainliner. 25 have no place to go back to. That's one thing I think 26 most of us here have, some place to go back to. 27 like it up here better but at least we've got a 28 29 choice. Thank you, sir. 30 THE COMMISSIONER: Thank you,

1	Mr. Fraser. (WITNESS ASIDE)
2	THE COMMISSIONER: Anyone
3	else who wishes to make a statement this evening?
4	MR. MUSKRAT: Mr. Berger, is
5	it possible that anybody can make a statement here
6	without prejudice?
7	THE COMMISSIONER: Yes.
8	MR. MUSKRAT: I would just
9	like to say
10	THE COMMISSIONER: Yes, take
11	a seat, if you wish, sir.
12	MR. MUSKRAT: I don't care to
13	take a seat, thank you. I'd like to stand and face the
14	people as I am.
15	THE COMMISSIONER: All right.
16	Could you give us your name?
17	MR. MUSKRAT: Muskrat, Gordon
18	Muskrat.
19	THE COMMISSIONER: And would
20	you mind if we ask you to take the oath, as everyone
21	else has done?
22	MR. MUSKRAT: If it is
23	without prejudice.
24	THE COMMISSIONER: I think if
25	you swear to tell the truth, that's the end of it and
26	we then have to rely pardon me?
27	MR. MUSKRAT: I will swear to
28	tell the truth
29	GORDON MUSKRAT, sworn.
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1 2 THE WITNESS: Mr. Berger, I've listened with some interest for some great 3 length of time over the past in the things that have 4 been said in the Northwest Territories concerning the 5 Indian people, and with no prejudice whatsoever I 6 would really be interested as to how many true Indian 7 people exist in the Northwest Territories ho do not 8 have the same blood as myself, white? Therefore I 9 would certainly ask you to bear in all evidence 10 within your own mind beyond any sentiment which you 11 can't eat, and without any prejudice, and without any 12 hypocrisy, you would think that this country is 13 becoming terribly divided with our bilingual 14 situation in Quebec, which I come from Ontario 30 15 years ago. I've been in the construction business in 16 the western provinces and the Northwest Territories 17 for 30 years, I have seen the evidence of liquor and 18 all the other things that these people suffer; but I 19 would ask you to bear in mind this one particular 20 thing, that with this splitting down of the feelings 21 22 of people through first, unions, the Indian situation, the bilingual situation, and many other 23 things that I've heard, I've heard the gentleman just 24 say, we are in fear. We certainly are in fear. 25 If you remember Beverley 26 Baxter in the years when I was just a youngster and 27 many of you weren't born, he was trying to tell the 28 world we were facing war. We are a weak, rich nation, 29 and if we do not get our feet underneath us and see eye 30

to eye, we might still and yet be working in something that is a similarity of a salt mine somewhere, whether we like it or not, if we agree or we don't agree we'll be there together. We'd better think unanimously in the welfare of this country.

We could be taken over by at least two powers that I know of in 20 minutes, Keep this in mind, if we keep fighting and messing around we'll he facing just that. Thank you.

(WITNESS ASIDE)

THE COMMISSION: Thank you.

Mr. Muskrat. Is there anyone else who would care to make a statement this evening?

Well, I think then that we will close our hearing here in Norman Well's, and I want to thank all of you for the statements that you have made, and I want to say that my job is to listen to each of you and to learn from each of you, and I think I have learned from each of you. I think that many of you said things that it was difficult for you to soy, and it took courage for many of you to say the things you said; but I want you to know that I have followed the hearing here in Norman Wells one that has made an contribution, an important contribution to the work of the Inquiry.

I want to make it clear that I am here to see that you get a fair hearing. Somebody said that you have been studied and studied and studied again. I'm here to find out what you think, to find out what your opinions are about this project that the

pipeline companies are proposing for the Northwest 1 2 Territories and the Yukon. I will, when I have held hearings in the communities, in each of them likely to 3 be affected if a pipeline is built, when I've completed 4 the formal hearings at Yellowknife I will make my 5 6 report and recommendations to the Government of Canada for it is the Government of Canada that will -- must 7 decide whether a pipeline is to be built, and if one is 8 to be built, whether it is Arctic Gas or Foothills that 9 should be given the right to build it. 10 The purpose of this hearing 11 has been to enable you to participate in the Inquiry, 12 to assist me to ensure that the Inquiry has the views 13 of all of the people who live here in the north. 14 So thank you again, and we'll 15 16 adjourn the Inquiry now until the Inquiry re-convenes in Whitehorse on Monday morning at ten o'clock, and I 17 think there is coffee here, and though it's none of my 18 doing that it's here, I invite you all to remain and 19 have a cup. Thank you again. 20 21 22 (PROCEEDINGS ADJOURNED TO AUGUST 11, 1975) 23 24 25 26 27 28 29 30